

Supreme Court of Judicature of Jamaica
Civil Division
List of Sittings for the week commencing the 14TH JULY 2025

ACTION MATTERS

CIVIL: **COURT NO. 14 (GROUND FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE BROWN-BECKFORD**
COR: **THE HONOURABLE MRS. JUSTICE S. WINT-BLAIR**
COR: **THE HONOURABLE MRS. JUSTICE HUTCHINSON-SHELLY**
CLERKS: **MR. R. COHEN**
MISS T. ROBINSON

MONDAY, 14TH JULY , 2025

| | | | | |
|----------------------------|---|---|---|---|
| SU2021CV00187 | Southern Trelawny Environmental Agency & Anor | V | The Attorney General for Jamaica & Ors | Hylton Powell: Director of State Proceedings |
| SU2022CV02353 (10 days) | Grant | V | Noranda Jamaica Bauxite Partners | |

CIVIL: **COURT NO. 11 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MR. JUSTICE C. STAMP**
CLERK: **MISS A. MILLS**

MONDAY, 14TH JULY , 2025

| | | | | |
|---------------------------|--|---|--------------|------------------------------------|
| SU2020CV01782 (2 days) | Morgan (by next friend Michelle Thomas) | V | Dixon & Anor | Bignall Law: Campbell McDermott |
|---------------------------|--|---|--------------|------------------------------------|

WEDNESDAY, 16TH JULY , 2025

| | | | | |
|--------------------------|----------|---|--------------|---|
| 2014HCV03501 (2 days) | Shaw-Cox | V | Wright-Goffe | Kinghorn & Kinghorn: Myers Fletcher & Gordon |
|--------------------------|----------|---|--------------|---|

ACTION MATTERS (CONT'D)

CIVIL: **COURT NO. 17 (2ND FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE A. PETTIGREW-COLLINS**
CLERK: **MISS B. PICTON**

MONDAY, 14TH JULY , 2025

2017HCV02055 Brown V Haughton Albert S. Morgan & Company:
(2 days) Director of State Proceedings

WEDNESDAY, 16TH JULY , 2025

2008HCV05895 Brown V Wolfe & Anor Rachael S. Dibbs:
(2 days) Director of State Proceedings

CIVIL: **COURT NO. 9 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**
CLERK: **MR. M. McLARTY**

MONDAY, 14TH JULY , 2025

SU2019CV02644 Crowe V Jackson-Smith Carlton G. Collman:
Video link Mayhewlaw
(3 days)

THURSDAY, 17TH JULY , 2025

MOTIONS

| | | | | |
|---------------|---------------|---|--------------|--|
| SU2021CV01600 | Tenn | V | Lecky & Anor | Application to commit for contempt of court Smith Afflick Robertson & Partners: Steven Powell: Legal Point Ja: Black Law: Givans & Company |
| SU2022FD01751 | Richards | V | Williams | Application to commit for contempt of court Seymour G. Stewart |
| SU2022FD02339 | Williams Frew | V | Frew | Application to commit for contempt of court Mel Brown & Company |

ACTION MATTERS (CONT'D)

CIVIL: **COURT NO. 15 (1ST FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

MONDAY, 14TH JULY , 2025

| | | | | |
|--------------------------|----------|---|--------------------------------------|----------------------------------|
| 2014HCV06042 | Lindsay | V | New Era Homes 2000 Limited & Anor | Bignall Law: Samuda & Johnson |
| 2016HCV02040 | White | V | Clough | |
| 2014HCV06043 | Wilkins | V | New Era Homes 2000 Limited & Anor | |
| 2015HCV05434 | Level | V | New Era Homes 2000 Limited & Anor | |
| 2016HCV02244 (4 days) | Thompson | V | Lindsay | |

TUESDAY, 15TH JULY , 2025

12:00

| | | | | |
|---------------|--------|---|-------|--|
| SU2020CV01733 | Howell | V | Smith | Law Offices of J. Buchanan-McLean: Duncan Ellis & Company |
|---------------|--------|---|-------|--|

Judgment to be delivered
Video link
(1 hr)

2:00 P.M.

| | | | | |
|---------------|------------|---|---------|--|
| SU2019CV02358 | Doyle-King | V | Moulton | Lambie-Thomas & Company: McNeil & McFarlane |
|---------------|------------|---|---------|--|

Judgment to be delivered
Video link
(1 hr)

FRIDAY, 18TH JULY , 2025

11:00 A.M.

| | | | | |
|--------------|---------|---|------------------------------------|---|
| 2018HCV00945 | Auboine | V | The Attorney General of Jamaica | John Clarke: Director of State Proceedings |
|--------------|---------|---|------------------------------------|---|

Part heard
(1 hr)

Supreme Court Listing for the week 14TH JULY, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:8766138753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

NB: The asterisk (*) is used to indicate that Counsel is deceased.

NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

ACTION MATTERS (CONT'D)

CIVIL: **COURT NO. 12 (1ST FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS M. FRANCIS**

WEDNESDAY, 16TH JULY , 2025

| | | | | |
|---------------|-------|---|-------------|---|
| SU2023CV00808 | Davis | V | Reid & Anor | Robinson Phillips & Whitehorne: Byfield Mellish & Campbell: 2 nd Defendant-in-person |
| (1 day) | | | | |

CIVIL: **COURT NO. 15 (1ST FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MRS J. DOUGLAS-ANDERSON**

WEDNESDAY, 16TH JULY , 2025

| | | | | |
|--------------|--------|---|---------|--|
| 2013HCV06437 | Clarke | V | Moulton | Nigel Jones & Company: Campbell McDermott |
| (2 days) | | | | |

ASSESSMENT OF DAMAGES

CIVIL: **COURT NO. 12 (1ST FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MISS S. CHONG**

TUESDAY, 15TH JULY , 2025

| | | | | |
|-------------------|---------------------|---|---------------------|-------------------------------|
| 2016HCV03759 | Kris An Charles | V | Worldnet Investment | Joseph Jarrett & Company: |
| Part Heard | Investments Company | | Company Limited | Oswest Senior-Smith & Company |
| | Limited & Anor | | | |

THURSDAY, 17TH JULY , 2025

10:30 A.M.

| | | | | |
|---------------|---------|---|--|--|
| SU2020CV04664 | Fagan | V | Powell | Georgia Hamilton & Company: Andrea Walters-Isaacs |
| SU2020CV04687 | Messiah | V | The Attorney General for Jamaica & Anor | K. Churchill Neita & Company: Director of State Proceedings |

FRIDAY, 18TH JULY , 2025

| | | | | |
|--------------|---|---|----------|--|
| 2014HCV04206 | Heart Institute of the Caribbean Limited | V | Cummings | Nigel Jones & Company: Henlin Gibson Henlin |
|--------------|---|---|----------|--|

CIVIL: COURT NO. 10 (2ND FLOOR)(PUBLIC BUILDING EAST)
COR: THE HONOURABLE MRS. JUSTICE S. MILWOOD-MOORE (Ag.)
CLERK: MR. S. DUHANEY

| | | | | |
|-------------------|--------|---|----------------|----------------------------|
| 2017HCV03727 | Dacres | V | McCarty & Anor | Georgia Hamilton & Company |
| Video link | | | | |

| | | | | |
|--------------------------|-------|---|---------------------------|---|
| SU2021CV01866 (1 day) | Smith | V | Vanguard Security Limited | Pauline M. Brown-Rose: Usim Williams & Company |
|--------------------------|-------|---|---------------------------|---|

SU2021CV04340 Williams V Grant & Anor Vernon Daley
Judgment to be delivered

2015HCV05156 Lynch V Kelly Kinghorn & Kinghorn

| | | | | |
|--------------------------------------|--------|---|-------|--|
| SU2023CV00201 ($\frac{1}{2}$ hr) | Salmon | V | Brown | Abel Attorneys: Defendant-in-person |
|--------------------------------------|--------|---|-------|--|

SU2023CV00228 Williams V Nicholson K. Churchill Neita & Company:
(¹/₂ hr) Nunes Scholefield DeLeon & Company

ASSESSMENT OF DAMAGES (CONT'D)

11:00 A.M.

SU2023CV00241

Gayle

V

Hines & Ors

K. Churchill Neita & Company:
Dunbar & Company

($\frac{1}{2}$ hr)

ASSESSMENT OF DAMAGES

11:30 A.M.

2018HCV01132

Hannigan

V

McKen & Anor

Oswest Senior-Smith & Company:
Director of State Proceedings

CIVIL: **COURT NO. 20 (2ND FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERKS: **MRS. A. LONGBRIDGE-MESSAM (MONDAY)**
MRS. R. GIBBS (TUESDAY – FRIDAY)

MONDAY, 14TH JULY , 2025

10:00 A.M.

2015HCV04724

Administrator-General
for Jamaica

V

The Attorney General
of Jamaica

Marion-Rose Green & Company:
Director of State Proceedings

**Judgment to be
delivered**

2:00 P.M.

2017HCV01710

Rampaul

V

Ashman

Clarke & Clayton:
Livingston Alexander & Levy

WEDNESDAY, 16TH JULY , 2025

2017HCV01989

Osbourne

V

Stewart

Oswest Senior-Smith & Company:
Phoebe J. Lawrence & Company

MONDAY, 14TH JULY , 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MR. JUSTICE B. MORRISON**
CLERK: **MR. D. ORMSBY**

VIDEO CONFERENCE

2:00 P.M.

SU2021CV01902

Nathan

V Miller-Nathan

**Judgment to be
delivered**

($\frac{1}{2}$ hr)

Application to bar attorney from
acting

McNeil & McFarlane:

Chambers Bunny & Steer

COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

2018HCV00294

Troupe (t/a Troupe &
Company Productions)

V Reggae Tech Limited

(3 hrs)

Claimant's application for
relief from sanctions; defendant's
application for relief from
sanctions

Maurice G. McCurdy:

FaceyLaw

CASE MANAGEMENT CONFERENCE

2:00 P.M.

SU2022CV02732

Prawl

V The Bank of Nova Scotia
Jamaica Limited

(1 hr)

Application to appeal order;
defendant's application for stay
of execution

Chen Green & Company:

Livingston Alexander & Levy

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

| | | | | |
|---------------|--------------|---|-----------------|---|
| SU2025CV00954 | Lewin & Anor | V | Sharrier & Anor | First hearing of application to declare ownership of land Nelson-Brown Guy & Francis: Defendants-in-person |
| (1 hr) | | | | |

COR: **THE HONOURABLE MISS JUSTICE A. THOMAS**
CLERK: **MISS L. HYLTON**

VIDEO CONFERENCES

11:30 A.M.

| | | | | |
|---------------|---------|---|-------|--|
| SU2024CV03782 | Barrett | V | Henry | Application for joint tenancy McLeod Scott Law: Keresa R. McKenzie |
| (½ hr) | | | | |

12:00

| | | | | |
|---------------|----------|---|--------------|---|
| SU2023CV04188 | Gardener | V | Henry & Anor | Application to set aside service Forsythe & Forsythe: Carlton Melbourne |
| (1 hr) | | | | |

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|-------|---|--------------------|--|
| SU2020CV03062 | Young | V | Taffe-Smith & Anor | Marion Rose-Green & Company: Dunbar & Company |
| (½ hr) | | | | |

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

SU2023CV02303
(½ hr)

Roberts

V Stamp

Application to declare entitlement
to property
Legal Chambers:
Defendant-in-person

3:00 P.M.

2013HCV06285
(1 hr)

Palmer

V Palmer

Application to vary order
Aisha M.N. Mulendwe:
Samuels Samuels

COR: THE HONOURABLE MRS. JUSTICE A. PETTIGREW-COLLINS
CLERK: MISS B. PICTON

VIDEO CONFERENCE

2:30 P.M.

SU2020CV04398
Part heard
(½ hr)

Private

V Private

Application for court orders

COR: THE HONOURABLE MISS JUSTICE A. NEMBARD
CLERK: MISS A. WILSON

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

2016HCV01273
(½ hr)

King

V The Attorney General
of Jamaica

Application for relief from
sanctions
Kinghorn & Kinghorn:
Director of State Proceedings

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

| | | | | |
|-------------------------|---------|---|---------|--|
| SU2024CV03110 (½ hr) | Stevens | V | Stevens | First hearing of application to declare entitlement to property Cowell Kanhai Britton & Company: Defendant-in-person |
|-------------------------|---------|---|---------|--|

11:00 A.M.

| | | | | |
|------------------------|---------|---|-----------------|---|
| 2014HCV00812 (½ hr) | Johnson | V | Simpson-Johnson | Application for sale of property Oswest Senior-Smith & Company: Defendant-in-person |
|------------------------|---------|---|-----------------|---|

11:30 A.M.

| | | | | |
|------------------------|-------|---|---------------|--|
| 2014HCV02888 (½ hr) | Davis | V | Williams Anor | Application for sale of land Nigel Jones & Company: Nicholson Phillips |
|------------------------|-------|---|---------------|--|

12:00

| | | | | |
|-------------------------|--------|---|----------------|---|
| SU2025CV00914 (1 hr) | Senior | V | Bartley & Anor | Application for leave to apply for judicial review Hugh Wildman & Company: Defendants-in-person |
|-------------------------|--------|---|----------------|---|

2:00 P.M.

| | | | | |
|-------------------------|--|---|----------|---|
| SU2023CV01176 | Figeroux | V | Clarke | Application to declare interest in land |
| SU2023CV02507 (½ hr) | Clarke (by way of Power of Attorney for Phyliss Clarke) & Anor | V | Figeroux | Bramwell Melbourne & Associates: Smith Afflick Robinson & Partners |

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|------------------------|------|---|--------|--|
| 2013HCV06865 (½ hr) | Gray | V | Wesson | Claimant's application to appoint administrator ad litem Kingham & Kinghorn: Michelle Shand Forbes |
|------------------------|------|---|--------|--|

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

3:00 P.M.

| | | | | |
|---------------|--------|---|-----------------|---|
| SU2022CV00485 | Wilson | V | Mitchell & Anor | Green & Company: Kerry-Ann D. Sewell |
| (1/2 hr) | | | | |

3:30 P.M.

| | | | | |
|---------------|--------------|---|--|--|
| SU2024CV04142 | Newby & Anor | V | Cable & Wireless Jamaica Limited & Anor | Application for 1 st defendant to file ancillary claim Bignall Law: Georgia Hamilton & Company |
| (1/2 hr) | | | | |

COR: THE HONOURABLE MISS JUSTICE C. BARNABY
CLERK: MISS M. RODNEY

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

10:00 A.M.

| | | | | |
|---------------|-------|---|---------------|--|
| SU2023CV00004 | Dwyer | V | Martin & Anor | Application for relief from sanctions Samuels Samuels: Defendants-in-person |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|---------------|-------|---|--------------|--|
| SU2023CV03202 | Smith | V | Lewis & Anor | Jason Jones Legal: Defendants-in-person |
| (40 mins) | | | | |

CASE MANAGEMENT CONFERENCES

11:10 A.M.

| | | | | |
|---------------|-------|---|--------------------------------------|-------------------------------------|
| SU2023CV00528 | Moore | V | Island Gully Falls Limited & Anor | Nigel Jones & Company: MayhewLaw |
| (40 mins) | | | | |

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

| | | | | |
|---------------|---------|---|-------|--|
| SU2023CV03619 | Walters | V | Myrie | Michael Hemmings: Defendant-in-person |
|---------------|---------|---|-------|--|

12:30 P.M.

| | | | | |
|---------------|----------|---|---|---|
| SU2023CV01816 | Sinclair | V | SouthEast Regional Health Authority & Anor | Application for relief from sanctions Isat Buchanan: Director of State Proceedings |
|---------------|----------|---|---|---|

COR: THE HONOURABLE MRS. JUSTICE T. CARR
CLERK: MR. M. CAMPBELL

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|--------------|---|--------|---|
| 2016HCV03127 | McLean & Ors | V | Nelson | Everton J. Dewar & Company: Dunbar & Company |
|--------------|--------------|---|--------|---|

11:00 A.M.

| | | | | |
|---------------|-----------------|---|-------|---|
| SU2025CV01379 | Hamilton & Anor | V | Brown | Application for injunction Donna Rufus: Defendant-in-person |
|---------------|-----------------|---|-------|---|

11:30 A.M.

| | | | | |
|---------------|--------|---|-------|---|
| SU2024CV03034 | Porter | V | Smith | Application for recovery of possession Phillip Traile & Company: Defendant-in-person |
|---------------|--------|---|-------|---|

12:00

| | | | | |
|--------------|----------------|---|--------|--|
| 2018HCV03217 | Heartley & Ors | V | Mighty | Application to vary orders; |
| 2018HCV03218 | Thomas | V | Mighty | application for relief from |
| 2018HCV03220 | Fisher | V | Mighty | sanctions Bignall Law: Defendant-in-person |

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|-------------------------|----------|---|---|--|
| SU2023CV03645 (½ hr) | Nembhard | V | Jamaica Freight & Shipping Company Limited | Application to strike out claimant's claim Nicholson Phillips: Samuda & Johnson |
|-------------------------|----------|---|---|--|

2:00 P.M.

| | | | | |
|-------------------------|---------|---|--------------|---|
| SU2022CV01014 (1 hr) | Cameron | V | Brown & Anor | First hearing of application for permission to survey land Oswest Senior-Smith & Company: Defendants-in-person |
|-------------------------|---------|---|--------------|---|

3:00 P.M.

| | | | | |
|-------------------------|-----------------|---|-----------------------|---|
| SU2023CV01578 | Navroli Limited | V | Parsons & Ors | Application to leave to effect substituted service |
| SU2024CV01196 (1 hr) | Parsons & Ors | V | Navroli Limited & Ors | Rowan O. Mullings: Myers Fletcher & Gordon |

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|-----------------|---|----------------|--|
| SU2025CV00257 (1 hr) | Reynolds & Anor | V | Reynolds & Ors | First hearing of application for sale of land Carol Davis: Orville C. Morgan & Company: Indera Persaud |
|-------------------------|-----------------|---|----------------|--|

11:00 A.M.

| | | | | |
|-------------------------|---|---|--|--|
| SU2025CV01457 (½ hr) | Lawhoa (a minor who applies by his mother and next friend, Sylvia Edwards) | V | Advantage General Insurance Company | Application for approval of settlement Zavia Mayne & Company: Defendant-in-person |
|-------------------------|---|---|--|--|

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

| | | | | |
|---------------------------|------------|---|------------|---|
| SU2025CV01455 (1/2 hr) | Cunningham | V | Cunningham | Application to appoint administrator ad litem Nigel Jones & Company: Defendant-in-person |
|---------------------------|------------|---|------------|---|

12:00

| | | | | |
|-------------------------|-------|---|----------|---|
| SU2021CV02971 (1 hr) | Evans | V | Campbell | Application to extend time to file claim under Property Rights of Spouses Act Hugh A. Brown & Company: Chambers Bunny & Steer |
|-------------------------|-------|---|----------|---|

2:00 P.M.

| | | | | |
|-------------------------|-------------------|---|----------|--|
| 2014HCV03913 (2 hrs) | Campbell-Ehiorobo | V | Ehiorobo | Application for continued maintenance; application to vary maintenance order Dianne A. Edwards: Knight Junor & Samuels |
|-------------------------|-------------------|---|----------|--|

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|----------------------------|-------|---|--|---|
| SU2023CV00479 (45 mins) | Kinte | V | Mowatt's Construction Concrete & Equipment Rental Limited & Anor | Oswest Senior-Smith & Company: Monique T. Rowe |
|----------------------------|-------|---|--|---|

11:00 A.M.

| | | | | |
|----------------------------|------------|---|-----------|---|
| SU2023CV02530 | Hutchinson | V | McFarlane | Claimant's application to appoint expert witness |
| SU2023CV02531 (40 mins) | Roberts | V | McFarlane | Green & Company: Monique T. Rowe |

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|-------------------------|---|---|--|--|
| SU2023CV02002 (½ hr) | Melbourne (by her father and next friend, Sherland Melbourne) | V | The Board of Management (for and on behalf of the Harbour View Primary School) & Anor | Mikael Lorne: Director of State Proceedings |
|-------------------------|---|---|--|--|

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

9:45 A.M.

| | | | | |
|----------------------------|-------|---|--------------|---|
| SU2023CV01702 (15 mins) | Dixon | V | Green & Anor | Kinghorn & Kinghorn: Andrea Walters-Isaacs |
|----------------------------|-------|---|--------------|---|

10:00 A.M.

| | | | | |
|--------------------------|----------|---|-------------------------|---|
| SU2023CV02988 (1½ hr) | Lawrence | V | Guardsman Group Limited | Gifford Thompson & Shields: Nunes Scholefield DeLeon & Company |
|--------------------------|----------|---|-------------------------|---|

11:30 A.M.

| | | | | |
|-------------------------|--------|---|----------|---|
| SU2023CV02040 (½ hr) | Irving | V | Thompson | Andrew A. Irving: Burton-Campbell & Associates |
|-------------------------|--------|---|----------|---|

12:00

| | | | | |
|-------------------------|--------|---|----------------------|----------------------------------|
| SU2023CV00024 (½ hr) | Gowdie | V | RFC Supplies Limited | Bignall Law: Andrew A. Irving |
|-------------------------|--------|---|----------------------|----------------------------------|

PRE-TRIAL REVIEW

12:30 P.M.

| | | | | |
|-------------------------|--------|---|-----------------------|--|
| SU2023CV00418 (½ hr) | Menzie | V | Mystic Dining Limited | Page & Haisley: Hart Muirhead Fatta |
|-------------------------|--------|---|-----------------------|--|

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|---------------|------------|---|-------------|---|
| SU2021CV04191 | Cunningham | V | Lake & Anor | Kinghorn & Kinghorn: Director of State Proceedings |
|---------------|------------|---|-------------|---|

12:00

| | | | | |
|---------------|----------|---|--------|---|
| SU2024CV03292 | Sterling | V | Harris | First hearing of application to declare entitlement to property The Legal Chambers of Cuff & Shaw: Defendant-in-person |
|---------------|----------|---|--------|---|

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|---------------|---|---|--|
| 2018HCV00475 | Melhado & Ors | V | Jamaica Public Service Company Limited | Stewart-Harrisingh Williams Rhoden: Livingston Alexander & Levy |
|--------------|---------------|---|---|--|

11:00 A.M.

| | | | | |
|---------------|---------|---|--|--|
| SU2025CV00557 | Dunkley | V | C&WJ Cooperative Credit Union Limited | Application to execute instrument of discharge of mortgage Munroe & Munroe: Defendant-in-person |
|---------------|---------|---|--|--|

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|---------------|--------|---|--------------|---|
| SU2023CV00065 | Tracey | V | Speid & Anor | Frater Ennis & Gordon: 1 st Defendant-in-person: Bertram A. Anderson |
|---------------|--------|---|--------------|---|

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

| | | | | |
|-------------------------|----------------|---|----------|--|
| SU2024CV03408 (½ hr) | Ricketts Burke | V | Harrison | Application to declare entitlement to property Traci-Lee Long: Defendant-in-person |
|-------------------------|----------------|---|----------|--|

12:30 P.M.

| | | | | |
|-------------------------|---------|---|---------|---|
| SU2023CV02060 (½ hr) | Langley | V | Langley | First hearing of application to declare interest in property Robertson Smith Ledgister & Company: Defendant-in-person |
|-------------------------|---------|---|---------|---|

2:00 P.M.

| | | | | |
|------------------------|-------|---|---------------------------------------|--|
| 2018HCV03712 (1 hr) | Brown | V | The Attorney General of Jamaica & Ors | Application to enter default judgment John Clarke: Director of State Proceedings |
|------------------------|-------|---|---------------------------------------|--|

3:00 P.M.

| | | | | |
|-------------------------|-------|---|----------------|---|
| SU2023CV02808 (½ hr) | Smith | V | Stewart & Anor | First hearing of application to appoint valuator Duncan Ellis & Company: Defendants-in-person |
|-------------------------|-------|---|----------------|---|

PRE-TRIAL REVIEW

3:30 P.M.

| | | | | |
|------------------------|------|---|-----------------|---|
| 2017HCV01571 (½ hr) | Bent | V | Heart Trust NTA | Claimant's application for relief from sanctions; defendant's application for relief from sanctions Bignall Law: Samuda & Johnson |
|------------------------|------|---|-----------------|---|

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS R. HARRIS**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|--------------|---------|---|-----------------|--|
| 2018HCV02716 | Johnson | V | Hardware & Anor | Frater Ennis & Johnson: Director of State Proceedings |
|--------------|---------|---|-----------------|--|

10:30 A.M.

| | | | | |
|---------------|----------|---|-----------------|--|
| SU2022CV01214 | Saunders | V | Cocojam Limited | Betton-Small Daley & Company: Myers Fletcher & Gordon |
|---------------|----------|---|-----------------|--|

11:00 A.M.

| | | | | |
|--------------|------|---|------------------------------------|--|
| 2017HCV03599 | West | V | SMJ Construction Limited & Anor | K. Churchill Neita & Company: Kerry-Ann D. Sewell |
|--------------|------|---|------------------------------------|--|

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|---------------|-------|---|-------------------------------|---|
| SU2022CV02606 | Smith | V | Alfran Development Limited | Nigel Jones & Company: Neco G. Pagon |
|---------------|-------|---|-------------------------------|---|

PRE-TRIAL REVIEWS

12:00

| | | | | |
|--------------|---------------|---|-------------------------------------|--|
| 2016HCV02133 | Joiles & Anor | V | The Attorney General for Jamaica | Knight Junor & Samuels: Director of State Proceedings |
|--------------|---------------|---|-------------------------------------|--|

12:30 P.M.

| | | | | |
|--------------|----------|---|---|--|
| 2010HCV06093 | Edmonson | V | The Attorney General for Jamaica & Ors | Hannah Harris-Barrington: Director of State Proceedings |
|--------------|----------|---|---|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|--------------|--------|---|---|--|
| 2010HCV01678 | Barnes | V | Jamaica Urban Transit Company Limited & Anor | Marion Rose-Green & Company: Georgia Hamilton & Company |
|--------------|--------|---|---|--|

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|--------------------------|-------------------------------------|---|---|---|
| 2018HCV01417 (1/2 hr) | Greenwich Coffee Company Limited | V | Jamaica Public Service Company Limited | DunnCox: Livingston Alexander & Levy |
|--------------------------|-------------------------------------|---|---|---|

3:00 P.M.

| | | | | |
|-------------------------|----------|---|------------------|---|
| SU2025CV00951 (1 hr) | Campbell | V | Campbell-Freeman | Application for first hearing to declare entitlement to property Dava-Gaye Nelson |
|-------------------------|----------|---|------------------|---|

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|-------------------------|--|---|------------|--|
| SU2019CV01459 (1 hr) | Williams (Administrator of Estate Stephen Venroy Palmer) | V | Hall & Ors | Application to strike out all portions of the claimant's claim Zavia Mayne & Company: Hart Muirhead Fatta |
|-------------------------|--|---|------------|--|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|-------------------------|--------|---|-------------|--|
| SU2023CV01278 (1 hr) | Powell | V | Perry & Ors | Application to extend time to file defence Michael B.P. Erskine & Company: Williams McKoy & Palmer: Jobson Wadsworth Thompson Fontaine |
|-------------------------|--------|---|-------------|--|

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|--------------------------|------|---|----------|--|
| 2009HCV00114 (1/2 hr) | Grey | V | Ashmeade | Oswest Senior-Smith & Company: Kingston Legal Aid Clinic Limited |
|--------------------------|------|---|----------|--|

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|---------------|--------|---|--------|--|
| SU2022CV01156 | Willis | V | Lewars | K. Churchill Neita & Company: Winsome Marsh |
| (1½ hr) | | | | |

2:00 P.M.

| | | | | |
|---------------|--------|---|--|---|
| SU2019CV00224 | Downie | V | Hospiten Jamaica Limited (Operators of Grand Bahia Principe Medical Centre) & Ors | Claimant's application to appoint expert witness; 2 nd defendant's application to appoint expert witness; 3 rd defendant's application to extend time to file and serve application and to give evidence by video link Nunes Scholefield DeLeon & Company: Hart Muirhead Fatta: John G. Graham & Company: Patterson Mair Hamilton |
| (1½ hr) | | | | |

PRE-TRIAL REVIEW

3:30 P.M.

| | | | | |
|---------------|--------|---|---------------|-------------------------------------|
| SU2019CV00067 | Carter | V | Tracey & Anor | Page & Haisley: Miguel C. Palmer |
| (1½ hr) | | | | |

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------|---------|---|---|---------------------------------------|
| SU2021CV00496 | Cameron | V | Nationwide News Network Limited & Anor | Nigel Jones & Company: HayMcDowell |
| (1½ hr) | | | | |

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

| | | | | |
|---------------------------|---------------|---|------------------------------|---|
| SU2021CV02219 (1/2 hr) | Bailey & Anor | V | Estate Omar Malcolm & Ors | Claimant's application to appoint expert witness; 3 rd defendant's application for relief from sanctions Ryan Alexander Carty: Director of State Proceedings |
|---------------------------|---------------|---|------------------------------|---|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|------------------------|------------|---|------------|---|
| 2014HCV05837 | Cunningham | V | Ewan & Ors | Application to appoint administrator ad litem Bignall Law: Dunbar & Company: 2 nd & 3 rd Defendants-in-person |
| 2014HCV05867 (1 hr) | Cunningham | V | Ewan & Ors | |

12:00

| | | | | |
|------------------------|-------|---|-------|--|
| 2012HCV03349 (1 hr) | Allen | V | Allen | Judgment Summons Joseph Jarrett & Company: Defendant-in-person |
|------------------------|-------|---|-------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|------------------------|------------|---|----------------|---|
| 2013HCV01209 | Lee | V | Beckford & Ors | Claimant-in-person: Dunbar & Company: Charles R. Campbell |
| 2012HCV03865 | Blackwood | V | Brown & Ors | |
| 2012HCV05755 | Lewis | V | Beckford & Ors | |
| 2012HCV06440 | Cunningham | V | Brown & Ors | |
| 2012HCV06467 (1 hr) | Cunningham | V | Brown & Ors | |

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|--------------------------|---------|---|------------------------------------|--|
| 2015HCV03514 (1/2 hr) | Newsome | V | The Attorney General of Jamaica | Clark Robb & Company: Director of State Proceedings |
|--------------------------|---------|---|------------------------------------|--|

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|---------------|--------|---|--------------|--|
| SU2022CV01496 | Powell | V | Lunon & Anor | Kinghorn & Kinghorn: Samuda & Johnson |
|---------------|--------|---|--------------|--|

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------|-------------------------------|---|-------------------------------------|--|
| SU2021CV04637 | Zhang (t/a Yifa Wholesale) | V | KingAlarm Systems Limited & Anor | Taylor Craig Partners: Nunes Scholefield DeLeon & Company |
|---------------|-------------------------------|---|-------------------------------------|--|

10:30 A.M.

| | | | | |
|--------------|----------|---|--|----------------------------|
| 2018HCV02162 | McIntosh | V | Garmack Automotive & Leasing Company Limited | TWP: Bobbie-Ann Malcolm |
|--------------|----------|---|--|----------------------------|

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|---------------|---------|---|---------------|-------------------------------|
| SU2021CV05486 | Walters | V | Rhoden & Anor | Bignall Law: Shannon Scott |
|---------------|---------|---|---------------|-------------------------------|

PRE-TRIAL REVIEW

12:00

| | | | | |
|---------------|----------|---|------|---------------------|
| SU2021CV02558 | Blair | V | King | Bignall Law: |
| SU2021CV02559 | Hines | V | King | Kinghorn & Kinghorn |
| SU2021CV02572 | Archer | V | King | |
| SU2023CV02714 | Williams | V | King | |

(1 hr)

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|--------------|--------|---|------------------|---|
| 2014HCV03323 | Nelson | V | Donaldson & Anor | Odane Marston & Company: Bishop & Partners |
|--------------|--------|---|------------------|---|

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

| | | | | |
|---------------|---------|---|-------------------------------|---|
| SU2021CV01541 | Burrell | V | CarMax Jamaica Limited & Anor | Application for judgment summons Nea Lex: Defendants-in-person |
| (½ hr) | | | | |

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|---------------|----------|---|-------|--------------------------------------|
| SU2022CV01271 | Williams | V | Smith | Everton S. Bird: Annalise Bennett |
| (½ hr) | | | | |

PRE-TRIAL REVIEW

3:30 P.M.

| | | | | |
|--------------|--------|---|---------------|------------------------------------|
| 2015HCV00725 | Wilson | V | Clough & Anor | Bignall Law: Campbell McDermott |
| (½ hr) | | | | |

COR: **MASTER MISS T. DICKENS**
CLERK: **MISS L. EDWARDS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|---------|---|-------------------|--|
| SU2023CV02672 | Holness | V | Fairclough & Anor | Claimant's application to further amend particulars of claim K. Churchill Neita & Company: Kerry-Ann D. Sewell |
| (1 hr) | | | | |

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------|-------|---|-------------------------------|---|
| SU2023CV03017 | Smith | V | Black & White Coating Limited | Claimant's application to appoint expert witness Jason Jones Legal: SA Young & Associates |
| (1 hr) | | | | |

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

12:00

SU2023CV03610
(¹/₂ hr)

Barnes

V Brown & Anor

Marva Hanson Burnett:
Defendants-in-person

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

SU2019CV03011
SU2019CV03012
(¹/₂ hr)

Abrahams
Abrahams

V Barrett & Ors
V Barrett & Ors

Bignall Law:
Jeffrey S. Mordecai

11:00 A.M.

SU2024CV01416
(1 hr)

Stephenson

V The Attorney General
of Jamaica

Hugh Wildman & Company:
Director of State Proceedings

12:00

2017HCV02258
(¹/₂ hr)

Skyers

V The Attorney General
of Jamaica

Application to remove attorney's
name from record
Samuels Samuels:
Director of State Proceedings

CASE MANAGEMENT CONFERENCE

12:30 P.M.

SU2020CV02089
SU2022CV00731
(¹/₂ hr)

Watson
Williams

V Reid
V Reid

Bignall Law:
Campbell McDermott

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|-------------|---|-------------|--------------------------------|
| SU2024CV03662 | Rose & Anor | V | Cole & Anor | Victoria W. Brown & Associates |
|---------------|-------------|---|-------------|--------------------------------|

2:30 P.M.

| | | | | |
|---------------|---------------------------------------|--|--|----------------------------|
| SU2025ES01022 | In the matter of Lovan Ceto Martin | | | Sheika Lawrence |
| SU2025ES01687 | In the Estate of James Mansle Holness | | | Nelson-Brown Guy & Francis |

COR: **MASTER MISS C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS-SMITH**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

11:00 A.M.

| | | | | |
|---------------------------|--------------------|---|---------------|--------------------------------------|
| SU2021CV02701 (1/2 hr) | Smith-Wilson & Ors | V | Douglas & Ors | Zavia Mayne & Company: Staple Law |
|---------------------------|--------------------|---|---------------|--------------------------------------|

12:00

| | | | | |
|-------------------------|------------|---|--|---|
| SU2022CV03143 | Sutherland | V | Quality Plus Contracting Company Limited & Ors | Application to consolidate claims Jason Jones Legal: Dunbar & Company |
| SU2022CV02659 (1 hr) | Sutherland | V | Quality Plus Contracting Company Limited | |

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|--------------------------|------|---|---------------|---|
| 2015HCV04902 (1/2 hr) | Rowe | V | Williams Anor | Michael B.P. Erskine & Company: Defendants-in-person |
|--------------------------|------|---|---------------|---|

MONDAY, 14TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEWS

2:30 P.M.

| | | | | |
|------------------------|--|---|---------------|-----------------------------------|
| 2017HCV01733 (½ hr) | Hamilton (on behalf of the Defendants and as Administrator ad litem ad litem for Estate Michael Hamilton, deceased) | V | Gayles & Anor | SpeidLaw: Defendants-in-person |
|------------------------|--|---|---------------|-----------------------------------|

3:00 P.M.

| | | | | |
|------------------------|----------|---|---|---|
| 2016HCV03968 (½ hr) | Thompson | V | Scott & Company Auto Sales Limited & Ors | Bignall Law: Burton-Campbell & Associates: Dunbar & Company: 2 nd Defendant-in-person |
|------------------------|----------|---|---|---|

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|------------------------|--------|---|---------------|---|
| 2018HCV01923 (½ hr) | Clarke | V | Nelson & Anor | Nunes Scholefield DeLeon & Company: Samuda & Johnson |
|------------------------|--------|---|---------------|---|

COR: REGISTRAR, MISS T. BAILEY
CLERK: MR. N. BARNETT

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:00 P.M.)

| | | | | |
|--------------|---------|---|---------------------|--|
| 2014HCV04319 | Bennett | V | Ajas Limited & Anor | Dionne N.S. Meyler & Associates: Beecher-Bravo Hanson & Associates: Henlin Gibson Henlin |
|--------------|---------|---|---------------------|--|

TUESDAY, 15TH JULY, 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|----------|---|-------|--|
| SU2024CV02749 | Harrison | V | Dixon | Application to declare entitlement of property, application to allow acknowledgement of service and defence filed to stand The Law Office of Natalia Webber: Dennese Smith |
| (3 hrs) | | | | |

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|-----------------------------------|---------|---|--------|---|
| SU2021CV04427 | Edwards | V | Clough | John G. Graham & Company: Annalise Bennett |
| (¹ / ₂ hr) | | | | |

2:30 P.M.

| | | | | |
|-----------------------------------|-----------|---|---------------------------------------|--|
| SU2021CV04150 | Parkinson | V | Spectrum Insurance Brokers Limited | Cecil J. Mitchell & Company: Reid Legal Solutions |
| (¹ / ₂ hr) | | | | |

3:00 P.M.

| | | | | |
|-----------------------------------|------------------|---|--------------|--|
| SU2021CV04122 | Byfield-McKellar | V | Scott & Anor | Nigel Jones & Company: Angele Powell-Hylton |
| (¹ / ₂ hr) | | | | |

3:30 P.M.

| | | | | |
|-----------------------------------|----------|---|--------------|------------------------------------|
| SU2021CV03986 | Harrison | V | Thomas & Ors | George E. Clue: Suzette Radlein |
| (¹ / ₂ hr) | | | | |

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE A. THOMAS**
CLERK: **MISS L. HYLTON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|-----------------|---|-----------------|---|
| SU2024CV02253 (1½ hr) | Robinson & Anor | V | Robinson & Anor | Application to strike out claimant's claim Shelby-Maye Walker: Perue Law & Associates |
|--------------------------|-----------------|---|-----------------|---|

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|-------------------------|--------|---|----------------|---|
| SU2024CV02200 (½ hr) | Crooks | V | Hamilton & Ors | Byfield Mellish & Campbell: Livingston Alexander & Levy: John G. Graham & Company: DunnCox: Myers Fletcher & Gordon |
|-------------------------|--------|---|----------------|---|

12:00

| | | | | |
|-------------------------|--|---|---------|--|
| SU2025CV00481 (½ hr) | The Insurance Company of the West Indies Limited | V | Collash | Application to declare breach of contract Travis Ebanks: Defendant-in-person |
|-------------------------|--|---|---------|--|

12:30 P.M.

| | | | | |
|------------------------|-------|---|---------------|--|
| 2017HCV00281 (½ hr) | Jones | V | Wright & Anor | Application for case management conference for assessment of damages date Nigel Jones & Company: Samuda & Johnson: Dunbar & Company |
|------------------------|-------|---|---------------|--|

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|------------------------|------|---|-----------------------------------|--|
| 2018HCV01726 (1 hr) | West | V | Bayview Eco Resort & Spa & Ors | Samuels Samuels: Lorenzo J. Eccleston: Zavia Mayne & Company |
|------------------------|------|---|-----------------------------------|--|

TUESDAY, 15TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

2014HCV03404
(1 hr)

Knight

V Bethune

Bignall Law:
Samuda & Johnson

COR: **THE HONOURABLE MISS JUSTICE A. NEMBARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCE

10:00 A.M.

SU2021CV03938

Re: Noel James, deceased

Trial in Chambers

(2 days)

D.O. Kelly & Associates:
Wilkinson Law: Raedean Grant:
Melissa White

COR: **THE HONOURABLE MRS. JUSTICE T. CARR**
CLERK: **MR. M. CAMPBELL**

VIDEO CONFERENCE

10:00 A.M.

SU2019CV02865

Wilson

V Bailey

Trial in Chambers

(1 day)

Application for witness statement
to be admissible
Mensa Legal Services:
McNeil & McFarlane

COURT NO. 20 (2ND FLOOR)(52-54 KING STREET)
COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

IN-PERSON HEARING

10:00 A.M.

SU2024CV04220

Continental Baking
Company Limited

V Minister of Labour
& Social Security

Trial in Chambers

(1 day)

Clarke & Clayton:
Director of State Proceedings

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|---------|---|---|-------------------------------------|
| SU2023CV01084 | Jordine | V | Financial Service & Communication Limited | Bignall Law: Jeffrey S. Mordecai |
|---------------|---------|---|---|-------------------------------------|

(1 hr)

11:00 A.M.

| | | | | |
|---------------|----------------|---|-------------|--|
| SU2023CV04162 | Solomon & Anor | V | Smith & Ors | 1 st and 2 nd defendants' application to remove attorney's name from record CollieLaw: Patterson Mair Hamilton: Director of State Proceedings |
|---------------|----------------|---|-------------|--|

(1½ hr)

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|----------|---|---------------------------------|--|
| SU2023CV02104 | Anderson | V | Surrey Hotel Management Limited | Rowan O. Mullings: Henlin Gibson Henlin |
|---------------|----------|---|---------------------------------|--|

(1 hr)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MISS. S. CHONG**

VIDEO CONFERENCE

3:00 P.M.

| | | | | |
|--------------|----------|---|---------------|--------------------------|
| 2018HCV04291 | Allicent | V | Frazer & Anor | Gayle Franklin & Company |
|--------------|----------|---|---------------|--------------------------|

Judgment to be delivered

(½ hr)

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE S. MILWOOD-MOORE (Ag.)**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------|----------|---|---------|---------------------|
| SU2022CV03972 | Campbell | V | Francis | Charles R. Campbell |
|---------------|----------|---|---------|---------------------|

(1/2 hr)

10:30 A.M.

| | | | | |
|---------------|--------|---|-----------|--|
| SU2021CV03784 | Thomas | V | Henderson | K. Churchill Neita & Company: Kerry-Ann D. Sewell |
|---------------|--------|---|-----------|--|

(1/2 hr)

11:00 A.M.

| | | | | |
|---------------|-------|---|-------|----------------|
| SU2023CV02284 | Smith | V | Henry | Page & Haisley |
|---------------|-------|---|-------|----------------|

(1/2 hr)

11:30 A.M.

| | | | | |
|---------------|---------------|---|----------|---------------------|
| SU2020CV03906 | Howell & Anor | V | Williams | Kinghorn & Kinghorn |
|---------------|---------------|---|----------|---------------------|

(1/2 hr)

12:00

| | | | | |
|---------------|--|---|---------------|----------------------------|
| SU2020CV04930 | Jackson (by next friend Christine Campbell) | V | Clarke & Anor | Georgia Hamilton & Company |
|---------------|--|---|---------------|----------------------------|

(1/2 hr)

12:30 P.M.

| | | | | |
|---------------|--------|---|--|---|
| SU2020CV02788 | Clunie | V | The Attorney General for Jamaica & Anor | Bignall Law: Director of State Proceedings |
|---------------|--------|---|--|---|

(1/2 hr)

2:00 P.M.

| | | | | |
|--------------|----------|---|---------------|--|
| 2014HCV01334 | Campbell | V | Walker & Anor | Pauline M. Brown-Rose: Burton-Campbell & Associates |
|--------------|----------|---|---------------|--|

(1 hr)

3:00 P.M.

| | | | | |
|---------------|--|---|-------|--------------------------------------|
| SU2020CV03400 | The Administrator General for Jamaica | V | Mills | Oraine Lawrence: Samuda & Johnson |
|---------------|--|---|-------|--------------------------------------|

(1/2 hr)

TUESDAY, 15TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------------------|---|---|--------------------------|--------------------------------------|
| SU2023CV02630 (1/2 hr) | The Administrator- General for Jamaica | V | Central Cesspool Limited | Oraina Lawrence: Vinette A. Grant |
|---------------------------|---|---|--------------------------|--------------------------------------|

10:30 A.M.

| | | | | |
|--------------------------|------------------|---|-------------|---|
| 2017HCV00794 (1/2 hr) | Tucker-Greenland | V | Paris & Ors | Kinghorn & Kinghorn: Andrea Walters-Isaacs: Young Law |
|--------------------------|------------------|---|-------------|---|

11:00 A.M.

| | | | | |
|---------------------------|----------|---|-------|--|
| SU2023CV00726 (1/2 hr) | Harriott | V | Davis | Application to set aside default judgment I.P. Davis & Company: Defendant-in-person |
|---------------------------|----------|---|-------|--|

2:00 P.M.

| | | | | |
|---------------------------|---------|---|---|--|
| SU2023CV03914 (1/2 hr) | Stewart | V | The Attorney General of Jamaica & Anor | Application to extend time to file defence Bignall Law: Director of State Proceedings |
|---------------------------|---------|---|---|--|

2:30 P.M.

| | | | | |
|---------------------------|----------|---|---|---|
| SU2023CV02239 (1/2 hr) | Davidson | V | South East Regional Health Authority & Anor | Application for leave to enter interlocutory judgment Kinghorn & Kinghorn: Director of State Proceedings |
|---------------------------|----------|---|---|---|

TUESDAY, 15TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|---------|---|--------|---|
| SU2024CV00341 | McCalla | V | Moodie | Shuana-Kaye A. Smith & Associates: Defendant-in-person |
|---------------|---------|---|--------|---|

(1/2 hr)

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------|---|---|---------------|-----------------------------------|
| SU2021CV01499 | The Administrator- General for Jamaica | V | Douglas & Ors | Vernon Daley: Karen O. Russell |
|---------------|---|---|---------------|-----------------------------------|

(1/2 hr)

11:00 A.M.

| | | | | |
|---------------|---------|---|---------|--|
| SU2020CV03765 | Private | V | Private | Application for sale of land John Clarke: Leveridge Foster & Company |
|---------------|---------|---|---------|--|

(1 hr)

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|--------------|--------|---|---------------|--|
| 2018HCV01441 | Walker | V | Bullock & Ors | Claimant's application to appoint administrator ad litem Kingham & Kinghorn: Nunes Scholefield DeLeon & Company: Director of State Proceedings |
|--------------|--------|---|---------------|--|

(1/2 hr)

CASE MANAGEMENT CONFERENCES

12:30 P.M.

| | | | | |
|---------------|-------|---|---------------------------------------|---|
| SU2022CV02594 | Burke | V | Rainforest Seafoods Limited & Anor | Evan Evans: Nunes Scholefield DeLeon & Company |
|---------------|-------|---|---------------------------------------|---|

(1/2 hr)

2:00 P.M.

| | | | | |
|---------------|----------|---|---------------------|--|
| SU2021CV02573 | Lindsay | V | Arel Limited & Ors | Bignall Law: |
| SU2024CV03282 | Morrison | V | Arel Limited & Anor | Jeffrey S. Mordecai: Samuda & Johnson |

(1/2 hr)

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

| | | | | |
|-------------------------|-------|---|-------------------------------------|---|
| SU2023CV02228 | Henry | V | Minister of National Security & Ors | First hearing of application to declare breach of constitutional rights |
| SU2024CV03131 (½ hr) | Henry | V | Minister of National Security & Ors | John Clarke: Director of State Proceedings |

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|-------------------------|----------|---|----------------|--|
| SU2023CV01955 (½ hr) | Thompson | V | Greaves & Anor | Hugh Wildman & Company: Director of State Proceedings |
|-------------------------|----------|---|----------------|--|

COURTROOM TO BE ANNOUNCED

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**

CLERK: **MRS. J. DOUGLAS-ANDERSON**

IN-PERSON HEARING

10:00 A.M.

| | | | | |
|--|------------------------------------|---|---------|--|
| SU2023CV01297 Trial in Chambers (1 day) | The Attorney General of Jamaica | V | Adjudah | Application for permission to appeal Director of State Proceedings: Defendant-in-person |
|--|------------------------------------|---|---------|--|

COR: **MASTER MISS R. HARRIS**

CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|----------------------------|---|--|--|---|
| SU2024CV01753 (15 mins) | Re: Lot # 375, Waterford, St. Catherine | | | Application for final hearing Townsend Graham & Graham |
|----------------------------|---|--|--|---|

10:15 A.M.

| | | | | |
|----------------------------|--|--|--|---|
| SU2024CV01843 (15 mins) | Re: Lot # 601, West Cumberland, Greater Portmore, St. Catherine | | | Application for first hearing Duncan Ellis & Company |
|----------------------------|--|--|--|---|

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

| | | |
|---------------------------|---|---|
| SU2021CV04671 (15mins) | Re: Lot # 136, Cumberland Pen, Waterford, St. Catherine | Application for final hearing Michelle Thomas & Associates |
|---------------------------|---|---|

10:45 A.M.

| | | |
|----------------------------|---|---|
| SU2021CV02954 (15 mins) | Re: 93 Molynes Road, Molynes Park, St. Andrew | Application for first hearing Donald A. Bryan & Associates |
|----------------------------|---|---|

11:00 A.M.

| | | |
|----------------------------|-----------------------------------|---|
| SU2023CV03506 (15 mins) | Re: Lot # 4, Newleigh, Manchester | Application for final hearing Knight Junor & Company |
|----------------------------|-----------------------------------|---|

11:15 A.M.

| | | |
|----------------------------|---|---|
| SU2023CV02982 (15 mins) | Re: Lot # 205, Bridgewater Gardens, St. Ann | Application for first hearing Robinson Phillips & Whitehorne |
|----------------------------|---|---|

11:30 A.M.

| | | |
|----------------------------|---|---|
| SU2021CV04467 (15 mins) | Re: Lot # 441, McFarlane Avenue, Friendship Meadows, St. Catherine | Application for first hearing Delroy Chuck & Company |
|----------------------------|---|---|

11:45 A.M.

| | | |
|----------------------------|--|---|
| SU2025CV00723 (15 mins) | Re: Lot # 135, Wickie Wackie, St. Andrew | Application for first hearing Donavan Williams |
|----------------------------|--|---|

12:00 P.M.

| | | |
|----------------------------|---|--|
| SU2023CV01797 (15 mins) | Re: Lot # 152, On the plan of Part of Cornwall called Rhyne Park Village | Application for first hearing McMorrison & Williams |
|----------------------------|---|--|

12:15 P.M.

| | | |
|----------------------------|--|---|
| SU2022CV00183 (15 mins) | Re: Lot # 676, Pembroke Hall, St. Andrew | Application for first hearing Donald A. Bryan & Associates |
|----------------------------|--|---|

12:30 P.M.

| | | |
|----------------------------|---|---|
| SU2023CV02377 (15 mins) | Re: Lot # 406, Waltham Farm, St. Andrew | Application for first hearing Zavia T. Mayne & Co. |
|----------------------------|---|---|

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:45 P.M.

| | | |
|----------------------------|--|--|
| SU2019CV02692 (15 mins) | Re: Lot # 538, Horizon Park, St. Catherine | Application for first hearing Ruel Woolcock & Co. |
|----------------------------|--|--|

2:00 P.M.

| | | |
|----------------------------|--|---|
| SU2025CV01114 (15 mins) | Re: Lot # 33, 16 Clydesdale Avenue, Pembroke Hall, St. Andrew | Application for first hearing Sonja Anderson-Byfield |
|----------------------------|--|---|

2:30 P.M.

DECREES NISI (15)

COR: MASTER MRS. K. HENRY ANDERSON
CLERK: MISS K. PRIESTLEY

VIDEO CONFERENCES

10:00 A.M.

| | | |
|----------------------------|--------------------------------------|---|
| SU2024CV04125 (15 mins) | Re: Lot # 31 Cedar Grove, Manchester | Application for first hearing PeterMc & Associates |
|----------------------------|--------------------------------------|---|

10:15 A.M.

| | | |
|----------------------------|---|---|
| SU2021CV03523 (15 mins) | Re: Lot # 53 Bayview, Retreat, St. Andrew | Application for final hearing Sheena-Hope Watson |
|----------------------------|---|---|

10:30 A.M.

| | | |
|----------------------------|---|---|
| SU2024CV04175 (15 mins) | Re: Lot # 138 Marlie Mount, St. Catherine | Application for first hearing Simone Morris Rattray & Associates |
|----------------------------|---|---|

10:45 A.M.

| | | |
|----------------------------|-------------------------------------|---|
| SU2023CV03556 (15 mins) | Re: Lot # 230 Havendale, St. Andrew | Application for first hearing Roger A. Davis & Company |
|----------------------------|-------------------------------------|---|

11:00 A.M.

| | | |
|----------------------------|---|--|
| SU2024CV03121 (15 mins) | Re: Lot # 214 Pembroke Hall, St. Andrew | Application for final hearing Beecher-Bravo Hanson & Associates |
|----------------------------|---|--|

11:30 A.M.

| | | |
|----------------------------|---|--|
| SU2023CV02415 (15 mins) | Re: Lot # 2105 Waterford, St. Catherine | Application for first hearing Richards & Richards |
|----------------------------|---|--|

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:45 A.M.

| | | |
|----------------------------|---------------------------------------|--|
| SU2024CV00866 (15 mins) | Re: Lot # 327 Portmore, St. Catherine | Application for first hearing Linton A. Walters & Company |
|----------------------------|---------------------------------------|--|

12:00

| | | |
|----------------------------|-------------------------------------|--|
| SU2024CV02763 (15 mins) | Re: Lot # 6 Fair Prospect, Portland | Application for first hearing Clayton H. Lawrence |
|----------------------------|-------------------------------------|--|

12:15 P.M.

| | | |
|----------------------------|-------------------------------------|--|
| SU2020CV05076 (15 mins) | Re: Lot # 95 Marina Villas, St. Ann | Application for first hearing Daly Thwaites & Company |
|----------------------------|-------------------------------------|--|

12:30 P.M.

| | | |
|----------------------------|--|--|
| SU2023CV02703 (15 mins) | Re: Lot # 113 Waterhouse Pen, St. Andrew | Application for first hearing CT Walker Glegg |
|----------------------------|--|--|

12:45 P.M.

| | | |
|----------------------------|--|--|
| SU2020CV01152 (15 mins) | Re: Lot # 7, 91 Constant Spring Road, St. Andrew | Application for final hearing Richard Stewart |
|----------------------------|--|--|

2:00 P.M.

| | | |
|----------------------------|--|---|
| SU2022CV04030 (15 mins) | Re: Lot # 1129 Cumberland Pen, St. Catherine | Application for final hearing; application to substitute claimant Althea A. Freeman |
|----------------------------|--|---|

2:15 P.M.

| | | |
|----------------------------|---|---|
| SU2021CV03815 (15 mins) | Re: Lot # 45 Cockburn Gardens, St. Andrew | Application for final hearing Knight Junor & Samuels |
|----------------------------|---|---|

2:30 P.M.

| | | |
|---------------------------|--|--|
| 2013HCV03163 (15 mins) | Re: Parcel of land part of 28 Deanery Avenue, St. Andrew | Application for first hearing Forsythe & Forsythe |
|---------------------------|--|--|

2:45 P.M.

DECREES NISI (15)

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

10:00 A.M.

SU2024CV02397 Re: Parcel of land part of Lloyds & Aylmers, St. Catherine
(15 mins)

Application for first hearing
Julie-Ann S. Bailey

10:15 A.M.

SU2022CV02821 Re: Lot # 12 Block “L”, 13 Lancaster Road, St. Andrew
(15 mins)

Application for final hearing
Hart Muirhead Fatta

10:30 A.M.

SU2022CV04067 Re: Lot # 51 Caribbean Estate – Block F, St. Catherine
(15 mins)

Application for first hearing
Bramwell Melbourne & Associates

10:45 A.M.

SU2024CV04962 Re: Parcel of land part of Sheffield, Westmoreland
(15 mins)

Application for first hearing
TWP

11:00 A.M.

SU2024CV04866 Re: Lot # 10 Springfield, Kingston
(15 mins)

Application for first hearing
Asher & Asher

11:15 A.M.

SU2022CV00125 Re: Parcel of land part of Hagley Park, St. Andrew
(15 mins)

Application for first hearing
Gifford Thompson & Shields

11:30 A.M.

SU2022CV00908 Re: Lot # 49 Waterloo, Spanish Town, St. Catherine
(15 mins)

Application for first hearing
Downer Edwards

11:45 A.M.

SU2025CV01739 Re: Lot # 298 Orange Bay, Hanover
(15 mins)

Application for first hearing
Michael B.P. Erskine & Company

TUESDAY, 15TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:15 P.M.

| | | |
|----------------------------|---|--|
| SU2019CV03963 (15 mins) | Re: Lot # 168 Malvern Park Pen, St. Ann | Application for first hearing Trudy Ann Edwards |
|----------------------------|---|--|

12:30 P.M.

| | | |
|----------------------------|---|---|
| SU2022CV03078 (15 mins) | Re: Lot # 573 New Harbour Village 3 (Phase 2), St. Catherine | Application for first hearing Jacobs Law |
|----------------------------|---|---|

12:45 P.M.

| | | |
|----------------------------|--------------------------------------|--|
| SU2024CV01611 (15 mins) | Re: Lot # 77 Seville Estate, St. Ann | Application for first hearing Michael D. Thomas |
|----------------------------|--------------------------------------|--|

2:00 P.M.

DECREES NISI (15)

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS. S. EVANS**

VIDEO CONFERENCES

9:45 A.M.

| | | |
|----------------------------|-----------------------------------|--|
| SU2024CV04853 (15 mins) | Re: Lot # 9 Springfield, Kingston | Application for first hearing Asher & Asher |
|----------------------------|-----------------------------------|--|

10:00 A.M.

| | | |
|----------------------------|---|--|
| SU2022CV02908 (15 mins) | Re: Lot # 168 Monticello, Angels, St. Catherine | Application for first hearing Kori Soares |
|----------------------------|---|--|

10:15 A.M.

| | | |
|----------------------------|--|--|
| SU2023CV02361 (15 mins) | Re: Lot # 357 Hampton Green, St. Catherine | Application for first hearing DunnCox |
|----------------------------|--|--|

10:30 A.M.

| | | |
|----------------------------|--|---|
| SU2025CV00155 (15 mins) | Re: Lot # 1 Block F, 2 Ballater Avenue, St. Andrew | Application for first hearing Shelards |
|----------------------------|--|---|

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:45 A.M.

| | | |
|----------------------------|--|---|
| SU2023CV03435 (15 mins) | Re: Lot # 212 Hermitage Farm, Portland | Application for final hearing Jacobs Law |
|----------------------------|--|---|

11:00 A.M.

| | | |
|----------------------------|---|--|
| SU2023CV00757 (15 mins) | Re: Lot # 455 Portsmouth, St. Catherine | Application for final hearing Scott Bhoorasingh & Bonnick |
|----------------------------|---|--|

11:15 A.M.

| | | |
|----------------------------|---|--|
| SU2024CV04860 (15 mins) | Re: Parcel of land part of Forest Hills, St. Andrew | Application for first hearing Carol G. Sewell & Company |
|----------------------------|---|--|

11:30 A.M.

| | | |
|----------------------------|-----------------------------------|---|
| SU2024CV03743 (15 mins) | Re: Lot # 43 Tower Hill, St. Mary | Application for first hearing Klein & Associates |
|----------------------------|-----------------------------------|---|

11:45 A.M.

| | | |
|----------------------------|--|--|
| SU2025CV00007 (15 mins) | Re: Lot # 19, 17 Clairedale Avenue, Kingston 10, St. Andrew | Application for first hearing Karene N. Stanley & Company |
|----------------------------|--|--|

12:00

| | | |
|----------------------------|---|---|
| SU2025CV00012 (15 mins) | Re: Lot # 5 The Great River Estate, St. James | Application for first hearing DePass & Company |
|----------------------------|---|---|

12:15 P.M.

| | | |
|----------------------------|--|--|
| SU2025CV00113 (15 mins) | Re: Lot # 33 Lime Tree Garden, St. Catherine | Application for first hearing Archer Cummings & Company |
|----------------------------|--|--|

12:30 P.M.

| | | |
|----------------------------|--------------------------------|--|
| SU2023CV03291 (15 mins) | Re: Lot # 47 Retreat, Portland | Application for final hearing McHugh & Martin |
|----------------------------|--------------------------------|--|

12:45 P.M.

| | | |
|----------------------------|---|---|
| SU2023CV03783 (15 mins) | Re: Lot # 1, 3 Padua Avenue, Patrick City, Kingston 20, St. Andrew | Application for final hearing Keva M. Hylton |
|----------------------------|---|---|

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

SU2024CV03971 Re: Lot # 42 Hope Pasture, St. Andrew
(15 mins)

Application for first hearing
Livingston Alexander & Levy

2:15 P.M.

DECREES NISI (15)

COR: **MASTER MISS T. DICKENS**
CLERK: **MISS L. EDWARDS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEW

10:00 A.M.

SU2023CV01703 McLeod
(¹/₂ hr)

V Knutsford Express
Service Limited

Kinghorn & Kinghorn:
Samuda & Johnson

CASE MANAGEMENT CONFERENCE

11:00 A.M.

SU2023CV01098 Alexander
(¹/₂ hr)

V Barnes & Anor

Claimant's application to
appoint trustee
Green & Company:
Dunbar & Company

PRE-TRIAL REVIEW

12:00

SU2023CV03080 Thomas
(1 hr)

V Norsai Enterprise
Limited

K. Churchill Neita & Company:
Archer Cummings & Company

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

10:00 A.M.

SU2025CV00127 Re: Lot # 586 Fairfield, St. Catherine
(15 mins)

Application for first hearing
Jodie-Ann A. Holness

10:15 A.M.

SU2022CV01733 Re: Lot # 86 Havendale, St. Andrew
(15 mins)

Application for final hearing
HeywoodBlake

10:30 A.M.

2017HCV01434 Re: Lot # 1594 Cumberland, St. Catherine
(15 mins)

Application for final hearing
Crafton S. Miller & Company

10:45 A.M.

SU2020CV04721 Re: Parcel of land part of Retreat, St. Andrew
(15 mins)

Application for first hearing
Livingston Alexander & Levy

11:00 A.M.

SU2023CV01919 Re: Lot # 6 Belvedere, Bella Vista, St. Andrew
(15 mins)

Application for first hearing
Arnaldo Brown & Company

11:15 A.M.

SU2025CV01712 Re: Parcel of land part of Rock River, St. Mary
(15 mins)

Application for first hearing
Shelly-Ann J. Hamilton

11:30 A.M.

SU2024CV04950 Re: Lots # 592 & 593 Sydenham, Horizon Park,
(15 mins) St. Catherine

Application for first hearing
Buckley & Francis Taylor

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:45 A.M.

| | | |
|----------------------------|---------------------------------|--|
| SU2025CV01417 (15 mins) | Re: Lots # 24 &1 Dairy, St. Ann | Application for first hearing Jerome D. Spencer |
|----------------------------|---------------------------------|--|

12:00

| | | |
|----------------------------|-------------------------------------|---|
| SU2022CV01602 (15 mins) | Re: Lot # 5 Devon Villa, St. Andrew | Application for first hearing Facey & Partners |
|----------------------------|-------------------------------------|---|

12:15 P.M.

| | | |
|----------------------------|--|--|
| SU2025CV01284 (15 mins) | Re: Lot # 35 Marshalls Pen, Manchester | Application for first hearing Robertson Smith Ledgister & Company |
|----------------------------|--|--|

12:30 P.M.

| | | |
|----------------------------|--|--|
| SU2022CV01934 (15 mins) | Re: Lot # 245 Meadowbrook, Chancery Hall Plantation, St. Andrew | Application for final hearing Hart Muirhead Fatta |
|----------------------------|--|--|

12:45 P.M.

| | | |
|----------------------------|---|--|
| SU2022CV01973 (15 mins) | Re: Lots # 25 & 26 Queen Hill, St. Andrew | Application for first hearing Forsythe & Forsythe |
|----------------------------|---|--|

2:15 P.M.

| | | | | |
|----------------------------|--------|---|--------|--|
| SU2024CV00513 (15 mins) | Givans | V | Graham | Application to extend validity of claim form and for substituted service Kingham & Kinghorn |
|----------------------------|--------|---|--------|--|

2:30 P.M.

| | | | | |
|----------------------------|-------|---|-----------------|--|
| SU2024CV01177 (15 mins) | Bogle | V | Beckford & Anor | Application to extend validity of claim form and for substituted service Page & Haisley |
|----------------------------|-------|---|-----------------|--|

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:45 P.M.

| | | | | |
|----------------------------|--------|---|----------------|--|
| SU2024CV01756 (15 mins) | Porter | V | Purrier & Anor | Application to extend validity of claim form and for substituted service I.P. Davis & Company |
|----------------------------|--------|---|----------------|--|

3:00 P.M.

DECREES NISI (10)

COR: **MASTER MISS C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS-SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | |
|----------------------------|---|--|
| SU2024CV04526 (15 mins) | Re: Lot # 2 Block 2, Constant Spring Estate, St. Andrew | Application for first hearing Brown Findley & Company |
|----------------------------|---|--|

10:15 A.M.

| | | |
|----------------------------|---|---|
| SU2022CV01221 (15 mins) | Re: Lot # 3420 Waterford, St. Catherine | Application for final hearing Kahadine Brown |
|----------------------------|---|---|

10:30 A.M.

| | | |
|----------------------------|--|--|
| SU2023CV02768 (15 mins) | Re: Lot # 319 Chancery Hall Plantation, St. Andrew | Application for first hearing Duane O. Thomas |
|----------------------------|--|--|

10:45 A.M.

| | | |
|----------------------------|--------------------------------------|---|
| SU2025CV01055 (15 mins) | Re: Lot # 9 Daly's Grove, Manchester | Application for first hearing C T Walker Glegg |
|----------------------------|--------------------------------------|---|

11:00 A.M.

| | | |
|----------------------------|---|---|
| SU2024CV01169 (15 mins) | Re: Lot # 283 Cumberland, St. Catherine | Application for first hearing Aprill A. Lawson |
|----------------------------|---|---|

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:15 A.M.

| | | |
|----------------------------|--|---|
| SU2023CV03824 (15 mins) | Re: Lot # 248 Smokey Vale Estate, St. Andrew | Application for final hearing Delroy Chuck & Company |
|----------------------------|--|---|

11:30 A.M.

| | | |
|----------------------------|---|--|
| SU2025CV01368 (15 mins) | Re: Parcel of land part of 54 Norbrook Road, St. Andrew | Application for first hearing Archer Cummings & Company |
|----------------------------|---|--|

11:45 A.M.

| | | |
|----------------------------|-------------------------------------|--|
| SU2025CV00579 (15 mins) | Re: Lot # 6 Forest Hill, St. Andrew | Application for first hearing Clayton H. Lawrence |
|----------------------------|-------------------------------------|--|

12:00

| | | |
|----------------------------|-------------------------------------|---|
| SU2025CV01822 (15 mins) | Re: Lot # 367 Havendale, St. Andrew | Application for first hearing Zaieta E. Skyers |
|----------------------------|-------------------------------------|---|

12:15 P.M.

| | | |
|---------------------------|---|--|
| 2017HCV00147 (15 mins) | Re: Lot # 6, 2 Lanark Drive, St. Andrew | Application for first hearing Oswest Senior-Smith & Company |
|---------------------------|---|--|

12:30 P.M.

| | | |
|----------------------------|---------------------------------|---|
| SU2024CV03838 (15 mins) | Re: Lot # 147 San San, Portland | Application for first hearing Christine Calloo |
|----------------------------|---------------------------------|---|

12:45 P.M.

| | | |
|----------------------------|----------------------------------|---|
| SU2022CV02647 (15 mins) | Re: Lot # 5 Norbrook, St. Andrew | Application for final hearing ShieldsLaw |
|----------------------------|----------------------------------|---|

2:00 P.M.

DECREEES NISI (15)

Supreme Court Listing for the week 14TH JULY, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:8766138753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

NB: The asterisk (*) is used to indicate that Counsel is deceased.

NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

TUESDAY, 15TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **REGISTRAR, MISS N. WALTERS**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:30 P.M.)

| | | | | |
|------------|-----------------|---|---------------------------------------|--|
| 1999E00361 | Khemlani & Anor | V | American Jewellery Company Limited | DunnCox: Grant Stewart Phillips & Company |
|------------|-----------------|---|---------------------------------------|--|

WEDNESDAY, 16TH JULY , 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------------------|-------|---|--------------|--|
| SU2024CV03671 (1/2 hr) | Lewis | V | Henry & Anor | Application to revoke policy Tameka K. Dunbar: Defendant-in-person |
|---------------------------|-------|---|--------------|--|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|---------------------------|-----------|---|-------|---|
| SU2020CV03986 (1/2 hr) | Satchwell | V | Jones | Davdane & Company: Jeffrey S. Mordecai |
|---------------------------|-----------|---|-------|---|

11:00 A.M.

| | | | | |
|-------------------------|--|---|-------|--|
| SU2024CV02983 (1 hr) | The Insurance Company of the West Indies Limited | V | Henry | Application to declare entitlement to property Monique T. Rowe: Defendant-in-person |
|-------------------------|--|---|-------|--|

PRE-TRIAL REVIEW

12:00

| | | | | |
|---------------------------|--------|---|------------|---|
| SU2020CV01159 (1/2 hr) | Hussey | V | Shaw & Ors | Oswest Senior-Smith & Company: Director of State Proceedings |
|---------------------------|--------|---|------------|---|

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|--------------------------------------|----------|---|-----------------|---|
| SU2023CV00371 ($\frac{1}{2}$ hr) | Woolcock | V | Hamilton & Anor | First hearing of application for directions Ruel Woolcock & Company: Defendants-in-person |
|--------------------------------------|----------|---|-----------------|---|

2:00 P.M.

| | | | | |
|--------------------------------------|----------|---|--|--|
| SU2024CV03324 ($\frac{1}{2}$ hr) | Richards | V | Richards (Administrators in Estate Joseph Richards) & Ors | First hearing of application to declare owner by adverse possession Marcus Moore: Defendants-in-person |
|--------------------------------------|----------|---|--|--|

2:30 P.M.

| | | | | |
|---------------------------------------|---------|---|---------------|--|
| SU2023CV00807 ($1\frac{1}{2}$ hr) | Bennett | V | Arnett & Anor | Claimant's application for summary judgment Forsythe & Forsythe: Legal Capital |
|---------------------------------------|---------|---|---------------|--|

COR: **THE HONOURABLE MISS JUSTICE A. THOMAS**
CLERK: **MISS L. HYLTON**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------------------------------|-----------|---|--------------|--|
| SU2021CV05234 ($\frac{1}{2}$ hr) | Hendricks | V | Birch & Anor | Garth E. Lyttle & Company: McDermott Reynolds McDermott |
|--------------------------------------|-----------|---|--------------|--|

10:30 A.M.

| | | | | |
|--|---------|---|---|--|
| SU2024CV02264 Trial in Chambers ($2\frac{1}{2}$ hrs) | Cormack | V | British Caribbean Insurance Company Limited | Kinghorn & Kinghorn: Angele Powell-Hylton |
|--|---------|---|---|--|

2:00 P.M.

| | | | | |
|--------------------------------------|----------|---|-----|---|
| SU2025CV02452 ($\frac{1}{2}$ hr) | Thompson | V | Rex | Application for review of Parish Court Judge's decision on bail Peter C. Champagne, KC: Director of Public Prosecutions |
|--------------------------------------|----------|---|-----|---|

WEDNESDAY, 16TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE A. PETTIGREW-COLLINS**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCES

3:00 P.M.

| | | | | |
|---------------|---------|---|---------|--------------------------------------|
| SU2024CV02884 | Private | V | Private | Application for inter partes hearing |
| (1/2 hr) | | | | |

3:30 P.M.

| | | | | |
|-------------------|---------------|---|----------|--|
| SU2019CV00352 | Wright & Anor | V | Robinson | Claimant's application for relief from sanctions |
| Part heard | | | | Georgia Hamilton & Company: |
| (1/2 hr) | | | | Kara R. Graham |

COR: **THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**
CLERK: **MR. M. McLARTY**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

9:30 A.M.

| | | | | |
|--------------|-----------------|---|------------|---|
| 2002CLA00001 | Anderson | V | Dodd & Ors | 1 st defendant's application for leave to appeal |
| | (o/c Bob Andy) | | | |
| 2007HCV00553 | Anderson & Anor | V | Dodd & Ors | Goffe Law: Gordon McGrath: |
| (1/2 hr) | | | | John G. Graham & Company: |
| | | | | Administrator General's Department |

COR: **THE HONOURABLE MISS JUSTICE A. NEMBARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------|---|----------|---|
| SU2024CV02437 | Morris | V | Muirhead | First hearing of application to sever joint tenancy |
| (1/2 hr) | | | | Y.A. Henry Morgan: |
| | | | | Defendant-in-person |

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

SU2021CV03938 Re: Noel James, deceased
Trial in Chambers
(1 day)

D.O. Kelly & Associates:
Wilkinson Law: Raedean Grant:
Melissa White

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|---------|---|---|--|
| SU2024CV02571 | Wongsue | V | British Caribbean Insurance Company Limited | Kinghorn & Kinghorn: Angele Powell-Hylton |
|---------------|---------|---|---|--|

10:15 A.M.

| | | | | |
|---------------|-----------|---|---|--|
| SU2024CV00579 | Greenwood | V | British Caribbean Insurance Company Limited | Kinghorn & Kinghorn: Angele Powell-Hylton |
|---------------|-----------|---|---|--|

10:30 A.M.

| | | | | |
|---------------|------|---|---|--|
| SU2023CV02434 | Davy | V | C & D Construction & Engineering Limited & Anor | Application for stay of proceedings and amended application Robertson Smith Ledgister & Company: Temple Law c/o Lorenzo J. Eccleston |
|---------------|------|---|---|--|

Ruling
(½ hr)

11:30 A.M.

| | | | | |
|--------------|----------|---|---------------------------------|--|
| 2017HCV01687 | Williams | V | Hospiten Jamaica Limited & Anor | Application for security for costs Oswest Senior-Smith & Company: DunnCox: John G. Graham & Company |
|--------------|----------|---|---------------------------------|--|

CASE MANAGEMENT CONFERENCES

12:30 P.M.

| | | | | |
|--------------|-------|---|-------|--|
| 2017HCV01526 | Brown | V | Waugh | Kinghorn & Kinghorn: Nunes Scholefield DeLeon & Company |
|--------------|-------|---|-------|--|

Page 49 of 92

Supreme Court Listing for the week 14TH JULY, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:(876)613-8753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

NB: The asterisk (*) is used to indicate that Counsel is deceased.

NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

WEDNESDAY, 16TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|-------------------------|--------|---|-------|----------------------------------|
| 2012HCV06756 (1½ hr) | Munroe | V | Green | Bignall Law: Dunbar & Company |
|-------------------------|--------|---|-------|----------------------------------|

3:30 P.M.

| | | | | |
|-------------------------|----------|---|---------|---|
| SU2025CV02044 (½ hr) | Campbell | V | Johnson | Application for injunction Oswest Senior-Smith & Company: TWP |
|-------------------------|----------|---|---------|---|

COR: THE HONOURABLE MRS. JUSTICE T. CARR
CLERK: MR. M CAMPBELL

VIDEO CONFERENCES

10:10 A.M.

| | | | | |
|----------------------------|-------------------------------|---|---------------------|--|
| SU2024CV01333 (10 mins) | The Registrar of Companies | V | Grove Court Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|----------------------------|-------------------------------|---|---------------------|--|

10:20 A.M.

| | | | | |
|----------------------------|-------------------------------|---|----------------------------------|--|
| SU2024CV01335 (10 mins) | The Registrar of Companies | V | The Cochen Experience Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|----------------------------|-------------------------------|---|----------------------------------|--|

10:30 A.M.

| | | | | |
|----------------------------|-------------------------------|---|-------------------------------------|--|
| SU2024CV01336 (10 mins) | The Registrar of Companies | V | Portmore Shopping Centre Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|----------------------------|-------------------------------|---|-------------------------------------|--|

10:40 A.M.

| | | | | |
|----------------------------|-------------------------------|---|---|--|
| SU2024CV01340 (10 mins) | The Registrar of Companies | V | Global Human Resources Development Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|----------------------------|-------------------------------|---|---|--|

10:50 A.M.

| | | | | |
|----------------------------|-------------------------------|---|----------------------------------|--|
| SU2024CV01342 (10 mins) | The Registrar of Companies | V | SanJForbes Enterprise Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|----------------------------|-------------------------------|---|----------------------------------|--|

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|----------------------------|-------------------------------|---|-----------------------------------|--|
| SU2024CV01344 (10 mins) | The Registrar of Companies | V | Y.M. Family Enterprise Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|----------------------------|-------------------------------|---|-----------------------------------|--|

11:10 A.M.

| | | | | |
|----------------------------|-------------------------------|---|------------------------------|--|
| SU2024CV01345 (10 mins) | The Registrar of Companies | V | Beachfront Crypto Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|----------------------------|-------------------------------|---|------------------------------|--|

11:30 A.M.

| | | | | |
|-------------------------|----------|---|---|--|
| SU2024CV04638 (1 hr) | Campbell | V | The Attorney General of Jamaica & Anor | First hearing of application to declare breach of constitutional rights John Clarke: Director of State Proceedings: Director of Public Prosecutions |
|-------------------------|----------|---|---|--|

PRE-TRIAL REVIEW

12:30 P.M.

| | | | | |
|-------------------------|----------|---|------------------------------------|--|
| SU2021CV04522 (½ hr) | Pringles | V | Ideal Car Rental Limited & Anor | Application to appoint expert witnesses Bignall Law: Defendants-in-person |
|-------------------------|----------|---|------------------------------------|--|

2:00 P.M.

| | | | | |
|-------------------------|--------|---|---|--|
| SU2024CV01883 (1 hr) | Wilmot | V | The Attorney General of Jamaica & Anor | Application for leave to apply for judicial review TheMcFarlaneFirm JA: Director of State Proceedings |
|-------------------------|--------|---|---|--|

3:00 P.M.

| | | | | |
|-------------------------|--------|---|------|--|
| SU2025CV01051 (1 hr) | Nichol | V | Haye | Application for injunction Kevon D.A. Johnson: Defendant-in-person |
|-------------------------|--------|---|------|--|

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:15 A.M.

| | | | | |
|---------------------------|-------------------------------|---|---|---|
| 2018HCV00414 (15 mins) | The Registrar of Companies | V | The Japan International Cooperation Agency (JICA) Alumni Association in Jamaica Limited | Ferguson & Sutherland: Defendant-in-person |
|---------------------------|-------------------------------|---|---|---|

PRE-TRIAL REVIEWS

10:30 A.M.

| | | | | |
|-------------------------|-------|---|---|---|
| SU2020CV00141 (½ hr) | Hyatt | V | The Attorney General of Jamaica & Anor | Jason Jones Legal: Director of State Proceedings |
|-------------------------|-------|---|---|---|

11:00 A.M.

| | | | | |
|-------------------------|-------|---|----------------|--|
| SU2020CV04859 (½ hr) | Lewin | V | Pennant & Anor | Gayle Franklin & Company: Kingston Legal Aid Clinic Limited |
|-------------------------|-------|---|----------------|--|

11:30 A.M.

| | | | | |
|---------------------------|-------------------------------|---|---------------------------------|--|
| SU2025CV00956 (5 mins) | The Registrar of Companies | V | Krishna Distributors Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|---------------------------------|--|

11:35 A.M.

| | | | | |
|---------------------------|-------------------------------|---|---------------------------|--|
| SU2025CV00957 (5 mins) | The Registrar of Companies | V | Leetai Company Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|---------------------------|--|

11:40 A.M.

| | | | | |
|----------------------------|-------------------------------|---|-----------------------------------|--|
| SU2025CV00958 (15 mins) | The Registrar of Companies | V | Loaded Potato & Frites Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|----------------------------|-------------------------------|---|-----------------------------------|--|

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:45 A.M.

| | | | | |
|---------------------------|-------------------------------|---|------------------------------------|--|
| SU2025CV00959 (5 mins) | The Registrar of Companies | V | Junction Chicken & More Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|------------------------------------|--|

11:50 A.M.

| | | | | |
|---------------------------|-------------------------------|---|---------------------------------------|--|
| SU2025CV00960 (5 mins) | The Registrar of Companies | V | Jungle Jerk Hub Drive Thru Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|---------------------------------------|--|

11:55 A.M.

| | | | | |
|---------------------------|-------------------------------|---|--------------------------------------|--|
| SU2025CV00961 (5 mins) | The Registrar of Companies | V | Kareem's Collection Drive Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|--------------------------------------|--|

12:00

| | | | | |
|---------------------------|-------------------------------|---|--|--|
| SU2025CV00962 (5 mins) | The Registrar of Companies | V | Kish Tomlinson Construction Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|--|--|

12:05 P.M.

| | | | | |
|---------------------------|-------------------------------|---|---|--|
| SU2025CV00963 (5 mins) | The Registrar of Companies | V | Lovevale Community Development Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|---|--|

12:10 P.M.

| | | | | |
|---------------------------|-------------------------------|---|--|--|
| SU2025CV00964 (5 mins) | The Registrar of Companies | V | Militant Evolution Security Electronics Training & Investigation Services Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|--|--|

12:15 P.M.

| | | | | |
|---------------------------|-------------------------------|---|--------------------------------------|--|
| SU2025CV00965 (5 mins) | The Registrar of Companies | V | Mills 24/7's Distributors Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|--------------------------------------|--|

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:20 P.M.

| | | | | |
|---------------------------|-------------------------------|---|------------------------------|--|
| SU2025CV00966 (5 mins) | The Registrar of Companies | V | Mint Technologies Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|------------------------------|--|

12:25 P.M.

| | | | | |
|---------------------------|-------------------------------|---|--|--|
| SU2025CV00967 (5 mins) | The Registrar of Companies | V | Mona Heights Church of Christ Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|--|--|

12:30 P.M.

| | | | | |
|---------------------------|-------------------------------|---|-----------------------------|--|
| SU2025CV00968 (5 mins) | The Registrar of Companies | V | Mystic Treasures Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|-----------------------------|--|

12:35 P.M.

| | | | | |
|---------------------------|-------------------------------|---|---|--|
| SU2025CV00969 (5 mins) | The Registrar of Companies | V | Northern Sakura Express Restaurant Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|---|--|

12:40 P.M.

| | | | | |
|---------------------------|-------------------------------|---|---|--|
| SU2025CV00970 (5 mins) | The Registrar of Companies | V | Outpouring Healing Ministry International Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|---|--|

12:45 P.M.

| | | | | |
|---------------------------|-------------------------------|---|--|--|
| SU2025CV00978 (5 mins) | The Registrar of Companies | V | Negril Watersports & Entertainment Association | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|--|--|

12:50 P.M.

| | | | | |
|---------------------------|-------------------------------|---|-----------------------------------|--|
| SU2025CV00979 (5 mins) | The Registrar of Companies | V | Junior's Vision Uplift Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|-----------------------------------|--|

Supreme Court Listing for the week 14TH JULY, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:8766138753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

NB: The asterisk (*) is used to indicate that Counsel is deceased.

NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:55 P.M.

| | | | | |
|---------------------------|-------------------------------|---|--|--|
| SU2025CV00980 (5 mins) | The Registrar of Companies | V | Mel's Shop/Rasta's Distribution Limited | Application to file annual returns Sutherland & Davis: Defendant-in-person |
|---------------------------|-------------------------------|---|--|--|

2:00 P.M.

| | | | | |
|-------------------------|--------|---|---------------------|---|
| SU2022CV03858 (½ hr) | Murray | V | British Airways PLC | Application to strike out claim Evan Evans: Livingston Alexander & Levy |
|-------------------------|--------|---|---------------------|---|

2:30 P.M.

| | | | | |
|------------------------|-------|---|-------|---|
| 2017HCV01097 | Hines | V | Hines | Application for approval of mediation settlement Deacon & Associates: Nunes Scholefield DeLeon & Company |
| 2016HCV04626 (½ hr) | Hines | V | Hines | |

3:00 P.M.

| | | | | |
|-------------------------|--------|---|-------------------------|--|
| SU2025CV00971 (½ hr) | Wilson | V | The Registrar of Titles | First hearing of application to bring land under Registration of Titles Act Frater Ennis & Gordon: Defendant-in-person |
|-------------------------|--------|---|-------------------------|--|

3:30 P.M.

| | | | | |
|-------------------------|---------|---|------------------------------------|--|
| SU2024CV02389 (½ hr) | Spencer | V | The Attorney General of Jamaica | Application to declare entitlement to property Rogers & Associates Law Offices: Director of State Proceedings |
|-------------------------|---------|---|------------------------------------|--|

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

9:30 A.M.

| | | | | |
|--------------------------|--|---|---------|--|
| 2015HCV03055 (1/2 hr) | Simms (minor who sues by her mother and next friend) | V | Gregory | Application to set aside default judgment Zavia T. Mayne & Company: Oswest Senior-Smith & Company |
|--------------------------|--|---|---------|--|

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------------------|----------|---|--------|--|
| SU2020CV00460 (1/2 hr) | Williams | V | Newell | Claimant-in-person: Defendant-in-person |
|---------------------------|----------|---|--------|--|

10:30 A.M.

| | | | | |
|---------------------------|----------------|--|--------|--|
| SU2021CV03917 (1/2 hr) | Lawrence (Snr) | | Thorpe | N. Francis & Company: Defendant-in-person |
|---------------------------|----------------|--|--------|--|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|--------------------------|---|---|-------|--|
| 2007HCV01125 (1/2 hr) | Reid (infant who sues by her mother and next friend, Sandra Robinson) | V | Solas | Jamlawcaribbean: Burton-Campbell & Associates |
|--------------------------|---|---|-------|--|

PRE-TRIAL REVIEWS

11:30 A.M.

| | | | | |
|---------------------------|---|---|----------------|----------------------|
| SU2021CV03118 (1/2 hr) | Bennett (Administratrix of the Estate of Callis Thompson) | V | Francis & Anor | Marva Hanson-Burnett |
|---------------------------|---|---|----------------|----------------------|

12:00 P.M.

| | | | | |
|-------------------------|---------|---|----------------|---|
| SU2021CV03367 (1 hr) | Johnson | V | Johnson & Anor | Application for expert witness Legal Chambers: Morgan & Collins |
|-------------------------|---------|---|----------------|---|

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|---------------|--------|---|---------|--|
| SU2024CV03106 | Leckie | V | Barrett | Application to declare entitlement to property; claimant's application for relief from sanctions Donnovan E. Collins: Alcott Law |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|---------------|---------|---|---------------|--|
| SU2023CV00072 | Moulton | V | Smythe & Anor | Earl A. Ferguson: Phillipson Partners |
| (1/2 hr) | | | | |

3:00 P.M.

| | | | | |
|---------------|----------|---|------|---|
| SU2023CV02021 | Lawrence | V | Chin | Application for injunction Donna Rufus: Defendant-in-person |
| (1 hr) | | | | |

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

9:30 A.M.

| | | | | |
|---------------|--------------|---|--------|---|
| SU2023CV02937 | Morgan-Ellis | V | Foster | Nicole Gordon-Haynes: Robinson White & Company |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------|---------|---|--------|---|
| SU2023CV03962 | Masters | V | Wilson | K. Churchill Neita & Company: Samuda & Johnson |
| (1/2 hr) | | | | |

10:30 A.M.

| | | | | |
|---------------|---------------|---|----------------|-------------------------------------|
| SU2023CV04214 | Counsel & Ors | V | Atkinson Perry | Bignall Law: Hart Muirhead Fatta |
| (1/2 hr) | | | | |

WEDNESDAY, 16TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

SU2023CV03988
(1 hr)

Dean

V Gordon & Anor

Application to appoint expert
witness
The Law Offices of David W. Clarke:
Douglas Stewart & Associates

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCE

9:00 A.M.

SU2021CV00947

Hamilton

V Hamilton

Marlon C. Bennett:
Douglas Stewart & Associates

Trial in Chambers

Part heard

(1 hr)

COR: **MASTER MISS R. HARRIS**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

SU2020CV03861

Betton

V Morrel & Anor
(t/a Las Vegas Café)

Kinghorn & Kinghorn:
Mel Brown & Company

(½ hr)

10:30 A.M.

SU2022CV03293

Beckford

V Jones

Georgia Hamilton & Company:
Samuda & Johnson

(½ hr)

11:00 A.M.

2016HCV01309

Jones

V Bailey

Samuda & Johnson:
Michael B.P. Erskine & Company

(½ hr)

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|---------------|-------|---|-------|---|
| SU2024CV00296 | Price | V | Fogah | Claimant's application to remove attorney's name from record Donahue Martin Jr.: Leroy K. Equiano |
| (1½ hr) | | | | |

PRE-TRIAL REVIEW

12:00

| | | | | |
|---------------|---------|---|---|--|
| SU2020CV00731 | Wallace | V | Bacchus Engineering Works Limited & Anor | Claimant's application to amend particulars of claim after the limitation period |
| SU2020CV01055 | Wynter | V | Bacchus Engineering Works Limited & Anor | Bignall Law: Angele Powell-Hylton: 2 nd Defendant-in-person |
| (1 hr) | | | | |

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|--------|---|--------|---|
| SU2022CV02891 | Gordon | V | Thomas | Application to further amend the amended particulars of claim K. Churchill Neita & Company: Burton-Campbell & Associates |
| (½ hr) | | | | |

IN-PERSON HEARING – COURTROOM TO BE ANNOUNCED

2:30 P.M.

| | | | | |
|--------------|---------|---|-------|---|
| 2016HCV01623 | Clacken | V | Duval | Oral Examination |
| 2016HCV01626 | Clacken | V | Duval | Smith Afflick Robinson & Partners: Phillipson Partners |
| (1½ hr) | | | | |

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------------------|---------------|---|--------------|--|
| SU2019CV03044 (1/2 hr) | Clarke & Anor | V | Barron & Ors | Michael B.P. Erskine & Company: O'Neil Brown & Company: Burton-Campbell & Associates |
|---------------------------|---------------|---|--------------|--|

10:30 A.M.

| | | | | |
|--------------------------|-------|---|---|---|
| 2016HCV04359 (1/2 hr) | Brown | V | The Attorney General of Jamaica & Anor | Bignall Law: Director of State Proceedings |
|--------------------------|-------|---|---|---|

11:00 A.M.

| | | | | |
|---------------------------|----------|---|--------------------------------|---|
| SU2024CV04951 (1/2 hr) | Hamilton | V | Port Antonio Hospital & Ors | Application to extend time to file defence C & J Legal Services: Director of State Proceedings |
|---------------------------|----------|---|--------------------------------|---|

CASE MANAGEMENT CONFERENCES

11:30 A.M.

| | | | | |
|------------------------|---------|---|------------|--|
| 2013HCV00277 (1 hr) | McCalla | V | Reid & Ors | Kinghorn & Kinghorn: Campbell McDermott |
|------------------------|---------|---|------------|--|

12:30 P.M.

| | | | | |
|---------------------------|--------|---|-------------|---|
| SU2024CV00622 (1/2 hr) | Walker | V | Grant & Ors | HRC Law: Director of State Proceedings |
|---------------------------|--------|---|-------------|---|

2:00 P.M.

| | | | | |
|-----------------------------|-----------|---|------------------------------|--|
| SU2021CV03385 (1 1/2 hr) | Goldsmith | V | Ministry of Health & Anor | Application to enter default judgment; application to further extend time to file defence Nigel Jones & Company: Director of State Proceedings |
|-----------------------------|-----------|---|------------------------------|--|

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|--------------|----------|---|----------|---|
| 2015HCV03959 | Nembhard | V | Monteith | Scott Bhoorasingh & Bonnick: DunnCox |
|--------------|----------|---|----------|---|

COR: **MASTER MISS S. REID**
CLERK: **MR. R. SMITH**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|------|---|----------|--|
| SU2021CV02945 | Ross | V | Budhlall | Claimant's application for relief from sanctions K. Churchill Neita & Company: Nunes Scholefield DeLeon & Company |
|---------------|------|---|----------|--|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|---------------|------------------|---|---|--|
| SU2023CV00786 | Harrison-Cameron | V | North East Regional Health Authority & Anor | Janene A. Pinnock (Laing): Director of State Proceedings: Deandra Goss |
|---------------|------------------|---|---|--|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|---------------|---------------|---|----------------|--|
| 2018HCV03045 | Campbell | V | Miles | Application to appoint expert witness |
| SU2020CV01539 | Steere & Anor | V | Campbell & Ors | Georgia Hamilton & Company: K. Churchill Neita & Company: Angele Powell-Hylton |

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------|----------|---|-------------------------------|--|
| SU2019CV02935 | Campbell | V | KCT Services Limited & Ors | Page & Haisley: Jeffrey S. Mordecai: Livingston Alexander & Levy |
|---------------|----------|---|-------------------------------|--|

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|---------|---|-------|---|
| SU2023CV00427 | Johnson | V | Hinds | Marva Hanson Burnett: Bobbie-Ann Malcolm |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|---------------|--|---|----------------|--|
| SU2021CV04346 | 21 st Hapilos Digital Distribution Inc. & Anor | V | Chablal & Anor | Defendant's application for court orders Samuda & Johnson: Grant Stewart Phillips & Company |
| (1 hr) | | | | |

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|--------------|----------|---|---------------------------------|--|
| 2015HCV04949 | Anderson | V | Grace Kennedy Limited & Anor | Kinghorn & Kinghorn: Kerry-Ann D. Sewell: Nunes Scholefield DeLeon & Company |
| (1/2 hr) | | | | |

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|--------|---|-------|---|
| SU2019CV00092 | Wiggan | V | Evans | Defendant's application for relief from sanctions Verleta V. Green: SmithLaw |
| (1 hr) | | | | |

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|---------------|------|---|-------|---|
| SU2022CV01117 | Gowe | V | Dixon | K. Churchill Neita & Company: Dunbar & Company |
| (1/2 hr) | | | | |

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

| | | | | |
|---------------|-------|---|------------------|-----------------------------|
| SU2024CV04831 | Smith | V | Marksman Limited | Robert L. Moore: Brocard |
|---------------|-------|---|------------------|-----------------------------|

(1/2 hr)

12:00

| | | | | |
|---------------|--------|---|------------------|-----------------------------|
| SU2024CV04830 | Harvey | V | Marksman Limited | Robert L. Moore: Brocard |
|---------------|--------|---|------------------|-----------------------------|

(1/2 hr)

12:30 P.M.

| | | | | |
|---------------|-----------------|---|---|--|
| SU2022CV02997 | Charlton & Anor | V | Beverley's Transport Truck Parts Limited & Anor | Bignall Law: Burton-Campbell & Associates |
|---------------|-----------------|---|---|--|

(1/2 hr)

2:00 P.M.

| | | | | |
|---------------|------------|---|------------------|-----------------------------|
| SU2024CV04829 | McNaughton | V | Marksman Limited | Robert L. Moore: Brocard |
|---------------|------------|---|------------------|-----------------------------|

(1/2 hr)

2:30 P.M.

| | | | | |
|---------------|-----------|---|-------------------|-----------------------------|
| SU2024CV04821 | Rochester | V | Guardsman Limited | Robert L. Moore: Brocard |
|---------------|-----------|---|-------------------|-----------------------------|

(1/2 hr)

3:00 P.M.

| | | | | |
|---------------|--------|---|---|--|
| SU2023CV02413 | Venner | V | Tully-Venner (and/or her Agent, Kevin Smith) | Application to direct Registrar of titles to produce documents; defendant's application to vary order FloJam Legal: Nigel Jones & Company |
|---------------|--------|---|---|--|

(1/2 hr)

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|---------------|--------|---|------------|----------------------------------|
| SU2019CV03409 | Knight | V | Saunderson | Bignall Law: Miguel C. Palmer |
|---------------|--------|---|------------|----------------------------------|

(1/2 hr)

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS T. DICKENS**
CLERK: **MISS L. EDWARDS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|-------------------------|---------|---|--|----------------------------------|
| SU2023CV04226 | Shirley | V | Jamaica Urban Transit Company Limited & Anor | Nea Lex: Allison-Gaye Bryan |
| SU2023CV04227 | Grant | V | Jamaica Urban Transit Company Limited & Anor | |
| SU2023CV04228 (1 hr) | Scott | V | Jamaica Urban Transit Company Limited & Anor | |

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|---------------------------|-------|---|----------------|---|
| SU2023CV03063 (1/2 hr) | Kelly | V | Edwards & Anor | Emily M. Shields: Defendants-in-person |
|---------------------------|-------|---|----------------|---|

PRE-TRIAL REVIEW

12:00

| | | | | |
|---------------------------|-------|---|------------------------|---|
| SU2023CV01418 (1/2 hr) | Peart | V | National Housing Trust | K. Churchill Neita & Company: Bobbie-Ann Malcolm |
|---------------------------|-------|---|------------------------|---|

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|-------|---|----------------|---|
| SU2020CV03911 | Bigby | V | Reynolds & Ors | Kinghorn & Kinghorn: Director of State Proceedings |
|---------------|-------|---|----------------|---|

(1/2 hr)

10:30 A.M.

| | | | | |
|---------------|--------|---|---------------|--|
| SU2022CV00515 | Martin | V | Hodera & Anor | Kinghorn & Kinghorn: Nunes Scholefield DeLeon & Company |
|---------------|--------|---|---------------|--|

(1/2 hr)

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|--------------|--------|---|-------------------------------------|---|
| 2014HCV04068 | Wilson | V | Proprietor's Strata Plan No. 272 | Robertson & Company: JNW Taylor & Associates |
|--------------|--------|---|-------------------------------------|---|

(1 hr)

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------|-------|---|--------|---|
| SU2023CV04039 | Henry | V | Grange | Cecil J. Mitchell & Company: Munroe & Munroe |
|---------------|-------|---|--------|---|

(1 hr)

2:00 P.M.

| | | | | |
|---------------|----------|---|------------------|--|
| SU2023FD02858 | Campbell | V | Messado Campbell | Application for substituted service Petra P. Phillips |
|---------------|----------|---|------------------|--|

(1/2 hr)

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|---------------|--|---|----------|---|
| SU2022CV02156 | Elan Vanilla Producers (Ja.) Limited & Anor | V | Crosdale | Application for recovery of possession |
| SU2022CV02157 | Elan Vanilla Producers (Ja.) Limited & Anor | V | Crosdale | H.S. Dale & Company: Janene A. Pinnock (Laing) |

(1 hr)

WEDNESDAY, 16TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:30 P.M.

| | | | | |
|-------------------------|---|---|--|--|
| SU2022CV01142 (½ hr) | The Administrator- General for Jamaica | V | The Attorney General of Jamaica & Ors | Application to extend time to file defence Oraina Lawrence: Director of State Proceedings |
|-------------------------|---|---|--|--|

COR: **MASTER MISS C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS SMITH**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|-------------------------|---------|---|-------|--|
| SU2020CV04496 (1 hr) | McQueen | V | Moore | Claimant's application for disclosure Forsythe & Forsythe: George E. Clue |
|-------------------------|---------|---|-------|--|

11:00 A.M.

| | | | | |
|--------------------------|---|---|-----------------|---|
| SU2022CV01784 (2 hrs) | Haugabrooks (o/c Minerva Barrett-Haugabrooks) & Anor | V | Barrett-Pinnock | Application to sever joint tenancy RB Caribbean: Lavern Walters & Company |
|--------------------------|---|---|-----------------|---|

IN-PERSON HEARING – COURTROOM TO BE ANNOUNCED

2:00 P.M.

| | | | | |
|-------------------------|-----------------------------|---|-------------|--|
| SU2019CV04254 (1 hr) | Bull Investments Limited | V | Shaw & Anor | Oral Examination Simone N. Gentles: Douglas Stewart & Associates |
|-------------------------|-----------------------------|---|-------------|--|

VIDEO CONFERENCE

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|-------------------------|--------|---|-------|--|
| SU2023CV00833 (1 hr) | Murray | V | Davis | Gabbidon Law: Frater Ennis & Gordon |
|-------------------------|--------|---|-------|--|

WEDNESDAY, 16TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **REGISTRAR, MISS T. BAILEY**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:30 P.M.)

| | | | | |
|--------------|---|---|---|---|
| 2010HCV02692 | Capital One, N.A. (Trustee of Estate Alexander Burnham) | V | Business Ventures & Solutions Inc. & Ors | John G. Graham & Company: Defendants-in-person |
|--------------|---|---|---|---|

THURSDAY, 17TH JULY , 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|-------------------------------------|---|-------------------------|---|
| SU2024CV01788 (3 hrs) | Journey Chemical Company Limited | V | The Transport Authority | Application for summary judgment Lyn-Cook Golding & Company: Campbell McDermott |
|--------------------------|-------------------------------------|---|-------------------------|---|

2:00 P.M.

| | | | | |
|--------------------------|---------|---|---|---|
| SU2024CV03383 (1½ hr) | Jackson | V | British Caribbean Insurance Company Limited | First hearing of application to honour judgment Everton J. Dewar & Company: Angele Powell-Hylton |
|--------------------------|---------|---|---|---|

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|-------------------------|--------|---|---|--|
| SU2021CV05416 (½ hr) | Creary | V | The Attorney General of Jamaica & Anor | Evan Evans: Director of State Proceedings |
|-------------------------|--------|---|---|--|

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE A. THOMAS**
CLERK: **MISS L. HYLTON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|-----------------------------|---|---|---|
| SU2020CV04293 (1 hr) | Ravensworth Consulting Corp | V | Automotive Import Solutions Limited & Ors | Application for final charging order Rachel Donaldson: Bramwell Melbourne & Associates: Brydson Campbell |
|-------------------------|-----------------------------|---|---|---|

11:00 A.M.

| | | | | |
|-------------------------|-------|---|-------------|--|
| SU2024CV02967 (1 hr) | James | V | Ennis & Ors | First hearing of application for recovery of possession of property Pauline M. Brown Rose: Sheika Lawrence: Yolanda A. Kiffin |
|-------------------------|-------|---|-------------|--|

12:00

| | | | | |
|--------------------------|----------|---|---------|--|
| 2008HCV03064 (1/2 hr) | Marriott | V | Jackson | Application for sale of property Campbell McDermott: Defendant-in-person |
|--------------------------|----------|---|---------|--|

12:30 P.M.

| | | | | |
|---------------------------|----------|---|---------------|--|
| SU2023CV02980 (1/2 hr) | Hamilton | V | Ingram & Anor | Application to declare entitlement to property Neco G. Pagon: Tamika Harris & Associates |
|---------------------------|----------|---|---------------|--|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|----------------------------|--------|---|---------------|---|
| 2018HCV02744 (1 1/2 hr) | Thomas | V | Barnett & Ors | Application to appoint expert witness SmithLaw: Director of State Proceedings |
|----------------------------|--------|---|---------------|---|

PRE-TRIAL REVIEW

3:30 P.M.

| | | | | |
|---------------------------|---------|---|--|---|
| SU2021CV00519 (1/2 hr) | Spencer | V | The Attorney General of Jamaica & Anor | Bignall Law: Director of State Proceedings |
|---------------------------|---------|---|--|---|

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE A. PETTIGREW-COLLINS**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCE

9:45 A.M.

SU2025CV00932 Brooks
Part heard
(15 mins)

V Archer

Claimant's application for
presumption of death
Leroy K. Equiano

COR: **THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**
CLERK: **MR. M. McLARTY**

VIDEO CONFERENCE

9:30 A.M.

SU2019CV00137 Motor & General Insurance
(1½ hr) Company Limited

V Edwards
(o/c Winston Smith)
& Ors

Claimant's application for
summary judgment
Phillipson Partners: HRC Law:
Deacon & Associates

COR: **THE HONOURABLE MISS JUSTICE A. NEMBARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCES

10:00 A.M.

2017HCV01260 Mitchell
(1 hr)

V Watson & Anor

Application for final charging
order
Ewan Thompson & Associates:
Mel Brown & Company

11:00 A.M.

SU2024CV04030 Onuora
(2 hrs)

V Harvest Temple
Apostolic Church & Ors

First hearing of application to
declare breach of constitutional
rights; 1st defendant's application
to dispute jurisdiction of the court
Michael A. Lorne:
Defendants-in-person

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|---------------|----------------|---|---|--|
| SU2025CV01027 | Packer-Hepburn | V | The Attorney General of Jamaica & Anor | Application for injunction Cedric A. Brown: Defendants-in-person |
| (1 hr) | | | | |

3:00 P.M.

| | | | | |
|---------------|--------|---|------------|---|
| SU2024CV03200 | Wilmot | V | Lee & Anor | Application to declare sale agreement Jordon & Francis: Defendants-in-person |
| (1 hr) | | | | |

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS. A. HALL**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|-------|---|------------------|---|
| 2017HCV01801 | Laing | V | Buddesingh & Ors | Marion Rose-Green & Company: Burton-Campbell & Associates: Samuda & Johnson |
| (1 hr) | | | | |

11:00 A.M.

| | | | | |
|---------------|----------|---|-------|---|
| SU2020CV01424 | Deidrick | V | Bruce | Claimant's application for relief from sanctions; defendant's application for relief from sanctions HRC Law: Livingston Alexander & Levy |
| (1½ hr) | | | | |

12:30 P.M.

| | | | | |
|--------------|----------|---|--|---|
| 2008HCV03527 | Morrison | V | Jamaica Urban Transit Company Limited & Anor | Claimant's application to remove attorney's name from record; application to strike out claimant's statement of case JNW Taylor & Associates: Georgia Hamilton & Company |
| (½ hr) | | | | |

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|--------------|------|---|---------------|---|
| 2015HCV02858 | Rose | V | Pinnock & Ors | Naylor & Mullings: Kingston Legal Aid Clinic Limited |
|--------------|------|---|---------------|---|

2:30 P.M.

| | | | | |
|--------------|------------|---|---|--|
| 2016HCV05009 | Leverdiere | V | Sandals Ocho Rios Limited (t/a Sandals Ochi Beach Resort) | Williams McKoy & Palmer: Samuda & Johnson |
|--------------|------------|---|---|--|

PRE-TRIAL REVIEW

3:30 P.M.

| | | | | |
|--------------|-------|---|-----------------------------------|---|
| 2015HCV05762 | James | V | Atlas Protection Limited & Ors | Nigel Jones & Company: Patrick D. Thompson & Company: Director of State Proceedings |
|--------------|-------|---|-----------------------------------|---|

COR: **THE HONOURABLE MRS. JUSTICE T. CARR**
CLERK: **MR. M. CAMPBELL**

VIDEO CONFERENCES

9:30 A.M.

| | | | | |
|---------------|-----------------|---|----------|--|
| SU2023CV02052 | McDonald & Anor | V | McDonald | First hearing of application for sale of property; application for matter to be summarily determined at first hearing Lawrence Phillpotts-Brown & Company: Traci-Lee Long |
|---------------|-----------------|---|----------|--|

Ruling
(¹/₂ hr)

10:00 A.M.

| | | | | |
|---------------|-------------|---|----------|--|
| SU2022CV01906 | Allen Bruce | V | Mullings | First hearing of application to declare entitlement to property Kara R. Graham: Defendant-in-person |
|---------------|-------------|---|----------|--|

(2 hrs)

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

| | | | | |
|--------------------------|----------|---|---|--|
| SU2024CV04678 (1½ hr) | Williams | V | Superintendent of Tower Street Adult Correctional Centre & Anor | Application for damages for constitutional rights; defendant's application to extend time to file affidavit in response John Clarke: Director of State Proceedings |
|--------------------------|----------|---|---|--|

12:30 P.M.

| | | | | |
|------------------------|---------|---|---------|------------------------------|
| 2018HCV03198 (½ hr) | Private | V | Private | Application for court orders |
|------------------------|---------|---|---------|------------------------------|

2:00 P.M.

| | | | | |
|-------------------------|---------------------|---|--|---|
| SU2023CV04199 (1 hr) | Brown Miller & Anor | V | Oliphant (Executor in Estate Louise Henry) | Application to enter default judgment Zavia Mayne & Company: Kevon D.A. Johnson |
|-------------------------|---------------------|---|--|---|

3:00 P.M.

| | | | | |
|-------------------------|-----------------------|---|-------------------------------------|---|
| SU2025CV00880 (1 hr) | Hieroglyphics Limited | V | Industrial Disputes Tribunal & Anor | Application for leave to apply for judicial review Myers Fletcher & Gordon: Director of State Proceedings |
|-------------------------|-----------------------|---|-------------------------------------|---|

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|--------|---|---|--|
| SU2023CV04127 (½ hr) | Gordon | V | British Caribbean Insurance Company Limited | First hearing of application to honour judgment Brydson Campbell: Angele Powell-Hylton |
|-------------------------|--------|---|---|--|

THURSDAY, 17TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

| | | | | |
|-------------------------|-------|---|----------------------------------|--|
| SU2025CV01680 (1 hr) | Davis | V | The Minister of Justice & Ors | Application for leave to apply for judicial review Jobson Wadsworth Thompson Fontaine: Defendants-in-person |
|-------------------------|-------|---|----------------------------------|--|

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|--------------------------|---------|---|-------------|---|
| SU2021CV00734 (1½ hr) | Graydon | V | Reid & Anor | Oswest Senior-Smith & Company: Debby-Ann Samuels & Company |
|--------------------------|---------|---|-------------|---|

12:00

| | | | | |
|-------------------------|---------------|---|--------|--|
| SU2025CV02404 (1 hr) | Distant-Swaby | V | Failey | Application for injunction Gilroy English & Company: Defendant-in-person |
|-------------------------|---------------|---|--------|--|

2:00 P.M.

| | | | | |
|-------------------------|----------|---|-------|---|
| SU2024CV03166 (1 hr) | Richards | V | Bogle | Application to stay default judgment Beecher-Bravo Hanson & Associates: Burton-Campbell & Associates |
|-------------------------|----------|---|-------|---|

3:00 P.M.

| | | | | |
|-------------------------|-----------------------------------|---|---------------------------------|---|
| SU2023CV02636 (1 hr) | Maple Palm Investments Limited | V | New Ear Developments Limited | Defendants' application to strike out claim Bishop & Partners: Judine T.F. Wood-Robinson |
|-------------------------|-----------------------------------|---|---------------------------------|---|

COR: THE HONOURABLE MR. JUSTICE D. STAPLE
CLERK: MISS M. FRANCIS

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|-------------------------|----------|---|-----------------|---------------------------------|
| SU2023CV03869 (1 hr) | Williams | V | Elliston & Anor | Bignall Law: Monique T. Rowe |
|-------------------------|----------|---|-----------------|---------------------------------|

THURSDAY, 17TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|---------------|--------|---|----------|---|
| SU2023CV00570 | Barton | V | Williams | Application for relief from sanctions Marva Hanson Burnett: Defendant-in-person |
| (40 mins) | | | | |

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------|--------------|---|-------|------------------|
| SU2023CV04256 | Grant & Anor | V | Henry | Bignall Law: |
| SU2019CV03324 | Grant | V | Henry | Samuda & Johnson |
| SU2019CV03325 | Dennis | V | Henry | |
| SU2019CV03330 | Montaque | V | Henry | |
| (1 hr) | | | | |

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MISS. S. CHONG**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|-----------------------------------|--------|---|------------------------------------|--|
| SU2022CV03413 | Austin | V | The Attorney General of Jamaica | K. Churchill Neita & Company: Director of State Proceedings |
| (¹ / ₂ hr) | | | | |

COR: **THE HONOURABLE MRS. JUSTICE S. MILWOOD-MOORE (Ag.)**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

9:30 A.M.

| | | | | |
|-----------------------------------|---|---|-------|---|
| SU2022CV00212 | Buckle (by Power of Attorney, Melody Henry) | V | Roach | Charles Benbow & Associates: Defendant-in-person |
| (¹ / ₂ hr) | | | | |

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------------------|----------|---|-------|--------------------|
| 2016HCV01472 (15 mins) | Campbell | V | Lewis | Campbell McDermott |
|---------------------------|----------|---|-------|--------------------|

10:15 A.M.

| | | | | |
|---------------------------|--|---|----------|-----------------|
| SU2021CV02040 (1/2 hr) | The Administrator General for Jamaica | V | Richards | Oraina Lawrence |
|---------------------------|--|---|----------|-----------------|

10:45 A.M.

| | | | | |
|---------------------------|-------------|---|---------------|-------------|
| 2013HCV04396 (15 mins) | Cherrington | V | Taylor & Anor | Bignall Law |
|---------------------------|-------------|---|---------------|-------------|

11:00 A.M.

| | | | | |
|--------------------------|---|---|----------------------------|--|
| 2016HCV04243 (1/2 hr) | Jamaica Association of Composers Authors and Publishers Limited | V | Linscom Network Limited | Samuda & Johnson: Defendant-in-person |
|--------------------------|---|---|----------------------------|--|

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|---------------------------|----------|---|----------|---|
| SU2020CV02490 (1/2 hr) | Vacciana | V | Christie | K. Churchill Neita & Company: Jobson Wadsworth Thompson Fontaine |
|---------------------------|----------|---|----------|---|

PRE-TRIAL REVIEWS

12:00

| | | | | |
|---------------------------|------------|---|---|--------------------------------------|
| SU2022CV00351 (1/2 hr) | Cunningham | V | Fiesta Jamaica Limited (t/a Grand Palladium Jamaica) | Knight Junor & Samuels: Mayhewlaw |
|---------------------------|------------|---|---|--------------------------------------|

12:30 P.M.

| | | | | |
|--------------------------|------|---|----------|---|
| 2018HCV02164 (1/2 hr) | Reid | V | Eastwood | Application to appoint expert witness Georgia Hamilton & Company : Defendant-in-person |
|--------------------------|------|---|----------|---|

THURSDAY, 17TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEWS

2:00 P.M.

| | | | | |
|---------------|---------------|---|-------|---|
| SU2021CV01882 | Hunter Wright | V | Nunes | Nunes Scholefield DeLeon & Company: K. Churchill Neita & Company |
| (1/2 hr) | | | | |

2:30 P.M.

| | | | | |
|---------------|----------|---|---------------|---|
| SU2020CV00270 | Williams | V | Newman & Anor | Jason Jones Legal: Charles Benbow & Associates |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCES

3:00 P.M.

| | | | | |
|---------------|-----------|---|-----------|---|
| SU2019CV01518 | Armstrong | V | Armstrong | Robertson Smith Ledgister & Company: Cecil J. Mitchell & Company |
| (1/2 hr) | | | | |

3:30 P.M.

| | | | | |
|---------------|-------|---|-------------|---|
| SU2021CV05309 | Smith | V | Rhone & Ors | Marva Hanson Burnett: Miguel C. Palmer |
| (1/2 hr) | | | | |

COR: **MASTER MISS R. HARRIS**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|----------------|---|------------------|--|
| SU2019CV03559 | Humphrey-Lewis | V | Washington & Ors | Kinghorn & Kinghorn: Dunbar & Company |
| (1/2 hr) | | | | |

10:30 A.M.

| | | | | |
|---------------|------------------------------------|---|---|--|
| SU2024CV00176 | Supreme Ventures Limited & Anor | V | Robinson Jnr. (t/a Robbie's Livestock Supplies) | Application to pay by instalments Grant Stewart Phillips & Company: Grace A. McKoy |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEWS

11:00 A.M.

| | | | | |
|--------------|--------|---|---------|--|
| 2018HCV00096 | Carter | V | Hibbert | Kinghorn & Kinghorn: Jayson Houslin |
| (1/2 hr) | | | | |

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

| | | | | |
|---------------|----------|---|----------|--|
| SU2022CV03109 | Richards | V | Campbell | Kinghorn & Kinghorn: Campbell McDermott |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------|------------------|---|--------|--|
| SU2022CV03865 | Pitterson & Anor | V | Duncan | Application to strike out defence Legal Capital: Defendant-in-person |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEWS

12:30 P.M.

| | | | | |
|---------------|--------------------|---|--------------|--|
| SU2021CV00213 | Carr-Nelson & Anor | V | Linton & Ors | K. Churchill Neita & Company: Annalise Bennett: Kelly-Ann Sewell |
| (1/2 hr) | | | | |

2:00 P.M.

| | | | | |
|--------------|--------|---|----------------|--|
| 2018HCV03803 | Moodie | V | Harding & Anor | SpeidLaw: Director of State Proceedings |
| (1/2 hr) | | | | |

2:30 P.M.

| | | | | |
|---------------|----------------|---|--------------|--|
| SU2022CV01298 | Shorter & Anor | V | Williams Ors | Application to enter default judgment Brydson Campbell: Director of State Proceedings |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEWS

3:00 P.M.

| | | | | |
|---------------|-------|---|----------|---------------------------------------|
| SU2021CV01308 | Clare | V | Beckford | Bignall Law: Andrew Walters-Isaacs |
| (1/2 hr) | | | | |

3:30 P.M.

| | | | | |
|---------------|--|---|------------------------------------|---|
| SU2022CV01994 | Aviation University of The Americas Limited | V | The Attorney General of Jamaica | Defendant's application for relief from sanctions Oraine Nelson: Director of State Proceedings |
| (1/2 hr) | | | | |

THURSDAY, 17TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------------------|--|---|---------|--|
| SU2020CV01292 (1/2 hr) | The Administrator-General for Jamaica | V | Harding | Oraina Lawrence: Nunes Scholefield DeLeon & Company |
|---------------------------|--|---|---------|--|

10:30 A.M.

| | | | | |
|---------------------------|------|---|--|---|
| SU2019CV02533 (1/2 hr) | Bush | V | The Jamaica Defence Force Coast Guard & Anor | Spencer & Company: Director of State Proceedings |
|---------------------------|------|---|--|---|

11:00 A.M.

| | | | | |
|---------------------------|-------|---|----------------------|---|
| SU2021CV02798 (1/2 hr) | Myles | V | Johnson-Smith & Anor | Chen Green & Company: Samuda & Johnson |
|---------------------------|-------|---|----------------------|---|

11:30 A.M.

| | | | | |
|---------------------------|----------------|---|--------------------------|--|
| SU2023CV01881 (1/2 hr) | Levy-Parkinson | V | Dowarka-Tulloch & Ors | HaroldWilsonLaw: Kristopher S. Nathan & Company |
|---------------------------|----------------|---|--------------------------|--|

12:00

| | | | | |
|---------------------------|---------------|---|------------------------------------|--|
| SU2020CV02583 (1/2 hr) | Angell-Clarke | V | The Attorney General of Jamaica | Page & Haisley: Director of State Proceedings |
|---------------------------|---------------|---|------------------------------------|--|

12:30 P.M.

| | | | | |
|---------------------------|--------------------|---|--------------|---|
| SU2023CV00493 (1/2 hr) | Swaby-Williams Ors | V | Newman & Ors | First hearing of application to declare interest in property Hyman Palmer & Company: Tami-Zoe Campbell |
|---------------------------|--------------------|---|--------------|---|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|-----------------------------|----------------|---|------------------------------------|---|
| SU2023CV02388 (1 1/2 hr) | Cameron & Anor | V | The Attorney General of Jamaica | Application to enter default judgment Robinson & Partners: Director of State Proceedings |
|-----------------------------|----------------|---|------------------------------------|---|

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

3:30 P.M.

2013HCV04396
(15 mins)

Cherrington

V Taylor & Anor

Bignall Law:
Defendants-in-person

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

SU2020CV00058
SU2022CV01032
(¹/₂ hr)

Wilson & Anor
Wilson & Anor

V Tibby & Anor
V Brown

Melissa Cunningham Cuff:
A. McBean & Company:
2nd Defendant-in-person

10:30 A.M.

SU2022CV00186
(¹/₂ hr)

Wilson

V Dukie & Anor

Kinghorn & Kinghorn:
Director of State Proceedings

11:00 A.M.

SU2022CV02286
(¹/₂ hr)

Campbell

V Hambersley

Deposition hearing
Reitzin & Hernandez:
Samuda & Johnson

CASE MANAGEMENT CONFERENCE

11:30 A.M.

SU2020CV02951
(¹/₂ hr)

Fisher

V Bernard & Anor

Kinghorn & Kinghorn:
Hart Muirhead Fatta

12:00

SU2023CV03459
Ruling
(1 hr)

Smith

V The Attorney General
of Jamaica

Application to extend time to file
and serve defence
Garth E. Lyttle & Company:
Director of State Proceedings

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|--------|---|---------------|--|
| SU2021CV04029 | Miller | V | Stewart & Ors | Claimant's application to amend particulars of claim; application to appoint expert witness Bignall Law: Andrea Walters-Isaacs |
| (1 hr) | | | | |

3:00 P.M.

| | | | | |
|---------------|--------|---|---------------------------------|---|
| SU2024CV00315 | Minott | V | The Attorney General of Jamaica | Application to extend time to file defence John Clarke: Director of State Proceedings |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|---------------|----------|---|----------|---|
| SU2019CV01336 | Lawrence | V | Mitchell | Michael B.P. Erskine & Company: Dunbar & Company |
| (1/2 hr) | | | | |

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

9:30 A.M.

| | | | | |
|--------------|-------|---|--------------|---|
| 2016HCV00829 | Henry | V | Miller & Ors | Claimant's application to consolidate claims |
| 2016HCV01825 | Henry | V | Miller & Ors | Kinghorn & Kinghorn: John L. Jackson & Company: Nunes Scholefield DeLeon & Company: Campbell McDermott |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|-------|---|---|---|
| SU2021CV03136 | Lewis | V | Kemtek Development & Construction Limited | Jason Jones Legal: Beecher-Bravo Hanson & Associates |
| (1/2 hr) | | | | |

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------|------|---|-------|---|
| 2014HCV05588 | Reid | V | Lewis | Application for relief from sanctions Campbell McDermott: Pauline M. Brown Rose |
| (1/2 hr) | | | | |

11:00 A.M.

| | | | | |
|---------------|---------|---|---|---|
| SU2024CV00183 | Kennedy | V | Operadora Palace Resorts (Ja) Limited (t/a Moon Palace Jamaica Limited) | Application to enter default judgment; application to exercise jurisdiction to hear claim Kinghorn & Kinghorn: Philmore H. Scott & Associates |
| (1 hr) | | | | |

PRE-TRIAL REVIEW

12:00

| | | | | |
|---------------|--------|---|----------|-----------------------|
| SU2021CV01309 | Salmon | V | Beckford | Bignall Law: |
| SU2021CV01308 | Clarke | V | Beckford | Andrea Walters-Isaacs |
| (1/2 hr) | | | | |

12:30 P.M.

| | | | | |
|---------------|--------------------|---|--------------|---|
| SU2024CV02331 | Dixon-Brown & Anor | V | Black & Anor | Application to declare entitlement to property Janene A. Pinnock (Laing): Defendant-in-person |
| (1/2 hr) | | | | |

2:00 P.M.

| | | | | |
|---------------|------|---|--------|---|
| SU2020CV01845 | Rowe | V | Webber | Application for summary judgment Bignall Law: Campbell McDermott |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|---------------|---------|---|-----------------|---|
| SU2022CV03157 | Clayton | V | Smalling & Anor | Michael B.P. Erskine & Company: Bobbie-Ann Malcolm |
| (1/2 hr) | | | | |

3:30 P.M.

| | | | | |
|---------------|---|---|--------------------------------------|--|
| SU2022CV00003 | Jamaica Association of Composers Authors & Publishers Limited | V | Digital Interactive Services Limited | Application for enter default judgment Samuda & Johnson: Defendant-in-person |
| (1/2 hr) | | | | |

THURSDAY, 17TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS T. DICKENS**
CLERK: **MISS L. EDWARDS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|----------|---|--|--------------------|
| SU2023CV03144 | Williams | V | Stewart & Anor | Page & Haisley: |
| SU2019CV00310 | Williams | V | Jamaica Urban Transit Company Limited & Ors | Campbell McDermott |
| SU2019CV02035 | Gillies | V | Jamaica Urban Transit Company Limited & Ors | |
| SU2023CV03145 | Gillies | V | Stewart & Ors | |
| SU2020CV01537 (1 hr) | Moovery | | Jamaica Urban Transit Company Limited & Anor | |

12:00

| | | | | |
|-------------------------|----------|---|-------|------------------|
| SU2023CV03739 | Hickling | V | Gayle | Cardinal Law: |
| SU2023CV03738 (½ hr) | Messado | V | Gayle | Samuda & Johnson |

2:00 P.M.

| | | | | |
|-------------------------|--------|---|-----------------|--|
| SU2023CV01138 | Thomas | V | Merchant & Anor | Defendant's application to set aside default judgment |
| 2018HCV04620 (2 hrs) | Thomas | V | Merchant & Anor | Garth O. Taylor: Hart Muirhead Fatta |

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|-------------|---|----------|--|
| SU2024CV04914 | Braithwaite | V | O'Connor | Norman Manley Law School Legal Aid Clinic: Defendant-in-person |
|---------------|-------------|---|----------|--|

10:30 A.M.

| | | | | |
|---------------|-------|---|---------------|--|
| SU2020CV01348 | Allen | V | Madden & Anor | Application to dispense with mediation; claimant's application to appoint expert witness K. Churchill Neita & Company: Miguel C. Palmer |
|---------------|-------|---|---------------|--|

11:00 A.M.

| | | | | |
|---------------|---|---|---------------|--|
| SU2022CV03194 | The Administrator-General for Jamaica (Administrator of Estate Devon Harvey o/c Devon Wellesley Harvey) | V | Wisdom-Harvey | Application to vacate trial dates Sheika Lawrence: Vivienne Washington |
|---------------|---|---|---------------|--|

11:30 A.M.

| | | | | |
|---------------|---------|---|---|--|
| SU2024CV03027 | Adjudah | V | The Attorney General of Jamaica & Anor | Application to enter default judgment Claimant-in-person: Director of State Proceedings |
|---------------|---------|---|---|--|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|--------------|---------|---|--------------------------------|---|
| 2016HCV03228 | Arthurs | V | Tara Estates Limited & Anor | Myers Fletcher & Gordon: Hart Muirhead Fatta |
|--------------|---------|---|--------------------------------|---|

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|--------------------------|--------------|---|-------|--|
| SU2024CV03768 (1½ hr) | Thomas & Ors | V | Pende | Application to extend validity of claim form and for substituted service Campbell McDermott |
|--------------------------|--------------|---|-------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|-------------------------|--------|---|--------|--|
| SU2024CV02552 (1 hr) | Morgan | V | Morgan | Charles Ganga-Singh: Seymour G. Stewart |
|-------------------------|--------|---|--------|--|

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|-------------------------|---------|---|--|--|
| 2012HCV04742 (1½ hr) | Bennett | V | The Attorney General of Jamaica & Anor | Defendant's application to appoint expert witness Samuels Samuels: Director of State Proceedings |
|-------------------------|---------|---|--|--|

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|-------------------------|-------|---|-------------------------|--|
| 2017HCV00095 (1½ hr) | Berry | V | Mystic Mountain Limited | Oswest Senior-Smith & Company: Samuda & Johnson |
|-------------------------|-------|---|-------------------------|--|

COR: **MASTER MISS C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|---------|---|-------|--|
| 2018HCV03307 (1½ hr) | Bernard | V | Whyte | Judgment Summons Jacobs Law: Glenroy Mellish |
|-------------------------|---------|---|-------|--|

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

| | | | | |
|--------------------------|------------|---|-----------|--|
| SU2025CV00478 (1½ hr) | Wedderburn | V | Blackwood | Application to extend time to file defence Remone L. Foster: Global Law |
|--------------------------|------------|---|-----------|--|

11:00 A.M.

| | | | | |
|------------------------|------|---|----------|--|
| 2016HCV04560 (1 hr) | Rose | V | Garricks | Application to appoint personal representative Samuels Samuels: Michelle Shand Forbes |
|------------------------|------|---|----------|--|

12:00

| | | | | |
|-------------------------|-------|---|---------|--|
| 2013HCV05816 (1½ hr) | Shady | V | Wallace | Application for relief from sanctions Bignall Law: Dunbar & Company |
|-------------------------|-------|---|---------|--|

12:30 P.M.

| | | | | |
|--------------------------|---------|---|----------|---|
| SU2020CV02850 (1½ hr) | Masters | V | Williams | Claimant's application to appoint expert witness; claimant's application to amend particulars of claim Bignall Law: Peter-Gaye Bromfield |
|--------------------------|---------|---|----------|---|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|-------------------------|------|---|-----------|----------------------------|
| SU2022CV01668 (1 hr) | Mott | V | Littleton | Gabbidon Law: Young Law |
|-------------------------|------|---|-----------|----------------------------|

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|-------------------------|--------|---|-------|--|
| SU2022CV02947 (1 hr) | Brooks | V | Gayle | Duncan Ellis & Company: Matthew Simms |
|-------------------------|--------|---|-------|--|

THURSDAY, 17TH JULY , 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **REGISTRAR, MISS N. WALTERS**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:30 P.M.)

| | | | | |
|---------------|------|---|-------------|--|
| SU2021ES00873 | Hare | V | Roux & Anor | Dabdoub Dabdoub & Company: Judith M. Clarke & Company |
|---------------|------|---|-------------|--|

COR: **REGISTRAR, MRS. K. ANGUIN WILLIAMS**
CLERK: **MR. J. HUTCHINSON**

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:00 P.M.)

| | | | | |
|--------------|-------|---|----------|--|
| 2011HCV00772 | Mayne | V | Atherton | John G. Graham & Company: Hart Muirhead Fatta |
|--------------|-------|---|----------|--|

FRIDAY, 18TH JULY, 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**
CLERK: **MR. M. McLARTY**

VIDEO CONFERENCE

11:00 A.M.

| | | | | |
|--------------------------|-----------------------|---|---------|---|
| SU2019CV00603 | McDowell | V | Ducasse | HRC Law: Peta-Gaye Moncrieffe: Ana-Stassia S. McLeish |
| Trial in Chambers | (Executrix of Estate | | | |
| Judgment to be | Sybil Icilda Ducasse) | | | |
| delivered | | | | |
| (1 hr) | | | | |

FRIDAY, 18TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE A. NEMBHARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCES

11:00 A.M.

| | | | |
|-------------------------|---|--------|--|
| SU2025CV00342 (1 hr) | Hayles (by father and next friend, Donald Hayles) | V Reid | Application for approval of settlement and appointment of trustees Andre K. Moulton: Defendant-in-person |
|-------------------------|---|--------|--|

2:00 P.M.

| | | | |
|--|-------|--------------------------------------|---|
| SU2020CV00482 Ruling (1 hr) | Allen | V The Attorney General of Jamaica | Application to strike out portions of fixed date claim form and affidavit in support John Clarke: Director of State Proceedings |
|--|-------|--------------------------------------|---|

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCES

10:00 A.M.

| | | | |
|---|-------|----------------|--|
| 2017HCV01175 Ruling (1 hr) | Brown | V Brown & Anor | Application to strike out statement of case; application to appoint personal representative Mario Anderson: Chambers Bunny & Steer |
|---|-------|----------------|--|

12:00

| | | | |
|--|---------|-----------|---------------------------|
| SU2020CV04218 Trial in Chambers Judgment to be delivered (1 hr) | Stewart | V Edwards | CollieLaw: Banjoko Law |
|--|---------|-----------|---------------------------|

FRIDAY, 18TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

2018HCV02872

Williams

V Gonzalez & Anor

Ruling

(¹/₂ hr)

Judgment Summons; application
for relief from sanctions
Oswest Senior-Smith & Company:
Nigel Jones & Company

COR: THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID

CLERK: MR. O. BURKE

VIDEO CONFERENCE

10:00 A.M.

SU2025CV01652

Wiltshire

V Morris & Anor

(2 hrs)

Application for inter partes
injunction
Green & Company:
Defendants-in-person

COR: THE HONOURABLE MR. JUSTICE D. STAPLE

CLERK: MISS M. FRANCIS

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

SU2023CV02102

Barnaby

V Morgan

(1 hr)

Claimant's application to
appoint expert witness
Ashford Washington Meikle:
Defendant-in-person

PRE-TRIAL REVIEW

11:00 A.M.

SU2023CV03754

Cereace

V Vantageone Group
Company Limited
& Anor

(¹/₂ hr)

Bignall Law:
Burton-Campbell & Associates

FRIDAY, 18TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|---------------|---------|---|--------------|-------------------------------|
| SU2023CV02831 | Edwards | V | Allen & Anor | K. Churchill Neita & Company: |
| SU2021CV02599 | Edwards | V | Brown-Pryce | Pauline M. Brown Rose: |
| (1 hr) | | | | Defendant-in-person |

COR: **THE HONOURABLE MRS. JUSTICE S. MILWOOD-MOORE (Ag.)**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCES

11:00 A.M.

| | | | | |
|-----------------------------------|-------|---|---|---|
| SU2024CV02527 | James | V | Jamaica Public Service Company Limited | Reitzin & Hernandez: Livingston Alexander & Levy |
| Ruling to be delivered | | | | |
| (1 hr) | | | | |

PRE-TRIAL REVIEW

12:00 A.M.

| | | | | |
|---------------|--------|---|------------|---|
| SU2020CV04629 | Taylor | V | Rowe & Ors | Application to visit locus; application for relief from sanctions |
| (1 hr) | | | | Jacobs Law: Janene Laing |

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------|-------|---|---------------|---|
| 2009HCV02368 | Goffe | V | Williams Anor | Kinghorn & Kinghorn: Kingston Legal Aid Clinic |
| (1/2 hr) | | | | |

FRIDAY, 18TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

IN-PERSON HEARING – COURT NO. 9 (2ND FLOOR)(PUBLIC BUILDING EAST)

10:00 A.M.

SU2020CV03781 Heron-Nembhard

V Nembhard Jnr. & Ors

Trial in Chambers

Part heard

(1 hr)

Ewan Thompson & Associates:
Yushaine Morgan & Company:
Munroe & Munroe

VIDEO CONFERENCE

PRE-TRIAL REVIEW

11:00 A.M.

SU2019CV00263 Willis

V Britton & Ors

(1 hr)

Claimant's application for relief
from sanctions; defendant's
application to extend time to file
and serve witness statements and
for relief from sanctions
Donahue Martin Jr.:
Duncan Ellis & Company

COR: **MASTER MISS R. HARRIS**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCE

11:00 A.M.

SU2023CV00150 Hylton

V The Transport Authority

Ruling

(¹/₂ hr)

Application to extend time to
file defence
Nigel Jones & Company:
Wilkinson Law

FRIDAY, 18TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS S. REID**
CLERK: **MR. R. SMITH**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|------------|---|--------------|---|
| 2013HCV06807 | Livingston | V | Grant & Anor | Claimant's application for relief from sanctions Samuels Samuels: Director of State Proceedings |
| (2 hrs) | | | | |

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

9:30 A.M.

| | | | | |
|--------------|-------|---|--------------------------------|--|
| 2014HCV04403 | Grant | V | Creative Sounds Limited & Anor | Archer Cummings & Company: Rogers & Associates Law Offices: Robinson & Partners: Campbell McDermott |
| 2016HCV04308 | Grant | V | Carrol | |
| (1½ hr) | | | | |

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|-------|---|--------------|------------------------------------|
| SU2023CV02514 | Grant | V | Grant & Anor | Cardinal Law: Whyte Walters Law |
| (1½ hr) | | | | |

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|--------------|----------|---|--------------|--|
| 2013HCV00687 | Marshall | V | Henry & Anor | Oraina Lawrence: Burton-Campbell & Associates |
| (½ hr) | | | | |

FRIDAY, 18TH JULY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS SMITH**

VIDEO CONFERENCE

CASE MANAGEMENT CONFERENCE

11:30 A.M.

SU2019CV04483 Bailey
(¹/₂ hr)

V Brown

Robinson Phillips & Whitehorne:
Frater Ennis & Gordon

COR: **REGISTRAR, MISS T. BAILEY**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(11:00 A.M.)

2009HCV01045 Powell & Ors

V Powell

Judith M. Clarke & Company:
JNW Taylor & Associates
