

Supreme Court of Judicature of Jamaica
Civil Division
List of Sittings for the week commencing the 13TH MARCH 2023

ACTION MATTERS

CIVIL: **COURT NO. 17 (1ST FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE S. WINT-BLAIR**
CLERK: **MR. R. COHEN**

THURSDAY, 16TH MARCH, 2023

JUDICIAL REVIEW

| | | | | |
|---------------|-------|---|---------------------------------|--|
| SU2021CV02905 | James | V | The Attorney General of Jamaica | Michael Williams: Director of State Proceedings |
|---------------|-------|---|---------------------------------|--|

CIVIL: **COURT NO. 11 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MISS JUSTICE A. NEMBARD**
CLERK: **MISS A. WILSON**

MONDAY, 13TH MARCH, 2023

| | | | | |
|--------------|-------|---|---------------------------|--|
| 2016HCV01795 | Maise | V | Jamaica Beverages Limited | Everton J. Dewar & Company: Oswest Senior-Smith & Company |
|--------------|-------|---|---------------------------|--|

THURSDAY, 16TH MARCH, 2023

| | | | | |
|--------------|---------|---|-------------------------|--|
| 2012HCV04310 | Ho Sang | V | The Transport Authority | Marion Rose-Green & Company: Campbell McDermott Dunbar & Company |
|--------------|---------|---|-------------------------|--|

FRIDAY, 17TH MARCH, 2023

| | | | | |
|------------|----------|---|---------|--------------------------------------|
| 10:00 A.M. | Anderson | V | Clacken | Henlin Gibson Henlin: Aligned Law |
|------------|----------|---|---------|--------------------------------------|

Ruling to be delivered
(1 hr)

| | | | | |
|--------------|---|---|----------|---|
| 2017HCV04013 | Lee (Administratrix of the Estate of the late, Thomas Chambers, deceased) | V | Fletcher | Archer Cummings & Company: Mayhewlaw |
|--------------|---|---|----------|---|

ACTION MATTERS (CONT'D)

CIVIL: **COURT NO. 20 (2ND FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MISS JUSTICE C. BARNABY**
CLERK: **MISS S. DOYLEY**

FRIDAY, 17TH MARCH, 2023

| | | | | |
|------------------------|--|---|------------|--|
| 2023RV00001 (1 day) | The Commissioner General of Tax Administration Jamaica | V | Hart & Ors | Gabrielle Warren: Cecelia Chapman-Daley |
|------------------------|--|---|------------|--|

CIVIL: **COURT NO. 15 (1ST FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MISS JUSTICE A. JARRETT**
CLERK: **MISS S. EVANS**

MONDAY, 13TH MARCH, 2023

| | | | | |
|--------------------------|-------|---|-----------------|---|
| 2017HCV01782 (3 days) | Daley | V | Sinclair & Anor | Rogers & Associates: Pamela Shoucair Gayle & Company |
|--------------------------|-------|---|-----------------|---|

THURSDAY, 16TH MARCH, 2023

MOTIONS

| | | | | |
|---------------|-------------------------|---|----------|--|
| 2018HCV02788 | O'Conner-Brown & Ors | V | O'Conner | Application to commit for contempt of court Nicholson Phillips: Page & Haisley |
| SU2019CV01836 | O'Conner-Brown & Ors | V | O'Conner | Nicholson Phillips: Page & Haisley |

CIVIL: **COURT NO. 10 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE S. WONG-SMALL (Ag.)**
CLERK: **MR. R. L. SMITH**

MONDAY, 13TH MARCH, 2023

| | | | | |
|--------------------------|---|---|--|--|
| 2017HCV03394 | Reid | V | Jarret (Executor of the Estate of Lucina Melvina McIntosh, deceased) | Hart Muirhead Fatta: Everton J. Dewar & Company |
| 2018HCV02546 (5 days) | Jarrett (Executor of the Estate of Lucina Melvina McIntosh, deceased) & Anor | V | Reid | Everton J. Dewar & Company: Hart Muirhead Fatta |

ASSESSMENT OF DAMAGES (CONT'D)

ASSESSMENT OF DAMAGES

CIVIL: **COURT NO. 14 (GROUND FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. S. DUHANEY**

MONDAY, 13TH MARCH, 2023

| | | | | |
|---------------|---------|---|-----------------|---|
| 2018HCV02759 | Slack | V | Walker & Anor | Everton J. Dewar & Company: Defendants-in-person |
| SU2020CV04125 | Edwards | V | Richards & Anor | Nunes Scholefield DeLeon & Company: Defendants-in-person |

WEDNESDAY, 15TH MARCH, 2023

| | | | | |
|---------------|--------|---|--------------------|--|
| SU2020CV03702 | Burton | V | Port Marly Limited | Jordan & Francis: Defendant-in-person |
|---------------|--------|---|--------------------|--|

CIVIL: **COURT NO. 18 (2ND FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

MONDAY, 13TH MARCH, 2023

| | | | | |
|--------------|------|---|---------------|--|
| 2014HCV02592 | Hare | V | Heslop & Anor | Kinghorn & Kinghorn: Georgia Hamilton & Company |
|--------------|------|---|---------------|--|

Video link
(2 days)

FRIDAY, 17TH MARCH, 2023

| | | | | |
|---|--|---|---------|---|
| 11:00 A.M. 2005HCV00687 Part Heard Video link | Woodham (by next friend Beverly Woodham) | V | Simpson | Frater Ennis & Gordon: Defendant-in-person |
|---|--|---|---------|---|

CIVIL: **COURT NO. 12 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. G. WYNTER**

MONDAY, 13TH MARCH, 2023

| | | | | |
|--------------------------|-----------|---|-------------------------------------|--|
| 2014HCV02435 | Pottinger | V | Caribbean Maritime Institute | Hollislaw: AYN Associates |
| 2014HCV05922 (2 days) | Robinson | V | The Commissioner of Police & Ors | Andrew W. Campbell: Director of State Proceedings |

ASSESSMENT OF DAMAGES (CONT'D)

THURSDAY, 16TH MARCH, 2023

| | | | | |
|--------------|--|---|----------------|---|
| 2017HCV00251 | Administrator General of Jamaica (Administrator for and on behalf of Estate of Dwight Crossfield, deceased) | V | Pinnock & Anor | Nunes Scholefield DeLeon & Company: Defendants-in-person |
| 2018HCV01375 | Wedderburn & Ors | V | Watkis & Ors | Rogers & Associates: Director of State Proceedings |

MONDAY, 13TH MARCH, 2023

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE S. THOMPSON-JAMES**
CLERK: **MRS. K. DAVIS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|------------------------|--------|---|---|--|
| 2017HCV01952 (½ hr) | Watson | V | Sandals Resort Int. Limited (t/a Sandals Whitehouse European Village and Spa) & Anor | Paris & Company: Nunes Scholefield DeLeon & Company |
|------------------------|--------|---|---|--|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|-------------------------|---|---|-------------|---|
| SU2021CV03895 (½ hr) | The All Island Banana Growers Association Limited | V | Henry & Ors | Cavelle Johnston: Nunes Scholefield DeLeon & Company |
|-------------------------|---|---|-------------|---|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|------------------------|-------|---|---------------|---|
| 2013HCV01149 (½ hr) | Jonas | V | Bernard & Ors | Application for relief from sanctions Kinghorn & Kinghorn: Dunbar & Company |
|------------------------|-------|---|---------------|---|

11:30 A.M.

| | | | | |
|-------------------------|---------|---|---------------------------------|--|
| SU2023CV00382 (½ hr) | Barrett | V | The Attorney General of Jamaica | Application for interim injunction Brown Godfrey & Morgan |
|-------------------------|---------|---|---------------------------------|--|

MONDAY, 13TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|-------------------------|--------|---|------|-------------------------------------|
| SU2021CV02558 | Blair | V | King | Bignall Law: Kinghorn & Kinghorn |
| SU2021CV02559 | Blair | V | King | Bignall Law: Kinghorn & Kinghorn |
| SU2021CV02572 (½ hr) | Archer | V | King | Bignall Law: Kinghorn & Kinghorn |

12:30 P.M.

| | | | | |
|-------------------------|-------------------------------|---|----------------|---|
| SU2023CV00002 (½ hr) | Consumer Packaging limited | V | Samuels-Sharpe | Ex parte application for interim injunction Byfield Mellish & Campbell |
|-------------------------|-------------------------------|---|----------------|---|

2:00 P.M.

| | | | | |
|--------------------------|--------|---|---------|---|
| SU2022CV03045 (1 hr) | Walker | V | Douglas | Application for first hearing of fixed date claim form Althea McBean & Company: Duncan Ellis & Company |
|--------------------------|--------|---|---------|---|

COR: **THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS**
CLERK: **MISS L. EDWARDS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|------------------------|-------|---|------------------|---|
| 2016HCV00028 (1 hr) | Angus | V | KCT Services Ltd | Application to strike out defendant's statement of case Everton J. Dewar & Company: Nunes Scholefield DeLeon & Company |
|------------------------|-------|---|------------------|---|

12:00

| | | | | |
|-------------------------|------|---|------|---|
| SU2023CV00547 (1 hr) | Fang | V | Zhen | Application for interim injunction Grayson & Company |
|-------------------------|------|---|------|---|

COR: **THE HONOURABLE MRS. JUSTICE G. FRASER**

10:00 A.M.

HCV INACTIVE MATTERS

MONDAY, 13TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE C. TIE-POWELL**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------|---|--|---|
| SU2020CV00856 | Martin | V | Martin (Administrator of the Estate of Vincent Martin, deceased) | Application for inter partes hearing and first hearing of fixed date claim form Archer Cummings & Company: Nunes Scholefield DeLeon & Company |
|---------------|--------|---|--|---|

11:00 A.M.

| | | | | |
|---------------|----------|---|---------------|--|
| SU2023CV00483 | Hamilton | V | Palmer & Anor | Application for injunction Georgia Hamilton & Company |
|---------------|----------|---|---------------|--|

11:30 A.M.

| | | | | |
|---------------|-------|---|---------------------------|--|
| SU2022CV03546 | Kelly | V | Infinite Concrete Limited | Application to set aside termination Sophia Bryan: Defendant-in-person |
|---------------|-------|---|---------------------------|--|

12:00

DECREES ABSOLUTE (20)

VIDEO CONFERENCE

2:00 P.M.

| | | | | |
|---------------|----------|---|--------------------------------------|---|
| SU2022CV01260 | Thompson | V | Insurance Company of the West Indies | Campbell McDermott: Nunes Scholefield DeLeon & Company |
| SU2022CV00189 | Thompson | V | Insurance Company of the West Indies | Campbell McDermott: Nunes Scholefield DeLeon & Company |

Part Heard
(2 hrs)

COR: **THE HONOURABLE MRS. JUSTICE S. WINT-BLAIR**

10:00 A.M.

APPLICATION TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|---------|---|-------------------------------|--|
| SU2022CV02496 | Suckra | V | Firearm Licensing Authority | Application for leave to apply for judicial review Hugh Wildman & Company: Courtney Foster |
| SU2022CV02474 | Gardner | V | The Public Service Commission | First hearing of application for breach of constitutional rights Patterson Mair Hamilton |

MONDAY, 13TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

| | | | | |
|---------------|---------|---|---------------|---|
| SU2022CV02889 | Gardner | V | Elliot & Anor | Application for declaration of breach of constitutional rights John Clarke |
|---------------|---------|---|---------------|---|

COR: **THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**
CLERK: **MR. M. McLARTY**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|---------------|--------------|---|-------|---|
| SU2019CV04072 | Swaby & Anor | V | Lewis | McNeil & McFarlane: Seymour G. Stewart |
|---------------|--------------|---|-------|---|

Trial in Chambers
(4 days)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCE

2:00 P.M.

| | | | | |
|-------------------------|---|---|---|--|
| SU2019CV04836 (1 hr) | The Administrator General of Jamaica (Administrator of Estate of Kevin Andrew Robinson, deceased) | V | White Diamond Hotels and Resorts Limited (t/a Royalton White Sands) | Application to set aside default judgment Oraina Lawrence: DunnCox |
|-------------------------|---|---|---|--|

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCES

9:30 A.M.

| | | | | |
|---------------|---------|---|---------------|------------------------------------|
| SU2020CV02463 | Edwards | V | Harris | Jacobs Law: Defendant-in-person |
| SU2020CV02464 | Bailey | V | Harris & Anor | Jacobs Law: Defendant-in-person |
| SU2020CV02465 | Parkes | V | Harris & Anor | Jacobs Law: Defendant-in-person |

Judgment to be delivered
($\frac{1}{2}$ hr)

PRE-TRIAL REVIEWS

2:30 P.M.

| | | | | |
|--------------------------------------|--------|---|-------|--|
| SU2021CV01284 ($\frac{1}{2}$ hr) | Rodney | V | Scott | Georgia Hamilton & Company: Defendant-in-person |
|--------------------------------------|--------|---|-------|--|

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Supreme Court Listing for the week 13TH MARCH, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:8766138753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

MONDAY, 13TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

| | | | | |
|--|---------------|---|-------|--|
| SU2021CV01054 (¹ / ₂ hr) | DeLeon & Anor | V | White | Lawrence L. Haynes: Defendant-in-person |
|--|---------------|---|-------|--|

3:30 P.M.

| | | | | |
|----------------------------|---------|---|---------------|---|
| SU2020CV00769 (15 mins) | Howlett | V | Sankey & Anor | Lawrence L. Haynes: Defendants-in-person |
|----------------------------|---------|---|---------------|---|

COR: THE HONOURABLE MRS. JUSTICE T. CARR
CLERK: MR. M. CAMPBELL

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|----------|---|----------------|--|
| SU2021CV03767 (3 hrs) | Williams | V | Pringle & Anor | Application for leave to appeal order Cavelle Johnston: Nunes Scholefield DeLeon & Company |
|--------------------------|----------|---|----------------|--|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|--|----------|---|----------------|---|
| SU2021CV03767 (¹ / ₂ hr) | Williams | V | Pringle & Anor | Cavelle Johnston: Nunes Scholefield DeLeon & Company |
|--|----------|---|----------------|---|

2:30 P.M.

| | | | | |
|--|-------|---|-------------|---|
| SU2020CV00713 (¹ / ₂ hr) | Pagon | V | James & Ors | Application to strike out claim PeterMc & Associates: Munroe & Munroe |
|--|-------|---|-------------|---|

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|--|--------|---|--|--|
| SU2020CV00210 (¹ / ₂ hr) | Thomas | V | The Attorney General for Jamaica & Anor | Mikael Lorne: Director of State Proceedings |
|--|--------|---|--|--|

3:30 P.M.

| | | | | |
|--|-------|---|-------------|---|
| SU2021CV05417 (¹ / ₂ hr) | Jumpp | V | Brown & Ors | Application to recover possession Nigel Jones & Company: Defendants-in-person |
|--|-------|---|-------------|---|

MONDAY, 13TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

9:30 A.M.

| | | | | |
|-------------------------|-----------------|---|-----------|--|
| SU2023CV00112 (½ hr) | Hamilton & Anor | V | Tomlinson | Application for injunction Kingdom Chambers |
|-------------------------|-----------------|---|-----------|--|

10:00 A.M.

| | | | | |
|-------------------------|--------|---|---|--|
| SU2022CV02495 (½ hr) | Taylor | V | Advantage General Insurance Company Limited | Application for first hearing of application to honour judgment Kinghorn & Kinghorn: Dunbar & Company |
|-------------------------|--------|---|---|--|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|------------------------|--|---|---------|---|
| 2013HCV05523 (½ hr) | Russell (by next friend Annette Powell) | V | Silvera | Bignall Law: Archer Cummings & Company |
|------------------------|--|---|---------|---|

11:00 A.M.

| | | | | |
|----------------------------|--|---|-------|--|
| SU2022CV02431 (15 mins) | Chung (Adminsitrator ad litem of the Estate of Trevor Anthony Chung) | V | Chung | Application to appoint administrator ad litem Nigel Jones & Company: Defendant-in-person |
|----------------------------|--|---|-------|--|

11:15 A.M.

| | | | | |
|----------------------------|-------------------------------|---|--|--|
| SU2022CV02691 (15 mins) | The Registrar of Companies | V | Mega JNW Equipment Rental and Services Limited | Application to file annual returns Sutherland & Wallace |
|----------------------------|-------------------------------|---|--|--|

12:00

| | | | | |
|-------------------------|---|---|--------|---|
| SU2022CV02207 (½ hr) | Longmore (by next friend Japheth Longmore) & Anor | V | Hammit | Application to appoint trustee Oswest Senior-Smith & Company: Defendant-in-person |
|-------------------------|---|---|--------|---|

MONDAY, 13TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

| | | | | |
|----------------------------|--|---|----------|---|
| SU2021CV04697 (15 mins) | Kirkland (a.k.a. Norma Braham Faulkner) | V | Faulkner | Application to declare entitlement to property Lambie-Thomas & Company: Michelle A. Daley |
|----------------------------|--|---|----------|---|

2:45 P.M.

| | | | | |
|-------------------------|-------|---|-------|---|
| SU2022CV01717 (½ hr) | Henry | V | White | Application for recovery of possession Mayhewlaw: Defendant-in-person |
|-------------------------|-------|---|-------|---|

COR: THE HONOURABLE MISS JUSTICE S. ORR (Ag.)
CLERK: MISS T. GRIZZLE

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|----------|---|---|--|
| 2017HCV04073 (1½ hr) | Lawrence | V | Branch Developments Limited (t/a Iberostar Rosehall Beauty Resort & Spa) | Nelson-Brown Guy & Francis: Myers Fletcher & Gordon |
|-------------------------|----------|---|---|--|

11:30 A.M.

| | | | | |
|------------------------|-------|---|---|-------------------------------|
| 2017HCV04333 (½ hr) | Royes | V | West Indies Home Contractors Limited & Anor | Bignall Law: Shannon Scott |
|------------------------|-------|---|---|-------------------------------|

12:00

| | | | | |
|---------------------------|---|---|--|---|
| 2018HCV03411 (15 mins) | Sunshine Pump & Amusement Company Limited | V | Come Aside Attractions Limited & Anor | Steven Jackson: Defendants-in-person |
|---------------------------|---|---|--|---|

12:15 P.M.

| | | | | |
|---------------------------|----------|---|-----------------------------|---|
| 2018HCV03311 (15 mins) | Sterling | V | Share Con Limited & Anor | Gilroy English & Company: Defendants-in-person |
|---------------------------|----------|---|-----------------------------|---|

MONDAY, 13TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

10:30 A.M.

| | | | | |
|-------------------------|-------|---|---------------|--|
| SU2020CV01615 (1 hr) | Smith | V | Cooper & Anor | Application for summary judgment Bignall Law: Burton-Campbell & Associates |
|-------------------------|-------|---|---------------|--|

2:00 P.M.

| | | | | |
|-------------------------|-------|---|-------------|--|
| SU2022CV00487 (1 hr) | Evans | V | Whyte & Ors | Application for first hearing Germain Smith: Williams McKoy & Palmer |
|-------------------------|-------|---|-------------|--|

3:00 P.M.

| | | | | |
|---------------------------|--|---|-------|--|
| SU2022CV00156 (1/2 hr) | Downer (Executor of the Estate of Beryl Maud Wright-Evans) & Ors | V | Evans | First hearing of application to appoint administrator ad litem Williams McKoy & Palmer: Germain Smith |
|---------------------------|--|---|-------|--|

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)**
CLERK: **MISS M. RODNEY**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

9:00 A.M.

| | | | | |
|---------------------------|--|---|------------|--|
| 2015HCV04293 (45 mins) | Taylor (suing by her mother and next friend Nicola Irving) | V | Ghez & Ors | John G. Graham & Company: Director of State Proceedings |
|---------------------------|--|---|------------|--|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------------------|------------------|---|---------|---|
| SU2021CV00849 (1/2 hr) | Mothersill & Ors | V | Bartley | Judith M. Clarke & Company: Robinson Phillips & Whitehorne |
|---------------------------|------------------|---|---------|---|

2:30 P.M.

| | | | | |
|-------------------------|--|---|--------|---|
| SU2022CV02898 (1 hr) | Barrett (Executors in the Estate of Jean Cleopatra Kerr) | V | Nelson | Application to declare interest in property Duncan Ellis & Company: Defendant-in-person |
|-------------------------|--|---|--------|---|

MONDAY, 13TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS R. HARRIS**
CLERK: **MRS. S. HAYDEN-JONES**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|---------|---|---------|---|
| SU2022FD02427 (1 hr) | Murdock | V | Stewart | Application to declare spouse Claudette Wright: Defendant-in-person |
|-------------------------|---------|---|---------|---|

11:00 A.M.

| | | | | |
|---------------------------|--|--|--|---|
| SU2019ES02168 | Re: In the Estate of Pearl Algiva Gammon | | | Application to prove copy will Grant Stewart Phillips & Company Johnson Hay & Company |
| SU2022ES02352 (1/2 hr) | Re: In the Estate of Pearl Algiva Gammon | | | |

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|---------------------------|----------|---|-------|--|
| SU2022CV02295 (1/2 hr) | Richards | V | James | Shadecia G. Hamilton: Johnson & Company |
|---------------------------|----------|---|-------|--|

12:00

| | | | | |
|---------------------------|-------|---|---------------|--|
| SU2019CV03871 (1/2 hr) | Gayle | V | Taylor & Anor | Application to set aside default judgment Kingham & Kinghorn: Dunbar & Company: Kerry-Ann D. Sewell |
|---------------------------|-------|---|---------------|--|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|------------------------|-------|---|---------------|---|
| 2009HCV00074 (1 hr) | Daley | V | Garvey & Anor | Campbell McDermott: Allison Lawrence |
|------------------------|-------|---|---------------|---|

MONDAY, 13TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|------------------------|--------|---|--|---------------------------------------|
| 2016HCV02398 (1 hr) | Clarke | V | The Board of Management of the University Hospital of the West Indies | Hollislaw: Patterson Mair Hamilton |
|------------------------|--------|---|--|---------------------------------------|

11:00 A.M.

| | | | | |
|-------------------------|---|---|----------------|---|
| 2015HCV00392 (1½ hr) | Green (a minor who sues by her mother and next friend Tasheba Barrett) | V | Loftman & Anor | Application for permission to file and serve witness statement Kinghorn & Kinghorn: Burton-Campbell & Associates |
|-------------------------|---|---|----------------|---|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|------------------------|------------------|---|------|-------------------------------------|
| 2018HCV03821 (½ hr) | Sampson-Robinson | V | Puck | Bignall Law: Defendant-in-person |
|------------------------|------------------|---|------|-------------------------------------|

COR: **MASTER MISS S. REID**
CLERK: **MR. R. SMITH**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|------------------------|--------|---|--------------------------------|---|
| 2017HCV04320 (1 hr) | Goodin | V | Attorney General of Jamaica | Application for relief from sanctions Page & Haisley: Director of State Proceedings |
|------------------------|--------|---|--------------------------------|---|

11:00 A.M.

| | | | | |
|-------------------------|--------|---|--------------|---|
| SU2021CV02870 (½ hr) | Taylor | V | Whyte & Anor | Application to dispense with mediation K. Churchill Neita & Company: Bobbie-Ann Malcolm |
|-------------------------|--------|---|--------------|---|

12:30 P.M.

| | | | | |
|-------------------------|--|--|--|--|
| SU2021CV02922 (½ hr) | Re: 24 Worchester Road, Sydenham, Spanish Town, St. Catherine | | | Application for first hearing Brown Findley & Company |
|-------------------------|--|--|--|--|

MONDAY, 13TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

APPLICATION TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|--------|---|-------|---|
| SU2022CV03027 | Spence | V | Mundy | Application to dispense with personal service Givans & Company |
|---------------|--------|---|-------|---|

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|----------------------------|--------|---|-----------------|--|
| SU2021CV01758 (20 mins) | Thomas | V | Davidson & Anor | Application to amend claim form & particulars of claim Samuels Samuels: Ramsay Stimpson |
|----------------------------|--------|---|-----------------|--|

10:20 A.M.

| | | | | |
|----------------------------|---------|---|-----------------|--|
| SU2021CV01757 (20 mins) | Dacosta | V | Davidson & Anor | Application to amend claim form & particulars of claim Samuels Samuels: Ramsay Stimpson |
|----------------------------|---------|---|-----------------|--|

CASE MANAGEMENT CONFERENCES

11:30 A.M.

| | | | | |
|------------------------|--|---|---------|---|
| 2013HCV05968 (½ hr) | Young (by next friend Monique Saunders) | V | Edwards | Bignall Law: Archer Cummings & Company |
|------------------------|--|---|---------|---|

12:00

| | | | | |
|-------------------------|------|---|-------------------------------|---|
| SU2019CV02739 (½ hr) | Rowe | V | Flight Connections Limited | Application to remove attorney's name from record Jason Jones Legal: Brahamlegal |
|-------------------------|------|---|-------------------------------|---|

2:00 P.M.

| | | | | |
|-------------------------|-------|---|--------|---|
| SU2019CV01749 (1 hr) | Brown | V | Ottley | Application for summary judgment and to dispense with mediation Oswest Senior-Smith & Company: Nea Lex |
|-------------------------|-------|---|--------|---|

MONDAY, 13TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS H. CARNEGIE (Ag.)**
CLERK: **MISS C. HALL**

VIDEO CONFERENCES

10:30 A.M.

| | | | | |
|------------------------|---------|---|---------------------------------------|---|
| 2015HCV04772 (½ hr) | Pollock | V | Hamilton and Scrap Traders Limited | Judgment Summons K. Churchill Neita & Company: Zavia T. Mayne & Company |
|------------------------|---------|---|---------------------------------------|---|

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|------------------------|--------|---|-------------|---|
| 2006HCV01145 (½ hr) | Foster | V | Haye & Anor | Samuels Samuels: Director of State Proceedings |
|------------------------|--------|---|-------------|---|

12:00

| | | | | |
|------------------------|---|---|--------------|---|
| 2015HCV05557 (½ hr) | Sampson (Administrator of the Estate of Eli Gilmore Sampson, deceased) | V | Tucker & Ors | Green & Company: Ruel Woolcock & Company |
|------------------------|---|---|--------------|---|

2:00 P.M.

APPLICATION TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|---|---|--------------|--------------------------|
| SU2021CV02659 | Kris An Charles Investments Company Limited | V | Smith & Ors | Joseph Jarrett & Company |
| SU2021CV05478 | Kris An Charles Investments Company Limited | V | Scott & Anor | Joseph Jarrett & Company |

COR: **MASTER MISS T. DICKENS (Ag.)**
CLERK: **MR. R. McDONALD**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|--------|---|--|--|
| SU2020CV03847 (2 hrs) | Turpin | V | Oasis Financial Services Limited & Anor | Application to enter judgment P.C Champagnie K.C.: Naylor & Mullings |
|--------------------------|--------|---|--|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|-------------------------|-----------|---|---------------|--|
| SU2020CV02996 (½ hr) | McFarlane | V | Martin & Anor | Jacobs Law: McDonald Jordan & Company |
|-------------------------|-----------|---|---------------|--|

TUESDAY, 14TH MARCH, 2023

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE S. THOMPSON-JAMES**
CLERK: **MRS. K. DAVIS**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|-------------------------|-------|---|----------|---|
| SU2023CV00548 (1 hr) | Payne | V | Stoddart | Application for recovery of possession of property Allion Campbell: Defendant-in-person |
|-------------------------|-------|---|----------|---|

11:00 A.M.

DECREES ABSOLUTE (20)

VIDEO CONFERENCES

12:00

| | | | | |
|-------------------------|---------|---|-----------------------------|---|
| SU2021CV00702 (½ hr) | Donalds | V | Industrial Dispute Tribunal | Application for first hearing of judicial review Myers Fletcher & Gordon: Director of State Proceedings |
|-------------------------|---------|---|-----------------------------|---|

12:30 P.M.

| | | | | |
|------------------------|--|---|--------|--|
| 2016HCV04422 (½ hr) | Foster (by next friend Marvia Mortlock) | V | Wisdom | Application for approval of mediation settlement Laura M. Edwards: Defendant-in-person |
|------------------------|--|---|--------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|------------------------|-------------|---|----------------|---|
| 2017HCV03028 (½ hr) | Meade & Ors | V | Johnson & Anor | Everton J. Dewar & Company: Campbell McDermott |
|------------------------|-------------|---|----------------|---|

2:30 P.M.

| | | | | |
|-------------------------|--------|---|-------|--|
| SU2022FD01705 (½ hr) | Knight | V | Bryan | Application to manage affairs HRC Law: Defendant-in-person |
|-------------------------|--------|---|-------|--|

TUESDAY, 14TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS**
CLERK: **MISS L. EDWARDS**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|-------------------------|---------------|---|------------------------------|--|
| SU2022CV03279 (1 hr) | Duncan & Anor | V | The General Legal Council | Application for leave to apply for judicial review Livingston Alexander & Levy |
|-------------------------|---------------|---|------------------------------|--|

COR: **THE HONOURABLE MRS. JUSTICE G. FRASER**

10:00 A.M.

HCV INACTIVE MATTERS

COR: **THE HONOURABLE MRS. JUSTICE S. WINT-BLAIR**
CLERK: **MR. R. COHEN**

VIDEO CONFERENCE

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|--------------------------|---|---|---|---|
| SU2021CV00187 | Southern Trelawny Environmental Agency & Anor | V | The Attorney General of Jamaica & Ors | Hylton Powell: Patterson Mair Hamilton: Director of State Proceedings |
| SU2022CV02353 (2 hrs) | Grant & Ors | V | Noranda Jamaica Bauxite Partners & Ors | Hylton Powell: Glenford Watson: Patterson Mair Hamilton |

COR: **THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**
CLERK: **MR. M. McLARTY**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|---|--------------|---|-------|---|
| SU2019CV04072 Trial in Chambers (3 days) | Swaby & Anor | V | Lewis | McNeil & McFarlane: Seymour G. Stewart |
|---|--------------|---|-------|---|

TUESDAY, 14TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|-------------|---|------------------------------------|-------------------------------------|
| SU2019CV03591 (½ hr) | Cherrington | V | Minott Janitorial Services Limited | Jason Jones: Defendant-in-person |
|-------------------------|-------------|---|------------------------------------|-------------------------------------|

10:30 A.M.

| | | | | |
|-------------------------|--------------------|---|----------------|--|
| SU2019CV03808 (½ hr) | McLean-Hall & Anor | V | Francis & Anor | Everton J. Dewar & Company: Defendant-in-person |
|-------------------------|--------------------|---|----------------|--|

11:00 A.M.

| | | | | |
|-------------------------|---------|---|--------|--|
| SU2019CV03025 (½ hr) | Johnson | V | Lawson | Samuels Samuels: Defendants-in-person |
|-------------------------|---------|---|--------|--|

11:30 A.M.

| | | | | |
|-------------------------|----------|---|------|---|
| SU2019CV03863 (½ hr) | Matthews | V | Meed | Kinghorn & Kinghorn: Defendant-in-person |
|-------------------------|----------|---|------|---|

12:00

| | | | | |
|-------------------------|----------|---|--------------|--|
| SU2019CV03887 (½ hr) | Thompson | V | Barnes & Ors | Cienna T. Smith: Defendants-in-person |
|-------------------------|----------|---|--------------|--|

12:30 P.M.

| | | | | |
|-------------------------|--------|---|----------------|--|
| SU2019CV02777 (½ hr) | Miller | V | Ferguson & Ors | Kinghorn & Kinghorn: Defendants-in-person |
|-------------------------|--------|---|----------------|--|

2:00 P.M.

| | | | | |
|------------------------|----------|---|-----------------|--------------------------------------|
| 2018HCV02870 (½ hr) | Delisser | V | Campbell & Anor | Jason Jones: Defendants-in-person |
|------------------------|----------|---|-----------------|--------------------------------------|

2:30 P.M.

| | | | | |
|------------------------|--------|---|--------|------------------------------------|
| 2018HCV03043 (½ hr) | Soares | V | Howell | Global Law: Defendant-in-person |
|------------------------|--------|---|--------|------------------------------------|

3:00 P.M.

| | | | | |
|------------------------|-------|---|--------|---|
| 2010HCV05088 (½ hr) | Coore | V | McLean | Kinghorn & Kinghorn: Defendant-in-person |
|------------------------|-------|---|--------|---|

TUESDAY, 14TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. CARR**
CLERK: **MR. M. CAMPBELL**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|--------------------------|----------|---|-----------------------------|--------------------------|
| 2018HCV03749 | Robinson | V | Lescott-Robinson | JNW Taylor & Associates: |
| Trial in Chambers | | | (Executrix of the Estate of | Defendant-in-person |
| (1 day) | | | Nathaniel Norman | |
| | | | Robinson, deceased) | |

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|---|---|--|--|
| 2007HCV00973 | The Ethiopian Zion Coptic Church | V | Wright | Application to strike out and deconsolidate claims Carol Davis: Wright Legal |
| 2008HCV02720 | Wright | V | Morris (Executor of the Estate of Keith Gordon) & Anor | Carol Davis: Wright Legal |
| 2012HCV03360 (2 hrs) | The Ethiopian Zion Coptic Church & Anor | V | Wright & Ors | Carol Davis: Wright Legal |

12:00

| | | | | |
|---------------------------|--|--|--|--|
| SU2021CV03691 (1/2 hr) | Re: In the Matter of Henry Barrett, deceased | | | Application to declare spouse Colman & Associates |
|---------------------------|--|--|--|--|

12:30 P.M.

| | | | | |
|---------------------------|--|---|---|---|
| SU2022CV03892 (1/2 hr) | Gordon (Executor under will, dated December 28, 2016) & Anor | v | Gordon (Executed under will, dated March 23, 2016) & Anor | Application to produce duplicate certificate of title McNeil & McFarlane: Debbie-Ann Robinson |
|---------------------------|--|---|---|---|

2:00 P.M.

DECREES ABSOLUTE (20)

3:00 P.M.

| | | | | |
|-------------------------|-------|---|----------------|---|
| SU2022CV02965 (1 hr) | Davis | V | Goodwin & Anor | Application for declaration of entitlement to property Gayle Franklin & Company: Defendants-in-person |
|-------------------------|-------|---|----------------|---|

TUESDAY, 14TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|------------------------|-------|---|---|---|
| 2018HCV04661 (½ hr) | Brown | V | Rodes Peaceful Moments Nursing Home & Anor | Colman & Associates: Forsythe & Forsythe |
|------------------------|-------|---|---|---|

10:30 A.M.

| | | | | |
|------------------------|--------|---|---------------|---|
| 2018HCV04621 (½ hr) | Clarke | V | Meade-Forrest | McHugh & Martin: Defendant-in-person |
|------------------------|--------|---|---------------|---|

11:00 A.M.

| | | | | |
|------------------------|-----------|---|----------------------|--|
| 2017HCV01864 (1 hr) | Patterson | V | The Attorney General | Application to strike out claim Owen S. Crosbie: Director of State Proceedings |
|------------------------|-----------|---|----------------------|--|

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

9:30 A.M.

| | | | | |
|--|--------|---|----------|--|
| SU2022CV00077 Ruling to be delivered (½ hr) | Tucker | V | Cupidore | Jerome D. Spencer: Helene Coley Nicholson |
|--|--------|---|----------|--|

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|------------------------|-------|---|-------|---|
| 2017HCV03188 (½ hr) | Gayle | V | Jones | Campbell McDermott: Dunbar & Company |
|------------------------|-------|---|-------|---|

10:30 A.M.

| | | | | |
|-------------------------|----------|---|----------|--|
| SU2022CV02132 (½ hr) | Williams | V | Adderley | Application to declare entitlement to property Paris & Company: Natisha Johnson & Associates |
|-------------------------|----------|---|----------|--|

PRE-TRIAL REVIEW

12:00

| | | | | |
|-------------------------|---------|---|---------------|-----------------------------------|
| SU2020CV03275 (1 hr) | Cousins | V | Passley & Ors | Legal Chambers: Sacia Anderson |
|-------------------------|---------|---|---------------|-----------------------------------|

TUESDAY, 14TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

SU2019CV03744

Re: Soleisha Khimarie Deszinique Johnson

Chambers Bunny & Steer:

Trial in Chambers

Defendant-in-person

(2 hrs)

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)**
CLERK: **MISS M. RODNEY**

VIDEO CONFERENCE

CASE MANAGEMENT CONFERENCE

9:00 A.M.

2016HCV00153

National Commercial

V

Strachan

Peta-Gay Chin Hibbert:

(45 mins)

Bank Jamaica Limited

Defendant-in-person

COR: **MASTER MISS R. HARRIS**
CLERK: **MRS. S. HAYDEN-JONES**

VIDEO CONFERENCES

10:00 A.M.

SU2021CV02349

Re: Lot # 454, Angels Grove, St. Catherine

Application for first hearing

(15 mins)

Richards & Richards

10:15 A.M.

SU2019CV04229

Re: Lot # 306, Angels Grove, St. Catherine

Application for final hearing

(15 mins)

Althea Freeman

10:30 A.M.

SU2020CV01655

Re: 25 Bronte Way, Duhaney Park, Kingston 20, St. Andrew

Application for first hearing

(15 mins)

Richards Edwards Theoc & Associates

10:45 A.M.

SU2020CV00207

Re: Lot # 173, Duhaney Park, St. Andrew

Application for first hearing

(15 mins)

Richards Edwards Theoc & Associates

11:00 A.M.

SU2021CV04170

Re: Lot # 28, Molyne's Park, St. Andrew

Application for first hearing

(15 mins)

Kori Soares

11:15 A.M.

SU2023CV00055

Re: Lot # 851, Longville Park, Clarendon

Application for first hearing

(10 mins)

Oswest Senior-Smith & Company

11:30 A.M.

SU2021CV02224

Re: Lot # 15, Knockpatrick, Manchester

Application for first hearing

(15 mins)

Smithlaw

Page **21** of **56**

Supreme Court Listing for the week 13TH MARCH, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:8766138753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

TUESDAY, 14TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:45 A.M.

| | | |
|----------------------------|---|---|
| SU2022CV00997 (15 mins) | Re: Lot # 36, 4 Olivier Road, Braemar, Kingston 8 | Application for final hearing Delroy Chuck & Company |
|----------------------------|---|---|

12:00

| | | |
|----------------------------|--|---|
| SU2020CV03832 (15 mins) | Re: Lot # 132, Meadowvale, St. Catherine | Application for final hearing Carrol Pickersgill |
|----------------------------|--|---|

12:15 P.M.

| | | |
|----------------------------|--|--|
| SU2021CV03073 (15 mins) | Re: Lot # 29, Begonia Lodge, St. Catherine | Application for final hearing Lisa Campbell |
|----------------------------|--|--|

12:30 P.M.

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|----------------------------|---|---|
| SU2019CV04312 (15 mins) | Re: Lot # 76, Tucker Avenue, Moneague Gardens, St. Andrew | Application for first hearing McNeil & McFarlane |
|----------------------------|---|---|

12:45 P.M.

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|----------------------------|---|--|
| SU2020CV03731 (15 mins) | Re: Lot # 102 Bushy Park, St. Catherine | Application for first hearing Vanessa Lalasingh |
|----------------------------|---|--|

2:00 P.M.

DECREE NISI (20)

COR: MASTER MRS. K. HENRY ANDERSON
CLERK: MISS K. PRIESTLEY

VIDEO CONFERENCES

10:00 A.M.

| | | |
|----------------------------|--|---|
| SU2022CV01561 (15 mins) | Re: Lot # 1104, Ensom Pen, St. Catherine | Application for first hearing Fullerton Delisser & Company |
|----------------------------|--|---|

10:15 A.M.

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|----------------------------|---|--|
| SU2021CV00622 (15 mins) | Re: Lot # 51, Bridgport P.O., St. Catherine | Application for final hearing Hart Muirhead Fatta |
|----------------------------|---|--|

10:30 A.M.

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|---------------------------|--|---|
| 2014HCV04764 (15 mins) | Re: Land part of Waltham Mountain, Manch | Application for first hearing Michael B.P. Erskine & Company |
|---------------------------|--|---|

10:45 A.M.

| | | |
|----------------------------|--|--|
| SU2021CV04689 (15 mins) | Re: Lot # 30, Block C, Forrest Hills, St. Andrew | Application for first hearing Cristal Legal |
|----------------------------|--|--|

TUESDAY, 14TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

SU2022CV03242
(15 mins)

Re: Lot # 50, Primrose Hill, St. Ann

Application for first hearing
Gaunique Williams

11:15 P.M.

2017HCV02748
(15 mins)

Re: Lot # 8, Meadowbrook, St. Andrew

Application for final hearing
Ramsay Stimpson

11:30 A.M.

SU2022CV02818
(15 mins)

Re: Lot # 49, # 57A Old Harbour Road, St. Catherine

Application for first hearing
Archer Cummings & Company

PRE-TRIAL REVIEW

12:00

2013HCV03653

Bell

V

Bell

Bignall Law:
Dunbar & Company

2013HCV03654

Andersom

V

Bell

Bignall Law:
Dunbar & Company

(1/2 hr)

12:30 P.M.

SU2022CV03353
(15 mins)

Re: Lot # 6, Sylvia Lawn, St. Ann

Application for first hearing
Levy Cheeks

12:45 P.M.

SU2022CV03354
(15 mins)

Re: Lot # 76, Molyne's Road, St. Andrew

Application for first hearing
Delrose A.M. Campbell

2:00 P.M.

SU2022CV01754
(15 mins)

Re: Lot 117, Jamaica Beach, St. Mary

Application for final hearing
Simone Gordon

2:15 P.M.

2018HCV02021
(15 mins)

Re: Lot # 83, 57 Mannings Hill Road, Hallandale, St. Catherine

Application for final hearing
Richards & Richards

2:30 P.M.

SU2022CV03162
(15 mins)

Re: Lot # 87, Constant Spring Gardens, St. Andrew

Application for first hearing
Husseylegal

TUESDAY, 14TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:45 P.M.

SU2021CV04270
(15 mins)

Re: Lot # 96, Constant Spring Gardens, St. Andrew

Application for final hearing
Husseylegal

3:00 P.M.

DECREES NISI (20)

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

10:00 A.M.

SU2019CV03701
(15 mins)

Re: Lot # 279, Vineyard, St. Catherine

Application for first hearing
Richards & Richards

10:15 A.M.

SU2023CV00176
(15 mins)

Re: Lot # 85, Cumberland Pen and Salt Pond Hut Pen,
St. Catherine

Application for first hearing
Samuel Beckford

10:30 A.M.

SU2022CV04024
(15 mins)

Re: Lot # 352, Waterford, St. Catherine

Application for first hearing
Abigail Christie-Veitch

10:45 A.M.

SU2023CV00052
(15 mins)

Re: Tanglewood, St. Ann

Application for first hearing
Robinson Phillips & Whitehorne

11:00 A.M.

SU2022CV04027
(15 mins)

Re: Lot # 68, 7 Dewsbury Avenue, St. Andrew

Application for first hearing
Rachael Dibbs

11:15 A.M.

SU2023CV00053
(15 mins)

Re: Lot # 2426 Goodeood Way, Waterford, St. Catherine

Application for first hearing
Brooks Law Firm

11:30 A.M.

SU2020CV00598
(15 mins)

Re: Lot # 597, West Chedwin, Greater Portmore, St. Catherine

Application for first hearing
Kingham & Kinghorn

11:45 A.M.

SU2022CV00112
(15 mins)

Re: Lot # 89, Duhaney Park, St. Andrew

Application for first hearing
Romar Dallas

TUESDAY, 14TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

SU2023CV00172
(15 mins)

Re: Lot # 15 Block E, Merivale, St. Andrew

Application for first hearing
Jennifer Simpson-James

12:15 P.M.

SU2023CV00208
(15 mins)

Re: Lot # 1135, 28 Ironshore and Hartfield Estate, St. Ann

Application for first hearing
Charlene Ann Soares & Associates

12:30 P.M.

SU2023CV00210
(15 mins)

Re: Lot # 1135, 27 Ironshore and Hartfield Estate, St. Ann

Application for first hearing
Charlene Ann Soares & Associates

12:45 P.M.

SU2023CV00209
(15 mins)

Re: Lot # 1135, 26 Ironshore and Hartfield Estate, St. Ann

Application for first hearing
Charlene Ann Soares & Associates

COR: MASTER MISS C. THOMAS
CLERK: MISS M. FRANCIS

VIDEO CONFERENCES

9:45 A.M.

SU2021CV03433
(15 mins)

Re: Lot # 3777, Green Pond, St. James

Application for first hearing
Townsend Whyte & Porter

10:00 A.M.

SU2022CV02908
(20 mins)

Re: Lot # 168, Angels, St. Catherine

Application for first hearing
Kori Soares

10:20 A.M.

2018HCV02293
(20 mins)

Re: Lot # 201, part of Nightengale Grove,

Application for final hearing
Cecelia Daley

10:40 A.M.

SU2022CV02335
(15 mins)

Re: Lot # 935, Cumberland Pen, St. Catherine

Application for first hearing
Dunbar & Company

11:00 A.M.

SU2021CV01730
(15 mins)

Re: Lot # 2839, Waterford, St. Catherine

Application for first hearing
Richards & Richards

11:15 A.M.

SU2022CV00755
(15 mins)

Re: Lot # 15, Beggars Bush, St. Catherine

Application for first hearing
Watson & Watson

TUESDAY, 14TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

| | | |
|----------------------------|--|---|
| SU2022CV01008 (15 mins) | Re: Lot # 2678, Cumberland Pen, Waterford, St. Catherine | Application for first hearing Abina Morris |
|----------------------------|--|---|

11:45 A.M.

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|----------------------------|---|---|
| SU2022CV00810 (15 mins) | Re: Lot # 965, Waterford, St. Catherine | Application for first hearing Radcliffe Gordon |
|----------------------------|---|---|

12:00

| | | |
|----------------------------|---|---|
| SU2022CV03236 (20 mins) | Re: Lot # 444, West Cumberland, St. Catherine | Application for first hearing Jordon & Francis |
|----------------------------|---|---|

12:20 P.M.

| | | |
|----------------------------|---|--|
| SU2022CV03316 (20 mins) | Re: Lot # 421, Waterford, St. Catherine | Application for first hearing Zaieta Skyers |
|----------------------------|---|--|

12:40 P.M.

| | | |
|----------------------------|--|--|
| SU2022CV03330 (20 mins) | Re: Lot # 250, Portmore Pines, Greater Portmore, St. Catherine | Application for first hearing Asher & Asher |
|----------------------------|--|--|

2:00 P.M.

| | | |
|---------------------------|---|--|
| 2018HCV00219 (15 mins) | Re: Lot # 431, Waterford, St. Catherine | Application for first hearing Richards & Richards |
|---------------------------|---|--|

2:00 P.M.

DECREE NISI (20)

COR: **MASTER MISS H. CARNEGIE (A.g.)**
CLERK: **MISS C. HALL**

VIDEO CONFERENCES

10:00 A.M.

| | | |
|----------------------------|--------------------------------------|---|
| SU2022CV01602 (15 mins) | Re: Lot # 5, Devon Villa, St. Andrew | Application for final hearing Facey & Partners |
|----------------------------|--------------------------------------|---|

10:15 A.M.

| | | |
|----------------------------|--------------------------------------|--|
| SU2022CV03352 (15 mins) | Re: Lot # 157, Tryall, St. Catherine | Application for first hearing Patrick D. Thompson & Company |
|----------------------------|--------------------------------------|--|

10:30 A.M.

| | | |
|----------------------------|---------------------------------------|--|
| SU2021CV03702 (15 mins) | Re: Lot # 13, Bellevue, St. Catherine | Application for first hearing Karene N. Stanley & Company |
|----------------------------|---------------------------------------|--|

TUESDAY, 14TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

SU2022CV02297
(15 mins)

Re: Lot # 69, Bushy Park, St. Catherine

Application for first hearing
C & C Williams & Associates

11:15 A.M.

SU2022CV02228
(15 mins)

Re: Lot # 10, 19-21 Farringdon Drive, St. Andrew

Application for first hearing
Hart Muirhead Fatta

11:30 A.M.

SU2022CV02229
(15 mins)

Re: Lot # 6, 19-21 Farringdon Drive, St. Andrew

Application for first hearing
Hart Muirhead Fatta

11:45 A.M.

SU2022CV00176
(15 mins)

Re: Lot # 156, Aintree, Greater Portmore, St. Catherine

Application for final hearing
Buckley & Francis Taylor

12:00

SU2022CV02230
(15 mins)

Re: Lot # 11, 19-21 Farringdon Drive, St. Andrew

Application for first hearing
Hart Muirhead Fatta

12:15 P.M.

SU2022CV02061
(15 mins)

Re: Lot # 27, Ocean Lake, Bull Bay, St. Andrew

Application for final hearing
Donovan St. L. Williams & Company

12:30 P.M.

SU2023CV00054
(15 mins)

Re: Lot # 236, Longville Park, Clarendon

Application for first hearing
Stewart-Harrisingh Williams & Rhoden

12:45 P.M.

SU2021CV03156
(15 mins)

Re: Lot # 747, Southboro, St. Catherine

Application for final hearing
Chamberlain & Chamberlain Company

2:00 P.M.

DECREE NISI (20)

COR: **MASTER MISS T. DICKENS (Ag.)**
CLERK: **MR. R. McDONALD**

VIDEO CONFERENCES

10:00 A.M.

SU2021CV04467
(15 mins)

Re: Lot # 441, McFarlane Avenue, Friendship Meadows,
St. Catherine

Application for first hearing
Delroy Chuck

TUESDAY, 14TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:15 A.M.

| | | |
|----------------------------|---|--|
| SU2022CV00264 (15 mins) | Re: Lot # 6, Coke Avenue, Montego Bay P.O., St. James | Application for first hearing Townsend Whyte & Porter |
|----------------------------|---|--|

10:30 A.M.

| | | |
|----------------------------|--|--|
| SU2022CV00265 (15 mins) | Re: Lot # 2, Block C, Little Retreat, St. Andrew | Application for first hearing Townsend Whyte & Porter |
|----------------------------|--|--|

10:45 A.M.

| | | |
|----------------------------|--|--|
| SU2021CV04699 (15 mins) | Re: Lot # 768, Pembroke Hall, St. Andrew | Application for first hearing Kenisha Davis |
|----------------------------|--|--|

11:00 A.M.

| | | |
|----------------------------|--|--|
| SU2021CV03416 (15 mins) | Re: Lot # 27, Annadale Avenue, Pembroke Hall, Kingston 20, St. Andrew | Application for first hearing Brown Findley & Company |
|----------------------------|--|--|

11:15 A.M.

| | | |
|-------------------------|--|---|
| SU2021CV04410 (½ hr) | Re: Lot # 14, Renfield Terrace, St. Andrew | Application for first hearing Juris Partners |
|-------------------------|--|---|

11:45 A.M.

| | | |
|----------------------------|---|--|
| SU2022CV00395 (15 mins) | Re: Lot # 67, St. Jago Gardens, St. Catherine | Application for first hearing Michael D. Thomas |
|----------------------------|---|--|

12:00

| | | |
|----------------------------|---------------------------------------|---|
| SU2022CV02978 (15 mins) | Re: Lot # 126, Discovery Bay, St. Ann | Application for first hearing McNeil & McFarlane |
|----------------------------|---------------------------------------|---|

12:15 P.M.

| | | |
|----------------------------|---|--|
| SU2022CV03303 (20 mins) | Re: Lot # 195, Hellshire, St. Catherine | Application for first hearing Green & Company |
|----------------------------|---|--|

12:35 P.M.

| | | |
|----------------------------|---|--|
| SU2022CV02374 (20 mins) | Re: Lot # 71, on the plan of the part of Fairfield, St. James | Application for first hearing McMorrison & Williams |
|----------------------------|---|--|

2:00 P.M.

DECREEES NISI (20)

WEDNESDAY, 15TH MARCH, 2023

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE S. THOMPSON-JAMES**
CLERK: **MRS. K. DAVIS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|------------------------|--|---|------|--|
| 2018HCV04253 (1 hr) | Community & Workers of Jamaica Co- Operative Credit Union Ltd | V | Hall | Application for removal of name from record Givans & Company: Zara Lewis & Company |
|------------------------|--|---|------|--|

PRE-TRIAL REVIEWS

11:00 A.M.

| | | | | |
|---------------------------|---------|---|---|--|
| SU2021CV01167 | Nelson | V | British Caribbean Insurance Company Limited | Kinghorn & Kinghorn: Samuda & Johnson |
| SU2021CV01170 (1/2 hr) | Douglas | V | British Caribbean Insurance Company Limited | Kinghorn & Kinghorn: Samuda & Johnson |

12:00

| | | | | |
|-------------------------|-------|---|----------|---|
| SU2021CV04582 (1 hr) | Dixon | V | Richards | Application to call expert witness Earl A. Ferguson & Associates: Sylvester Hemmings & Associates |
|-------------------------|-------|---|----------|---|

2:00 P.M.

DECREES ABSOLUTE (20)

VIDEO CONFERENCE

3:00 P.M.

| | | | | |
|-------------------------|------|---|---|--|
| SU2022CV04045 (1 hr) | Shaw | V | The Board of Management of Morant Bay High School & Ors | Application for injunction Earle & Wilson: Defendant-in-person |
|-------------------------|------|---|---|--|

WEDNESDAY, 15TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS**
CLERK: **MISS L. EDWARDS**

VIDEO CONFERENCES

| | | | | |
|---|---------|---|------------------------------------|---|
| 12:00 SU2023CV00432 (1 hr) | Cameron | V | The Attorney General of Jamaica | Application for interim injunction Hugh Wildman & Company |
| 2:00 P.M. SU2022CV03520 | Reid | V | Rex | Application to review inmate held at Governor General's pleasure Brian Forsythe: Director of Public Prosecutions |
| SU2022CV03523 | Miles | V | Rex | Brian Forsythe: Director of Public Prosecutions |
| SU2022CV03526 (2 hrs) | Melhado | V | Rex | Brian Forsythe: Director of Public Prosecutions |

COR: **THE HONOURABLE MRS. JUSTICE G. FRASER**

10:00 A.M.
HCV INACTIVE MATTERS

COR: **THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**
CLERK: **MR. M. McLARTY**

VIDEO CONFERENCE

| | | | | |
|--|--------------|---|-------|---|
| 10:00 A.M. SU2019CV04072 Trial in Chambers (2 days) | Swaby & Anor | V | Lewis | McNeil & McFarlane: Seymour G. Stewart |
|--|--------------|---|-------|---|

WEDNESDAY, 15TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|--------|---|----------|------------------------|
| SU2020CV00383 | Clarke | V | Thompson | Jacobs Law: DunnCox |
| (1 hr) | | | | |

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCES

2:00 P.M.

| | | | | |
|--------------|--------|---|--------|--|
| 2013HCV05684 | Clarke | V | Clarke | Application to set aside default judgment Byfield Mellish & Campbell: Kadidia H. Hyman |
| (1 hr) | | | | |

PRE-TRIAL REVIEWS

3:00 P.M.

| | | | | |
|---------------|--|---|---|---|
| SU2019CV02841 | Alcovia Development Company Limited | V | Kemtek Development & Construction Company Limited | Nigel Jones & Company: Beecher-Bravo Hanson & Associates |
| (½ hr) | | | | |

3:30 P.M.

| | | | | |
|---------------|-------|---|--------------|--|
| SU2019CV03667 | Smith | V | Lewis & Anor | Marion Rose-Green & Company: Global Law |
| (½ hr) | | | | |

WEDNESDAY, 15TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE I. REID**
CLERK: **MR. E. MILLER**

VIDEO CONFERENCES

9:15 A.M.

| | | | | |
|---------------|----------|---|--------|---|
| SU2021CV02762 | Boreland | v | Dennis | Application to appoint legal guardian Cedric Brown: Defendant-in-person |
| (10 mins) | | | | |

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|---------|---|-------|---------------------------------------|
| SU2021CV02336 | Shannon | V | Davis | Palm Law: Zavia T. Mayne & Company |
| (1 hr) | | | | |

COR: **THE HONOURABLE MRS. JUSTICE T. CARR**
CLERK: **MR. M. CAMPBELL**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|------------------|---|-------------------------------------|---|
| SU2023CV00129 | Tourwise Limited | V | The Industrial Disputes Tribunal | First hearing of application to apply judicial review Myers Fletcher & Gordon |
| (½ hr) | | | | |

10:30 A.M.

| | | | | |
|--------------|----------|---|---------|---|
| 2015HCV03053 | Williams | V | Johnson | Application for extension of time to file points of dispute Oswest Senior-Smith & Company: Rushane A. Clarke |
| (½ hr) | | | | |

11:00 A.M.

| | | | | |
|---------------|-------|---|---------------------|--|
| SU2022CV02810 | Brown | V | Registrar of Titles | Application for declaration of entitlement Cedric Brown: Director of State Proceedings |
| (½ hr) | | | | |

12:00

| | | | | |
|---------------|--------------|---|-------|---|
| SU2021CV01867 | Young & Anor | V | Young | Application to declare entitlement to property Bertram A. Anderson: Rogers & Associates |
| (1 hr) | | | | |

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|-------------|---|--|--|
| SU2020CV04059 | Reid & Anor | V | Brown (Executor of the Estate of Monica Reid) | Tamara Powell-Francis: Michael B.P. Erskine & Company |
| (1 hr) | | | | |

Page 32 of 56

Supreme Court Listing for the week 13TH MARCH, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

*Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:(876)613-8753) should you have any
issues/concerns*

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

WEDNESDAY, 15TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:30 P.M.

| | | | | |
|---------------------------|---------|---|-------|--|
| SU2020CV04834 (1/2 hr) | Longley | V | Jones | Application for freezing order Smith Afflick Robertson & Partners: Garland Law |
|---------------------------|---------|---|-------|--|

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. G. WYNTER**

VIDEO CONFERENCES

9:00 A.M.

| | | | | |
|---------------------------|--------|---|-------------|---|
| 2018HCV00344 (45 mins) | Thomas | V | Scott & Ors | Application to be heard by video link Nea Lex: Dunbar & Company |
|---------------------------|--------|---|-------------|---|

CASE MANAGEMENT CONFERENCES

9:45 A.M.

| | | | | |
|---------------------------|--------|---|--|---|
| 2016HCV05181 (15 mins) | Haslam | V | Plantation Development Jamaica Limited & Anor | Everton J. Dewar & Company: Elizabeth Salmon-James |
|---------------------------|--------|---|--|---|

10:00 A.M.

| | | | | |
|---------------------------|----------|---|------------------------------------|---|
| SU2019CV00068 (1/2 hr) | Hamilton | V | The Attorney General of Jamaica | Chumu Paris: Director of State Proceedings |
|---------------------------|----------|---|------------------------------------|---|

11:00 A.M.

| | | | | |
|---------------------------|-----------|---|-------|---|
| 2012HCV06898 (15 mins) | Henderson | V | Grant | Kinghorn & Kinghorn: Defendant-in-person |
|---------------------------|-----------|---|-------|---|

11:15 A.M.

| | | | | |
|---------------------------|----------|---|---------------------------------------|------------------------------------|
| 2015HCV04408 (15 mins) | Williams | V | Diamond Paints MFG Company Limited | Barbara Barnaby: Gilroy English |
|---------------------------|----------|---|---------------------------------------|------------------------------------|

11:30 A.M.

| | | | | |
|---------------------------|-----------|---|--------------------------------|---|
| SU2019CV04017 (1/2 hr) | McDougall | V | Attorney General of Jamaica | Jason Jones Legal: Director of State Proceedings |
|---------------------------|-----------|---|--------------------------------|---|

12:00

| | | | | |
|--------------------------|--------|---|---------------------------------|--|
| 2016HCV01128 (1/2 hr) | Hunter | V | Quality Grain & More Limited | Georgia Hamilton & Company: Defendant-in-person |
|--------------------------|--------|---|---------------------------------|--|

12:30 P.M.

| | | | | |
|---------------------------|--|---|--|--|
| SU2019CV04079 (1/2 hr) | Campbell (by next friend and mother Kenisha Kelly) | V | The Board of Management (for and on behalf of Clonmel Primary & Junior High School) & Anor | Page & Haisley: Director of State Proceedings |
|---------------------------|--|---|--|--|

WEDNESDAY, 15TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|------------------------|----------|---|---------------------------------|--|
| 2015HCV03792 (1 hr) | McGibbon | V | Attorney General for Jamaica | Application to appoint representative Green & Company: Director of State Proceedings |
|------------------------|----------|---|---------------------------------|--|

3:00 P.M.

| | | | | |
|------------------------|--------------------------------|---|------------------|--|
| 2016HCV00223 (½ hr) | Tryvisco Enterprise Limited | V | Grahford Limited | Knight Junor & Samuels: Dabdoub Dabdoub & Company |
|------------------------|--------------------------------|---|------------------|--|

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

9:30 A.M.

| | | | | |
|------------------------|-------|---|--------|---|
| 2014HCV00906 (½ hr) | Dixon | V | Harris | Mikael Lorne: Hannah Harris-Barrington |
|------------------------|-------|---|--------|---|

10:00 A.M.

| | | | | |
|-------------------------|-----------|---|------------------|--|
| SU2022CV01138 (½ hr) | Pottinger | V | Pottinger & Anor | Application to set aside transfer Fratr Ennis & Gordon: Defendants-in-person |
|-------------------------|-----------|---|------------------|--|

10:30 A.M.

| | | | | |
|------------------------|------|---|------------------------------------|--|
| 2017HCV03599 (½ hr) | West | V | SMJ Construction Limited & Anor | Application for relief from sanctions K. Churchill Neita & Company: Nunes Scholefield DeLeon & Company: Kerry-Ann D. Sewell |
|------------------------|------|---|------------------------------------|--|

11:00 A.M.

| | | | | |
|-------------------------|-----------|---|-----------|---|
| SU2021CV02822 (1 hr) | Golbourne | V | Golbourne | First hearing of application for sale of property Linton A. Walters & Company: Tenneshia T. Watkins |
|-------------------------|-----------|---|-----------|---|

PRE-TRIAL REVIEW

12:00

| | | | | |
|------------------------|-------|---|----------------------|---|
| 2017HCV00624 (½ hr) | Dobie | V | MBI Airports Limited | Janene A. Laing: Myers Fletcher & Gordon |
|------------------------|-------|---|----------------------|---|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|-------------------------|----------|---|-----------------|--|
| SU2020CV02268 (½ hr) | Scotland | V | Williams & Anor | Signall Law: Burton-Campbell & Associates |
|-------------------------|----------|---|-----------------|--|

WEDNESDAY, 15TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|---|--|---|------------------|---|
| 2015HCV04502 (¹ / ₂ hr) | Johnson (infant who sues by his mother and next friend Neika Golding) | V | Edwards-Hamilton | Everton J. Dewar & Company: Burton-Campbell & Associates |
|---|--|---|------------------|---|

CASE MANAGEMENT CONFERENCES

3:00 P.M.

| | | | | |
|--|-----------------|---|--------------------------------|---|
| SU2019CV04550 (¹ / ₂ hr) | Lee-Chamberlain | V | Attorney General of Jamaica | Jason Jones Legal: Director of State Proceedings |
|--|-----------------|---|--------------------------------|---|

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**

10:00 A.M.

HCV INACTIVE MATTERS

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|---------------|---|--------|--|
| SU2021CV03924 (1 hr) | Palmer & Anor | V | Duncan | Application to strike out defence and counterclaim Althea McBean & Company: Defendant-in-person |
|-------------------------|---------------|---|--------|--|

11:00 A.M.

| | | | | |
|--|---------|---|---------|---|
| SU2019CV05027 (¹ / ₂ hr) | Pennant | V | Pennant | Application to declare entitlement to property Vinette A. Grant Rogers & Associates |
|--|---------|---|---------|---|

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|---|--------|---|--|---|
| 2012HCV04021 (¹ / ₂ hr) | Knight | V | V & M Import & Export Company Limited | Knight Junor & Samuels: Laurel Gregg |
|---|--------|---|--|---|

12:00

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|-------------------------|---------|---|-------|---|
| SU2021CV01738 (1 hr) | Douglas | V | Nebar | First hearing of application to enforce Bignall Law: Geraldine R Bradford |
|-------------------------|---------|---|-------|---|

WEDNESDAY, 15TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|---------------------------|----------|---|-----------------|--|
| 2018HCV01472 (45 mins) | Campbell | V | Campbell & Anor | Application for provisional charging order Zara Lewis & Company |
|---------------------------|----------|---|-----------------|--|

3:30 P.M.

| | | | | |
|-------------------------|--------|---|---------------|---|
| SU2022CV02828 (½ hr) | Clarke | V | Clarke & Anor | First hearing of fixed date claim form Henlin Gibson Henlin: Defendants-in-person |
|-------------------------|--------|---|---------------|---|

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)**
CLERK: **MISS M. RODNEY**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

9:30 A.M.

| | | | | |
|------------------------|--------|---|-------|--------------|
| 2016HCV01577 (½ hr) | Salmon | V | Scott | Samuel Smith |
|------------------------|--------|---|-------|--------------|

3:00 P.M.

| | | | | |
|-------------------------|-----------|---|--------------|--|
| SU2022CV02170 (1 hr) | Forrester | v | Walker & Ors | First hearing of application to declare legal owner of property form Aston Spencer: Defendants-in-person |
|-------------------------|-----------|---|--------------|--|

COR: **MASTER MISS R. HARRIS**
CLERK: **MRS. S. HAYDEN-JONES**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|-------------------------|---------------|---|-------------|---|
| SU2020CV03219 (½ hr) | Webster-Green | V | Lewis & Ors | Kinghorn & Kinghorn: Nigel Jones & Company |
|-------------------------|---------------|---|-------------|---|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|-------------------------|------|---|--------------------------------|---------------------------------------|
| SU2021CV00668 (½ hr) | Hall | V | Michael Black Farms Limited | Mark R.C. Wallen: Dunbar & Company |
|-------------------------|------|---|--------------------------------|---------------------------------------|

WEDNESDAY, 15TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|-------------------------|-------|---|--------------|--------------------------------------|
| SU2019CV01435 | Bowen | V | Wilks & Anor | Bignall Law: Angele Powell-Hylton |
| SU2020CV02506 (½ hr) | Bowen | V | Wilks & Anor | Bignall Law: Angele Powell-Hylton |

12:00

| | | | | |
|------------------------|---------|---|--------------------------------|---|
| 2017HCV02429 (½ hr) | Simpson | V | Webber (t/a Joseph Masonry) | Jason Jones Legal: Bramwell Melbourne & Associates |
|------------------------|---------|---|--------------------------------|---|

2:00 P.M.

| | | | | |
|------------------------|---------|---|-------------------------------|--|
| 2018HCV02666 (½ hr) | Bacchas | V | KCT Services Limited & Ors | K. Churchill Neita & Company: Douglas A.B. Thompson |
|------------------------|---------|---|-------------------------------|--|

2:30 P.M.

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|--------------------------|-------------------------------|--|--|---|
| SU2022FD00041 (½ hr)- | Re: Audley Antonio (deceased) | | | Application to remove attorney's name from record Richards & Richards |
|--------------------------|-------------------------------|--|--|---|

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|------------------------|-------|---|--|---|
| 2018HCV02233 (½ hr) | Brown | V | Jamaica Urban Transit Company Limited & Ors | Balli & Associates: Everton J. Dewar & Company |
|------------------------|-------|---|--|---|

10:30 A.M.

| | | | | |
|-------------------------|-------|---|----------------------------------|--|
| SU2021CV04416 (½ hr) | Brown | V | Restaurant Associates Limited | Application for extension of time to file defence K. Churchill Neita & Company: Daniesha A.M. Buchanan |
|-------------------------|-------|---|----------------------------------|--|

11:00 A.M.

| | | | | |
|-------------------------|----------|---|----------------------------------|---|
| SU2020CV04893 (1 hr) | Campbell | V | St. Ann Municipal Corporation | Zavia T. Mayne & Company: Director of State Proceedings: Joseph Jarrett & Company |
|-------------------------|----------|---|----------------------------------|---|

CASE MANAGEMENT CONFERENCE

12:00

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|------------------------|---------------------------------|---|-------|--|
| 2014HCV05053 (½ hr) | Gray (t/a Silk's Automotive) | V | Creed | Nunes Scholefield DeLeon & Company: Glenroy Mellish |
|------------------------|---------------------------------|---|-------|--|

WEDNESDAY, 15TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|-------------------------|--|---|--------------|---|
| SU2019CV00153 (½ hr) | Owen (As administrator of the Estate of Claudette Dawkins) | V | White & Anor | Application to extend validity of claim form Georgia Hamilton & Company: Defendants-in-person |
|-------------------------|--|---|--------------|---|

2:00 P.M.

| | | | | |
|-------------------------|--------------------------------------|--|--|---|
| SU2022ES01868 (½ hr) | Re: In the Estate of Hubert Cornwall | | | Application for first hearing Jahyudah Barrett |
|-------------------------|--------------------------------------|--|--|---|

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|---------------|---|--------|---|
| SU2020CV04358 (1 hr) | Ebanks & Anor | V | Virtue | Application for specific disclosure Smith Afflick Robertson & Partners: Jeffrey S. Mordecai |
|-------------------------|---------------|---|--------|---|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

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|------------------------|--------|---|---------------|---|
| 2018HCV01441 (½ hr) | Walker | V | Bullock & Ors | Kinghorn & Kinghorn: Director of State Proceedings |
|------------------------|--------|---|---------------|---|

12:00

| | | | | |
|------------------------|---|---|--|--|
| 2013HCV04510 (½ hr) | Sortie (by mother and next friend Shanett Sortie) | V | North East Regional Health Authority & Anor | Application to appoint expert witness Archer Cummings & Company: Director of State Proceedings |
|------------------------|---|---|--|--|

PRE-TRIAL REVIEW

12:30 P.M.

| | | | | |
|------------------------|---|---|--|---|
| 2013HCV04510 (½ hr) | Sortie (by mother and next friend Shanett Sortie) | V | North East Regional Health Authority & Anor | Archer Cummings & Company: Director of State Proceedings |
|------------------------|---|---|--|---|

2:00 P.M.

| | | | | |
|-------------------------|------|---|--------------|--|
| SU2021CV00720 (1 hr) | Wray | V | Allen & Anor | Application to extend time to file defence; application to enter default judgment Philmore H. Scott & Associates: Director of State Proceedings |
|-------------------------|------|---|--------------|--|

3:00 P.M.

| | | | | |
|-------------------------|----------|---|--------|---|
| SU2021CV00508 (1 hr) | Robinson | V | Dinnal | Application to appoint representative Carrone T. Walker: Courtney Patterson |
|-------------------------|----------|---|--------|---|

WEDNESDAY, 15TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|---------|---|---|---|
| SU2021CV05214 (½ hr) | Jackson | V | Creative Headstones and More Limited | Applicatrion for extension of time to file defence Kingham & Kinghorn: Chai Chong West & Associates |
|-------------------------|---------|---|---|---|

11:00 A.M.

| | | | | |
|-------------------------|----------|---|----------------------------------|---|
| SU2021CV05561 (1 hr) | Davidson | V | Serge Island Dairies Limitred | Application to remove name from record Bignall Law: Hart Muirhead Fatta |
|-------------------------|----------|---|----------------------------------|---|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|-------------------------|-----------------|---|-------|---|
| SU2022CV00144 (½ hr) | Williams & Anor | V | McKay | D.N. Ferguson & Associates: Zara Lewis & Company |
|-------------------------|-----------------|---|-------|---|

12:00

| | | | | |
|-------------------------|----------------------------------|--|--|--|
| SU2022ES01807 (½ hr) | Re: In the Estate of Uriel Davis | | | Application to prove copy will Gifford Thompson & Shields |
|-------------------------|----------------------------------|--|--|--|

COR: **MASTER MISS H. CARNEGIE (Ag.)**
CLERK: **MISS C. HALL**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|---------|---|---|---|
| SU2021CV01394 (½ hr) | Douglas | V | The Attorney General of Jamaica & Anor | Application for extension of time to file defence Koradek Clarke Law: Director of State Proceedings |
|-------------------------|---------|---|---|---|

10:30 A.M.

| | | | | |
|-------------------------|----------|---|---------------|--|
| SU2020CV00807 (½ hr) | Campbell | V | Wilson & Anor | Application to enter default judgment Garth E. Lyttle & Company: Director of State Proceedings |
|-------------------------|----------|---|---------------|--|

11:00 A.M.

| | | | | |
|------------------------|--------------|---|--------------|--|
| 2018HCV00129 (½ hr) | Brown & Anor | V | Brown & Anor | Application to remove attorney's name from record R.C. Allen Brown: Beecher Bravo Hanson & Associates |
|------------------------|--------------|---|--------------|--|

WEDNESDAY, 15TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

IN-PERSON HEARING: COURT NO. 15 (1ST FLOOR)(52-54 KING STREET)

11:30 A.M.

| | | | | |
|------------------------|---------|---|---------------|--|
| 2014HCV00042 (1 hr) | English | V | McLean & Anor | Oral Examination I.P Davis & Company: Defendants-in-person |
|------------------------|---------|---|---------------|--|

VIDEO CONFERENCE

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|------------------------|--------|---|--------------|---|
| 2012HCV05646 (½ hr) | Newman | V | Tapper & Ors | Kinghorn & Kinghorn: Director of State Proceedings |
|------------------------|--------|---|--------------|---|

COR: **MASTER MISS T. DICKENS Ag.)**
CLERK: **MR. R. McDONALD**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|-------------------------|----------|---|--------------|--|
| 2015HCV02235 (1½ hr) | Robinson | V | Clark & Anor | Application for relief from sanctions Bignall Law: Archer Cummings & Company |
|-------------------------|----------|---|--------------|--|

12:00

| | | | | |
|------------------------|----------|---|--------------|---|
| 2016HCV04620 (1 hr) | Campbell | V | Smith & Anor | Application to set aside substituted service order Everton J. Dewar & Company: Dunbar & Company |
|------------------------|----------|---|--------------|---|

2:00 P.M.

| | | | | |
|-------------------------|---------|---|------|---|
| SU2020CV03670 (½ hr) | Barrett | V | Davy | Application to remove name from record Bignall Law: Annekia Samms |
|-------------------------|---------|---|------|---|

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|------------------------|-------|---|---------------|--|
| 2013HCV02532 (½ hr) | Brown | V | Dennis & Anor | Kinghorn & Kinghorn: Davis Robb & Company |
|------------------------|-------|---|---------------|--|

WEDNESDAY, 15TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **REGISTRAR, MISS T. BAILEY**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION
(2:30 P.M.)

| | | | | |
|--------------|--|---|--|--|
| 2010HCV02692 | Capital One N.A. (trustee of Estate of Alexander Burham) | V | Business Ventures & Solutions Inc & Ors | John G. Graham & Company: Myers Fletcher & Gordon |
|--------------|--|---|--|--|

THURSDAY, 16TH MARCH, 2023

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE S. THOMPSON-JAMES**
CLERK: **MRS. K. DAVIS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW
10:00 A.M.

| | | | | |
|-------------------------|---------|---|--------------------------------|--|
| SU2019CV03477 (½ hr) | Lumsden | V | Attorney General of Jamaica | Mikael Lorne: Director of State Proceedings |
|-------------------------|---------|---|--------------------------------|--|

10:30 A.M.

| | | | | |
|-------------------------|----------|---|---------|---|
| SU2022CV03273 (1 hr) | Hitchman | V | Simpson | Application for injunction and to declare interest in property Gayle Franklin & Company: Defendant-in-person |
|-------------------------|----------|---|---------|---|

11:30 A.M.

| | | | | |
|-------------------------|----------|---|---|--|
| SU2022CV02812 (1 hr) | Williams | V | The Board of Management of the Tulloch Primary School | Application for first hearing of leave for judicial review Michele Champagne: Director of State Proceedings |
|-------------------------|----------|---|---|--|

12:00

| | | | | |
|-------------------------|--|---|---|--|
| SU2022CV03890 (1 hr) | Duncan Bay Citizens Association Benovolent Society | V | Duncan Bay Development Company Limited & Ors | Application for declaration Smith Afflick Robertson & Partners: John P. Ross |
|-------------------------|--|---|---|--|

THURSDAY, 16TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|-------------------------|--------|---|--------|--|
| SU2021CV03560 (½ hr) | Fisher | V | McLeod | Application to declare entitlement to property Oswest Senior-Smith & Company: David Clarke |
|-------------------------|--------|---|--------|--|

2:30 P.M.

| | | | | |
|-------------------------|---------|---|---------|--|
| SU2021CV05396 (½ hr) | Douglas | V | Douglas | Application to declare beneficial interest in property H.S. Dale & Company: Defendant-in-person |
|-------------------------|---------|---|---------|--|

COR: THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS

10:00 A.M.

HCV INACTIVE MATTERS

COR: THE HONOURABLE MRS. JUSTICE G. FRASER

10:00 A.M.

HCV INACTIVE MATTERS

COR: THE HONOURABLE MR. JUSTICE D. PALMER

CLERK: MR. G. BINNIE

VIDEO CONFERENCE

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|--------------------------|--|---|------------------|---|
| SU2021CV04735 (3 hrs) | Steadman (Administrator of the Estate of John Henry Steadman) | V | Chin Sang & Anor | Rita C. Allen-Brown: Lawrence Phillpotts-Brown & Company |
|--------------------------|--|---|------------------|---|

COR: THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE

CLERK: MR. M. McLARTY

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|--|--------------|---|-------|---|
| SU2019CV04072 Trial in Chambers (1 day) | Swaby & Anor | V | Lewis | McNeil & McFarlane: Seymour G. Stewart |
|--|--------------|---|-------|---|

THURSDAY, 16TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

9:30 A.M.

| | | | | |
|------------------------|---------------------|---|-----------|---|
| 2016HCV03397 (½ hr) | P.B. Agency Limited | V | Garriques | Dianne A. Edwards: Defendant-in-person |
|------------------------|---------------------|---|-----------|---|

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|------------------------|--------|---|---------------------------------|--|
| 2014HCV05570 (½ hr) | Morris | V | St. Joseph's Hospital & Anor | Application to amend particulars of claim Bignall Law: Director of State Proceedings |
|------------------------|--------|---|---------------------------------|--|

10:30 A.M.

| | | | | |
|------------------------|---------|---|-----------|--|
| 2010HCV01477 (½ hr) | Channer | V | McCennies | Kinghorn & Kinghorn: Dunbar & Company |
|------------------------|---------|---|-----------|--|

11:00 A.M.

| | | | | |
|-------------------------|--|---|---------|--|
| SU2020CV02754 (½ hr) | Pusey (by her father and next friend Lionel Pusey) | V | Wallace | Chen Green & Company: Michelle Shand Forbes |
|-------------------------|--|---|---------|--|

11:30 A.M.

| | | | | |
|------------------------|---|---|----------------|--|
| 2013HCV06502 (½ hr) | The Administrator of General of Jamaica (Administrator of the Estate of Rayon Anthony Hinds, deceased) | V | Malcolm & Anor | John G. Graham & Company: Adley George Duncan & Company |
|------------------------|---|---|----------------|--|

12:00

| | | | | |
|-------------------------|-------|---|--------------|---|
| SU2021CV00146 (½ hr) | Whyte | V | Bowen & Anor | Donnovan E. Collins: Hart Muirhead Fatta |
|-------------------------|-------|---|--------------|---|

PRE-TRIAL REVIEW

12:30 P.M.

| | | | | |
|-------------------------|--------|---|----------|-------------------------------------|
| SU2019CV04194 (½ hr) | Nelson | V | Beckford | Jason Jones: Defendant-in-person |
|-------------------------|--------|---|----------|-------------------------------------|

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|------------------------|----------|---|----------------|---|
| 2010HCV05655 (½ hr) | Lawrence | V | Stewart & Anor | Kinghorn & Kinghorn: Dabdoub Dabdoub & Company |
|------------------------|----------|---|----------------|---|

Page 43 of 56

Supreme Court Listing for the week 13TH MARCH, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:8766138753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

THURSDAY, 16TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

| | | | | |
|-------------------------|-------|---|---------|-------------------------------------|
| SU2019CV03696 (½ hr) | Smith | V | Heywood | HRC Law: Usim Williams & Company |
|-------------------------|-------|---|---------|-------------------------------------|

PRE-TRIAL REVIEWS

3:00 P.M.

| | | | | |
|-------------------------|----------|---|------------|---|
| SU2020CV04644 (½ hr) | Crawford | V | Pennicooke | Sylvester Hemmings & Associates: Michelle Shand Forbes |
|-------------------------|----------|---|------------|---|

3:30 P.M.

| | | | | |
|----------------------------|-------|---|----------|------------------------------------|
| SU2019CV04281 (15 mins) | Adams | V | Ricketts | Nelson Law: Defendant-in-person |
|----------------------------|-------|---|----------|------------------------------------|

3:45 P.M.

| | | | | |
|----------------------------|--------|---|---------|------------------------------------|
| SU2020CV03142 (15 mins) | Boothe | V | Stewart | Nelson Law: Defendant-in-person |
|----------------------------|--------|---|---------|------------------------------------|

COR: THE HONOURABLE MRS. JUSTICE T. CARR

CLERK: MR. M. CAMPBELL

VIDEO CONFERENCES

10:30 A.M.

| | | | | |
|-------------------------|---------|---|---------|---|
| SU2019CV04089 (½ hr) | Francis | V | Francis | Application to declare paternity Green & Company: Fernell Daley |
|-------------------------|---------|---|---------|---|

PRE-TRIAL REVIEWS

11:00 A.M.

| | | | | |
|------------------------|-------|---|------|----------------------------------|
| 2016HCV00768 (½ hr) | Daley | V | Chin | Bignall Law: Symone M. Mayhew |
|------------------------|-------|---|------|----------------------------------|

11:30 A.M.

| | | | | |
|-------------------------|---|---|----------------|---|
| SU2020CV04404 (½ hr) | Thompson (by next friend Noddia Walters) | V | Walters & Anor | Application to approve settlement Evans & Evans: Defendants-in-person |
|-------------------------|---|---|----------------|---|

THURSDAY, 16TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|-------------------------|---------|---|--------------|---|
| SU2022CV03454 (½ hr) | Plummer | V | Dixon & Anor | Application for injunction Blacklaw & Associates |
|-------------------------|---------|---|--------------|---|

2:00 P.M.

| | | | | |
|-------------------------|--------|---|---------------|--|
| SU2021CV01902 (½ hr) | Nathan | V | Miller-Nathan | Application to approve settlement McNeil & McFarlane: Chambers Bunny & Steer |
|-------------------------|--------|---|---------------|--|

2:30 P.M.

| | | | | |
|-------------------------|----------|---|---------------|--|
| SU2020CV03657 (½ hr) | Williams | V | Owen-Williams | Application to declare paternity Simone Morris Rattray & Associates: Marion Rose-Green & Company |
|-------------------------|----------|---|---------------|--|

3:00 P.M.

| | | | | |
|----------------------------|--|---|------|---|
| SU2022CV02312 (45 mins) | Plummer (by her mother and next friend Santana Haye) | V | Long | Application to approve settlement Allison A. Coote: Defendant-in-person |
|----------------------------|--|---|------|---|

COR: **THE HONOURABLE MRS. JUSTICE S. WONG-SMALL (Ag.)**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCE

9:30 A.M.

| | | | | |
|-------------------------|---|---|---------------|---|
| SU2021CV03414 (½ hr) | Shepherd (by her duly appointed AGTtorney, Garfield Willis Campbell) | V | Hayden & Anor | Application for recovery of possession Deacon & Associates: McKenzie-Howell & Company |
|-------------------------|---|---|---------------|---|

THURSDAY, 16TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|--------------------------|-------|---|---------------|--|
| 2016HCV00806 (1/2 hr) | Allen | V | Barrett & Ors | Kinghorn & Kinghorn: Burton-Campbell & Associates |
|--------------------------|-------|---|---------------|--|

10:30 A.M.

| | | | | |
|-------------------------|---------|---|-------------------------------------|---|
| SU2019CV00754 (1 hr) | Passley | V | The Attorney General for Jamaica | Application for relief from sanctions Knight Junor & Samuels: Director of State Proceedings |
|-------------------------|---------|---|-------------------------------------|---|

11:30 A.M.

| | | | | |
|-------------------------|---------|---|------------------|---|
| 2016HCV03542 | Johnson | V | Sanderson & Anor | Application for summary judgment Bignall Law: Dunbar & Compay |
| SU2019CV02908 (1 hr) | Dillon | V | Sanderson | Bignall Law: Dunbar & Compay |

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|------------------------|-------|---|----------------|--|
| 2013HCV01698 | Logan | V | Lawrence & Ors | Kinghorn & Kinghorn: Frat Ennis & Gordon: Dunbar & Company |
| 2013HCV01655 (1 hr) | Hinds | V | Lawrence & Ors | Kinghorn & Kinghorn: Frat Ennis & Gordon: Dunbar & Company |

3:00 P.M.

| | | | | |
|---------------------------|---|---|-----------------|---|
| 2016HCV03450 (45 mins) | Tapper (by his mother and next friend Sarah Tapper) | V | Gruyaert & Anor | Application for sale of land Oswest Senior-Smith & Company: Robert A. Brown |
|---------------------------|---|---|-----------------|---|

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**

10:00 A.M.

HCV INACTIVE MATTERS

THURSDAY, 16TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

9:30 A.M.

| | | | | |
|-------------------------|--------|---|--------------|--|
| SU2021CV03090 (½ hr) | Clarke | V | Brown & Anor | Karlene Afflick: Zara Lewis & Company |
|-------------------------|--------|---|--------------|--|

10:00 A.M.

| | | | | |
|------------------------|--------------------------|--|--|---|
| 2016HCV05240 (½ hr) | Re: Estate of Ella Henry | | | Application to prove copy will Oswest Senior-Smith & Company |
|------------------------|--------------------------|--|--|---|

10:30 A.M.

| | | | | |
|----------------------------|-------------------------------|---|--|--|
| SU2022CV00712 (10 mins) | The Registrar of Companies | V | Reggae Style Mayfield Falls Limited | Application to file annual returns Sutherland & Wallace |
|----------------------------|-------------------------------|---|--|--|

10:40 A.M.

| | | | | |
|----------------------------|-------------------------------|---|----------------|--|
| SU2022CV00713 (10 mins) | The Registrar of Companies | V | Ledlaw Limited | Application to file annual returns Sutherland & Wallace |
|----------------------------|-------------------------------|---|----------------|--|

10:50 A.M.

| | | | | |
|----------------------------|-------------------------------|---|----------------------------------|--|
| SU2022CV00714 (10 mins) | The Registrar of Companies | V | Filla Need Foundation Limited | Application to file annual returns Sutherland & Wallace |
|----------------------------|-------------------------------|---|----------------------------------|--|

11:00 A.M.

| | | | | |
|----------------------------|-------------------------------|---|--|--|
| SU2022CV00715 (10 mins) | The Registrar of Companies | V | The St. Thomas Parenting Club Limited | Application to file annual returns Sutherland & Wallace |
|----------------------------|-------------------------------|---|--|--|

11:10 A.M.

| | | | | |
|----------------------------|-------------------------------|---|--------------------------------|--|
| SU2022CV00716 (10 mins) | The Registrar of Companies | V | Maple Leaf Holdings Limited | Application to file annual returns Sutherland & Wallace |
|----------------------------|-------------------------------|---|--------------------------------|--|

10:30 A.M.

| | | | | |
|----------------------------|-------------------------------|---|--|--|
| SU2022CV00717 (10 mins) | The Registrar of Companies | V | Pineapple Craft Traders Association Limited | Application to file annual returns Sutherland & Wallace |
|----------------------------|-------------------------------|---|--|--|

11:30 A.M.

| | | | | |
|----------------------------|-------------------------------|---|---|--|
| SU2022CV00718 (10 mins) | The Registrar of Companies | V | Newbirth Overcomers Ministry Intl. Limited | Application to file annual returns Sutherland & Wallace |
|----------------------------|-------------------------------|---|---|--|

11:40 A.M.

| | | | | |
|----------------------------|-------------------------------|---|-----------------------------------|--|
| SU2022CV00719 (10 mins) | The Registrar of Companies | V | Yardie Pharmaceuticals Limited | Application to file annual returns Sutherland & Wallace |
|----------------------------|-------------------------------|---|-----------------------------------|--|

THURSDAY, 16TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:50 A.M.

| | | | | |
|----------------------------|-------------------------------|---|---------------------|--|
| SU2022CV00720 (10 mins) | The Registrar of Companies | V | Promo-Store Limited | Application to file annual returns Sutherland & Wallace |
|----------------------------|-------------------------------|---|---------------------|--|

12:00

| | | | | |
|-------------------------|-------|---|------|---|
| SU2020CV01195 (1 hr) | Brown | V | Gray | Application to vary order Courtney M. Williams |
|-------------------------|-------|---|------|---|

2:00 P.M.

| | | | | |
|-------------------------|-------|---|--|--|
| SU2022CV00881 (½ hr) | Steer | V | British Caribbean Insurance Company | Application to honour judgment Kinghorn & Kinghorn: Samuda & Johnson |
|-------------------------|-------|---|--|--|

2:30 P.M.

| | | | | |
|-------------------------|-------|---|-------|--|
| SU2021CV00157 (½ hr) | Smith | V | Smith | Application accept valuation done Chambers Bunny & Steer: Nelson-Brown Guy & Francis |
|-------------------------|-------|---|-------|--|

3:00 P.M.

| | | | | |
|-------------------------|------------------------|---|----------------|---|
| SU2020CV00561 (1 hr) | National Housing Trust | V | Francis & Anor | Applicaton to recover monies owed; application to remove name from record Pollard Lee Clarke & Associates: Dennese Smith |
|-------------------------|------------------------|---|----------------|---|

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE (A.g.)**
CLERK: **MISS M. RODNEY**

VIDEO CONFERENCE

9:00 A.M.

| | | | | |
|------------------------|---------------------------------------|---|--------------|--|
| 2016HCV00890 (½ hr) | Bargain Rent-A-Car Jamaica Limited | V | Recas & Anor | Judgment Summons Bernard & Company: Defendants-in-person |
|------------------------|---------------------------------------|---|--------------|--|

2:00 P.M.

| | | | | |
|------------------------|-------|---|-------|---|
| 2005HCV02994 (½ hr) | Hines | V | Hines | Application to restore claim Kingston Legal Aid Clinic: Robb Cunningham Law |
|------------------------|-------|---|-------|---|

THURSDAY, 16TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS R. HARRIS**
CLERK: **MRS. S. HAYDEN-JONES**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|--------|---|------------------|--------------------------------------|
| 2014HCV03402 | Walker | V | Tankweld Limited | Bignall Law: Henlin Gibson Henlin |
|--------------|--------|---|------------------|--------------------------------------|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|---------------|----------|---|-----------------------|---|
| SU2020CV00979 | Thompson | V | Dowell-Samuels & Anor | Lawrence Phillpotts-Brown & Company: Suzette Radlein |
|---------------|----------|---|-----------------------|---|

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|--------------|------------------|---|-------|---|
| 2018HCV00509 | Yap Shing & Anor | V | Otway | Nunes Scholefield DeLeon & Company: Gaylan L. Baxter |
|--------------|------------------|---|-------|---|

12:00

| | | | | |
|---------------|--------|---|----------------|---|
| SU2021CV02417 | Spence | V | Vassell & Anor | Application for interim payment Gifford Thompson & Shields: Jerome D. Spencer |
|---------------|--------|---|----------------|---|

2:00 P.M.

| | | | | |
|--------------|--------|---|----------|--|
| 2005HCV01256 | Taylor | V | Sinclair | Application to remove attorney's name from record Ainsworth W. Campbell: John G. Graham & Company |
|--------------|--------|---|----------|--|

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------|----------|---|--------------------------------|--|
| 2017HCV03065 | Peterkin | V | Attorney General of Jamaica | Application for relief from sanctions K. Churchill Neita & Company: Director of State of Proceedings |
|--------------|----------|---|--------------------------------|--|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------|------|---|-------------|--|
| 2018HCV02199 | Dunn | V | Owen-Gibson | Rudolph E.A. Muir: Nunes Scholefield DeLeon & Company |
|--------------|------|---|-------------|--|

THURSDAY, 16TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|---------------|-------|---|------|---------------------------------|
| SU2019CV02541 | Brown | V | Dale | Jacobs Law: Dunbar & Company |
| (1 hr) | | | | |

12:00

| | | | | |
|---------------|---------------------------|---|-------------|---|
| SU2020CV03835 | O'hara-Cummings & Anor | V | Brown & Ors | Jacqueline Samuels-Brown K.C.: Director of State Proceedings: Miguel Palmer |
| (1 hr) | | | | |

COR: **MASTER MISS S. REID**
CLERK: **MR. R. SMITH**

VIDEO CONFERENCES

10:30 A.M.

| | | | | |
|---------------|-------|---|---------------------------------------|---|
| SU2020CV03654 | Whyte | V | Attorney General of Jamaica & Anor | Application to remove attorney's name from record Bignall Law: Director of State Proceedings |
| (½ hr) | | | | |

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|---------------|---------------|---|-----------------|---|
| SU2019CV01847 | Wilson & Anor | V | Cuthbert & Anor | K. Churchill Neita & Company: Zavia T. Mayne & Company |
| (½ hr) | | | | |

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|--------------|------|---|-------------|--|
| 2018HCV01457 | Rose | V | Rose & Anor | Application to remove attorney's name from record Beecher-Bravo Hanson & Associates: Campbell McDermott |
| (½ hr) | | | | |

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|--------------|---------|---|----------|------------------------------------|
| 2016HCV00942 | Johnson | V | Lawrence | Bignall Law: Kalima Bobb-Semple |
| (1 hr) | | | | |

THURSDAY, 16TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|-------------------------|--|---|--|---|
| SU2019CV02668 | Sports Craze Distributors Limited & Anor | V | Barlig Investments Company Limited | Application for an accounting of payments Nunes Scholefield DeLeon & Company: Livingston Alexander & Levy: Haroldwilsonlaw |
| SU2022CV01596 | Barlig Investments Company Limited | V | Sports Craze Distributors Limited & Ors | Nunes Scholefield DeLeon & Company: Livingston Alexander & Levy: Haroldwilsonlaw |
| SU2022CV01658 (½ hr) | Clarke | V | Sports Craze Distributors Limited & Anor | Haroldwilsonlaw: Nunes Scholefield DeLeon & Company |

12:30 P.M.

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|------------------------|------|---|--|--------------------------------|
| 2016HCV00275 (½ hr) | Reid | V | Melroc Investments Limited (t/a Access Cambio) | Hollislaw: Symone M. Mayhew |
|------------------------|------|---|--|--------------------------------|

COR: **MASTER MISS H. CARNEGIE (Ag.)**
CLERK: **MISS C. HALL**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|----------------|--|-------|--|
| SU2021CV02446 (½ hr) | Barnett & Anor | | Henry | Application to declare ownership to property Lindsay Law Chambers: Kingston Legal Aid Clinic |
|-------------------------|----------------|--|-------|--|

11:00 A.M.

| | | | | |
|------------------------|----------|---|--------------|--|
| 2015HCV04743 (½ hr) | Campbell | V | Whyte & Anor | Application for summary judgment Bignall Law: Burton-Campbell & Associates |
|------------------------|----------|---|--------------|--|

11:30 A.M.

| | | | | |
|------------------------|--------|---|---------------------------------|---|
| 2018HCV03082 (½ hr) | Gordon | V | The Attorney General of Jamaica | Application to remove name from record Jason Jones Legal: Director of State Proceedings |
|------------------------|--------|---|---------------------------------|---|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|------------------------|--------------|---|---------------------------------------|----------------------------------|
| 2016HCV00971 (½ hr) | Samuda-Brown | V | Jamaica Urban Transit Company Limited | Bignall Law: Kimberlee Dobson |
|------------------------|--------------|---|---------------------------------------|----------------------------------|

THURSDAY, 16TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS T. DICKENS (Ag.)**
CLERK: **MR. R. McDONALD**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|------------------------|--|---|-------------|---|
| 2016HCV04973 (½ hr) | Kris An Charles Investment Company Limited | V | Smith & Ors | Judgment Summons Joseph Jarrett & Company: Defendants-in-person |
|------------------------|--|---|-------------|---|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|--------------------------|-------------|---|------|-----------------------------------|
| SU2019CV03774 (2 hrs) | Wong & Anor | v | Miao | Hylton Powell: McHugh & Martin |
|--------------------------|-------------|---|------|-----------------------------------|

COR: **REGISTRAR, MRS. N. WALTERS-WELLINGTON**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:30 P.M.)

| | | | | |
|--------------|--------|---|---|---|
| 2011HCV01665 | Graham | V | North East Regional Health Authority, Annotto Bay Hospital & Anor | Samuels Samuels: Director of State Proceedings |
|--------------|--------|---|---|---|

FRIDAY, 17TH MARCH, 2023

CHAMBERS MATTERS

COR: **THE HONOURABLE MR. JUSTICE L. PUSEY**
CLERK: **MR. R. COHEN**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|------------------------|---|---|-----------------------------|--|
| 2011HCV04729 (1 hr) | KC Enterprises Limited (t/a EL Caribe Duty Free Shop) | V | Guardsman Alarms Limited | Kinghorn & Kinghorn: Elizabeth Salmon |
|------------------------|---|---|-----------------------------|--|

COR: **THE HONOURABLE MISS JUSTICE A. THOMAS**
CLERK: **MR. M. CAMPBELL**

VIDEO CONFERENCE

12:00

| | | | | |
|------------------------|--|---|------------------------------------|---|
| 2016HCV01107 (1 hr) | Administrator General of Jamaica (administrator of the Estate of Kingsley Green) | V | The Attorney General of Jamaica | Application to vary order Knight Junor & Samuels: Director of State Proceedings |
|------------------------|--|---|------------------------------------|---|

COR: **THE HONOURABLE MRS. A. JUSTICE PETTIGREW-COLLINS**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCE

10:00 A.M.

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|-------------------------|---------|---|--|---|
| SU2022CV03819 (1 hr) | Edwards | V | The Council of Kingston & St. Andrew Municipal Corporation & Ors | Application for judicial review Myers Fletcher & Gordon: Defendants-in-person |
|-------------------------|---------|---|--|---|

FRIDAY, 17TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|-------|---|-----------------|--|
| SU2020CV00322 | Henry | V | Gutizmer & Anor | Forsythe & Forsythe: K. Churchill Neita & Company |
| (½ hr) | | | | |

CASE MANAGEMENT CONFERENCE

11:15 A.M.

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|---------------|-------|---|--------------|---|
| SU2021CV02972 | Heron | V | Minott & Ors | Brown Findley & Company: Director of State Proceedings |
| (15 mins) | | | | |

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|--------------|--------|---|---|--|
| 2018HCV04116 | Messam | V | Trevor Dunkley Jnr. Haulage & Equipment Limited | Knight Junor & Samuels: Townsend Whyte & Porter |
| (½ hr) | | | | |

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

9:30 A.M.

| | | | | |
|---------------|---------|---|-------------------------------|--|
| SU2019CV01837 | Walters | V | Medical Associates Limited | Knight Junor & Samuels: Hart Muirhead Fatta |
| (½ hr) | | | | |

CASE MANAGEMENT CONFERENCE

10:00 A.M.

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|---------------|---------|---|------------------|--|
| SU2021CV03050 | Dunkley | V | Pottinger & Anor | Ashford Washington Meikle: Dunbar & Company |
| (1 hr) | | | | |

FRIDAY, 17TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. G. WYNTER**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|--------|---|-------|--|
| SU2021CV00423 (½ hr) | Carter | V | Junor | Mark R.C. Wallen: Bertram A. Anderson |
|-------------------------|--------|---|-------|--|

10:30 A.M.

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|-------------------------|--|---|--------------|----------------------------------|
| SU2020CV03745 (½ hr) | Rhoden (Administrator of the Estate of Pixley Ennis, deceased) | V | Blair & Anor | George Clue: Denley R. Saddoo |
|-------------------------|--|---|--------------|----------------------------------|

11:00 A.M.

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|------------------------|---------|---|--|-----------------------------------|
| 2016HCV02823 | Brown | V | Nick's Haulage Contractor's Limited | Bignall Law: Jerome D. Spencer |
| 2016HCV03300 | Bennett | V | Nick's Haulage Contractor's Limited | Bignall Law: Jerome D. Spencer |
| 2016HCV03303 | Fraser | V | Nick's Haulage Contractor's Limited | Bignall Law: Jerome D. Spencer |
| 2016HCV03304 | Lewis | V | Nick's Haulage Contractor's Limited | Bignall Law: Jerome D. Spencer |
| 2016HCV03306 (½ hr) | Whyte | V | Nick's Haulage Contractor's Limited | Bignall Law: Jerome D. Spencer |

11:30 A.M.

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|------------------------|---------------|---|------------------------------------|---|
| 2017HCV03207 (½ hr) | Bailey Wright | V | The Attorney General of Jamaica | Kinghorn & Kinghorn: Director of State Proceedings |
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COR: **THE HONOURABLE MRS. JUSTICE S. WONG-SMALL (Ag.)**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCES

9:30 A.M.

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|------------------------|-----------------|---|--|---|
| 2015HCV05980 (1 hr) | Hemmings & Anor | V | Hemmings (Administrator of the Estate of Clifford Augustus Hemmings) | Application to declare paternity Archer Cummings & Company: Naylor & Mullings |
|------------------------|-----------------|---|--|---|

9:30 A.M.

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|------------------------|----------------|---|--------|---|
| 2016HCV03090 (½ hr) | McDonald & Ors | V | Wynter | Application to enter default judgment Donald A. Bryan & Associates: Debbie-Ann Robinson |
|------------------------|----------------|---|--------|---|

FRIDAY, 17TH MARCH, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

9:30 A.M.

SU2021CV05230
(1 hr)

Re: DLL

Application to appoint legal guardian
Heywood Blake

10:30 A.M.

2017HCV03321
(¹/₂ hr)

Chin

V Mazzullo

Application for sole custody
Cecil J. Mitchell & Company:
Nelson-Brown Guy & Francis

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)**
CLERK: **MISS M. RODNEY**

VIDEO CONFERENCE

9:00 A.M.

SU2022FD02194
(1 hr)

Guidice

V Dunkley

Application for overnight access
Carrone T. Walker:
Defendant-in-person

COR: **REGISTRAR, MRS. K. ANGUIN-WILLIAMS**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(11:00 A.M.)

2017HCV03590

Re: 12 Durie Drive, Kingston 8

Nigel Jones & Company:
Ernest A. Smith & Company
