

Supreme Court of Judicature of Jamaica
Civil Division
List of Sittings for the week commencing the 17TH MARCH 2025

ACTION MATTERS

CIVIL: **COURT NO. 9 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MR. JUSTICE D. PALMER**
CLERK: **MISS T. GRIZZLE**

MONDAY, 17TH MARCH, 2025

| | | | | |
|--------------|--------|---|---|--|
| 2017HCV04057 | Panton | V | Advantage General Insurance Company & Ors | Townsend Whyte & Porter: Burton-Campbell & Associates: Vaccianna & Whittingham: Oswest Senior-Smith & Company |
| (4 days) | | | | |

CIVIL: **COURT NO. 17 (1ST FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE S. WINT-BLAIR**
CLERK: **MR. R. COHEN**

MONDAY, 17TH MARCH, 2025

| | | | | |
|--------------|--|---|--|---|
| 2018HCV00944 | Rowe | V | The Attorney General of Jamaica & Anor | John Clarke: Director of State Proceedings |
| (2 days) | | | | |
| 2015HCV04574 | Lee (Administratrix of Estate Jerome Lee, deceased, intestate) | V | The Attorney General of Jamaica | Marion Rose-Green & Company: Director of State Proceedings |
| (3 days) | | | | |

THURSDAY, 20TH MARCH, 2025
MOTIONS

| | | | | |
|---------------|----------|---|-----------------|---|
| 2016HCV04091 | Henry | V | Borrows & Ors | Application to commit for contempt of court Fratr Ennis & Gordon: 1 st & 2 nd Defendants-in-person: Denniese A. Walker |
| SU2023CV01299 | Hamilton | V | Mitchell & Anor | Application to commit for contempt of court Legal Chambers: Defendants-in-person |

ACTION MATTERS (CONT'D)

| | | | | |
|---|--------------------------------------|---|----------------|--|
| 2013M00002 | Bahadur | V | Simms | Application to commit for contempt of court |
| 2012HCV00584 | Bahadur | V | Simms | Naylor & Mullings: |
| 2013HCV01403 | Bahadur | V | Simms | Michael Williams: Nunes Scholefield DeLeon & Company |
| SU2024FD02514 | Thomas (did not take husband's name) | V | Clarke | Application for decree nullity Lambie-Thomas & Company: Respondent-in-person |
| SU2020CV04555 Part heard (2 hrs) | Sinclair & Anor | V | Sudeall & Anor | Application to commit for contempt of court Earle & Wilson: Donaldson Silvera & Associates |

CIVIL: **COURT NO. 12 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

TUESDAY, 18TH MARCH, 2025

10:00 A.M.

| | | | | |
|-------------------------|---------------------------|---|-------|---|
| 2018HCV03550 (3 hrs) | The Commissioner of Lands | V | Marks | Director of State Proceedings: Glenroy Mellish |
|-------------------------|---------------------------|---|-------|---|

CIVIL: **COURT NO. 11 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE T. CARR**
CLERK: **MR. M. CAMPBELL**

MONDAY, 17TH MARCH, 2025

| | | | | |
|--------------------------|---------|---|----------|----------------------------------|
| 2012HCV02476 (2 days) | Gilzene | V | Morrison | Bignall Law: Dunbar & Company |
|--------------------------|---------|---|----------|----------------------------------|

WEDNESDAY, 19TH MARCH, 2025

| | | | | |
|---------------------------|-------------------|---|-------|---|
| SU2020CV02523 (2 days) | Prendergast Lawla | V | Green | Cardena L.U. Clarke & Associates Defendant-in-person |
|---------------------------|-------------------|---|-------|---|

ACTION MATTERS (CONT'D)

THURSDAY, 20TH MARCH, 2025

10:00 A.M.

2012HCV02680

Williams

V

Hojapi Limited (t/a Grand
Bahia Principe Hotel)
& Anor

Kinghorn & Kinghorn:
Samuda & Johnson

Part heard

(1 hr)

CIVIL: **COURT NO. 19 (2ND FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

TUESDAY, 18TH MARCH, 2025

10:00 A.M.

SU2022CV01868

Johnson

V

Johnson

Legal Chambers:
Georgia Hamilton & Company

(3 hrs)

CIVIL: **COURT NO. 10 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERKS: **MISS M. RODNEY (MONDAY & TUESDAY)**
MISS A. HALL (WEDNESDAY & THURSDAY)

MONDAY, 17TH MARCH, 2025

SU2020CV01320

Watt

V

Yapp & Anor

Settlement to be announced
K. Churchill Neita & Company:
The Noble Firm

(1/2 hr)

10:30 A.M.

2011HCV05585

Hamilton

V

Ramdath & Anor

Archer Cummings & Company:
Naylor & Mullings

Video link

(8 days)

ASSESSMENT OF DAMAGES

COR: **COURT NO. 8 (1ST FLOOR)(PUBLIC BUILDING EAST)**
THE HONOURABLE MISS JUSTICE C. BARNABY
CLERK: **MISS M. RODNEY**

WEDNESDAY, 19TH MARCH, 2025

2:00 P.M.

SU2023CV03202

Smith

V

Lewis

Jason Jones Legal:
Defendant-in-person

(2 hrs)

ASSESSMENT OF DAMAGES (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MR. N. THOMPSON**

COURT NO. 19 (2ND FLOOR)(52-54 KING STREET)

MONDAY, 17TH MARCH, 2025

| | | | | |
|-----------------------------------|--------------|---|------------------------------------|--|
| SU2020CV00181 | Bromfield | V | Ashley | Jason Jones Legal: John S. Bassie & Company |
| SU2020CV01672 | McDonald | V | Thomas | Nelson Law: Defendant-in-person |
| 3:00 P.M. SU2019CV02375 | Kosvogiannis | V | The Attorney General of Jamaica | Catherine J. Minto: Director of State Proceedings |

**Judgment to be
delivered
(1 hr)**

CIVIL: COURT NO. 15 (1ST FLOOR)(PUBLIC BUILDING EAST)

TUESDAY, 18TH MARCH, 2025

| | | | | |
|--------------|--------|---|-------------------------------|---|
| 2012HCV05564 | Groves | V | Estate Alvin Groves & Anor | Grace A. McKoy: Robinson White & Company |
|--------------|--------|---|-------------------------------|---|

Video link

THURSDAY, 20TH MARCH, 2025

| | | | | |
|---------------|----------|---|---------------------------------|--|
| SU2019CV01905 | Williams | V | Car Junction Jamaica Limited | Brown Godfrey & Morgan: Defendant-in-person |
|---------------|----------|---|---------------------------------|--|

COR: **THE HONOURABLE MRS. JUSTICE S. MILWOOD MOORE (Ag.)**
CLERK: **MR. S. DUHANEY**

CIVIL: COURT NO. 15 (1ST FLOOR)(PUBLIC BUILDING EAST)

MONDAY, 17TH MARCH, 2025

| | | | | |
|--------------|-------------------|---|---|---|
| 2010HCV05836 | West-Ramsay & Ors | V | The Attorney General of Jamaica & Anor | Nigel Jones & Company: Director of State Proceedings: 2 nd Defendant-in-person |
|--------------|-------------------|---|---|---|

Video link

ASSESSMENT OF DAMAGES (CONT'D)

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|--------------|--------|---|--------|---|
| 2011HCV04860 | Glaves | V | Cowell | Samuels Samuels: Defendant-in-person |
|--------------|--------|---|--------|---|

WEDNESDAY, 19TH MARCH, 2025

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|---------------|---------|---|--------|---|
| SU2019CV03196 | Walters | V | Watson | Reitzin & Hernandez: Defendant-in-person |
|---------------|---------|---|--------|---|

COURT NO. 8 (1ST FLOOR)(PUBLIC BUILDING EAST)

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MISS B. PICTON**

MONDAY, 17TH MARCH, 2025

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|--------------|-------|---|-------------------|---|
| 2009HCV02368 | Goffe | V | Williamson & Anor | Kinghorn & Kinghorn: Kingston Legal Aid Clinic Limited |
|--------------|-------|---|-------------------|---|

Video link

TUESDAY, 18TH MARCH, 2025

ACTION MATTER

| | | | | |
|--------------|---------|---|--------|--|
| 2010HCV03411 | Johnson | V | Backas | Kinghorn & Kinghorn: George E. Clue |
|--------------|---------|---|--------|--|

(1 day)

MONDAY, 17TH MARCH, 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------|---|-----------------|---|
| SU2024CV03685 | Barker | V | Fairclough-Bell | First hearing of application to sever joint tenancy SpeidLaw: Defendant-in-person |
|---------------|--------|---|-----------------|---|

($\frac{1}{2}$ hr)

10:30 A.M.

| | | | | |
|---------------|--------|---|----------|---|
| SU2024CV03687 | Hanson | V | Sterling | First hearing of application to remove caveat Jodi-Ann A. Holness: Defendant-in-person |
|---------------|--------|---|----------|---|

($\frac{1}{2}$ hr)

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------|--------|---|--------|---|
| SU2023CV02375 | Coombs | V | Howell | Johnson Hay & Company: Cowell Kanhai Britton & Company |
| (1 hr) | | | | |

12:00

| | | | | |
|---------------|----------|---|--------|---|
| SU2024CV03292 | Sterling | V | Harris | First hearing of application to declare entitlement to property The Legal Chambers of Cuff & Shaw: Defendant-in-person |
| (1½ hr) | | | | |

2:00 P.M.

| | | | | |
|---------------|---|---|---------|---|
| SU2024CV03694 | Dixon (o/c Gilda Joy Elaine Raymond) | V | Raymond | First hearing of application to sever joint tenancy Michael D. Thomas: Defendant-in-person |
| (1½ hr) | | | | |

2:30 P.M.

| | | | | |
|---------------|--------|---|----------|---|
| SU2024CV03695 | Pomils | V | Burnette | First hearing of application to declare interest in property Jobson Wadsworth Thompson Fontaine: Defendant-in-person |
| (1½ hr) | | | | |

COR: THE HONOURABLE MR. JUSTICE C. STAMP
CLERK: MISS A. MILLS

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|----------|---|--------|--|
| SU2024CV03256 | Haughton | V | Miller | First hearing of application to declare entitlement to property Paula Martin: Defendant-in-person |
| (1½ hr) | | | | |

10:30 A.M.

| | | | | |
|---------------|-----------|---|-------------------------------------|---|
| SU2024CV03137 | Llewellyn | V | Housing Agency of Jamaica & Anor | First hearing of application to declare ownership to property Dianne A. Edwards: Simone Morris-Rattray: Director of State Proceedings |
| (1½ hr) | | | | |

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|----------------------------|-------------------------------|---|--------------------------------|--|
| SU2024CV00547 (10 mins) | The Registrar of Companies | V | Uptown Gaza Records Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|--------------------------------|--|

11:10 A.M.

| | | | | |
|----------------------------|-------------------------------|---|-------------------|--|
| SU2024CV00542 (10 mins) | The Registrar of Companies | V | MGL Impex Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|-------------------|--|

11:20 A.M.

| | | | | |
|----------------------------|-------------------------------|---|------------------------|--|
| SU2024CV00540 (10 mins) | The Registrar of Companies | V | Sentenial Cars Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|------------------------|--|

11:30 A.M.

| | | | | |
|----------------------------|-------------------------------|---|---|--|
| SU2024CV00539 (10 mins) | The Registrar of Companies | V | Runaway Bay Community Pharmacy Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|---|--|

12:00

| | | | | |
|----------------------------|-------------------------------|---|---------------------------------|--|
| SU2024CV01431 (10 mins) | The Registrar of Companies | V | Trienergen Solutions Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|---------------------------------|--|

12:10 P.M.

| | | | | |
|----------------------------|-------------------------------|---|---|--|
| SU2024CV01432 (10 mins) | The Registrar of Companies | V | Vernon's Car Rental & Tour Company Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|---|--|

12:20 P.M.

| | | | | |
|----------------------------|-------------------------------|---|---|--|
| SU2024CV00546 (10 mins) | The Registrar of Companies | V | North Key Development & Consultants Company Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|---|--|

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|--------------------------|-------|---|------------|---|
| SU2024CV01055 (1½ hr) | Dixon | V | Cherington | JNW Taylor & Associates: Robertson & Company |
|--------------------------|-------|---|------------|---|

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|---------------------------|--------|---|---------------------------------|---|
| SU2022CV00941 | Clarke | V | The Attorney General of Jamaica | Application for case management conference hearing date |
| SU2022CV00943 (1/2 hr) | Prince | V | The Attorney General of Jamaica | Kinghorn & Kinghorn: Director of State Proceedings |

3:00 P.M.

| | | | | |
|--------------------------|---------|---|---------|--|
| 2017HCV03217 (1/2 hr) | Private | V | Private | Application for court orders Assets Recovery Agency |
|--------------------------|---------|---|---------|--|

COURT NO. 14 (GROUND FLOOR)(52-54 KING STREET)

COR: **THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**
CLERK: **MR. M. McLARTY**

IN-PERSON HEARING

10:00 A.M.

| | | | | |
|---|--------------------------|---|--------------|--|
| SU2024CV00064 | Reading Holdings Limited | V | Reid | Maurice McCurdy: Livingston Alexander & Levy: |
| SU2024CV00137 Trial in Chambers (4 days) | Reading Holdings Limited | V | Leslie & Ors | Phillip Traile & Company |

COR: **THE HONOURABLE MISS JUSTICE A. NEMBARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|--------------------------|---------------------|---|----------------|---|
| SU2020CV02765 (3 hrs) | Mantock Snr. & Anor | V | Harrison & Ors | 1 st defendant's application to strike out claim Dabdoub Dabdoub & Company: Henlin Gibson Henlin: Director of State Proceedings |
|--------------------------|---------------------|---|----------------|---|

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|---------------|--------|---|---------------|---|
| SU2022CV03358 | Carter | V | Blidgen & Ors | Claimant's application to strike out amended acknowledgement of service; 3 rd defendant's application to strike out claim Kinghorn & Kinghorn: Director of State Proceedings |
| (1 hr) | | | | |

3:00 P.M.

| | | | | |
|---------------|-------------|---|-----------|---|
| SU2024CV04689 | Smith & Ors | V | McFarlane | First hearing of application to declare ownership by adverse possession Halliburton & Associates: Defendant-in-person |
| (1 hr) | | | | |

COR: THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY
CLERK: MR. R. L. SMITH

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|----------|---|-------------|--|
| SU2025CV00320 | Hamilton | V | Hall & Anor | Application for interlocutory injunction Kinghorn & Kinghorn: Defendants-in-person |
| (1 hr) | | | | |

11:00 A.M.

| | | | | |
|---------------|---|---|--|--|
| SU2024CV04683 | KMS Jamaica Limited (t/a Azul Beach Resort) | V | The Minister of Labour & Social Security | First hearing of application for leave to apply for judicial review Myers Fletcher & Gordon: Director of State Proceedings |
| (1 hr) | | | | |

12:00

| | | | | |
|---------------|--|---|------|--|
| SU2024CV04417 | Touzalin (named Administrator Ad litem of Estate Laurie Touzalin o/c Laurie Julius Touzalin) | V | Rowe | Application for injunction; ex parte application substituted service order Kara R. Graham: Defendant-in-person |
| (1 hr) | | | | |

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|--------------|---------|---|--------|------------------------------------|
| 2016HCV01736 | Ritchie | V | McLeod | Application for stay of execution |
| 2016HCV02364 | Ritchie | V | McLeod | Oswest Senior-Smith & Company: |
| (1½ hr) | | | | Nunes Scholefield DeLeon & Company |

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|---------|---|--------|------------------------|
| SU2019CV01987 | Costley | V | Thomas | Judgment Summons |
| (½ hr) | | | | Zara Lewis & Company: |
| | | | | McIntyre Law & Company |

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------|----------------|---|----------------|-------------------|
| 2008HCV04503 | Johnson & Anor | V | Simpson & Anor | Kori Soares: |
| (½ hr) | | | | Bernard & Company |

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|--------------|------|---|---------------|-----------------------------------|
| 2015HCV02858 | Rose | V | Pinnock & Ors | Naylor & Mullings: |
| (½ hr) | | | | Kingston Legal Aid Clinic Limited |

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|-------|---|-------------------------------------|---|
| SU2024CV03131 | Henry | V | Minister of National Security & Ors | First hearing of application to declare breach of constitutional rights |
| (½ hr) | | | | John Clarke: |
| | | | | Defendants-in-person |

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---|--------|---|--------------|--|
| 2013HCV05151 (¹ / ₂ hr) | Wilson | V | Abbas & Anor | Frater Ennis & Gordon: Burton-Campbell & Associates: 2 nd Defendant-in-person |
|---|--------|---|--------------|--|

11:00 A.M.

| | | | | |
|--|----------------------------------|--|--|--|
| SU2023CV02447 (¹ / ₂ hr) | Re: Estate James Augustus Graham | | | First hearing of application for authorization to write off debt of rental arrears owed Sheika Lawrence |
|--|----------------------------------|--|--|--|

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|---|--------|---|---------------------|--|
| 2017HCV02489 (¹ / ₂ hr) | Haynes | V | Foster Allen & Anor | Jason Jones Legal: Angele Powell-Hylton |
|---|--------|---|---------------------|--|

PRE-TRIAL REVIEW

12:00

| | | | | |
|--|---------------|---|------------------------------------|---|
| SU2019CV03947 (¹ / ₂ hr) | Sutton & Anor | V | Tank-Weld Metals Limited & Anor | Application to amend particulars of claim K. Churchill Neita & Company: Samuda & Johnson |
|--|---------------|---|------------------------------------|---|

12:30 P.M.

| | | | | |
|----------------------------|-------------------------------|---|--|--|
| SU2024CV00545 (10 mins) | The Registrar of Companies | V | Drax Hall Sakura Express Restaurant Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|--|--|

12:40 P.M.

| | | | | |
|----------------------------|-------------------------------|---|---|--|
| SU2024CV00544 (10 mins) | The Registrar of Companies | V | Velorie Right Hands Foundation Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|---|--|

12:50 P.M.

| | | | | |
|----------------------------|-------------------------------|---|-----------------------------------|--|
| SU2024CV00543 (10 mins) | The Registrar of Companies | V | Four Point Development Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|-----------------------------------|--|

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|---------------|---------|---|--------------------|--|
| SU2021CV02573 | Lindsay | V | Arel Limited & Ors | Bignall Law: Jeffrey S. Mordecai: Samuda & Johnson |
| (1 hr) | | | | |

3:00 P.M.

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|--------------|--------|---|-----------------|--|
| 2018HCV02688 | Howell | V | Williams & Anor | Kinghorn & Kinghorn: Burton-Campbell & Associates: Jeffrey S. Mordecai |
| (1/2 hr) | | | | |

COR: THE HONOURABLE MRS. JUSTICE A. LAWRENCE-GRAINER
CLERK: MISS L. HYLTON

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--|---|----------------|--|
| SU2024CV02200 | Crooks (Administrator ad litem for Estate Elaine Crooks, deceased) | V | Hamilton & Ors | Kazembe Law: Livingston Alexander & Levy: John G. Graham & Company: DunnCox: Myers Fletcher & Gordon |
| (1/2 hr) | | | | |

10:30 A.M.

| | | | | |
|---------------|-----------------|---|-------|---|
| SU2021CV03719 | Campbell-Minott | V | Daley | Roxanne A. Bailey & Company: Westinson Law |
| (1/2 hr) | | | | |

11:00 A.M.

| | | | | |
|---------------|--------|---|--|--|
| SU2024CV03269 | Miller | V | South East Regional Health Authority & Anor | First hearing of application to produce medical report Global Law: Defendants-in-person |
| (1 hr) | | | | |

12:00

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|---------------|-------|---|-------|---|
| SU2024CV03680 | Bruff | V | Bruff | First hearing of application for reimbursement of sums owed; application for substituted service order Helene Coley Nicholson: Defendant-in-person |
| (1 hr) | | | | |

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|-----------------------------------|--------|---|---------------|---|
| 2015HCV00187 | Clarke | V | Palmer & Anor | Zavia Mayne & Company: 1 st Defendant-in-person: Myers Fletcher & Gordon |
| (¹ / ₂ hr) | | | | |

3:00 P.M.

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|-----------------------------------|-------|---|---------------|---------------------------------------|
| SU2020CV00046 | Burke | V | Burton & Anor | Patrick Peterkin: Dunbar & Company |
| (¹ / ₂ hr) | | | | |

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCE

3:00 P.M.

| | | | | |
|--|--------|---|---|---|
| SU2021CV02661 | Wilson | V | Lisjam Auto Limited (formerly Lisjam Investments Limited) | Application to appoint expert witness Colman & Associates: Ruel Woolcock & Company |
| Ruling (¹ / ₂ hr) | | | | |

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|-----------------------------------|----------|---|------------|--|
| SU2023CV00097 | Williams | V | Fairclough | Donnovan E. Collins: Ishia Robinson |
| (¹ / ₂ hr) | | | | |

10:30 A.M.

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|---------------|---------|---|------------------------------------|---|
| SU2023CV02117 | Balfour | V | The Attorney General of Jamaica | Defendant's application for relief from sanctions Marion Rose-Green & Company: Director of State Proceedings |
| (1 hr) | | | | |

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|---------------|---------------|---|------------------|---|
| SU2023CV02079 | Cole-Crosdale | V | Heart/NSTA Trust | Claimant's application to appoint expert witness Green & Company: Director of State Proceedings |
|---------------|---------------|---|------------------|---|

PRE-TRIAL REVIEW

12:00

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|---------------|----------|---|--------|---|
| SU2023CV04094 | Hemmings | V | Palmer | Kinghorn & Kinghorn: Defendant-in-person |
|---------------|----------|---|--------|---|

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|---------------|------------|---|--|---|
| SU2023CV03271 | Henningham | V | Waugh & Anor (as Executors of Estate Velma Hylton) | Claimant's application to appoint expert witnesses Georgia Hamilton & Company: Nunes Scholefield DeLeon & Company |
|---------------|------------|---|--|---|

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------------------|---|--|---|
| SU2023CV01829 | Anderson Parkinson | V | Limpieza y Maintenance Services Limited | Jason Jones Legal: Defendant-in-person |
|---------------|--------------------|---|--|---|

10:30 A.M.

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|---------------|--------|---|--------------------------------|--|
| SU2023CV01178 | Tyrell | V | Greenwood Plaza Co. Limited | Temple Law c/o Lorenzo J. Eccleston: Dunbar & Company |
|---------------|--------|---|--------------------------------|--|

11:30 A.M.

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|---------------|---------------|---|---|---|
| SU2019CV02023 | Boyd-Mahabier | V | Housing Agency of Jamaica Limited & Anor | Deacon & Associates: Director of State Proceedings |
|---------------|---------------|---|---|---|

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

12:00

| | | | | |
|---------------|--------|---|----------|---|
| SU2023CV01935 | Somers | V | Mitchell | Claimant's application to appoint expert witnesses Beecher-Bravo Hanson & Associates: Kerry-Ann D. Sewell |
|---------------|--------|---|----------|---|

2:00 P.M.

| | | | | |
|---------------|----------|---|------------------|--|
| SU2023CV04084 | Campbell | V | Marksman Limited | Application for court motion to dismiss Melissa Cunningham: Nunes Scholefield DeLeon & Company |
|---------------|----------|---|------------------|--|

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|---------------|-------|---|---------------|---|
| SU2023CV02218 | Lewis | V | Barbee-Wooten | Georgia Hamilton & Company: Givans & Company |
|---------------|-------|---|---------------|---|

COR: **MASTER MISS R. HARRIS**
CLERK: **MRS. S. HAYDEN-JONES**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|-------|---|---------------------------|--|
| SU2020CV03218 | Lewis | V | Royalton Whitesand Resort | Application to enter default judgment Kinghorn & Kinghorn: Defendant-in-person |
|---------------|-------|---|---------------------------|--|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------|------|---|--------------|--|
| SU2021CV04505 | Reid | V | Baker & Anor | Application for summary judgment Bignall Law: Bobbie-Ann Malcolm |
|---------------|------|---|--------------|--|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------|---------------|---|--------------|--|
| SU2019CV00315 | Hayles & Anor | V | Brown & Anor | George G. Soutar, K.C.: Jeffrey S. Mordecai: 2 nd Defendant-in-person |
|---------------|---------------|---|--------------|--|

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

| | | | | |
|---------------|----------|---|---------------------------------|---|
| SU2024CV02499 | Williams | V | The Attorney General of Jamaica | Claimant's application to enter default judgment; defendant's application to extend time to file defence Jason Jones Legal: Director of State Proceedings |
|---------------|----------|---|---------------------------------|---|

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|---------------|--------|---|---------------------------------------|---------------------------------------|
| SU2021CV02451 | Foster | V | Captain Anchor Trading Limited & Anor | Nigel Jones & Company: Stewart Law |
|---------------|--------|---|---------------------------------------|---------------------------------------|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|----------|---|----------|---|
| SU2021CV01437 | Lawrence | V | Lawrence | Application to appoint expert witness Jacobs Law: Legal Chambers |
|---------------|----------|---|----------|---|

2:30 P.M.

| | | | | |
|---------------|----------|---|---------------|--|
| SU2020CV03149 | Lawrence | V | Gordon & Anor | Judgment Summons Archer Cummings & Company: Defendants-in-person |
|---------------|----------|---|---------------|--|

3:00 P.M.

| | | | | |
|---------------|--------|---|-----------------------------|---|
| SU2021CV02348 | Hutton | V | King Alarm Services Limited | Application to appoint expert witness Ashford Washington Meikle: Nunes Scholefield DeLeon & Company |
|---------------|--------|---|-----------------------------|---|

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|----------|---|--|---|
| SU2019CV01454 | Williams | V | North East Regional Health Authority - Port Maria & Annotto Bay General Hospitals & Anor | Samuels Samuels: Director of State Proceedings |
|---------------|----------|---|--|---|

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|-------------------------|--|---|------------|---|
| SU2019CV01459 (1 hr) | Williams (Administrator of Estate Stephen Venroy Palmer) | V | Hall & Ors | Zavia Mayne & Company: Hart Muirhead Fatta |
|-------------------------|--|---|------------|---|

12:00

| | | | | |
|--------------------------|---------|---|---------------|--|
| SU2021CV01930 (1½ hr) | Getters | V | Gordon & Anor | Claimant's application to appoint expert witnesses Georgia Hamilton & Company: Nunes Scholefield DeLeon & Company: 2 nd Defendant-in-person |
|--------------------------|---------|---|---------------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|-------------------------|--------|---|--------------|---|
| SU2020CV04853 (½ hr) | Anglin | V | Coley & Anor | K. Churchill Neita & Company: Campbell McDermott: 2 nd Defendant-in-person |
|-------------------------|--------|---|--------------|---|

2:30 P.M.

| | | | | |
|-------------------------|----------|---|--|---|
| SU2022CV03142 (1 hr) | Mullings | V | The Attorney General of Jamaica & Ors | Application to enter default judgment; defendants' application to extend time to file and serve defence John Clarke: Director of State Proceedings |
|-------------------------|----------|---|--|---|

COR: **MASTER MISS S. REID**
CLERK: **MR. R. SMITH**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|-------|---|---|--|
| SU2022CV02342 (1 hr) | Caden | V | Osbourne Furniture Establishment Limited | Ruel Woolcock & Company: K. Churchill Neita & Company |
|-------------------------|-------|---|---|--|

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|--------------|--------|---|-------|---|
| 2015HCV01868 | Irving | V | Brown | Claimant's application to appoint expert witness Georgia Hamilton & Company: Samuda & Johnson |
| (1 hr) | | | | |

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|---------------|--------|---|---------------------------------|---|
| SU2022CV00940 | Pearce | V | The Attorney General of Jamaica | Kinghorn & Kinghorn: Director of State Proceedings |
| SU2022CV00941 | Clarke | V | The Attorney General of Jamaica | |
| SU2022CV00943 | Prince | V | The Attorney General of Jamaica | |
| SU2022CV00936 | Smith | V | The Attorney General of Jamaica | |
| (1 hr) | | | | |

2:00 P.M.

| | | | | |
|---------------|----------|---|--|---|
| SU2020CV04940 | Williams | V | The Attorney General of Jamaica & Anor | Bignall Law: Director of State Proceedings |
| (1/2 hr) | | | | |

3:00 P.M.

| | | | | |
|---------------|--------|---|--------------|--|
| SU2023CV02397 | Porter | V | Smith & Anor | First hearing of application to determine proceeds of sale Shelly-Ann Beckford-Louden: Robb Cunningham & Company |
| (1 hr) | | | | |

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|----------|---|---|--|
| SU2023CV01990 | Gordon | V | Quest Security Services Company Limited | Defendant's application for information to be provided |
| SU2023CV01991 | Coley | V | Quest Security Services Company Limited | Robert L. Moore: |
| SU2023CV01993 | Foster | V | Quest Security Services Company Limited | TWP |
| SU2023CV01994 | McEwan | V | Quest Security Services Company Limited | |
| SU2023CV01997 | Riley | V | Quest Security Services Company Limited | |
| SU2023CV02197 | Jackson | V | Quest Security Services Company Limited | |
| SU2023CV02199 | Lynch | V | Quest Security Services Company Limited | |
| SU2023CV02200 | Calder | V | Quest Security Services Company Limited | |
| SU2023CV02202 (1½ hr) | McKenzie | V | Quest Security Services Company Limited | |

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|-------------------------|--------------|---|------------|--|
| SU2022CV03948 (1 hr) | Brown & Anor | V | Chin & Ors | Claimant's application to appoint expert witness Jason Jones Legal: Dunbar & Company |
|-------------------------|--------------|---|------------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|------------------------|----------|---|---------|--|
| 2018HCV03492 (½ hr) | Williams | V | Johnson | Application to remove attorney's name from record Bignall Law: Cedric A. Brown |
|------------------------|----------|---|---------|--|

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|---------------|----------------|---|----------------|---|
| SU2020CV04862 | Jackson & Anor | V | Jackson & Anor | Stacey-Ann T. Farquharson: Clayton H. Lawrence |
|---------------|----------------|---|----------------|---|

(1/2 hr)

COR: **MASTER MISS T. DICKENS**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|-------|---|---------------|--|
| SU2023CV04220 | Jones | V | Fenton & Anor | Marion Rose-Green & Company: Nunes Scholefield DeLeon & Company |
|---------------|-------|---|---------------|--|

(1/2 hr)

10:30 A.M.

| | | | | |
|---------------|---------------|---|--------------|---|
| SU2023CV03545 | Frazer & Anor | V | Carty & Anor | Page & Haisley: 1 st Defendant-in-person: Campbell McDermott |
|---------------|---------------|---|--------------|---|

(1/2 hr)

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------|----------|---|---|-----------------------|
| SU2023CV01516 | Beckford | V | RIU Jamaicotel Limited (t/a Hotel RIU Palace Jamaica) | MayhewLaw: DunnCox |
|---------------|----------|---|---|-----------------------|

(1 hr)

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|---------------|---------|---|----------------|--|
| SU2023CV01389 | Headley | V | Sahadeo & Anor | Kerry-Ann D. Sewell: Angele Powell-Hylton |
|---------------|---------|---|----------------|--|

(1/2 hr)

2:00 P.M.

| | | | | |
|---------------|--------|---|-------------|--|
| SU2023CV02874 | Walker | V | Howe & Anor | Kinghorn & Kinghorn: Angele Powell-Hylton |
|---------------|--------|---|-------------|--|

(1/2 hr)

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------|---|---|--|
| SU2024CV00163 | Clarke | V | British Caribbean Insurance Company Limited | First hearing of application to honour judgment Georgia Hamilton & Company: Angele Powell-Hylton |
|---------------|--------|---|---|--|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------|-------|---|----------------------|--|
| SU2022CV01771 | Brown | V | Halfmoon Bay Limited | Application to remove claimant's attorney's name from record; defendant's application for relief from sanctions Ashford W. Meikle: Nunes Scholefield DeLeon & Company |
|---------------|-------|---|----------------------|--|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|---------------|--------|---|--|--|
| SU2021CV03665 | Ramsay | V | T. Geddes Grant (Distributors) Limited | Jason Jones Legal: Samuda & Johnson |
|---------------|--------|---|--|--|

PRE-TRIAL REVIEW

12:00

| | | | | |
|--------------|--------|---|---------------------------------------|---|
| 2016HCV03495 | Shakes | V | The Attorney General of Jamaica & Ors | Claimant's application for relief from sanctions Bignall Law: Director of State Proceedings |
|--------------|--------|---|---------------------------------------|---|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|-------|---|--|--|
| SU2021CV02624 | Scott | V | JenCare Skin Farm Company Limited & Anor | Claimant's application to appoint expert witnesses Bignall Law: Nunes Scholefield DeLeon & Company |
|---------------|-------|---|--|--|

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|---|---|-----------------------------|---------------------------------------|
| SU2024CV00447 | Burgher | V | Gill & Ors | K. Churchill Neita & Company |
| SU2024CV04509 | Graham | V | Grey | K. Churchill Neita & Company |
| SU2025CV00641 | Goulbourne | V | Marshall-McKenzie & Anor | The Law Offices of J. Buchanan-McLean |
| SU2024CV00981 | The Administrator- General for Jamaica | V | Bachstetz & Anor | K. Churchill Neita & Company |
| SU2024CV03299 | Vanhorn & Anor | V | Senior & Anor | Kinghorn & Kinghorn |
| SU2024CV04275 | Smalling | V | Smalling & Anor | Upper Chambers Law Suites Unlimited |

COR: **MASTER MS. C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS-SMITH**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|-------------------------|--------|---|--------------|--|
| SU2021CV03350 (1 hr) | Powell | V | Powell & Ors | Oswest Senior-Smith & Company: Brown Godfrey & Morgan |
|-------------------------|--------|---|--------------|--|

11:00 A.M.

| | | | | |
|--|---|---|--------|---|
| SU2024CV01796 (¹ / ₂ hr) | British Caribbean Insurance Company Limited | V | Graham | First hearing of application for stay of proceedings Bobbie-Ann Malcolm: Defendant-in-person |
|--|---|---|--------|---|

IN-PERSON HEARING – COURT NO. 20 (2ND FLOOR)(52-54 KING STREET)

11:30 A.M.

| | | | | |
|-------------------------|-----------------------------|---|-------------|--|
| SU2019CV04254 (1 hr) | Bull Investments Limited | V | Shaw & Anor | Oral Examination Simone N. Gentles: Douglas Stewart & Associates |
|-------------------------|-----------------------------|---|-------------|--|

Page 22 of 82

Supreme Court Listing for the week 17TH MARCH, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@jamaicajudiciary.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

MONDAY, 17TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|---------------|--------|---|--------|---|
| SU2023CV01722 | Jobson | V | Watson | Nigel Jones & Company: Defendant-in-person |
|---------------|--------|---|--------|---|

2:30 P.M.

| | | | | |
|---------------|-------|---|---------------|--|
| SU2021CV03460 | Daley | V | Thomas & Anor | Bignall Law: Nunes Scholefield DeLeon & Company: 2 nd Defendant-in-person |
|---------------|-------|---|---------------|--|

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|-----------|---|---------------|-----------------------------|
| SU2024CV02977 | Blake | V | Mason & Ors | Knight Junior & Samuels |
| SU2024CV03301 | McPherson | V | Barrett & Ors | Kinghorn & Kinghorn |
| SU2024CV04795 | Wright | V | Fagon & Anor | Treshia Griffiths & Company |

TUESDAY, 18TH MARCH, 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|---------------|---|-------------------------------|---|
| SU2024CV00179 | Dasam Limited | V | Maltak Enterprises Limited | Dabdoub Dabdoub & Company: Isat Buchanan |
|---------------|---------------|---|-------------------------------|---|

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

| | | | | |
|---------------------------|--|---|--------------------|--|
| SU2024CV02893 (1/2 hr) | Christian (in his capacity as representative of Shanice Latisha Christian) (in her capacity as Administrator of Estate William Patrick Christian o/c William Christian, deceased) by way of Power of Attorney) | V | Campbell-Christian | First hearing of application to declare entitlement to property Brown & Shaw: Defendant-in-person |
|---------------------------|--|---|--------------------|--|

11:00 A.M.

| | | | | |
|---------------------------|----------|---|----------|--|
| SU2024CV03170 (1/2 hr) | Williams | V | Reynolds | First hearing of application to declare entitlement to property Law Offices of Denzle G. Latty: Defendant-in-person |
|---------------------------|----------|---|----------|--|

11:30 A.M.

| | | | | |
|---------------------------|-------------------|---|--------|---|
| SU2024CV03187 (1/2 hr) | Nomdarkhon & Anor | V | Wilson | First hearing of application to declare interest in property Legal Chambers: Defendant-in-person |
|---------------------------|-------------------|---|--------|---|

12:30 P.M.

| | | | | |
|---------------------------|--------|---|-----------------------|---|
| SU2024CV03719 (1/2 hr) | Barnes | V | Belnavis Barnes & Ors | First hearing of application to declare interest in property Legal Chambers: Defendant-in-person |
|---------------------------|--------|---|-----------------------|---|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|-------------------------|-------------------|---|--------------|---|
| SU2019CV00164 (1 hr) | Livingston & Anor | V | Bryan & Anor | Claimant's application for relief from sanctions Robinson Phillips & Whitehorne: Myers Fletcher & Gordon |
|-------------------------|-------------------|---|--------------|---|

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

| | | | | |
|---------------|---------|---|------------------------------|---|
| SU2024CV02370 | Johnson | V | C-Jay's Watersport & Anor | Application to strike out claim Williams McKoy & Palmer: Henlin Gibson Henlin |
|---------------|---------|---|------------------------------|---|

COR: **THE HONOURABLE MR. JUSTICE C. STAMP**
CLERK: **MISS A. MILLS**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|--------------|----------------|---|---------------|--|
| 2015HCV04695 | Edwards-Walker | V | Walker & Anor | First hearing of application to declare beneficial interest in property; application to extend time to file affidavit Yvonne D. Ridguard Harris: Samantha Daley |
|--------------|----------------|---|---------------|--|

2:00 P.M.

DECREES ABSOLUTE (20)

COURT NO. 14 (GROUND FLOOR)(52-54 KING STREET)
COR: **THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**
CLERK: **MR. M. McLARTY**

IN-PERSON HEARING

10:00 A.M.

| | | | | |
|---------------|-----------------------------|---|--------------|--|
| SU2024CV00064 | Reading Holdings Limited | V | Reid | Maurice McCurdy: Livingston Alexander & Levy: Phillip Traile & Company |
| SU2024CV00137 | Reading Holdings Limited | V | Leslie & Ors | |

Trial in Chambers
(3 days)

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE A. NEMBHARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--|-------|---|----------------------------|---|
| SU2024CV00811 (¹ / ₂ hr) | Bryan | V | The Review Board & Anor | First hearing of application for leave to apply for judicial review Nea Lex: Director of State Proceedings |
|--|-------|---|----------------------------|---|

10:30 A.M.

| | | | | |
|--|---|---|-----------------------|--|
| SU2024CV03701 (¹ / ₂ hr) | Scott (as Administrator in Estate St. Antonio Rudolph Scott) & Anor | V | Hunter-Costley & Anor | First hearing of application for recovery of possession Germaine M. Smith: McLeod Scott Law: 2 nd Defendant-in-person |
|--|---|---|-----------------------|--|

11:00 A.M.

APPLICATION TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|----------------------|---|---|--|
| SU2025CV00842 | Williams-Singh & Ors | V | The Minister of Finance and the Public Service | Application for leave to apply for judicial review Hylton Powell |
|---------------|----------------------|---|---|--|

VIDEO CONFERENCES

PRE-TRIAL REVIEW

12:00

| | | | | |
|---|-------|---|--|---|
| 2018HCV03712 (¹ / ₂ hr) | Brown | V | The Attorney General of Jamaica & Ors | Application to enter default judgment John Clarke: Director of State Proceedings |
|---|-------|---|--|---|

12:30 P.M.

| | | | | |
|--|---------|---|-------|--|
| SU2024CV03782 (¹ / ₂ hr) | Barrett | V | Henry | First hearing of application to sever joint tenancy McLeod Scott Law: Defendant-in-person |
|--|---------|---|-------|--|

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|---------------|----------------|---|---|---|
| SU2022CV01277 | Elliott & Anor | V | Simpson (Administrator of Estate Hubert Elliott) | Application for leave to appeal Judith M. Clarke & Company: Makhijani & Johnson |
| (2 hrs) | | | | |

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. R. L. SMITH**

10:00 A.M.

DECREES ABSOLUTE (30)

VIDEO CONFERENCES

2:00 P.M.

| | | | | |
|---------------|--------|---|---------|--|
| SU2024CV03273 | Turner | V | Silvera | Application for interim injunction SmithLaw: Defendant-in-person |
| (1 hr) | | | | |

3:00 P.M.

| | | | | |
|---------------|-------|---|-------|--|
| SU2025CV00836 | Cross | V | Henry | Application for freezing order Annishka Biggs |
| (1 hr) | | | | |

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|---|--|--|--|
| SU2023CV03606 | Re: Lot # 628 Swallowfield Estate, St. Andrew | | | Application to appoint expert witness; application to add objector to proceedings Watson Mendes & Company: Deborah Gardner |
| (1 hr) | | | | |

3:00 P.M.

| | | | | |
|-------------------------|----------|---|------|---|
| SU2023CV02021 | Lawrence | V | Chin | Ex parte application for injunction Donna P. Rufus |
| Ruling (1 hr) | | | | |

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COURT NO. 19 (2ND FLOOR)(52-54 KING STREET)

COR: THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID
CLERK: MR. O. BURKE

IN-PERSON HEARING

2:00 P.M.

| | | | | |
|---------------|---------|---|---------------|---|
| SU2019CV03025 | Johnson | V | Lawson & Anor | Application to strike out claim; defendants' application to dispute jurisdiction of the court Samuels Samuels: Dunbar & Company |
| (2 hrs) | | | | |

COR: THE HONOURABLE MRS. JUSTICE A. LAWRENCE-GRAINER
CLERK: MISS L. HYLTON

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--|---|------|--|
| SU2024CV02895 | Guardian General Insurance Jamaica Limited | V | Reid | Application to refuse to indemnify motor vehicle insurance policy Nunes Scholefield DeLeon & Company: Defendant-in-person |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|--------------|--|---|---------------|---|
| 2018HCV00268 | Wright (sues by his mother and next friend, Desrene Rankine Allen) | V | Forbes & Anor | Claimant-in-person: 1 st Defendant-in-person: Campbell McDermott |
| (1/2 hr) | | | | |

11:30 A.M.

| | | | | |
|---------------|--|---|-----------|---|
| SU2024CV03697 | Guthrie (by his Attorney, Grace Barton) & Anor | V | Christian | First hearing of application to declare interest in property Keste O. Miller: Defendant-in-person |
| (1/2 hr) | | | | |

12:00

| | | | | |
|---------------|--------|---|----------------|---|
| SU2023CV03289 | Bailey | V | Samuels-Bailey | First hearing of application to declare entitlement to property; application for substituted service order Robb Cunningham & Company: Maria Clark Proute |
| (1/2 hr) | | | | |

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|---------------|----------|---|-----------------|--|
| SU2024CV03699 | Rattigan | V | Fraser-Chambers | First hearing of application for property to be held on trust Murray & Tucker: Defendant-in-person |
| (1/2 hr) | | | | |

2:00 P.M.

| | | | | |
|---------------|-----------------|---|------|---|
| SU2024CV03720 | Montaque & Anor | V | Dann | First hearing of application to declare entitlement to property Legal Chambers: Defendant-in-person |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|---------------|-------|---|--------|--|
| SU2019CV00963 | Small | V | Turner | Hugh A. Brown & Company: Burton-Campbell & Associates |
| (1/2 hr) | | | | |

3:30 P.M.

| | | | | |
|---------------|--------|---|---------------------|---|
| SU2023CV03403 | Walker | V | Registrar of Titles | First hearing of application to declare sole ownership of property Whyte Walters Law: Director of State Proceedings |
| (1/2 hr) | | | | |

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|---------------------------|--------|---|------------------------|--|
| SU2021CV04462 | Rapley | V | Dias (deceased) & Anor | 2 nd defendant's application to set aside default judgment and for permission to file defence out of time Dixon & Associates Legal Practice: Dunbar & Company |
| Ruling (1/2 hr) | | | | |

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE S. MILWOOD MOORE (Ag.)**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCES

11:00 A.M.

| | | | | |
|---------------|-------|---|---|--|
| SU2024CV02527 | James | V | Jamaica Public Service Company Limited & Anor | Application for interim payment Reitzin & Hernandez: Livingston Alexander & Levy: 2 nd Defendant-in-person |
|---------------|-------|---|---|--|

PRE-TRIAL REVIEW

2:00 P.M.

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|---------------|--------|---|---------------|---|
| SU2021CV02853 | Smikle | V | Smikle & Anor | Nea Lex: Kinghorn & Kinghorn: 2 nd Defendant-in-person |
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COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|--------|---|----------------|---|
| SU2023CV01064 | Parker | V | Sybliss & Anor | Claimant's application to appoint expert witnesses Bignall Law: Jeffrey S. Mordecai: 2 nd Defendant-in-person |
|---------------|--------|---|----------------|---|

CASE MANAGEMENT CONFERENCES

10:30 A.M.

| | | | | |
|---------------|-------|---|---|--|
| SU2023CV04108 | Bryce | V | Clarendon Alumina Production Limited (t/a Jamalco) & Anor | Staple Law: DunnCox: Director of State Proceedings |
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TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

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|---------------------------|--------|---|---|--|
| SU2023CV02923 (1/2 hr) | Wilson | V | Seawind Key Investments Limited (t/a Secrets & Breathless Resort Montego Bay) | Nigel Jones & Company: Nunes Scholefield DeLeon & Company |
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11:30 A.M.

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|---------------------------|-------------|---|--|--|
| SU2023CV03725 (1/2 hr) | Dean & Anor | V | Likhal Group of Companies Limited & Anor | Bignall Law: Nunes Scholefield DeLeon & Company: 2 nd Defendant-in-person |
|---------------------------|-------------|---|--|--|

12:00

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| SU2023CV02818 (1/2 hr) | Thomas | V | Ham-Jackson | Cardena L.U. Clarke & Associates: Michelle Shand Forbes |
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12:30 P.M.

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| SU2023CV03918 (15 mins) | Williams | V | Board of Management University Hospital of The West Indies | Bignall Law: Hart Muirhead Fatta |
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12:45 P.M.

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| SU2023CV04214 (15 mins) | Counsel & Ors | V | Atkinson Perry | Bignall Law: Hart Muirhead Fatta |
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COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------------------|--|---|---------------------------------|---------------------------------------|
| SU2023CV01016 (1/2 hr) | Elliot (by next friend and mother, Sherna Elliot) | V | The Attorney General of Jamaica | TWP: Director of State Proceedings |
|---------------------------|--|---|---------------------------------|---------------------------------------|

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

11:00 A.M.

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|-------------------------|---------|---|------------------------------------|--|
| SU2023CV02968 (1 hr) | Laidlaw | V | Matthews & Clarke Limited & Ors | Clarke & Clayton: Jeffrey S. Mordecai: Andrea Walters-Isaacs |
|-------------------------|---------|---|------------------------------------|--|

12:00

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| SU2023CV02716 (1 hr) | Smith | V | Paramount Trading Jamaica Limited & Anor | Bignall Law: Jeffrey S. Mordecai |
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PRE-TRIAL REVIEW

2:00 P.M.

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| SU2023CV01381 (40 mins) | Lewis | V | Walker | K. Churchill Neita & Company: Monique T. Rowe |
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COR: MASTER MISS R. HARRIS
CLERK: MRS. S. HAYDEN-JONES

VIDEO CONFERENCES

10:00 A.M.

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| SU2022CV02807 (15 mins) | Re: Lot # 8 Block C, Lauriston, St. Catherine | Application for first hearing Everton J. Dewar & Company |
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10:15 A.M.

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| SU2024CV04644 (15 mins) | Re: Lot # 18 Hope Estate, Blue Castle, St. Andrew | Application for first hearing Simone Morris Rattray & Associates |
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10:30 A.M.

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| SU2024CV00807 (15 mins) | Re: Lot # 54 Bretts Pen & Graham Pen, St. Catherine | Application for final hearing Smith Robinson-Miller & Company |
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10:45 A.M.

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| SU2024CV04666 (15 mins) | Re: Lot # 100 Hampstead Park, St. Andrew | Application for first hearing C & C Williams & Associates |
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11:00 A.M.

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| SU2023CV01560 (15 mins) | Re: Lot # 78 Southwest 44 th Way, West Sabina, Greater Portmore, St. Catherine | Application for first hearing Junior M. Gonzales |
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TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:15 A.M.

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| SU2024CV04662 (15 mins) | Re: Lot # 851 Washington Gardens, St. Andrew | Application for first hearing Dirk E. Harrison Legal International |
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11:30 A.M.

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| SU2024CV00335 (15 mins) | Re: Lot # 319 Vineyard, St. Catherine | Application for first hearing Richards & Richards |
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11:45 A.M.

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| 2016HCV04873 (15 mins) | Re: Lot # 5, 19 Roosevelt Avenue, Kingston 6, St. Andrew | Application for first hearing Kori Soares |
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12:00

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| SU2021CV01077 (15 mins) | Re: Lot # 609 Daytona, Greater Portmore, St. Catherine | Application for first hearing Asher & Asher |
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12:15 P.M.

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| SU2024CV04935 (15 mins) | Re: Lot # 693 Fairfield, St. Catherine | Application for first hearing Palm Law |
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12:30 P.M.

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| SU2024CV01441 (10 mins) | Re: Lot # 380 Don Christopher Drive, Drax Hall Estate, St. Ann | Application for first hearing Nunes Scholefield DeLeon & Company |
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12:45 P.M.

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| SU2021CV03324 (15 mins) | Re: Lot # 16 Cardiff Hall Plantation, St. Ann | Application for final hearing Loren-Kay Roberts |
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PRE-TRIAL REVIEW

2:00 P.M.

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| SU2024CV04119 (¹ / ₂ hr) | Hinds | V | Page | Deacon & Associates: Harrison Law |
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2:30 P.M.

DECREES NISI (20)

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

10:00 A.M.

SU2023CV02607 Re: Lot # 20 Woodlands & Coopers Hill, St. Andrew Application for first hearing
(15 mins) Treveen E.K.A. Little

10:15 A.M.

SU2023CV04101 Re: Lot # 249 Cumberland Pen, St. Catherine Application for final hearing
(15 mins) PeterMc & Associates

10:30 A.M.

SU2022CV02137 Re: 3A Winchester Road, Winchester Park, St. Andrew Application for first hearing
(15 mins) Simone Morris Rattray & Associates

10:45 A.M.

SU2024CV02305 Re: Lot # 600 Ironshore Estate, Coral Gardens, St. James Application for first hearing
(15 mins) Chrishana M. Fregnette

11:00 A.M.

SU2024CV02396 Re: Parcel of land part of 31 Old Hope Road, St. Andrew Application for first hearing
(15 mins) Wilkinson Law

11:15 A.M.

SU2024CV02245 Re: Lot # 958 Portsmouth, St. Catherine Application for first hearing
(15 mins) Nicole K. Roberts

11:30 A.M.

SU2024CV02412 Re: Lots # 90 & 91 Vineyard Town, St. Andrew Application for first hearing
(15 mins) 876 Legal Suites

11:45 A.M.

SU2024CV02436 Re: Lot # 90 Jamaica Beach, St. Mary Application for first hearing
(15 mins) Abendana & Abendana

12:00

SU2024CV02413 Re: Lot # 6 Cherry Garden, St. Andrew Application for first hearing
(15 mins) Dabdoub Dabdoub & Company

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:15 P.M.

SU2024CV02435 Re: Lot # 240 Independence City, St. Catherine
(15 mins)

Application for first hearing
Thomas & Thomas

12:30 P.M.

SU2024CV00963 Re: Lot # 227 Tankerville Pen, St. Andrew
(15 mins)

Application for first hearing
Donaldson Silvera & Associates

12:45 P.M.

SU2024CV00792 Re: Lot # 31 Cambrian, St. Catherine
(15 mins)

Application for first hearing
Susan A. Hill

2:00 P.M.

SU2024CV00043 Re: Parcel of land part of Struan Castle, Manchester
(15 mins)

Application for final hearing
Mowatt & Mowatt

2:15 P.M.

SU2024CV02041 Re: Lot # 598 Cumberland Pen, St. Catherine
(15 mins)

Application for first hearing
P.D. Law c/o Priscilla Duhaney

2:30 P.M.

DECREE NISI (20)

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

10:00 A.M.

SU2023CV02807 Re: Lot # 510 Laburnum Crescent, Portsmouth,
(15 mins) St. Catherine

Application for first hearing
Duncan Ellis & Company

10:15 A.M.

SU2022CV00236 Re: Lot 9 Keystone Pines, Tredegar Park,
(15 mins) Spanish Town P.O., St. Catherine

Application for first hearing
Nunes Scholefield DeLeon & Company

10:30 A.M.

SU2023CV02339 Re: Lot # 156 Longville Park, Sector T, Clarendon
(15 mins)

Application for first hearing
Legal Capital

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:45 A.M.

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| SU2022CV00359 (15 mins) | Re: Lot # 5 Knockpatrick, Manchester | Application for first hearing ShieldsLaw |
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11:00 A.M.

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| SU2024CV04725 (15 mins) | Re: Lot # 40, 24 Red Hills Terrace, St. Andrew | Application for first hearing Matthews & Walker |
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11:15 A.M.

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| SU2023CV00919 (15 mins) | Re: Lot # 35 Zephyrton, St. Catherine | Application for final hearing Fullerton Delisser & Company |
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11:30 A.M.

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| SU2024CV04961 (15 mins) | Re: Lot # 1676 Green Pond (Phase 2), St. James | Application for first hearing TWP |
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11:45 A.M.

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| SU2024CV04804 (15 mins) | Re: Lot # 36 Wellington Rose, St. Andrew | Application for first hearing Douglas Stewart & Associates |
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12:00

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| SU2024CV01503 (15 mins) | Re: Lot # 151 Smokey Vale Estate, St. Andrew | Application for final hearing Ruel Woolcock & Company |
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12:15 P.M.

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| SU2024CV00006 (15 mins) | Re: Lot # 1238 Independence City, St. Catherine | Application for first hearing Charles R. Campbell |
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12:30 P.M.

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| SU2024CV00580 (15 mins) | Re: Lot 2 Belle Plain, Clarendon | Application for first hearing George E. Clue |
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12:45 P.M.

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| SU2023CV03392 (15 mins) | Re: Lot # 277 Washington Gardens, St. Andrew | Application for final hearing Karene N. Stanley & Company |
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2:00 P.M.

DECREES NISI (20)

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

| | | |
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| 9:30 A.M. SU2023CV00230 (15 mins) | Re: Lots # 41 & 42 Happy Content, St. Catherine | Application for final hearing Bertram A. Anderson |
| 9:45 A.M. SU2024CV00161 (15 mins) | Re: Lot # 77 Albion, St. James | Application for final hearing Stephen A. Shaw |
| 10:00 A.M. SU2024CV04718 (15 mins) | Re: Lot # 3 Bellevue, Belle Acres, St. Andrew | Application for first hearing Livingston Alexander & Levy |
| 10:15 A.M. SU2020CV04245 (15 mins) | Re: Lot # 120 Silver Sands, Trelawny | Application for final hearing Ruel Woolcock & Company |
| 10:30 A.M. 2018HCV00219 (15 mins) | Re: Lot # 431 Waterford, St. Catherine | Application for final hearing Richards & Richards |
| 10:45 A.M. SU2024CV03588 (15 mins) | Re: Lot # 8 Newark Estates, Manchester | Application for first hearing Tamara Lovelace |
| 11:00 A.M. SU2024CV03589 (15 mins) | Re: Lot # 7 Newark Estates, Manchester | Application for first hearing Tamara Lovelace |
| 11:15 A.M. SU2024CV03605 (15 mins) | Re: Lot # 111 Braeton New Town, St. Catherine | Application for first hearing Melrose M. Baines |
| 11:30 A.M. SU2024CV04747 (15 mins) | Re: Lot # 828 Edgewater, Portmore, St. Catherine | Application for first hearing Watson Mendes & Company |

TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:45 A.M.

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| SU2024CV03602 (15 mins) | Re: Lot # 449 Sydenham Gardens, St. Catherine | Application for first hearing Buddington & Company |
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12:00

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| SU2024CV02086 (15 mins) | Re: Lot # 758 Portmore, St. Catherine | Application for first hearing Chambers Bunny & Steer |
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12:15 P.M.

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| SU2024CV03638 (15 mins) | Re: Lot # 484 Moorelands, Mandeville, Manchester | Application for first hearing Nelson-Brown Guy & Francis |
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12:30 P.M.

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| SU2022CV00770 (15 mins) | Re: Lot # 154, 22 Doreen Mews, Stadium Gardens, Kingston 5, St. Andrew | Application for final hearing Nunes Scholefield DeLeon & Company |
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12:45 P.M.

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| SU2021CV02799 (15 mins) | Re: Lot # 41 Longville Park, Sectors A, B & C, Clarendon | Application for final hearing George E. Clue |
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2:00 P.M.

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|----------------------------|---|--|
| SU2024CV03843 (15 mins) | Re: Lot # 217 Buckfield Estate, St. Ann | Application for first hearing Bailey Mitchell & Company |
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2:15 P.M.

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| SU2024CV01869 (15 mins) | Re: Lots # 8 & 9 Lower Works Housing Estate, St. Elizabeth | Application for first hearing Xinyu Addae-Lee |
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2:30 P.M.

DECREES NISI (20)

COR: **MASTER MISS T. DICKENS**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEW

10:00 A.M.

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|-------------------------|--------|---|-------|---|
| SU2023CV00101 (1 hr) | Carter | V | Waite | Usim Williams & Company: Deanall T. Barnes |
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TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

11:00 A.M.

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|---------------|--------|---|-----------------|---|
| SU2023CV01138 | Thomas | V | Merchant & Anor | Garth O. Taylor: Hart Muirhead Fatta |
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12:00

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| SU2023CV04160 | McDonald | V | The University of the West Indies | Andrea Walters-Isaacs: Nunes Scholefield DeLeon & Company |
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COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

10:00 A.M.

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| SU2022CV03072 | Re: Parcel of land part of Perley Park, Westmoreland | Application for first hearing Michael Palmer & Company |
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10:15 A.M.

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| SU2023CV04165 | Re: Lot # 15 Cedar Grove, St. Catherine | Application for final hearing Nea Lex |
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10:30 A.M.

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| SU2023CV01426 | Re: Lot # 56 Frenchman's Heights, St. Catherine | Application for final hearing CND Law Office |
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10:45 A.M.

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| SU2023CV03676 | Re: Lot # 2078 Waterford, St. Catherine | Application for final hearing Dawn Campbell-Douglas |
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CASE MANAGEMENT CONFERENCE

11:00 A.M.

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|---------------|--|--|
| SU2019CV01514 | Re: Lot # 697 White Water, St. Catherine | Nunes Scholefield DeLeon & Company: Director of State Proceedings |
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11:30 A.M.

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|---------------|---|--|
| SU2023CV03355 | Re: Lot # 48 A, 2 Crawford Avenue, St. Andrew | Application for final hearing Dixon & Associates Legal Practice |
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TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:45 A.M.

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|----------------------------|---|--|
| SU2024CV03577 (15 mins) | Re: Lot # 3 Bridgemont Park, St. Andrew | Application for first hearing Myers Fletcher & Gordon |
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12:00

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| SU2019CV03679 (15 mins) | Re: Lot # 1187 Waterford, St. Catherine | Application for first hearing Richards & Richards |
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12:15 P.M.

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| SU2021CV02191 (15 mins) | Re: Lot # 436 New Harbour Village 3 (Phase 1), St. Catherine | Application for final hearing Robinson Gentles & Company |
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12:30 P.M.

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| 2014HCV03045 (15 mins) | Re: Lot # 120 Spring Valley, St. Mary | Application for first hearing Murray & Tucker |
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12:45 P.M.

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| SU2024CV01185 (15 mins) | Re: Lot # 19 Forest Hill, St. Andrew | Application for first hearing Karene N. Stanley & Company |
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2:00 P.M.

DECREE NISI (20)

COR: **MASTER MS. C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS-SMITH**

VIDEO CONFERENCES

10:00 A.M.

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| SU2021CV05344 (15 mins) | Re: Lot # 185, 11 Leslie Avenue, Hampton Green, St. Catherine | Application for first hearing Brown Findley & Company |
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10:15 A.M.

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| SU2022CV01757 (15 mins) | Re: Lot # 66 Lyndhurst Park, St. Andrew | Application for first hearing CollieLaw |
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10:30 A.M.

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| SU2024CV04526 (15 mins) | Re: Lot # 2, Block 2, Constant Spring Estate, St. Andrew | Application for first hearing Brown Findley & Company |
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TUESDAY, 18TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

2018HCV00113 Re: Lot # 3721 Waterford, St. Catherine
(15 mins)

Application for first hearing
Carol G. Sewell

11:15 A.M.

SU2021CV03416 Re: Lot # 724, 27 Annadale Avenue, Pembroke Hall,
(15 mins) Kingston 20, St. Andrew

Application for first hearing
Brown Findley & Company

11:45 A.M.

SU2023CV03337 Re: Lot # 250 Portmore, St. Catherine
(15 mins)

Application for first hearing
Shelly-Ann A. Thompson

12:00

SU2024CV02004 Re: Lot # 3, 2-12 Wellington Drive, St. Andrew
(15 mins)

Application for first hearing
Kara R. Graham

12:30 P.M.

SU2023CV02318 Re: Lot # 27, 23 East Kings House Road, St. Andrew
(15 mins)

Application for final hearing
Hart Muirhead Fatta

2:00 P.M.

DECREES NISI (20)

WEDNESDAY, 19TH MARCH, 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS, SPJ**
CLERK: **MISS K. GORDON**

VIDEO CONFERENCE

9:30 A.M.

2017HCV00541 Chamberlain-Thomas V Thomas
Trial in Chambers
Part heard
($\frac{1}{2}$ hr)

Kingston Legal Aid Clinic Limited:
Norman Manley Law School Legal
Aid Clinic

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------|---|------------|---|
| SU2024CV03200 | Wilmot | V | Lee & Anor | First hearing of application to declare sale agreement null and void Jordon & Francis: Defendants-in-person |
| (1½ hr) | | | | |

CASE MANAGEMENT CONFERENCE

10:30 A.M.

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|---------------|-----------------|---|----------------|--|
| SU2024CV01277 | Chambers-Seaton | V | Michael & Anor | Application for summary judgment, for interim payment and to appoint expert witnesses HRC Law: Shannon Scott |
| (1½ hr) | | | | |

12:30 P.M.

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|--------------|--------|---|-------------------------------|---|
| 2017HCV00006 | Brooks | V | Auto Max Solutions Limited | Application to enter judgment after striking out without trial Rogers & Associates Law Offices: Seymour G. Stewart |
| (1½ hr) | | | | |

2:00 P.M.

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|---------------|----------|---|-----------------|---|
| SU2024CV03992 | Williams | V | Williams & Anor | First hearing of application to reinstate co-owner of property Dennese Smith: Defendants-in-person |
| (1½ hr) | | | | |

2:30 P.M.

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|---------------|----------|---|--------------------------------------|--|
| SU2024CV03990 | Campbell | V | Bog Walk Seventh Adventist Church | First hearing of application to deliver up possession of property Clayton H. Lawrence: Stewart-Harrisingh Williams & Rhoden |
| (1½ hr) | | | | |

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

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| SU2023CV02432 (45 mins) | Smith-Rattigan | V | Reece | First hearing of application for recovery of possession Shakeira N. Dunkley: Kadidia Hyman |
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COR: THE HONOURABLE MR. JUSTICE C. STAMP
CLERK: MISS A. MILLS

VIDEO CONFERENCES

10:00 A.M.

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| SU2024CV01331 (10 mins) | The Registrar of Companies | V | Convergence Risk & Security Management Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|--|--|

10:10 A.M.

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|----------------------------|-------------------------------|---|-------------------|--|
| SU2024CV01332 (10 mins) | The Registrar of Companies | V | Good Hope Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|-------------------|--|

10:20 A.M.

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|----------------------------|-------------------------------|---|---------------------|--|
| SU2024CV01333 (10 mins) | The Registrar of Companies | V | Grove Court Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
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10:30 A.M.

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|----------------------------|-------------------------------|---|-------------------------------------|--|
| SU2024CV01334 (10 mins) | The Registrar of Companies | V | Summer Palace Restaurant Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
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10:40 A.M.

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|----------------------------|-------------------------------|---|----------------------------------|--|
| SU2024CV01335 (10 mins) | The Registrar of Companies | V | The Cochen Experience Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
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10:50 A.M.

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| SU2024CV01336 (10 mins) | The Registrar of Companies | V | Portmore Shopping Centre Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
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WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

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| 11:00 A.M. SU2024CV01337 (10 mins) | The Registrar of Companies | V | Shaneev's Rotisserie Grill Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
| 11:10 A.M. SU2024CV01338 (10 mins) | The Registrar of Companies | V | Zacca Group of Companies Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
| 11:20 A.M. SU2024CV01339 (10 mins) | The Registrar of Companies | V | G T & R Leasing Company Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
| 11:30 A.M. SU2024CV01340 (10 mins) | The Registrar of Companies | V | Global Human Resources Development Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
| 11:40 A.M. SU2024CV01341 (10 mins) | The Registrar of Companies | V | Chesbrownie Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
| 11:50 A.M. SU2024CV01342 (10 mins) | The Registrar of Companies | V | SanJForbes Enterprise Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
| 12:00 SU2024CV01343 (10 mins) | The Registrar of Companies | V | Souper Easy Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
| 12:10 P.M. SU2024CV01344 (10 mins) | The Registrar of Companies | V | Y.M. Family Enterprise Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:20 P.M.

| | | | | |
|----------------------------|-------------------------------|---|------------------------------|--|
| SU2024CV01345 (10 mins) | The Registrar of Companies | V | Beachfront Crypto Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|----------------------------|-------------------------------|---|------------------------------|--|

12:30 P.M.

| | | | | |
|--------------------------|-------|---|---|--|
| SU2021CV00047 (1½ hr) | Brown | V | Divine Dwelling Construction Company Limited & Anor | Application to discharge charging order John G. Graham & Company: Livingston Alexander & Levy |
|--------------------------|-------|---|---|--|

2:00 P.M.

| | | | | |
|--------------------------|-----------|---|----------|--|
| SU2024CV03861 (1½ hr) | Patterson | V | Morrison | First hearing of application for sale of property Campbell McDermott: Defendant-in-person |
|--------------------------|-----------|---|----------|--|

2:30 P.M.

| | | | | |
|-------------------------|----------|---|--|--|
| 2011HCV03412 (1½ hr) | Ferguson | V | Jamaica Urban Transit Company Limited & Anor | Application to dismiss claim for want of prosecution Kingdom Chambers: Lightbourne & Hamilton |
|-------------------------|----------|---|--|--|

COURT NO. 14 (GROUND FLOOR)(52-54 KING STREET)
COR: THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE
CLERK: MR. M. McLARTY

IN-PERSON HEARING

10:00 A.M.

| | | | | |
|---------------|-----------------------------|---|--------------|--|
| SU2024CV00064 | Reading Holdings Limited | V | Reid | Maurice McCurdy: Livingston Alexander & Levy: |
| SU2024CV00137 | Reading Holdings Limited | V | Leslie & Ors | Phillip Traile & Company |

Trial in Chambers
(2 days)

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE A. NEMBHARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|---------|---|---|--|
| 2012HCV04895 (1½ hr) | Francis | V | National Commercial Bank Jamaica Limited | Application to set aside court orders and for relief from sanctions Bignall Law: MayhewLaw |
|-------------------------|---------|---|---|--|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|--------------------------|---------------|---|-------|---|
| SU2023CV02674 (1½ hr) | Tucker & Anor | V | Henry | Janene A. Pinnock (Laing): Williams McKoy & Palmer |
|--------------------------|---------------|---|-------|---|

11:00 A.M.

| | | | | |
|--------------------------|-------------|---|--------------|--|
| SU2021CV03400 (1½ hr) | Lynn & Anor | V | Miller & Ors | Application to dispense with mediation and to strike out/ summary judgment Young Law: D. Thompson & Associates: Hart Muirhead Fatta: MayhewLaw |
|--------------------------|-------------|---|--------------|--|

2:00 P.M.

| | | | | |
|-------------------------|---|---|----------------------|--|
| SU2024CV02292 (1 hr) | Petroleum Company of Jamaica Limited | V | JamGas Limited & Ors | Application for injunctive relief Hylton Powell: Williams McKoy & Palmer |
|-------------------------|---|---|----------------------|--|

3:00 P.M.

| | | | | |
|-------------------------|------|---|-----------------|--|
| SU2024CV00468 (1 hr) | Hill | V | Williams & Anor | Claimant's application to enter default judgment; defendants' application to extend time to file and serve defence Kinghorn & Kinghorn: Director of State Proceedings |
|-------------------------|------|---|-----------------|--|

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|---------|---|----------------|---|
| SU2025CV00479 (1 hr) | Roberts | V | Malcolm & Anor | Application for injunction Hugh Wildman & Company: Defendants-in-person |
|-------------------------|---------|---|----------------|---|

11:00 A.M.

| | | | | |
|-------------------------|--------|---|-------|---|
| SU2024CV00167 (½ hr) | Fearon | V | Mason | First hearing of application to pay outstanding rent Orville C. Morgan & Company: Cardinal Law |
|-------------------------|--------|---|-------|---|

11:30 A.M.

| | | | | |
|------------------------|--------|---|---------------|---|
| 2015HCV04479 (½ hr) | Wright | V | Graham & Anor | Application for final charging order Kinghorn & Kinghorn: Burton-Campbell & Associates |
|------------------------|--------|---|---------------|---|

12:00

| | | | | |
|-------------------------|----------|---|--------|--|
| SU2024CV04091 (1 hr) | Williams | V | Miller | Application for interim injunction Zara Lewis & Company: Defendant-in-person |
|-------------------------|----------|---|--------|--|

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|------------------------|----------|---|---------|---|
| 2016HCV04623 (½ hr) | Mitchell | V | Stewart | Cecil J. Mitchell & Company: JNW Taylor & Associates |
|------------------------|----------|---|---------|---|

3:00 P.M.

| | | | | |
|-------------------------|------|---|-------------------------------|---|
| SU2024CV04676 (1 hr) | Fray | V | The Commissioner of Police | Application for leave to apply for judicial review McLeod Scott Law: Director of State Proceedings |
|-------------------------|------|---|-------------------------------|---|

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COURT NO. 8 (1ST FLOOR)(PUBLIC BUILDING EAST)

COR: THE HONOURABLE MISS JUSTICE C. BARNABY
CLERK: MISS M. RODNEY

IN-PERSON HEARING

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|--------|---|----------|---|
| SU2023CV00120 | Munroe | V | Lawrence | Claimant's application to appoint expert witness Dixon & Associates Legal Practice: Defendant-in-person |
|---------------|--------|---|----------|---|

Video link
(1 hr)

COR: THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID
CLERK: MR. O. BURKE

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--|--|--|--|
| SU2024CV00922 | Re: Lot 6A Whitehall, 11 Carlisle Avenue, St. Andrew | | | Final hearing of application to declare ownership by adverse possession Peta-Gaye D.M. Moncrieffe |
|---------------|--|--|--|--|

12:00

| | | | | |
|---------------|----------------------------|---|------------------------------|--|
| SU2024CV01346 | The Registrar of Companies | V | Y & W Family Company Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|---------------|----------------------------|---|------------------------------|--|

12:10 P.M.

| | | | | |
|---------------|----------------------------|---|---|--|
| SU2024CV01347 | The Registrar of Companies | V | Albany Housing Scheme Association Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|---------------|----------------------------|---|---|--|

12:20 P.M.

| | | | | |
|---------------|----------------------------|---|--|--|
| SU2024CV01348 | The Registrar of Companies | V | Negril Education Environment Trust Limited | Application to file annual returns Sutherland & Wallace: Defendant-in-person |
|---------------|----------------------------|---|--|--|

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|--------------|--------|---|---------------|--|
| 2014HCV03936 | Mowatt | V | Wynter & Anor | Claimant's application to appoint expert witness; claimant's application for relief from sanctions Bignall Law: Dunbar & Company |
| 2014HCV05109 | Grant | V | Wynter & Ors | |
| (1 hr) | | | | |

3:00 P.M.

| | | | | |
|---------------|------|---|--------------|--|
| SU2022CV02741 | Bird | V | Kelly & Anor | First hearing of application to declare beneficial owner of property; claimant's application for injunction; defendants' application for security for costs Aston Spencer: Robinson & Partners |
| (1 hr) | | | | |

COR: THE HONOURABLE MRS. JUSTICE A. LAWRENCE-GRAINER
CLERK: MISS L. HYLTON

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|--------------|-----------|---|-----------------------|---|
| 2018HCV03425 | Flemmings | V | WayMah Limited & Anor | Georgia Hamilton & Company: Samuda & Johnson: Usim Williams & Company |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------|----------|---|---------------------------------|---|
| 2012HCV03408 | Nembhard | V | Atlas Protection Limited & Anor | Scott Bhoorasingh & Bonnick: Patrick D. Thompson & Company: 2 nd Defendant-in-person |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|---------------|-------|---|--------|---|
| SU2023CV00782 | Craig | V | Rhodes | G. Peter Abrahams: Forsythe & Forsythe |
| (1/2 hr) | | | | |

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

| | | | | |
|---|-------------|---|----------|---|
| 2015HCV00751 (¹ / ₂ hr) | King & Anor | V | Monteith | Albert S. Morgan & Company: Burton-Campbell & Associates |
|---|-------------|---|----------|---|

PRE-TRIAL REVIEW

12:30 P.M.

| | | | | |
|---|----------|---|---------|--|
| 2013HCV01361 | Williams | V | Barrett | Application to remove attorney's name from record Bignall Law: Burton-Campbell & Associates |
| 2013HCV01362 (¹ / ₂ hr) | Dennis | V | Barrett | |

2:00 P.M.

| | | | | |
|-------------------------|---|---|-----------------|--|
| SU2024CV03210 (1 hr) | Myers (by her next friend, Nadine Haughton) | V | Marshall & Anor | Application for permission to accept settlement sum Green & Company: Defendants-in-person |
|-------------------------|---|---|-----------------|--|

3:00 P.M.

| | | | | |
|--|----------|---|---|--|
| SU2024CV03324 (¹ / ₂ hr) | Richards | V | Richards (Administrators in Estate Joseph Richards) & Ors | First hearing of application to declare owner by adverse possession Marcus Moore: Defendants-in-person |
|--|----------|---|---|--|

3:30 P.M.

| | | | | |
|---|---------|---|---------|---|
| 2018HCV03198 (¹ / ₂ hr) | Private | V | Private | Application for court orders Director of Public Prosecutions |
|---|---------|---|---------|---|

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

9:00 A.M.

| | | | | |
|--|-----------------------------|---|------|-----------------------------|
| SU2020CV01622 (¹ / ₂ hr) | Lee (t/a Arm Bands Plus) | V | Bair | TWP: Defendant-in-person |
|--|-----------------------------|---|------|-----------------------------|

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

9:30 A.M.

| | | | | |
|--|-------------------------------------|---|--|--|
| SU2021CV01443 (¹ / ₂ hr) | Positive Purpose Finance Limited | V | Corporate Transport Services Company Limited/Ameco | Gayle Franklin & Company: Defendant-in-person |
|--|-------------------------------------|---|--|--|

10:00 A.M.

| | | | | |
|---|-----------|---|-----------------|--|
| 2014HCV03088 (¹ / ₂ hr) | Albarrows | V | Stephens & Anor | Application to appoint expert witness Zavia Mayne & Company: Defendants-in-person |
|---|-----------|---|-----------------|--|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|---|---------|---|--------------|--|
| 2008HCV00756 (¹ / ₂ hr) | Blidgen | V | Holmes & Ors | Claimant's application for interim payment; claimant's application to appoint expert witness; claimant's application to appoint administrator ad litem Kinghorn & Kinghorn: Kingston Legal Aid Clinic Limited: 2 nd Defendant-in-person: Nunes Scholefield DeLeon & Company |
|---|---------|---|--------------|--|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|-------------------------|--|---|----------------|---|
| SU2019CV05048 | Daley | V | Morrison & Ors | Application for relief from sanctions Kinghorn & Kinghorn: Oswest Senior-Smith & Company: Defendants-in-person |
| SU2019CV05046 (1 hr) | Miller (by mother and next friend, Kadine Daley) | V | Morrison & Ors | |

PRE-TRIAL REVIEW

12:00

| | | | | |
|--|--------|---|---------------|---|
| SU2022CV03163 (¹ / ₂ hr) | Thomas | V | Hylton & Anor | Kinghorn & Kinghorn: Hart Muirhead Fatta |
|--|--------|---|---------------|---|

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|--------------|--------|---|-----------------|---|
| 2018HCV02295 | Clarke | V | Rattigan & Anor | Application to appoint expert witness Bignall Law: Defendants-in-person |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|----------|---|---------------|---|
| SU2021CV02423 | Campbell | V | Yonkara & Ors | Application to appoint expert witness Samuels Samuels: Defendants-in-person |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|--------------|----------|---|-------|---|
| 2018HCV02349 | Williams | V | Dixon | Claimant's application to appoint expert witnesses Bignall Law: Defendant-in-person |
| (15 mins) | | | | |

PRE-TRIAL REVIEW

2:45 P.M.

| | | | | |
|---------------|---------------|---|---------|-----------------------------------|
| SU2022CV02307 | Burrell Whyte | V | Wallace | Application to consolidate claims |
| SU2022CV02308 | Needham | V | Wallace | Ashford Washington Meikle: |
| SU2022CV02309 | Samuel | V | Wallace | Defendant-in-person |
| SU2022CV02311 | Chamberlain | V | Wallace | |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEW

3:15 P.M.

| | | | | |
|---------------|------------|---|---------|--|
| SU2021CV03423 | McWilliams | V | Golding | Application to appoint expert witness Ruel Woolcock & Company: Defendant-in-person |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCE

3:45 P.M.

| | | | | |
|---------------|-----------------------|---|----------|--|
| SU2020CV00035 | Johnson Ashley & Anor | V | Williams | Rogers & Associates Law Offices: Campbell McDermott |
| (15 mins) | | | | |

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------------------|------------------|---|-------------|---|
| 2017HCV00794 ($\frac{1}{2}$ hr) | Tucker-Greenland | V | Paris & Ors | Kinghorn & Kinghorn: Andrea Walters-Isaacs: Young Law |
|-------------------------------------|------------------|---|-------------|---|

10:30 A.M.

| | | | | |
|--------------------------------------|---------|---|-----------------------|--|
| SU2023CV01906 ($\frac{1}{2}$ hr) | Johnson | V | Wisynco Group Limited | Defendant's application to appoint expert witnesses Georgia Hamilton & Company: Jeffrey S. Mordecai |
|--------------------------------------|---------|---|-----------------------|--|

11:00 A.M.

| | | | | |
|-------------------------------------|--------|---|--------|---|
| 2016HCV03651 ($\frac{1}{2}$ hr) | Knight | V | McCook | Kinghorn & Kinghorn: Suzette Radlein |
|-------------------------------------|--------|---|--------|---|

11:30 A.M.

| | | | | |
|--------------------------------------|--------------------|---|--------------|--|
| SU2023CV03761 ($\frac{1}{2}$ hr) | Shakespeare & Anor | V | Dixon & Anor | Application to remove claimant's attorney's name from record Bignall Law: Harricamp Law |
|--------------------------------------|--------------------|---|--------------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------------------|--------|---|----------------|--|
| 2016HCV03647 (45 mins) | Gordon | V | Boulton & Anor | Kinghorn & Kinghorn: 1 st Defendant-in-person: Kalima Bobb-Semple |
|---------------------------|--------|---|----------------|--|

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MISS B. PICTON**

IN-PERSON HEARING – COURT NO. 12 (2ND FLOOR)(PUBLIC BUILDING EAST)

10:00 A.M.

| | | | | |
|-------------------------|---------------|---|--|---|
| 2016HCV03859 (2 hrs) | Green-Russell | V | ASU Resort Limited (t/a Sandy Haven Resort) | Application to set aside default judgment Page & Haisley: Hart Muirhead Fatta |
|-------------------------|---------------|---|--|---|

VIDEO CONFERENCES

PRE-TRIAL REVIEW

12:00

| | | | | |
|-------------------------|-------|---|--|--|
| 2017HCV02745 (1½ hr) | Green | V | Desnoes & Geddes (t/a Red Stripe) & Ors | Charmaine Patterson & Associates: Patterson Mair Hamilton |
|-------------------------|-------|---|--|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|------------------------|----------------|---|---|--|
| 2004HCV03164 (1 hr) | Francis & Anor | V | Sakhno (Executrix of Estate Bertram Alexander Watkis, deceased) | Zara Lewis & Company: Phillipson Partners |
|------------------------|----------------|---|---|--|

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|--------|---|-----------------|---|
| SU2023CV03846 (½ hr) | Gordon | V | Richards & Anor | Winston R. Roberts: Defendants-in-person |
|-------------------------|--------|---|-----------------|---|

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

| | | | | |
|---------------|----------|---|-------|-------------------------------|
| SU2023CV01094 | McDonald | V | Bower | Application to appoint expert |
| SU2024CV00880 | Fisher | V | Bower | witness |
| SU2024CV03636 | Swaby | V | Bower | Ashford Washington Meikle: |
| (1 hr) | | | | Samuda & Johnson |

11:30 A.M.

| | | | | |
|---------------|-------|---|--|--|
| SU2023CV00608 | Facey | V | Innovative Exterminators Limited & Anor | Application for service by specified method |
| (1/2 hr) | | | | Bignall Law |

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|---------------|----------|---|-------------------------------|-------------------------|
| SU2023CV04216 | Crawford | V | Worthy Park Estate Limited | Bignall Law: |
| (40 mins) | | | | Usim Williams & Company |

2:00 P.M.

| | | | | |
|---------------|--------|---|--------------|-------------------------------|
| SU2023CV01385 | Thomas | V | Dwyer & Anor | Seymour G. Stewart: |
| (1/2 hr) | | | | Director of State Proceedings |

COR: **MASTER MISS R. HARRIS**
CLERK: **MRS. S. HAYDEN-JONES**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--|---|---------------|-------------------------------------|
| SU2020CV00550 | Streete | V | Nanaan & Anor | Michael B.P. Erskine & Company: |
| (1/2 hr) | (by her next friend, Sheron McLaughlin) | | | Miguel C. Palmer: |
| | | | | 2 nd Defendant-in-person |

10:30 A.M.

| | | | | |
|--------------|-------|---|---------------|----------------------|
| 2017HCV02493 | Wolfe | V | Wilson & Anor | Kinghorn & Kinghorn: |
| (1/2 hr) | | | | Wilson & Franklyn: |
| | | | | Kalima Bobb-Semple |

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------------------|----------|---|----------------|---|
| SU2023CV00092 (1/2 hr) | Galloway | V | Wallace & Anor | First hearing of application for recovery of possession Robinson Phillips & Whitehorne: Colman & Associates |
|---------------------------|----------|---|----------------|---|

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|---------------------------|-------|---|--|---|
| SU2020CV00667 (1/2 hr) | Brown | V | Advantage General Insurance Company Limited (a Company duly registered in Jamaica) | Michael B.P. Erskine & Company: Dunbar & Company |
|---------------------------|-------|---|--|---|

2:00 P.M.

| | | | | |
|---------------------------|--------|---|--------------------------------------|--|
| SU2020CV00707 (1/2 hr) | Clarke | V | McIntosh Construction Limited & Anor | Bignall Law: Daniel Gyles: 2 nd Defendant-in-person |
|---------------------------|--------|---|--------------------------------------|--|

IN-PERSON HEARING – COURT NO. 19 (2ND FLOOR)(52-54 KING STREET)

2:30 P.M.

| | | | | |
|--------------|---------|---|-------|---|
| 2016HCV01623 | Clacken | V | Duval | Oral Examination |
| 2016HCV01626 | Clacken | V | Duval | Smith Afflick Robinson & Partners: Phillipson Partners |

Part heard
(1 1/2 hr)

COR: MASTER MRS. K. HENRY ANDERSON
CLERK: MISS K. PRIESTLEY

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------------------|---|---|-----------------|--|
| 2017HCV02550 (1/2 hr) | The Administrator-General for Jamaica (Administrator of Estate Ashford Marriott, deceased) | V | Marriott & Anor | 2 nd defendant's application for summary judgment Sheika Lawrence: 1 st Defendant-in-person: Malcolm Gordon |
|--------------------------|---|---|-----------------|--|

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

10:30 A.M.

SU2020CV04098 Miranda V Underhill & Ors
(1/2 hr)

Application to extend time to
serve amended claim form and
amended particulars of claim
Global Law:
Colman & Associates:
Director of State Proceedings

CASE MANAGEMENT CONFERENCE

11:00 A.M.

2015HCV00936 McLean V Gayle & Anor
(1/2 hr)

Bignall Law:
Miguel C. Palmer:
2nd Defendant-in-person

11:30 A.M.

2012HCV00621 Re: 81 Waltham Park Road, St Andrew
(1/2 hr)

Application to appoint representative
Raphael Codlin & Company

12:00

SU2020CV01235 Edwards V Reid (deceased)
(1/2 hr)

Claimant's application to appoint
personal representative;
application for substituted service
Mikael A. Lorne

CASE MANAGEMENT CONFERENCE

2:00 P.M.

SU2019CV03561 Sherman V Martin
(1/2 hr)

Kinghorn & Kinghorn:
Angele Powell-Hylton

2:30 P.M.

SU2019CV01275 Johnson V Hall & Anor
(1/2 hr)

Application to remove attorney's
name from record
TWP:
Defendants-in-person

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

3:00 P.M.

2015HCV05508 Taylor V Renewable Energy
(1½ hr) Developers Limited

Application to extend time to
file defence
Archer Cummings & Company:
Michael Williams

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

2017HCV02895 Reid V Nelson & Anor
(1 hr)

Claimant's application to
appoint administrator ad litem
and for relief from sanctions
Treshia Griffiths & Company:
Kerry-Ann D. Sewell:
Geraldine R. Bradford

PRE-TRIAL REVIEW

11:00 A.M.

SU2023CV01542 Eder (pursuant to a
(1 hr) Power of Attorney) V Hyde

Claimant's application for relief
from sanctions
Temple Law c/o Lorenzo J. Eccleston:
Archer Cummings & Company

12:00

2012HCV01821 Porter V The Attorney General
(1 hr) of Jamaica & Ors

Claimant's application to appoint
expert witness; 1st defendant's
application for relief from sanctions
Deacon & Associates:
Director of State Proceedings

CASE MANAGEMENT CONFERENCE

2:00 P.M.

SU2024CV00132 Abrahams V The Attorney General
(1 hr) of Jamaica & Ors

Mikael A. Lorne:
Director of State Proceedings

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|-----------------------------------|--------|---|----------------------------------|--|
| SU2020CV02544 | Thomas | V | Tankweld Metal Limited & Anor | Bignall Law: Philmore H. Scott & Associates: 2 nd Defendant-in-person |
| (¹ / ₂ hr) | | | | |

PRE-TRIAL REVIEWS

10:30 A.M.

| | | | | |
|-----------------------------------|-------|---|--------|---------------------------------------|
| SU2020CV04560 | Brown | V | Pearce | A. McBean & Company: Travis Ebanks |
| (¹ / ₂ hr) | | | | |

11:00 A.M.

| | | | | |
|---------------|---------|---|---------|---|
| SU2020CV04013 | King | V | Whitter | Claimant's application to appoint expert witness Bignall Law: Campbell McDermott |
| SU2020CV04024 | Malachi | V | Whitter | |
| SU2020CV04017 | Brown | V | Whitter | |
| SU2020CV04025 | Leddy | V | Whitter | |
| (1 hr) | | | | |

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|-----------------------------------|-------|---|------|--|
| SU2020CV02955 | Smith | V | Bell | Application to appoint expert witness Michael B.P. Erskine & Company: Andrea Walters-Isaacs |
| (¹ / ₂ hr) | | | | |

CASE MANAGEMENT CONFERENCES

12:30 P.M.

| | | | | |
|-----------------------------------|-------|---|------|----------------------------------|
| SU2022CV00389 | Brown | V | Hugh | Bignall Law: Annalise Bennett |
| (¹ / ₂ hr) | | | | |

2:00 P.M.

| | | | | |
|-----------------------------------|--------|---|-------|------------------------------------|
| SU2020CV01607 | Morris | V | Bravo | Bignall Law: Campbell McDermott |
| (¹ / ₂ hr) | | | | |

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

| | | | | |
|--------------------------|----------|---|---------------|--|
| SU2020CV03147 (1½ hr) | Harrison | V | Harrison-Weir | Judgment Summons Michelle Thomas & Associates: Defendant-in-person |
|--------------------------|----------|---|---------------|--|

3:00 P.M.

| | | | | |
|-------------------------|---|---|---|--|
| SU2022CV00003 (½ hr) | Jamaica Association of Composers Authors & Publishers Limited | V | Digital Interactive Services Limited | Application to enter default judgment Samuda & Johnson: Defendant-in-person |
|-------------------------|---|---|---|--|

COR: MASTER MISS T. DICKENS
CLERK: MRS. R. GIBBS

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

10:00 A.M.

| | | | | |
|-------------------------|------|---|----------|---|
| SU2023CV03164 (1 hr) | Grey | V | Williams | Application to set aside service I.P. Davis & Company: Annalise Bennett |
|-------------------------|------|---|----------|---|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|-------------------------|--------|---|--|--|
| SU2023CV03571 (1 hr) | Walker | V | Ocho Rios Hotel Management Company Limited (t/a Sandals Royal Plantation) | Nigel Jones & Company: Samuda & Johnson |
|-------------------------|--------|---|--|--|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|-------------------------|-------|---|---------------|--|
| SU2023CV00884 (1 hr) | Davis | V | McLaren & Ors | Ashford Washington Meikle: Samuda & Johnson |
|-------------------------|-------|---|---------------|--|

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------|---|----------|--|
| SU2024CV03597 | Powell | V | Williams | First hearing of application to declare entitlement to property Smith Robinson-Miller & Company: Defendant-in-person |
| (1½ hr) | | | | |

10:30 A.M.

| | | | | |
|---------------|-----------|---|--------|---|
| SU2024CV03008 | Nicholson | V | Wright | First hearing of application for partition and/or sale of property Monique N. Morrison: Defendant-in-person |
| (1½ hr) | | | | |

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|---------------|----------|---|------|--|
| SU2020CV02089 | Watson | V | Reid | Claimant's application to appoint expert witness |
| SU2022CV00731 | Williams | V | Reid | Bignall Law: Campbell McDermott |
| (1½ hr) | | | | |

12:00

| | | | | |
|---------------|-------|---|-------------|---|
| SU2024CV01847 | Henry | V | Grant & Ors | Application to extend validity of claim form and for substituted service McDermott Reynolds McDermott |
| (1½ hr) | | | | |

12:30 P.M.

| | | | | |
|---------------|------|---|--------------|--|
| SU2024CV03587 | Chin | V | Dixon & Anor | Application to extend validity of claim form and for substituted service Treshia Griffiths & Company |
| (15 mins) | | | | |

12:45 P.M.

| | | | | |
|---------------|----------|---|-----------------|--|
| SU2024CV02132 | Sinclair | V | Mullings & Anor | Application to extend validity of claim form Kinghorn & Kinghorn |
| (15 mins) | | | | |

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|-----------------|---|----------|--|
| SU2022CV02163 | Davidson & Anor | V | Davidson | K. Churchill Neita & Company: Shannon Scott |
|---------------|-----------------|---|----------|--|

2:30 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|-----------------------------------|---|-----------------|-----------------------------|
| SU2025ES00480 | Re: Estate Rayon Washington Smith | | | Melissa White |
| SU2023FD00691 | Ormsby | V | Ormsby | Kingdom Chambers |
| SU2024FD03084 | Campbell | V | Araujo Amgomas | Law Boss Sophia Bryan, Esq. |
| SU2024FD03777 | Ormsby | V | Richards-Ormsby | Kinghorn & Kinghorn |

COR: **MASTER MS. C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS-SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------------|---|-------|---|
| SU2020CV02294 | Feanny & Ors | V | Bravo | First hearing of application to give account of rents collected Munroe & Munroe: JNW Taylor & Associates |
|---------------|--------------|---|-------|---|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|--------------|------|---|----------|---|
| 2017HCV03318 | Rose | V | Rainford | Oswest Senior-Smith & Company: Duane O. Thomas |
|--------------|------|---|----------|---|

12:00

| | | | | |
|---------------|---------|---|-----------------|---|
| SU2020CV01235 | Edwards | V | Reid (deceased) | Claimant's application to appoint personal representative; application for substituted service Mikael A. Lorne |
|---------------|---------|---|-----------------|---|

WEDNESDAY, 19TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|--------------------------|----------------------------------|---|--------|--|
| SU2023CV02985 (1½ hr) | Urban Development Corporation | V | Blanco | Application to extend time to serve fixed date claim form Judith M. Clarke & Company |
|--------------------------|----------------------------------|---|--------|--|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|-------------------------|---------|---|--|---|
| SU2019CV04362 (1 hr) | Johnson | V | Marshall Construction Company Limited | Application for earlier trial date Christopher O. Honeywell & Company: Samuda & Johnson |
|-------------------------|---------|---|--|---|

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|----------|---|----------------|-------------------|
| SU2024FD01860 | LaBeach | V | Limage LaBeach | HJL Legal |
| SU2023FD01085 | Robinson | V | Kelly Robinson | HJL Legal |
| SU2023FD01177 | Sterling | V | Sterling | Carrone T. Walker |
| 2013M03130 | Chong | V | Chong | Malcolm Gordon |

COR: **REGISTRAR, MISS N. WALTERS**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:30 P.M.)

| | | | | |
|--------------|---------|---|---------------|--|
| 2016HCV02234 | Gardner | V | Mendez & Anor | Claimant-in-person: Director of State Proceedings |
|--------------|---------|---|---------------|--|

COR: **REGISTRAR, MISS T. BAILEY**
CLERK: **MRS. A. LONGBRIDGE-MESSAM**

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:30 P.M.)

| | | | | |
|-------------------------|--------------|---|--------|--|
| 2009HCV01045 (1½ hr) | Powell & Ors | V | Powell | Judith M. Clarke & Company: JNW Taylor & Associates |
|-------------------------|--------------|---|--------|--|

THURSDAY, 20TH MARCH, 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS, SPJ**
CLERK: **MISS K. GORDON**

VIDEO CONFERENCE

CASE MANAGEMENT CONFERENCE

9:30 A.M.

| | | | | |
|--------------------------|---|---|---------------------------------------|---|
| 2014HCV04783 (1/2 hr) | The Jamaica Association of Composers Authors & Publishers Limited | V | Grove Broadcasting Company Limited | Samuda & Johnson: Nunes Scholefield DeLeon & Company |
|--------------------------|---|---|---------------------------------------|---|

COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|-------------------------|--------|---|--------------|---|
| SU2023CV02992 (1 hr) | Clough | V | Clough (Jr.) | Sylvester Hemmings & Associates: Zavia Mayne & Company |
|-------------------------|--------|---|--------------|---|

11:00 A.M.

| | | | | |
|---------------------------|--|---|---------|---|
| SU2024CV03913 (1/2 hr) | Robinson (Representative of Estate Lionel Robinson, deceased) | V | Lowther | Application to declare entitlement to property Lindsay Law Chambers: Defendant-in-person |
|---------------------------|--|---|---------|---|

11:30 A.M.

| | | | | |
|---------------------------|---------|---|---------|------------------------------|
| SU2024CV02884 (1/2 hr) | Private | V | Private | Application for court orders |
|---------------------------|---------|---|---------|------------------------------|

12:00

| | | | | |
|---------------------------|---------|---|----------|---|
| SU2024CV03863 (1/2 hr) | Vickers | V | Grennell | First hearing of application to beneficial interest in property Vanessa Lalasingh: Defendant-in-person |
|---------------------------|---------|---|----------|---|

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|--------------------------|--|---|---------|--|
| SU2024CV03936 (1½ hr) | Bloomfield (Administrator in Estate Victor Bloomfield) | V | Jackson | First hearing of application to sever joint tenancy Norman Manley Law School Legal Aid Clinic: Defendant-in-person |
|--------------------------|--|---|---------|--|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|-------------------------|-------|---|----------------|--|
| SU2021CV03939 (1 hr) | Myers | V | Crawford & Ors | Defendants'/ancillary claimants' application to strike out sections of witness statements Tuere E. Davis: Shelly-Ann Beckford-Louden |
|-------------------------|-------|---|----------------|--|

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|-------------------------|--------|---|---|--|
| SU2022CV03909 (1 hr) | Barnes | V | Conduent Solutions (Jamaica) Limited | Claimant's application for specific disclosure of documents and for permission to amend statement of case to add defendant Treshia Griffiths & Company: Hart Muirhead Fatta |
|-------------------------|--------|---|---|--|

COR: **THE HONOURABLE MR. JUSTICE C. STAMP**
CLERK: **MISS A. MILLS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|-------------------------|-------------------------------|---|---|---|
| 2018HCV00414 (1½ hr) | The Registrar of Companies | V | The Japan International Cooperation Agency (JICA) Alumni Association in Jamaica Limited | Ferguson & Sutherland: Defendant-in-person |
|-------------------------|-------------------------------|---|---|---|

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEWS

11:00 A.M.

| | | | | |
|---------------------------|----------|---|-------------------|----------------------------------|
| SU2021CV02419 (1/2 hr) | Williams | V | Tech Loan Limited | Kent Gammon & Associates: TWP |
|---------------------------|----------|---|-------------------|----------------------------------|

11:30 A.M.

| | | | | |
|--------------------------|-------|---|-----------|----------------------------------|
| 2012HCV00021 (1/2 hr) | Brown | V | Christian | Bignall Law: Dunbar & Company |
|--------------------------|-------|---|-----------|----------------------------------|

12:00

| | | | | |
|--------------------------|-------|---|---|---------------------------------|
| 2016HCV02379 (1/2 hr) | Pryce | V | China Harbour Engineering Company Limited | Bignall Law: Glenford Watson |
|--------------------------|-------|---|---|---------------------------------|

12:30 P.M.

| | | | | |
|---------------------------|---------|---|------|--|
| SU2024CV03898 (1/2 hr) | Bennett | V | Ward | First hearing of application for recovery of possession of property ShieldsLaw: Defendant-in-person |
|---------------------------|---------|---|------|--|

2:00 P.M.

| | | | | |
|-------------------------|--------|---|---|---|
| SU2025CV00227 (1 hr) | Martin | V | The Director of Public Prosecutions of Jamaica & Anor | First hearing of application to declare breach of constitutional rights Zara Lewis & Company: Director of Public Prosecutions |
|-------------------------|--------|---|---|---|

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|---------------------------|--------|---|-----------|---|
| SU2022CV02713 (1/2 hr) | Codner | V | Underhill | Oswest Senior-Smith & Company: Defendant-in-person |
|---------------------------|--------|---|-----------|---|

3:30 P.M.

| | | | | |
|---------------------------|---|---|-------|---|
| SU2021CV04083 (1/2 hr) | Barnes (by next friend, Dwight Anthony Barnes) | V | Young | Application for approval of settlement and appointment of trustees Bignall Law: Defendant-in-person |
|---------------------------|---|---|-------|---|

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **COURT NO. 14 (GROUND FLOOR)(52-54 KING STREET)**
CLERK: **THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**
MR. M. McLARTY

IN-PERSON HEARING

10:00 A.M.

| | | | | |
|---------------|--------------------------|---|--------------|--|
| SU2024CV00064 | Reading Holdings Limited | V | Reid | Maurice McCurdy: Livingston Alexander & Levy: Phillip Traile & Company |
| SU2024CV00137 | Reading Holdings Limited | V | Leslie & Ors | |

Trial in Chambers
(1 day)

COR: **THE HONOURABLE MISS JUSTICE A. NEMBARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------|---|--|--|
| SU2024CV01880 | Taylor | V | Department of Correctional Services Limited & Anor | Application for leave to apply for judicial review Gayle Franklin & Company: Director of State Proceedings |
|---------------|--------|---|--|--|

(3 hrs)

2:00 P.M.

| | | | | |
|--------------|----------|---|-------|---|
| 2012HCV01780 | Morrison | V | Waite | Application for payment out of treasury; claimant's application to dispense with service Wilkinson Law: Defendant-in-person |
|--------------|----------|---|-------|---|

(1/2 hr)

2:30 P.M.

DECREES ABSOLUTE (15)

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|----------------------------|---|---|-------------|--|
| SU2024CV04912 (45 mins) | Muir (Executor of Estate of late Minte Bower-Feare) | V | Bower & Ors | Application for interim relief Radcliffe I. Gordon: Defendants-in-person |
|----------------------------|---|---|-------------|--|

11:00 A.M.

| | | | | |
|-------------------------|----------|---|--|---|
| SU2023CV00804 (1 hr) | Thompson | V | Woolcock (a sanctioned Attorney-at-Law) | First hearing of application to declare breach of fiduciary duties; defendant's application to strike out fixed date claim form Kinghorn & Kinghorn: MayhewLaw |
|-------------------------|----------|---|--|---|

12:00

| | | | | |
|--------------------------|-------|---|----------------|--|
| SU2023CV02808 (1½ hr) | Smith | V | Stewart & Anor | First hearing of application to appoint valuator Duncan Ellis & Company: Defendants-in-person |
|--------------------------|-------|---|----------------|--|

12:30 P.M.

| | | | | |
|-------------------------|----------|---|--|---|
| 2008HCV03527 (1½ hr) | Morrison | V | Jamaica Urban Transit Company Limited & Anor | Application to strike out claimant's statement of case Taylor Deacon & James: Georgia Hamilton & Company |
|-------------------------|----------|---|--|---|

2:00 P.M.

| | | | | |
|--------------------------|--|---|---------|---|
| SU2024CV04888 (1½ hr) | Cobb (under Power of Attorney for Dianne Bent – Executrix in last will & testament of Winston Williams, Executor of Estate Hedley Williams) | V | Johnson | Application for injunction Naylor & Mullings: Defendant-in-person |
|--------------------------|--|---|---------|---|

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

| | | | | |
|---------------|-----------------|---|-------|---|
| SU2024CV04240 | Barrett-Francis | V | Julye | First hearing of application to declare certificate of title null and void Mark Richards: Defendant-in-person |
| (1½ hr) | | | | |

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|--------------|--------|---|-------|----------------------------------|
| 2012HCV06756 | Munroe | V | Green | Bignall Law: Dunbar & Company |
| (1½ hr) | | | | |

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|--------------|--|---|---|---|
| 2018HCV03061 | Henriques (Executor of Estate Roald Nigel Adrian Henriques, deceased) | V | Administrator General for Jamaica (Administrator for Estate Donna-Marie Roberts, deceased) | Livingston Alexander & Levy: Melissa White |
| (1½ hr) | | | | |

10:30 A.M.

| | | | | |
|--------------|------|---|-------------|---|
| 2016HCV03735 | Waul | V | Davis & Ors | Claimant's application to pay rent; claimant's application to set aside consent order; application to add interested party Claimant-in-person: Oswest Senior-Smith & Company: G. Peter Abrahams |
| (2½ hrs) | | | | |

IN-PERSON HEARING – COURT NO. 8 (1ST FLOOR)(PUBLIC BUILDING EAST)

2:00 P.M.

| | | | | |
|--------------|----------|---|---------------|--|
| 2012HCV02765 | Williams | V | Willis & Anor | Oral Examination DunnCox: Zara Lewis & Company |
| (1½ hr) | | | | |

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE A. LAWRENCE-GRAINGER**
CLERK: **MISS L. HYLTON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--|---|---|-------|---|
| SU2024CV03937 (¹ / ₂ hr) | Needham (by way of Power of Attorney, Constantia Needham) & Anor | V | Smith | First hearing of application to declare entitlement to property Rogers & Associates Law Offices: Defendant-in-person |
|--|---|---|-------|---|

10:30 A.M.

| | | | | |
|--|---------------|---|-------|---|
| SU2024CV03105 (¹ / ₂ hr) | Johnson Amato | V | Facey | First hearing of application to declare ownership of property Claudia McKay: Defendant-in-person |
|--|---------------|---|-------|---|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---|------------|---|--------|---|
| 2015HCV01904 | Sergeant | V | Samuel | Claimant's application for relief from sanctions |
| 2015HCV01905 (¹ / ₂ hr) | Sutherland | V | Samuel | Bignall Law: Dunbar & Company |

11:30 A.M.

| | | | | |
|--|--------------|---|---------------------------|---|
| SU2024CV03247 (¹ / ₂ hr) | Sewell & Ors | V | Sewell-Lewinson & Anor | First hearing of application for injunction and to declare specific performance of agreement of sale Ranaldo McNeil & Company: Defendants-in-person |
|--|--------------|---|---------------------------|---|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|--|---|---|----------------------------------|--|
| SU2020CV03041 (¹ / ₂ hr) | Hunter (by next friend, Juliet Spaulding-Hunter) | V | Restaurants of Jamaica & Anor | Bignall Law: Nunes Scholefield DeLeon & Company: 2 nd Defendant-in-person |
|--|---|---|----------------------------------|--|

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|---------------|-------------|---|--------------|---|
| SU2022CV00110 | Allen-Jones | V | Dixon & Anor | First hearing of application to declare liability Nunes Scholefield DeLeon & Company: Dixon & Associates Legal Practice |
| (1/2 hr) | | | | |

2:00 P.M.

| | | | | |
|--------------|---------|---|-----------------|---|
| 2014HCV00812 | Johnson | V | Simpson-Johnson | Application for sale of property Oswest Senior-Smith & Company: Defendant-in-person |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|--------------|----------|---|--------------|--|
| 2018HCV00759 | Campbell | V | Daley & Anor | Claimant's application to appoint expert witness Bignall Law: Samuda & Johnson: 2 nd Defendant-in-person |
| (1 hr) | | | | |

COR: THE HONOURABLE MRS. JUSTICE S. MILWOOD MOORE (Ag.)
CLERK: MR. S. DUHANEY

VIDEO CONFERENCES

PRE-TRIAL REVIEW

9:00 A.M.

| | | | | |
|---------------|----------|---|---------------------------------|---|
| SU2019CV02952 | Williams | V | The Attorney General of Jamaica | Application for relief from sanctions Brown Godfrey & Morgan: Director of State Proceedings |
| (1 hr) | | | | |

10:00 A.M.

| | | | | |
|--------------|---------------------|---|----------------|---|
| 2008HCV02720 | Wright | V | Shepherd & Ors | Application to extend time to file reply and defence to counterclaim Carol Davis: Taylor-Wright & Company: George G. Soutar, K.C.: Sylvester Morris |
| 2008HCV02720 | The Ethiopian Zion | V | Wright & Ors | |
| 2007HCV00973 | Coptic Church & Ors | | | |
| | The Ethiopian Zion | V | Wright & Ors | |
| 2012HCV03360 | Coptic Church & Ors | | | |
| (1 hr) | | | | |

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|------------------------|-----------------|---|--------|--|
| 2018HCV04851 (1 hr) | Ricketts & Anor | V | Skyers | Oral submission on orders sought Brown & Shaw: Kinghorn & Kinghorn |
|------------------------|-----------------|---|--------|--|

PRE-TRIAL REVIEW

12:00

| | | | | |
|------------------------|-------|---|----------|--|
| 2014HCV05628 (1 hr) | Fyffe | V | O'Connor | Application for relief from sanctions; application to vary case management conference orders Garth E. Lyttle & Company: Director of State Proceedings: McDermott Reynolds McDermott |
|------------------------|-------|---|----------|--|

2:00 P.M.

| | | | | |
|-------------------------|-------------|---|---|---|
| SU2024CV03309 (1 hr) | Glaze & Ors | V | The Attorney General of Jamaica & Anor | First hearing of application to declare entitlement to property Radcliffe I. Gordon: Director of State Proceedings |
|-------------------------|-------------|---|---|---|

3:00 P.M.

| | | | | |
|------------------------|--------|---|--|---|
| 2008HCV04239 (1 hr) | Ramsay | V | McPhee (Administrator of Estate Andrew McPhee, deceased) | Application for stay of execution and enforcement default judgment Marion Rose-Green & Company: Jobson Wadsworth Thompson Fontaine |
|------------------------|--------|---|--|---|

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|---------|---|--------|---|
| SU2023CV03962 (1½ hr) | Masters | V | Wilson | K. Churchill Neita & Company: Samuda & Johnson |
|--------------------------|---------|---|--------|---|

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

| | | | | |
|---------------|---------|---|---------------------------------------|---------------------------------|
| SU2023CV03247 | Gillies | V | Jamaica Urban Transit Company Limited | Page & Haisley: Latoya Kelly |
|---------------|---------|---|---------------------------------------|---------------------------------|

11:00 A.M.

| | | | | |
|---------------|-----------------|---|----------|---|
| SU2023CV02572 | Sailsman & Anor | V | Ferguson | McNeil & McFarlane: Samuda & Johnson |
|---------------|-----------------|---|----------|---|

11:30 A.M.

| | | | | |
|---------------|--------|---|-----------------------------|--|
| SU2023CV00526 | Wilson | V | Tropi-Shades Limited & Anor | Vincent A. Wellesley & Company: Shannon Scott |
|---------------|--------|---|-----------------------------|--|

12:00

| | | | | |
|---------------|------------|---|------------------------|---|
| SU2023CV03595 | Henningham | V | James-Nicholson & Anor | Georgia Hamilton & Company: Annalise Bennett |
|---------------|------------|---|------------------------|---|

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|----------|---|---------------|--|
| SU2020CV00270 | Williams | V | Newman & Anor | Claimant's application to appoint expert witness Jason Jones Legal: Charles A. Benbow & Associates |
|---------------|----------|---|---------------|--|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------|-------|---|-------------------------------------|---|
| 2018HCV03125 | Coley | V | Hasheba Development Company Limited | Claimant's application to appoint expert witness; claimant's application for relief from sanctions Green & Company: Dabdoub Dabdoub & Company |
|--------------|-------|---|-------------------------------------|---|

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEWS

11:30 A.M.

| | | | | |
|---------------|----------|---|--------|--|
| SU2021CV00719 | Sterling | V | Wilmot | Brydson Campbell: Defendant-in-person |
| (1½ hr) | | | | |

12:00

| | | | | |
|---------------|---------------|---|---------------|---|
| SU2021CV04203 | Walters & Ors | V | Palmer & Anor | Claimant's application to appoint expert witness; claimant's application to attend via video link Colman & Associates: Defendants-in-person |
| (1½ hr) | | | | |

12:30 P.M.

| | | | | |
|--------------|--|---|--------|---|
| 2018HCV02198 | Williams (sister and near relation of Gloria Williams) | V | Pitter | Claimant's application for permission to attend by video link; claimant's application for relief from sanctions; claimant's application to appoint expert witness Williams McKoy & Palmer: Defendant-in-person |
| (1½ hr) | | | | |

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|--------------|----------|---|------|--|
| 2012HCV03019 | Williams | V | Cole | Page & Haisley: Defendant-in-person |
| (15 mins) | | | | |

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|---------------|------|---|---------------|--|
| SU2020CV00675 | Neil | V | Findlay & Ors | Kinghorn & Kinghorn: Andrea Walters-Isaacs: 2 nd & 3 rd Defendants-in-person |
| (1½ hr) | | | | |

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------|---------|---|-----------------------------|--|
| SU2023CV02103 | Farrier | V | Chukka Caribbean Adventures | Stacia D. Pinnock Wright: MayhewLaw |
|---------------|---------|---|-----------------------------|--|

11:00 A.M.

| | | | | |
|---------------|-------|---|------|---|
| SU2023CV03902 | Waugh | V | Bell | Colman & Associates: McMorrison & Williams |
|---------------|-------|---|------|---|

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|---------------|-------|---|------------------------------|---|
| SU2023CV01828 | Henry | V | CM Recycling Company Limited | Jason Jones Legal: Defendant-in-person |
|---------------|-------|---|------------------------------|---|

12:30 P.M.

| | | | | |
|---------------|----------|---|--------|--------------------------------------|
| SU2023CV03812 | Stennett | V | Newton | Mark Richards: Campbell McDermott |
|---------------|----------|---|--------|--------------------------------------|

2:00 P.M.

| | | | | |
|---------------|------------|---|-----------------|--|
| SU2023CV01215 | Wedderburn | V | Lawrence & Anor | Jason Jones Legal: 1 st Defendant-in-person: Nunes Scholefield DeLeon & Company |
|---------------|------------|---|-----------------|--|

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|---------------|-------|---|-----------------|--|
| SU2023CV01421 | White | V | Williams & Anor | Tamara Lovelace: Defendants-in-person |
|---------------|-------|---|-----------------|--|

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS R. HARRIS**
CLERK: **MRS. S. HAYDEN-JONES**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|-------|---|----------------|---|
| 2017HCV01135 | Davis | V | Lilliard & Ors | Kinghorn & Kinghorn: Monique T. Rowe |
|--------------|-------|---|----------------|---|

(1/2 hr)

CASE MANAGEMENT CONFERENCES

10:30 A.M.

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|---------------|--------|---|--|-------------------------------------|
| SU2022CV04021 | Walker | V | McKay Security & Industrial Services Limited | Robert L. Moore: Jessica Jackson |
|---------------|--------|---|--|-------------------------------------|

(1/2 hr)

11:00 A.M.

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|--------------|-----------------------------|---|---------------------------|---|
| 2013HCV01555 | Bariffe Hall Development | V | National Housing Trust | Claimant-in-person: Grant Stewart Phillips & Company |
|--------------|-----------------------------|---|---------------------------|---|

(1/2 hr)

PRE-TRIAL REVIEW

12:00

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|--------------|-------------------------------------|---|---|---|
| 2018HCV01417 | Greenwich Coffee Company Limited | V | Jamaica Public Service Company Limited | DunnCox: Livingston Alexander & Levy |
|--------------|-------------------------------------|---|---|---|

(1/2 hr)

CASE MANAGEMENT CONFERENCE

12:30 P.M.

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|---------------|----------|---|--|---|
| SU2020CV04733 | Williams | V | Independent Commission of Investigations & Anor | Bignall Law: Livingston Alexander & Levy |
|---------------|----------|---|--|---|

(1/2 hr)

2:00 P.M.

| | | | | |
|---------------|----------------|---|---|--|
| SU2024CV00004 | Williams-Jugar | V | The Attorney General of Jamaica & Anor | Application to extend time to file defence; application to enter default judgment Jason Jones Legal: Director of State Proceedings |
|---------------|----------------|---|---|--|

(1/2 hr)

2:30 P.M.

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|---------------|----------------|---|-------------|---|
| SU2021CV00458 | Johnson-Gordon | V | Dill & Anor | Judgment Summons Jacobs Law: Defendants-in-person |
|---------------|----------------|---|-------------|---|

(1/2 hr)

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

| | | | | |
|---------------|------------------|---|---------|--|
| SU2023CV02553 | Haughton-McClure | V | McClure | Application to strike out claimant's statement of case PeterMc & Associates: Legal Capital |
|---------------|------------------|---|---------|--|

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|--------|---|---------------------------------------|--|
| 2018HCV04862 | Ashman | V | Cousins Construction Services Limited | Nigel Jones & Company: Burton-Campbell & Associates |
|--------------|--------|---|---------------------------------------|--|

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|---------------|--------|---|-------------|---|
| SU2023CV01278 | Powell | V | Perry & Ors | Michael B.P. Erskine & Company: Williams McKoy & Palmer: Jobson Wadsworth Thompson Fontaine |
|---------------|--------|---|-------------|---|

12:00

| | | | | |
|---------------|---------|---|-------------|--|
| SU2020CV03030 | Stewart | V | Gayle & Ors | Marva Hanson Burnett: Kerry-Ann D. Sewell |
|---------------|---------|---|-------------|--|

12:30 P.M.

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|---------------|-----------|---|---------------------------|--|
| SU2021CV03385 | Goldsmith | V | Ministry of Health & Anor | Application to enter default judgment Nigel Jones & Company: Director of State Proceedings |
|---------------|-----------|---|---------------------------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

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|---------------|--|---|---------------------------------------|--|
| SU2020CV03043 | Hunter (by next friend, Juliet Spaulding-Hunter) | V | Restaurants of Jamaica Limited & Anor | Bignall Law: Nunes Scholefield DeLeon & Company: 2 nd Defendant-in-person |
|---------------|--|---|---------------------------------------|--|

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|------------------------|---|---|-----------------------------------|--|
| 2017HCV04046 (1 hr) | Alfrasure Structures & Roofing Limited | V | National Insurance Fund & Anor | Claimant's application for relief from sanctions; defendants' application for relief from sanctions Samuda & Johnson: Director of State Proceedings |
|------------------------|---|---|-----------------------------------|--|

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------|---|--------------------------|--|
| SU2022CV02535 | Creary | V | Duncan-Nwankwo & Anor | Application to set aside default judgment Green & Company: Byfield Mellish & Campbell |
|---------------|--------|---|--------------------------|--|

Ruling

(1 hr)

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|--------------------------|--|---|----------------|---|
| SU2021CV04346 (2 hrs) | 21 st Hapilos Digital Distribution Inc. & Anor | V | Chablal & Anor | Samuda & Johnson: Grant Stewart Phillips & Company |
|--------------------------|--|---|----------------|---|

IN-PERSON HEARING – COURT NO. 19 (2ND FLOOR)(52-54 KING STREET)

2:00 P.M.

| | | | | |
|------------------------|------|---|----------|---|
| 2018HCV01052 (1 hr) | Rowe | V | Morrison | Judgment Summons Ewan Thompson: Defendant-in-person |
|------------------------|------|---|----------|---|

VIDEO CONFERENCE

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|-------------------------|--|---|--|--|
| SU2021CV04643 (1 hr) | Campbell (by next friend, Dana Daley) & Anor | V | South East Regional Health Authority & Anor | Claimant's application to appoint expert witness; application to dispense with mediation K. Churchill Neita & Company: Director of State Proceedings |
|-------------------------|--|---|--|--|

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|-------|---|--------------|--|
| SU2023CV02514 | Grant | V | Grant & Anor | Claimant's application for summary judgment and to strike out statement of case; defendants' application for summary judgment and to strike out claimant's statement of case |
| (2 hrs) | | | | Cardinal Law: Whyte Walters Law |

CASE MANAGEMENT CONFERENCES

12:00

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|---------------|--------|---|----------|---------------------------------------|
| SU2021CV01309 | Salmon | V | Beckford | Bignall Law: Andrea Walters-Isaacs |
| (1/2 hr) | | | | |

12:30 P.M.

| | | | | |
|--------------|-------|---|----------------|--|
| 2018HCV01180 | Brown | V | Williams & Ors | Application to remove attorney's name from record |
| (1/2 hr) | | | | Lambie-Thomas & Company: Nunes Scholefield DeLeon & Company |

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|---------------|--------|---|--|---|
| SU2021CV01415 | Clarke | V | Jamaica Fibreglass Products Limited & Anor | Claimant-in-person Jeffrey S. Mordecai: 2 nd Defendant-in-person |
| (1/2 hr) | | | | |

2:30 P.M.

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|---------------|--------|---|--|--|
| SU2023CV00316 | Maragh | V | COK Sodality Co-Operative Credit Union Limited & Ors | Kinghorn & Kinghorn: Henlin Gibson Henlin |
| (1 hr) | | | | |

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS T. DICKENS**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|--------|---|-----------------|---|
| SU2023CV04036 | Gordon | V | Hamilton & Anor | Claimant's application to appoint expert witness Michael B.P. Erskine & Company: Defendants-in-person |
|---------------|--------|---|-----------------|---|

CASE MANAGEMENT CONFERENCES

10:30 A.M.

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|---------------|-------|---|---------|--|
| SU2023CV04190 | Smith | V | Francis | Kinghorn & Kinghorn: Samuda & Johnson |
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12:00

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|---------------|----------------|---|--------|--|
| SU2023CV03395 | Martin Edwards | V | Boothe | Archer Cummings & Company: Bobbie-Ann Malcolm |
|---------------|----------------|---|--------|--|

2:00 P.M.

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|---------------|-------|---|-------|--|
| SU2023CV01209 | Burke | V | Smith | Claimant's application for permission to appeal orders Jordon & Francis: Defendant-in-person |
|---------------|-------|---|-------|--|

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

10:00 A.M.

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|---------------|----------|---|---|--|
| SU2023CV02128 | McKinley | V | Estate Emsley Roy Barrett (o/c Roy Barrett on duplicate Certificate of Title) & Anor | First hearing of application to declare owner of property; application to substitute party Christine Nunes Law Suite: |
| SU2024CV02194 | McKinley | V | Thompson | Nicole C. Gordon |

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

10:30 A.M.

| | | | | |
|--------------------------|----------|---|---------|--|
| 2015HCV00210 (1/2 hr) | McIntosh | V | Johnson | Bignall Law: Burton-Campbell & Associates |
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11:00 A.M.

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|---------------------------|------|---|---|---|
| 2016HCV00788 (45 mins) | Rowe | V | Jamaica Public Service Company Limited | Bignall Law: Livingston Alexander & Levy |
|---------------------------|------|---|---|---|

PRE-TRIAL REVIEWS

12:00

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|--------------------------|-------|---|--------|----------------------------------|
| 2013HCV03787 (1/2 hr) | Dixon | V | Turner | Bignall Law: Dunbar & Company |
|--------------------------|-------|---|--------|----------------------------------|

12:30 P.M.

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|--------------------------|--------|---|---|---|
| 2017HCV02099 (1/2 hr) | Martin | V | The Jamaica Public Service Company Limited | Lettman Greenwood & Company: Livingston Alexander & Levy |
|--------------------------|--------|---|---|---|

COR: **MASTER MS. C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS-SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|-------|---|-------------------|--|
| 2012HCV04740 (1/2 hr) | Simon | V | Hutchinson & Anor | Judgment Summons Samuels Samuels: Nea Lex: 2 nd Defendant-in-person |
|--------------------------|-------|---|-------------------|--|

CASE MANAGEMENT CONFERENCES

10:30 A.M.

| | | | | |
|---------------------------|---------|---|----------|--|
| SU2020CV03267 (1/2 hr) | Lindsay | V | Ricketts | Tamara Lovelace: Nunes Scholefield DeLeon & Company |
|---------------------------|---------|---|----------|--|

11:00 A.M.

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|-------------------------|-------|---|--------------|---------------------------------------|
| SU2020CV05138 (1 hr) | Kelly | V | Lindo & Anor | Bignall Law: Andrea Walters-Isaacs |
|-------------------------|-------|---|--------------|---------------------------------------|

THURSDAY, 20TH MARCH, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

12:00

| | | | | |
|--------------|--------|---|---------|----------------------|
| 2014HCV04837 | Nichol | V | Lambert | Bignall Law: |
| 2014HCV05138 | Taylor | V | Lambert | Angele Powell-Hylton |
| 2014HCV05137 | Turner | V | Lambert | |

($\frac{1}{2}$ hr)

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|----------|---|--------------|--|
| SU2020CV03053 | Sinclair | V | Dixon & Anor | Bignall Law: Samuda & Johnson: 2 nd Defendant-in-person |
|---------------|----------|---|--------------|--|

($\frac{1}{2}$ hr)

2:30 P.M.

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|---------------|---------------|---|------|---|
| SU2024CV01325 | Walker & Anor | V | Clay | Application to extend time to serve fixed date claim form Franklin Grenyion & Company |
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($\frac{1}{2}$ hr)

CASE MANAGEMENT CONFERENCE

3:00 P.M.

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|--------------|---------------------|---|-------------------------------------|--|
| 2016HCV02704 | Morris Hill Limited | V | Noranda Jamaica Bauxite Partners | Oswest Senior-Smith & Company: Glenford P. Watson |
|--------------|---------------------|---|-------------------------------------|--|

(1 hr)
