

Supreme Court of Judicature of Jamaica

Civil Division

List of Sittings for the week commencing the 14TH OCTOBER 2024

ACTION MATTERS

COR: THE HONOURABLE MR. JUSTICE K. ANDERSON
CLERK: MISS B. PICTON

FRIDAY, 18TH OCTOBER, 2024

VIDEO CONFERENCE

10:00 A.M. Carib Ocho Rios V Proprietors Strata Plan Garth McBean & Company:
2010HCV03357 Apartments Limited No. 73 & Anor Oswest Senior-Smith & Company
Judgment to be delivered
($\frac{1}{2}$ hr)

CIVIL: COURT NO. 17 (1ST FLOOR)(52-54 KING STREET)
COR: THE HONOURABLE MRS. JUSTICE S. WINT-BLAIR
CLERK: MR. R. COHEN

MONDAY, 14TH OCTOBER, 2024

JUDICIAL REVIEWS

10:00 A.M.
SU2022CV02233 Codner V Land Surveyors Thomwill Law:
Disciplinary Committee Director of State Proceedings
Judgment to be delivered
($\frac{1}{2}$ hr)

10:30 A.M.
SU2023CV04197 Wallock V The Integrity Commission MayhewLaw:
Lindsay Law Chambers
(1 day)

TUESDAY, 15TH OCTOBER, 2024

SU2019CV02469 Chang V Brown & Anor JNW Taylor & Associates:
Defendants-in-person
(1 day)

WEDNESDAY, 16TH OCTOBER, 2024

2013HCV01149 Jonas V Bernard & Ors Kinghorn & Kinghorn:
Dunbar & Company
(2 days)

ACTION MATTERS (CONT'D)

CIVIL: **COURT NO. 9 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MISS JUSTICE A. THOMAS**
CLERK: **MISS L. HYLTON**

MONDAY, 14TH OCTOBER, 2024

| | | | | |
|---------------|-------|---|---|--|
| SU2020CV03545 | Maras | V | Administrator-General for Jamaica (Administrator of Estate Rudyard Muir, deceased) | Forsythe & Forsythe: Administrator-General's Department |
| (3 days) | | | | |

CIVIL: **COURT NO. 10 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**
CLERK: **MR. M. McLARTY**

MONDAY, 14TH OCTOBER, 2024

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|-------------------|---|---|---------------------------------|--|
| SU2020CV00387 | Mitchell | V | Atkinson and/or his Agent(s) | FloJam Legal: Courtney N. Foster & Associates |
| Video link | (Administrator of Estate Bernice Morgan) | | | |
| (3 days) | | | | |

THURSDAY, 17TH OCTOBER, 2024

| | | | | |
|--------------|-------|---|---|---|
| 2017HCV01114 | Cohen | V | The Attorney General of Jamaica & Anor | Bignall Law: Director of State Proceedings |
| (1 day) | | | | |

MOTIONS

| | | | | |
|---------------|---------|---|-----------------------|--|
| SU2024CV03224 | Thomas | V | General Legal Council | Motion for enrolment Brown Findley & Company: Defendant-in-person |
| SU2024CV03483 | Otokola | V | General Legal Council | Motion for enrolment Michelle Thomas & Associates: Defendant-in-person |
| SU2022FD02433 | Long | V | Williams Long | Application for decree nullity Shanika A. Sutton: Respondent-in-person |

ACTION MATTERS (CONT'D)

| | | | | |
|---------------|----------------|---|------------|---|
| 2002CLF00039 | French & Anor | V | Hall & Ors | Application to commit for contempt of court Everton S. Bird: Lawrence Phillpotts-Brown & Company: Susan A. Reid-Jones & Company: Brown & Shaw |
| SU2022CV04014 | Francis & Anor | V | Fletcher | Application to commit for contempt of court Henlin Gibson Henlin: HRC Law |

CIVIL: **COURT NO. 11 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE T. CARR**
CLERK: **MR. M. CAMPBELL**

TUESDAY, 15TH OCTOBER, 2024

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|---------------|--------|---|--|---|
| SU2020CV03847 | Turpin | V | Oasis Financial Service Limited & Anor | Peter C. Champagnie, K.C.: Naylor & Mullings |
|---------------|--------|---|--|---|

WEDNESDAY, 16TH OCTOBER, 2024

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|---------------|--------------|---|-------------------------|--|
| SU2020CV00154 | Price & Anor | V | The Transport Authority | Archer Cummings & Company: McDermott Reynolds McDermott |
|---------------|--------------|---|-------------------------|--|

ASSESSMENT OF DAMAGES

CIVIL: **COURT NO. 9 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS S. CHONG**

FRIDAY, 18TH OCTOBER, 2024

10:00 A.M.

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|---------------|-----------|---|--------------|--|
| SU2023CV03419 | Broadbell | V | Farquaharson | Makhijani & Johnson: Zara Lewis & Company |
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ASSESSMENT OF DAMAGES (CONT'D)

CIVIL: **COURT NO. 15 (1ST FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MR. O. BURKE**

MONDAY, 14TH OCTOBER, 2024

SU2020CV04433 Plummer V Chen K. Churchill Neita & Company:
(1 day) Knight Junor & Samuels

TUESDAY, 15TH OCTOBER, 2024

SU2019CV01862 Williams V Solomon & Anor Jacobs Law:
Nicosie R. Dummett

3:30 P.M.

SU2020CV00176 Hylton Bailey V Campbell & Anor Dixon & Associates Legal Practice:
Judgment to be Defendants-in-person
delivered

THURSDAY, 17TH OCTOBER, 2024

SU2022CV02700 Campbell V Blissett & Anor Phillipson Partners:
Video link Page & Haisley:
2nd Defendant-in-person

FRIDAY, 18TH OCTOBER, 2024

2:00 P.M.

SU2021CV00255 Donaldson V Gordon & Anor Kinghorn & Kinghorn:
Judgment to be Defendants-in-person
delivered

CIVIL: **COURT NO. 12 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

MONDAY, 14TH OCTOBER, 2024

ACTION MATTER

SU2019CV04846 Murray & Anor V McCook & Anor K. Churchill Neita & Company:
(2 days) Samuda & Johnson

ASSESSMENT OF DAMAGES (CONT'D)

CIVIL: **COURT NO. 12 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MR. S. DUHANEY**

WEDNESDAY, 16TH OCTOBER, 2024

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|---------------|------------|---|----------|----------------------------------|
| SU2019CV04227 | Coke-Scott | V | Beckford | SpeidLaw: Defendant-in-person |
|---------------|------------|---|----------|----------------------------------|

FRIDAY, 18TH OCTOBER, 2024

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|--------------|---------|---|----------|---------------------------------------|
| 2009HCV03533 | Edwards | V | Ogunsalu | Jerome D. Spencer: Paris & Company |
|--------------|---------|---|----------|---------------------------------------|

MONDAY, 14TH OCTOBER, 2024

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS, SPJ**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

9:30 A.M.

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|--------------|---------|---|-------|---|
| 2017HCV02070 | Maknoon | V | Ellis | Hart Muirhead Fatta: Usim Williams & Company |
|--------------|---------|---|-------|---|

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|--------------|----------|---|---------------------------------------|---|
| 2014HCV04080 | Stewart | V | Bancroft & Ors | K. Churchill Neita & Company: |
| 2016HCV01280 | Thompson | V | R&B Electrical Sales Limited & Ors | Kinghorn & Kinghorn: Burton-Campbell & Associates: |
| 2016HCV03639 | Small | V | Bancroft & Ors | Dunbar & Company |

11:00 A.M.

| | | | | |
|--------------|-----|---|------------------------------------|--|
| 2018HCV03543 | Cox | V | The Attorney General of Jamaica | K. Churchill Neita & Company: Director of State Proceedings |
|--------------|-----|---|------------------------------------|--|

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

11:30 A.M.

| | | | | |
|-------------------------|----------|---|---|---|
| SU2020CV03501 (1 hr) | Williams | V | The Attorney General of Jamaica & Anor | Jason Jones Legal: Director of State Proceedings: 2 nd Defendant-in-person |
|-------------------------|----------|---|---|---|

12:30 P.M.

| | | | | |
|--------------------------|------------|---|---------|--|
| SU2019CV03565 | Hamm & Ors | V | Morrell | Nasha-Kaye Virgo: |
| SU2020CV01999 (1½ hr) | Morrell | V | Hamm | Norman Manley Law School Legal Aid Clinic |

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|-------------------------|---------|---|------|------------------|
| 2014HCV03172 | Gayle | V | Reid | Bignall Law: |
| 2014HCV03184 | Wallace | V | Reid | Samuda & Johnson |
| SU2019CV02021 | Whyte | V | Reid | |
| SU2019CV02025 (1 hr) | Lammie | V | Reid | |

3:00 P.M.

| | | | | |
|-------------------------|---|---|---|---|
| SU2024CV00588 (1 hr) | Jackson (named Executor & Beneficiary of Estate Kerene Bethune Reid) | V | Cardoza (Administrator of Estate Noella P. Chung) | Application to appoint personal representative and for injunction Kara R. Graham: Malcolm Gordon |
|-------------------------|---|---|---|---|

COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCE

10:00 A.M.

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|---|---------|---|---------|---------------------------|
| SU2020CV04218 Trial in Chambers (2 days) | Stewart | V | Edwards | CollieLaw: Banjoko Law |
|---|---------|---|---------|---------------------------|

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE C. STAMP**
CLERK: **MISS A. MILLS**

10:00 A.M.
DECREES ABSOLUTE (20)

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|------------------------|------|---|--|--|
| 2014HCV01221 (1 hr) | Bolt | V | Jamaica Urban Transit Company Limited & Anor | Application to strike out claim Jacqueline Samuels-Brown, K.C.: Georgia Hamilton & Company: 2 nd Defendant-in-person |
|------------------------|------|---|--|--|

2:00 P.M.

| | | | | |
|-------------------------|---------|---|---|--|
| SU2024CV00630 | Newell | V | The Registrar Gun Court Division of the Supreme Court & Ors | First hearing of application to declare breach of constitutional rights; application to extend time to file affidavit in response |
| SU2023CV02612 | Jack | V | The Registrar Supreme Court Criminal Division & Ors | John Clarke: Director of State Proceedings |
| SU2023CV02616 (1 hr) | Russell | V | The Registrar Supreme Court Criminal Division & Ors | |

PRE-TRIAL REVIEW

3:00 P.M.

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|-------------------------|---------|---|---|---|
| SU2021CV01193 (1 hr) | Johnson | V | The Registrar of the Supreme Court & Ors | John Clarke: Director of State Proceedings |
|-------------------------|---------|---|---|---|

COR: **THE HONOURABLE MISS JUSTICE A. NEMBHARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCE

10:00 A.M.

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|---|----------|---|---------|------------------------------------|
| SU2023CV00119 Trial in Chambers (3 days) | Campbell | V | Willacy | Balcostics Law: Duane O. Thomas |
|---|----------|---|---------|------------------------------------|

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

10:00 A.M.
DECREES ABSOLUTE (20)

VIDEO CONFERENCES

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|---|--|---|------------------|---|
| 12:30 P.M. 2014HCV05512 (1/2 hr) | Nembhard | V | Hotel RIU Negril | Application to strike out claimant's statement of case Tamika Y. Davis: Kington Stephenson & Company |
| 2:00 P.M. SU2022CV01345 (2 hrs) | Robinson (Executor de son Tort in Estate Adrian Dawes) | V | Dawes & Anor | Claimant's application to appoint expert witnesses; defendants' application to set aside fixed date claim form and affidavit Sylvester Hemmings & Associates: Aston Spencer |

COR: **THE HONOURABLE MISS JUSTICE C. BARNABY**
CLERK: **MISS M. RODNEY**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

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|---|-------|---|--------|---|
| 10:00 A.M. SU2023CV02809 (45 mins) | Stone | V | Karran | Dixon & Associates Legal Practice: Monique T. Rowe |
|---|-------|---|--------|---|

CASE MANAGEMENT CONFERENCES

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|--|-------|---|--------|--|
| 11:00 A.M. SU2023CV01537 (1/2 hr) | Brown | V | Wilson | K. Churchill Neita & Company: Defendant-in-person |
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MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

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|----------------------------|-------|---|-------------------------------------|---|
| SU2023CV00826 (45 mins) | Dixon | V | Jamaica Pre-Mix Concrete Limited | McDermott Reynolds McDermott: Nunes Schofield DeLeon & Company |
|----------------------------|-------|---|-------------------------------------|---|

12:15 P.M.

| | | | | |
|----------------------------|------------|---|-----------------------|---|
| SU2023CV02663 (45 mins) | Somerville | V | Lattibeaudiere & Anor | Application to remove attorney's name from record; application to appoint expert witness Jacobs Law: Legal Chambers |
|----------------------------|------------|---|-----------------------|---|

2:00 P.M.

| | | | | |
|--------------------------|--|---|---|---|
| SU2023CV02426 (1½ hr) | Givans (by next friend, Cherine Black Givans) | V | The Attorney General of Jamaica & Anor | Application to strike out statement of case Bignall Law: Director of State Proceedings |
|--------------------------|--|---|---|---|

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

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|------------------------|-------|---|-------|---|
| 2015HCV03730 (1 hr) | Hewan | V | Hewan | Application to dispense with mediation Oswest Senior-Smith & Company: Nunes Schofield DeLeon & Company |
|------------------------|-------|---|-------|---|

PRE-TRIAL REVIEW

11:00 A.M.

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|------------------------|-------|---|-------------------------|--|
| 2017HCV04358 (1 hr) | Waite | V | Fidelity Motors Limited | Application to tender evidence into court Suzette Radlein: DunnCox |
|------------------------|-------|---|-------------------------|--|

PRE-TRIAL REVIEW

12:00

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|------------------------|-----------|---|----------------|--|
| 2015HCV01139 (1 hr) | Parchment | V | Reynolds & Ors | Defendants' application to set aside default judgment Bignall Law: Symone M. Mayhew, K.C. |
|------------------------|-----------|---|----------------|--|

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|-------------------------|---------|---|-----------|--|
| 2014HCV05189 (2 hrs) | English | V | Forrester | Application for relief from sanctions Bignall Law: Archer Cummings & Company |
|-------------------------|---------|---|-----------|--|

COR: **THE HONOURABLE MRS. JUSTICE T. CARR**
CLERK: **MR. M. CAMPBELL**

VIDEO CONFERENCE

10:00 A.M.

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|--|--------------|---|-------|--------------------------------|
| SU2021CV04375 Trial in Chambers (1 day) | Wynter-Bryan | V | Bryan | Chambers Bunny & Steer: TWP |
|--|--------------|---|-------|--------------------------------|

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

9:30 A.M.

| | | | | |
|--|--------------|---|--------------------------------------|------------------------------------|
| SU2023CV04229 (¹ / ₂ hr) | Nelms & Anor | V | Krystal Clear Productions Limited | Nea Lex: Angele Powell-Hylton |
|--|--------------|---|--------------------------------------|------------------------------------|

12:00

| | | | | |
|----------------------------|---------|---|------|-------------------------------------|
| SU2023CV03668 (40 mins) | Golding | V | Hall | Tuere E. Davis: Miguel C. Palmer |
|----------------------------|---------|---|------|-------------------------------------|

2:00 P.M.

| | | | | |
|--|---|---|--------|-----------------------------------|
| SU2023CV00391 (¹ / ₂ hr) | The Administrator- General for Jamaica (Administrator of Estate Philandra Hay o/c Philandra Marianna Haye, deceased) | V | Thomas | Oraina Lawrence: Winsome Marsh |
|--|---|---|--------|-----------------------------------|

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|----------|---|-----------------|---|
| SU2023CV01490 | Williams | V | Sinclair & Anor | Application for relief from sanctions |
| SU2023CV02096 | Williams | V | Sinclair & Anor | Shelly-Ann Beckford-Louden: Samuda & Johnson |

(1 hr)

11:00 A.M.

| | | | | |
|---------------|---------|---|--------|---|
| SU2024FD01795 | Etienne | V | Watson | Application for return of child The Jamaica Central Authority: Nunes Scholefield DeLeon & Company |
|---------------|---------|---|--------|---|

Ruling

(1/2 hr)

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MR. S. DUHANEY**

10:00 A.M.

DECREES ABSOLUTE (20)

VIDEO CONFERENCE

2:00 P.M.

| | | | | |
|---------------|-------|---|--------|---|
| SU2022CV00014 | Henry | V | Walker | Application to dispute jurisdiction of the court Samuels Samuels: Dunbar & Company |
|---------------|-------|---|--------|---|

(1 1/2 hr)

COR: **MASTER MISS R. HARRIS**
CLERK: **MISS I. HALL**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|----------------|---|-----------------|---|
| SU2021CV05304 | Messam-Barrett | V | Williams & Anor | Jacobs Law: Michael Palmer & Company |
|---------------|----------------|---|-----------------|---|

(1/2 hr)

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|---------------------------|-----------------------|---|---------------|--|
| SU2022CV01562 (1/2 hr) | C & F Finance Limited | V | Bailey & Anor | Nelson-Brown Guy & Francis: Zavia Mayne & Company: 2 nd Defendant-in-person |
|---------------------------|-----------------------|---|---------------|--|

11:00 A.M.

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|--------------------------|-------|---|----------------|--|
| 2014HCV05178 (1/2 hr) | Brown | V | Johnson & Anor | Application to remove attorney's name from record Nigel Jones & Company: Defendants-in-person |
|--------------------------|-------|---|----------------|--|

PRE-TRIAL REVIEWS

11:30 A.M.

| | | | | |
|---------------------------|--------|---|----------------|--|
| SU2021CV03380 (1/2 hr) | Harris | V | Costley & Anor | Palm Law: Zara Lewis & Company: Courtney Patterson |
|---------------------------|--------|---|----------------|--|

12:00 P.M.

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|--------------------------|---|---|---------------|----------------------------------|
| 2013HCV02986 (1/2 hr) | Bridge (by next friend, Lana Campbell) | V | Graham & Anor | Bignall Law: Dunbar & Company |
|--------------------------|---|---|---------------|----------------------------------|

CASE MANAGEMENT CONFERENCES

12:30 P.M.

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|---------------------------|------------|---|------|----------------------------|
| SU2023CV01711 (1/2 hr) | Kerr-Roach | V | Kerr | Cardinal Law: Nea Lex |
|---------------------------|------------|---|------|----------------------------|

2:00 P.M.

| | | | | |
|--------------------------|---|---|----------------|---|
| 2016HCV00165 (1/2 hr) | Christie (Administrator of Estate Jevanney Hines o/c Javony Hines, deceased) | V | Jackson & Anor | Zavia T. Mayne & Company: Defendants-in-person |
|--------------------------|---|---|----------------|---|

2:30 P.M.

| | | | | |
|---------------------------|-------|---|------------------------------------|---|
| SU2023CV00702 (1/2 hr) | Adams | V | The Attorney General of Jamaica | Carol Davis: Director of State Proceedings |
|---------------------------|-------|---|------------------------------------|---|

PRE-TRIAL REVIEW

3:00 P.M.

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|--------------|----------|---|---------|------------------------------|
| 2013HCV01361 | Williams | V | Barrett | Bignall Law: |
| 2013HCV01362 | Dennis | V | Barrett | Burton-Campbell & Associates |

(1 hr)

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------------------|---------------|---|---|---|
| SU2022CV01582 (1/2 hr) | Beckford-Hall | V | Jamaica Urban Transit Company Limited & Ors | Application to appoint expert witness Green & Company: Kimberlee Dobson: Annekia Samms |
|---------------------------|---------------|---|---|---|

11:00 A.M.

| | | | | |
|---------------------------|----------|---|-----------------|--|
| SU2023CV00371 (1/2 hr) | Woolcock | V | Hamilton & Anor | First hearing of application for directions Ruel Woolcock & Company: Defendants-in-person |
|---------------------------|----------|---|-----------------|--|

PRE-TRIAL REVIEW

11:30 A.M.

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|-------------------------|------------|---|----------------------------------|---|
| SU2022CV02149 (1 hr) | Evans-Tate | V | Restaurant Associates Limited | Claimant's application to appoint expert witness K. Churchill Neita & Company: Nea Lex |
|-------------------------|------------|---|----------------------------------|---|

12:30 P.M.

| | | | | |
|----------------------------|---------|---|------------------|--|
| SU2021CV04295 (15 mins) | Emanuel | V | Stanberry & Anor | Application to appoint personal representative Green & Company: Andrea Walters-Isaacs |
|----------------------------|---------|---|------------------|--|

12:45 P.M.

| | | | | |
|----------------------------|-------|---|------------------|--|
| SU2021CV04296 (15 mins) | Ellis | V | Stanberry & Anor | Application to appoint personal representative Green & Company: Andrea Walters-Isaacs |
|----------------------------|-------|---|------------------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

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|--------------------------|----------|---|----------------|---|
| 2015HCV04829 (1/2 hr) | Harriott | V | Jackson & Anor | Kinghorn & Kinghorn: Director of State Proceedings |
|--------------------------|----------|---|----------------|---|

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

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|---------------|---------------|---|---|--|
| SU2023CV03691 | Tyndell & Ors | V | The Attorney General of Jamaica & Anor | Defendants' application to extend time to file defence Donnovan E. Collins & Company: Director of State Proceedings |
| (1 hr) | | | | |

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|--------|---|-------|---------------------------------------|
| SU2023CV00833 | Murray | V | Davis | Gabbidon Law: Fratr Ennis & Gordon |
| (1/2 hr) | | | | |

10:30 A.M.

| | | | | |
|---------------|----------------|---|------------------------------------|--|
| SU2023CV00269 | Douglas & Anor | V | The Attorney General of Jamaica | Application to extend time to file defence Kinghorn & Kinghorn: Director of State Proceedings |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|--------------|--------|---|--------------------------------------|--|
| 2018HCV03037 | McBean | V | Westmoreland Parish Council & Ors | Michael B.P. Erskine & Company: Director of State Proceedings |
| (1/2 hr) | | | | |

11:30 A.M.

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|---------------|-------|---|----------|--|
| SU2024CV01568 | Davis | V | Sinclair | Application to stay and set aside default judgment ShieldsLaw: Burton-Campbell & Associates |
| (1/2 hr) | | | | |

12:00

| | | | | |
|---------------|-------|---|---------|---|
| SU2021CV04565 | Brown | V | Preston | First hearing of application to declare entitlement to property Jerome D. Spencer: Michael D. Thomas |
| (1/2 hr) | | | | |

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|--------------------------|---|---|-------|--|
| 2015HCV04825 (1/2 hr) | James (a minor who sues by his mother and next friend, Tissia Ramdarsingh-Blake) | V | Kelly | Kinghorn & Kinghorn: Burton-Campbell & Associates |
|--------------------------|---|---|-------|--|

2:30 P.M.

| | | | | |
|-------------------------|-------|---|--|--|
| SU2022CV02011 (1 hr) | McKoy | V | The Attorney General of Jamaica & Ors | Claimant's application to enter default judgment; defendants' application to extend time to file defence Pamela Shoucair Gayle & Company: Director of State Proceedings |
|-------------------------|-------|---|--|--|

CASE MANAGEMENT CONFERENCE

3:30 P.M.

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|--------------------------|--------|---|---------------|---|
| 2018HCV03079 (1/2 hr) | Hudson | V | Clarke & Anor | Everton J. Dewar & Company: Dunbar & Company |
|--------------------------|--------|---|---------------|---|

COR: MASTER MISS C. THOMAS
CLERK: MISS S. EVANS

VIDEO CONFERENCES

10:00 A.M.

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|--------------------------|--|---|---------------------------------|---|
| 2014HCV05973 (1/2 hr) | Job Fit Consulting Limited - DBA Marmicmon Intergrating Marketing & Communications | V | The University of Technology | Application to remove attorney's name from record; application to enter judgment Wilson & Franklyn: Myers Fletcher & Gordon |
|--------------------------|--|---|---------------------------------|---|

PRE-TRIAL REVIEW

10:30 A.M.

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|--------------------------|---------|---|---------|--|
| 2017HCV03121 (1/2 hr) | Ranglin | V | Channer | Application for relief from sanctions Judith M. Clarke & Company: Dunbar & Company |
|--------------------------|---------|---|---------|--|

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|--------------------------|--|---|---|--|
| 2012HCV06659 (1/2 hr) | Davidson (an infant who sues by his mother and next friend, Ontisha Cole) | V | Gonzalez (t/a Shell Gas Station Ocho Rios) | Kinghorn & Kinghorn: Anne-Marie Bishop Hearne & Associates |
|--------------------------|--|---|---|--|

11:30 A.M.

| | | | | |
|---------------------------|----------|---|--|--------------------------------------|
| SU2023CV02727 (1/2 hr) | Beckford | V | Jamaica Urban Transit Company Limited | Kinghorn & Kinghorn: Latoya Kelly |
|---------------------------|----------|---|--|--------------------------------------|

12:00

| | | | | |
|-------------------------|---------|---|-----------------------|--|
| SU2024CV01457 (1 hr) | Ransome | V | Hampden Wharf Limited | First hearing of application to declare legal interest in property Brown & Shaw: HRC Law |
|-------------------------|---------|---|-----------------------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|------------------------|--------|---|-----------------------|---|
| 2014HCV03777 (1 hr) | Gordon | V | JusCom Motors Limited | Application to appoint expert witness Georgia Hamilton & Company: Pauline M. Brown Rose |
|------------------------|--------|---|-----------------------|---|

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|---------------------------|---------|---|--------|--|
| SU2023CV00720 (1/2 hr) | Douglas | V | Walker | Duncan Ellis & Company: A. McBean & Company |
|---------------------------|---------|---|--------|--|

COR: **MASTER MISS T. DICKENS**
CLERK: **MISS L. EDWARDS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|-------------------------|---------|---|---------------------------------------|---|
| SU2023CV02126 (1 hr) | Jackson | V | Supreme Mechanical Company Limited | Latoya Latibeaudiere: Karlia Carty-Dinnall |
|-------------------------|---------|---|---------------------------------------|---|

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|---------------------------|-----------|---|-----------------|--|
| SU2023CV00407 (1/2 hr) | Sailesman | V | Campbell & Anor | Beecher-Bravo Hanson & Associates: Defendants-in-person |
|---------------------------|-----------|---|-----------------|--|

11:30 A.M.

| | | | | |
|---------------------------|----------|---|-------|-------------------------------------|
| SU2023CV00419 (1/2 hr) | Campbell | V | Brown | Page & Haisley: Dunbar & Company |
|---------------------------|----------|---|-------|-------------------------------------|

12:00

| | | | | |
|---------------------------|---|---|----------|---|
| SU2023CV01266 (1/2 hr) | The Administrator- General for Jamaica (Administrator of Estate Shawayne Kever Armstrong, deceased) | V | Ricketts | Oraina Lawrence: Defendant-in-person |
|---------------------------|---|---|----------|---|

2:00 P.M.

| | | | | |
|---------------------------|---------------|---|---------------|--|
| SU2023CV01182 (1/2 hr) | Watson-Doyley | V | Gordon & Anor | Treshia Griffiths & Company: Annalise Bennett |
|---------------------------|---------------|---|---------------|--|

COR: MASTER MRS. L. JACKSON (Ag.)
CLERK: MISS L. SAMMS

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|-------------------------|-----------------|---|------------|--|
| SU2019CV02172 (1 hr) | McKenzie & Anor | V | Gray & Ors | K. Churchill Neita & Company: Miguel C. Palmer: Dunbar & Company |
|-------------------------|-----------------|---|------------|--|

11:00 A.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|----------|---|--------------|-----------------------|
| SU2024CV03171 | Grant | V | Scott & Anor | Radcliffe I. Gordon |
| SU2024CV03172 | Grant | V | Scott & Anor | Radcliffe I. Gordon |
| SU2024CV01330 | Ashmeade | V | Ashmeade | Renae Barker Richards |

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

| | | | | |
|---------------|--------|---|--------------|----------------------|
| SU2024CV01681 | Rhodd | V | Black & Anor | Page & Haisley |
| SU2024CV01300 | Hudson | V | Green | Marva Hanson Burnett |

VIDEO CONFERENCES

PRE-TRIAL REVIEW

12:00

| | | | | |
|---------------------------|--------|---|---|--|
| SU2022CV02739 (1/2 hr) | Morris | V | Advantage General Insurance Company Limited | Jeffrey S. Mordecai: Burton-Campbell & Associates |
|---------------------------|--------|---|---|--|

12:30 P.M.

| | | | | |
|---------------------------|--------|---|--------------|---|
| SU2022CV04007 (1/2 hr) | Powell | V | Green & Anor | Application to amend fixed date claim form and for relief from sanctions Steven Powell: Robinson & Partners |
|---------------------------|--------|---|--------------|---|

COR: **MASTER MS. C. McNEIL (Ag.)**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|-------|---|--------------|---|
| SU2023CV00156 (1 hr) | Smith | V | Vassell Snr. | First hearing of application to extend time to file claim under Property Rights of Spouses Act Marion Rose-Green & Company: Defendant-in-person |
|-------------------------|-------|---|--------------|---|

11:00 A.M.

| | | | | |
|--------------------------|---------------|---|------------------------------|---|
| 2017HCV01145 (1/2 hr) | Harvey Wilson | V | Mayberry Investments Limited | Application for relief from sanctions Nunes Scholefield DeLeon & Company: Hart Muirhead Fatta |
|--------------------------|---------------|---|------------------------------|---|

11:30 A.M.

| | | | | |
|---------------------------|--------|---|----------------|--|
| SU2019CV03549 (1/2 hr) | Barnes | V | Stewart & Anor | Application to extend time to file defence Kinghorn & Kinghorn: 1 st Defendant-in-person: Campbell McDermott |
|---------------------------|--------|---|----------------|--|

MONDAY, 14TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

APPLICATIONS TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|---|---|---------|------------------------------|
| SU2024CV02221 | Cole | V | Garnett | K. Churchill Neita & Company |
| SU2024CV00113 | Harrison | V | Mason | Monique T. Rowe |
| SU2024CV02558 | Mills | V | Brown | Harricamp Law |
| SU2024CV03197 | The Administrator- General for Jamaica | V | Masih | Geraldine R. Bradford |

VIDEO CONFERENCE

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|--------|---|----------------|---|
| SU2020CV01503 | Miller | V | Johnson & Anor | Application to strike out 2 nd defendant's defence CollieLaw: 1 st Defendant-in-person: Hart Muirhead Fatta |
|---------------|--------|---|----------------|---|

TUESDAY, 15TH OCTOBER, 2024

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS, SPJ**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------|--------|---|----------|---|
| 2018HCV02435 | Fisher | V | Williams | Claimant's application for relief from sanctions; application for stay of proceedings; application for leave to appeal order and to extend time to apply for leave to appeal order Legal Capital: DunnCox |
|--------------|--------|---|----------|---|

TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

2018HCV00949
(1 hr)

Samuels

V Anderson & Ors

Application to be heard in the claim
Marion Rose-Green & Company:
Burton-Campbell & Associates:
Defendants-in-person

2:00 P.M.

2016HCV03332
(1 hr)

Russell

V Doshi

Application to declare defendant
in breach of consent order
Smith Afflick Robinson & Partners:
Karen O. Russell

PRE-TRIAL REVIEW

3:00 P.M.

SU2019CV01515
(1 hr)

Pryce

V The Defence Board & Ors

Samuels Samuels:
Director of State Proceedings

COR: THE HONOURABLE MR. JUSTICE K. ANDERSON
CLERK: MISS B. PICTON

VIDEO CONFERENCE

10:00 A.M.

SU2020CV04218
Trial in Chambers
(1 day)

Stewart

V Edwards

CollieLaw:
Banjoko Law

COR: THE HONOURABLE MR. JUSTICE C. STAMP
CLERK: MISS A. MILLS

VIDEO CONFERENCES

10:00 A.M.

SU2019CV04932
(1/2 hr)

Thompson
(Administrator ad litem
of Estate Icema Flowers)

V Vidal & Ors

First hearing of application to
declare owners of land
Charmaine Patterson & Associates:
Carol G. Sewell

TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

| | | | | |
|---------------|-------|---|---------------------------------|---|
| SU2024CV02870 | Brown | V | General Legal Council & Anor | Application for interim injunction Cedric A. Brown: Livingston Alexander & Levy: 2 nd Defendant-in-person |
|---------------|-------|---|---------------------------------|---|

11:00 A.M.

| | | | | |
|---------------|--------|---|-------|---|
| SU2022CV03253 | Foster | V | Stone | Application to declare entitlement to property Palm Law: Phillipson Partners |
|---------------|--------|---|-------|---|

12:00

| | | | | |
|---------------|----------------|---|---------------|---|
| SU2024CV02388 | Hunt Freebourn | V | Maragh & Anor | First hearing of application to declare beneficial owner of motor vehicle Tami-Zoe Campbell: Defendants-in-person |
|---------------|----------------|---|---------------|---|

CASE MANAGEMENT CONFERENCE

12:30 P.M.

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|--------------|----------------------|---|---------|--|
| 2013HCV03526 | Fullerton (deceased) | V | Simpson | Defendant's application to remove attorney's name from record; application to appoint expert witness Bignall Law: Dunbar & Company |
| 2013HCV03527 | Fullerton | V | Simpson | |

2:00 P.M.

| | | | | |
|---------------|----------|---|--|--|
| SU2023CV00804 | Thompson | V | Woolcock (a sanctioned Attorney-at-Law) | First hearing of application to declare breach of fiduciary duties Kinghorn & Kinghorn: MayhewLaw |
|---------------|----------|---|--|--|

3:00 P.M.

| | | | | |
|--------------|--------|---|---------------|---|
| 2010HCV00848 | Martin | V | Pinnock & Ors | Claimant's application to remove attorney's name from record; claimant's application to appoint expert witness; defendants' application to remove attorney's name from record Bignall Law: Page & Haisley |
|--------------|--------|---|---------------|---|

TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE A. NEMBHARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|-----------------------|---|------------|---|
| SU2022CV02126 | Lai & Anor (1½ hr) | V | Gray & Ors | Application for final charging order Cardinal Law: Defendants-in-person |
|---------------|-----------------------|---|------------|---|

10:30 A.M.

| | | | | |
|---------------|----------|---|---------|------------------------------------|
| SU2023CV00119 | Campbell | V | Willacy | Balcostics Law: Duane O. Thomas |
|---------------|----------|---|---------|------------------------------------|

Trial in Chambers
(2 days)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|---|---|---------|--|
| SU2021CV03339 | Fuller & Anor (Executors in Estate Ellery Fuller) | V | Johnson | First hearing of application to enter default judgment and to extend time to file defence Oraine Nelson: Samuels Samuels |
|---------------|---|---|---------|--|

12:00

| | | | | |
|---------------|--|---|------|---|
| SU2024CV00188 | Manning (nee Campbell) (Administratrix of Estate Horace Anthony Campbell) | V | Rose | Application for interim injunction Pauline M. Brown Rose: Defendant-in-person |
|---------------|--|---|------|---|

2:00 P.M.

| | | | | |
|---------------|-------|---|--------|--|
| SU2021CV04293 | Brown | V | Brooks | First hearing of application to declare entitlement to property Nigel Jones & Company: Kingston Legal Aid Clinic Limited |
|---------------|-------|---|--------|--|

TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE C. BARNABY**

DOCKET REVIEW (NEGLIGENCE)

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|--|---|-------|--|
| SU2019CV03228 (3 hrs) | Brady (alternate Executor of Estate Winston Edward Brady, deceased) | V | Brady | Claimant's application to strike statement of case Nunes Scholefield DeLeon & Company: Christopher O. Honeywell & Company |
|--------------------------|--|---|-------|--|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|------------------------|---------------|---|--|---|
| 2018HCV01869 (1 hr) | Wilson-Graham | V | The Board of Management Bethlehem Moravian College | Defendant's application for relief from sanctions and to extend time to comply with case management conference orders Judith M. Clarke & Company: Nunes Scholefield DeLeon & Company |
|------------------------|---------------|---|--|---|

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|------------------------|--------|---|--|---|
| 2006HCV03118 | Wynter | V | The Administrator General for Jamaica (Administrator of Estate Roy Samuel Williams, deceased) & Anor | Daly Thwaites & Company: Melissa White: Director of State Proceedings |
| 2013HCV02204 (1 hr) | Carby | V | The Administrator General for Jamaica (Administrator of Estate Roy Samuel Williams, deceased) | |

TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

9:30 A.M.

| | | | | |
|--------------------------|---------------|---|---|--|
| SU2023CV02868 (1½ hr) | Morley & Anor | V | National Outdoor Advertising Limited | Application to appoint expert witness Bignall Law: Nunes Scholefield DeLeon & Company |
|--------------------------|---------------|---|---|--|

CASE MANAGEMENT CONFERENCES

10:00 A.M

| | | | | |
|----------------------------|---------|---|--------------------------------|--|
| SU2023CV02103 (40 mins) | Farrier | V | Chukka Caribbean Adventures | Stacia D. Pinnock Wright: MayhewLaw |
|----------------------------|---------|---|--------------------------------|--|

11:00 A.M.

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|----------------------------|------|---|-----------------|---|
| SU2023CV02057 (40 mins) | Cole | V | Thompson & Anor | Mowatt & Mowatt: Andrea Walters-Isaacs |
|----------------------------|------|---|-----------------|---|

12:00

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|----------------------------|---|---|----------------|---|
| SU2023CV02444 (45 mins) | Campbell (a minor who sues by his mother and next friend, Jenise Martisha Griffiths) | V | Haughton & Ors | Marva Hanson Burnett: Samuda & Johnson |
|----------------------------|---|---|----------------|---|

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

9:30 A.M.

| | | | | |
|-------------------------|----------|---|-----------------|--|
| SU2020CV00957 (½ hr) | McIntosh | V | Robinson & Anor | McDermott Reynolds McDermott: Director of State Proceedings |
|-------------------------|----------|---|-----------------|--|

TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|--------------|--------|---|---------------------------------|--|
| 2017HCV04156 | Dunbar | V | The Attorney General of Jamaica | Knight Junor & Samuels: Director of State Proceedings |
|--------------|--------|---|---------------------------------|--|

(1/2 hr)

10:30 A.M.

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|---------------|-------|---|-----------------|---|
| SU2020CV00495 | Green | V | Richards & Anor | Application to amend claim form and particulars of claim and to appoint expert witness HRC Law: Director of State Proceedings |
|---------------|-------|---|-----------------|---|

(1/2 hr)

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|--------------|-------|---|---------------------------------|---|
| 2018HCV03788 | Henry | V | National Water Commission & Ors | 2 nd & 3 rd defendants' application to appoint expert witness Marion Rose-Green & Company: Colin L. Alcott: Nunes Scholefield DeLeon & Company |
|--------------|-------|---|---------------------------------|---|

(1/2 hr)

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|---------------|--|---|-------|---|
| SU2020CV03400 | The Administrator-General for Jamaica (Administrator of Estate Otis Stewart, deceased) | V | Mills | Defendant's application to set aside default judgment Oraina Lawrence: Samuda & Johnson |
|---------------|--|---|-------|---|

(1/2 hr)

PRE-TRIAL REVIEWS

12:00

| | | | | |
|--------------|-----------|---|---|--|
| 2016HCV01900 | Edmondson | V | Jamaica Insulation District Works Limited & Ors | Carolyn C. Reid & Company: Defendants-in-person |
|--------------|-----------|---|---|--|

(1/2 hr)

TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

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|--------------------------|---------------|---|--|---|
| SU2022CV02318 (1½ hr) | Wright-Stobbs | V | The Southern Regional Health Authority & Anor | Grayson & Company: Director of State Proceedings |
|--------------------------|---------------|---|--|---|

2:00 P.M.

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|-------------------------|-----------|---|---|---|
| SU2020CV01137 (1 hr) | Patterson | V | Jadon Haulage & Equipment Company Limited | Application to add second defendant Everton J. Dewar & Company: Chen Green & Company |
|-------------------------|-----------|---|---|---|

3:00 P.M.

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|-------------------------|--------|---|------------------|---|
| SU2022CV00835 (1 hr) | Glaves | V | Sylvester & Anor | Application for injunction Zara Lewis & Company: Defendants-in-person |
|-------------------------|--------|---|------------------|---|

COR: **THE HONOURABLE M JUSTICE**
CLERK:

10:00 A.M.

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|--|---------------|---|---------|--|
| SU2021CV02672 Trial in Chambers (1 day) | Lewis Findlay | V | Findlay | Rogers & Associates Law Offices: Shelly-Ann Beckford-Louden |
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COR: **MASTER MISS R. HARRIS**
CLERK: **MISS I. HALL**

VIDEO CONFERENCES

9:45 A.M.

| | | |
|---------------------------|---|--|
| 2018HCV01829 (15 mins) | Re: Lot # 1005, 10 Portland Circle, Independence City, St. Catherine | Application for final hearing Archer Cummings & Company |
|---------------------------|---|--|

10:00 A.M.

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|----------------------------|--|--|
| SU2022CV01411 (15 mins) | Re: Lot # 61 J, Duhaney Park, St. Andrew | Application for first hearing Donna Rufus |
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10:15 A.M.

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|----------------------------|--|---|
| SU2021CV03239 (15 mins) | Re: Lot # 1146 Chepstow Road, Waterford, St. Catherine | Application for first hearing Joan A. Walker |
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TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

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| SU2023CV00606 (15 mins) | Re: Lot # 21 Villa Pen & Orchard, St. Catherine | Application for final hearing Chambers Bunny & Steer |
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10:45 A.M.

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|----------------------------|--|---|
| SU2023CV01716 (15 mins) | Re: Lot # 449, 18 Rose Avenue, Spanish Town, St. Catherine | Application for final hearing Global Law |
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11:00 A.M.

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|----------------------------|--|---|
| SU2021CV04467 (15 mins) | Re: Lot # 441 Fairfield, St. Catherine | Application for first hearing Delroy Chuck & Company |
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11:15 A.M.

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|----------------------------|--|--|
| SU2020CV03009 (15 mins) | Re: Lot # 132 Margaret Ville, St. Andrew | Application for first hearing Grayson & Company |
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11:30 A.M.

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|----------------------------|--|--|
| SU2020CV00207 (15 mins) | Re: Lot # 173 Duhaney Park, St. Andrew | Application for final hearing Richards Edwards Theoc & Associates |
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11:45 A.M.

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|----------------------------|-----------------------------------|---|
| SU2023CV03407 (15 mins) | Re: Lot # 49 Bridgewater, St. Ann | Application for final hearing Heidi C.S. Johnson |
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12:00

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|----------------------------|--------------------------------------|--|
| SU2023CV02903 (15 mins) | Re: Lot # 45 Hawkhurst Farm, St. Ann | Application for final hearing McHugh & Martin |
|----------------------------|--------------------------------------|--|

12:15 P.M.

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|----------------------------|--|--|
| SU2023CV02335 (15 mins) | Re: Lot # 298 Magil Palms, St. Catherine | Application for final hearing Richards Edwards Theoc & Associates |
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12:30 P.M.

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|---------------------------|---|--|
| 2011HCV05890 (15 mins) | Re: Lot # 557, 21 Tropical Drive, St. Catherine | Application for final hearing Lambie-Thomas & Company |
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12:45 P.M.

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|----------------------------|--|--|
| SU2023CV04002 (15 mins) | Re: Lot # 196 Montclair Heights, Clarendon | Application for final hearing Chamberlain & Chamberlain |
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2:00 P.M.

DECREES NISI (20)

TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCES

10:00 A.M.

| | | |
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| SU2022CV02137 (15 mins) | Re: Parcel of land part of 3A Winchester Road, Winchester Park, St. Andrew | Application for first hearing Simone Morris Rattray & Associates |
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10:15 A.M.

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|----------------------------|---|---|
| SU2024CV02304 (15 mins) | Re: Lot # 755 East Kensington, Greater Portmore, St. Catherine | Application for first hearing Karlene Salmon |
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10:30 A.M.

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|----------------------------|--|---|
| SU2024CV02305 (15 mins) | Re: Lot # 600 Coral Gardens, Ironshore Estate, St. James | Application for first hearing Chrishana M. Fregnette |
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10:45 A.M.

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|----------------------------|---|--|
| SU2024CV02396 (15 mins) | Re: Parcel of land part of 31 Old Hope Road, St. Andrew | Application for first hearing Wilkinson Law |
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11:00 A.M.

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|----------------------------|---|--|
| SU2024CV02245 (15 mins) | Re: Lot # 958 Portsmouth, St. Catherine | Application for first hearing Nicole K. Roberts |
|----------------------------|---|--|

11:15 A.M.

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| SU2024CV02412 (15 mins) | Re: Lots # 90 & 91 Vineyard Town, St. Andrew | Application for first hearing 876 Legal Suites |
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11:30 A.M.

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|----------------------------|---------------------------------------|--|
| SU2024CV02413 (15 mins) | Re: Lot # 6 Cherry Garden, St. Andrew | Application for first hearing Dabdoub Dabdoub & Company |
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11:45 A.M.

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|----------------------------|--------------------------------------|--|
| SU2024CV02436 (15 mins) | Re: Lot # 90 Jamaica Beach, St. Mary | Application for first hearing Abendana & Abendana |
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12:00

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|----------------------------|--|--|
| SU2024CV02435 (15 mins) | Re: Lot # 240 Independence City, St. Catherine | Application for first hearing Thomas & Thomas |
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TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:15 P.M.

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|----------------------------|--|--|
| SU2024CV02376 (15 mins) | Re: Lot # 617 New Harbour Village 3 (Phase2), St. Catherine | Application for first hearing E.D. Davis & Associates |
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12:30 P.M.

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|----------------------------|---|---|
| SU2024CV00963 (15 mins) | Re: Lot # 227 Tankerville Pen, St. Andrew | Application for first hearing Donaldson Silvera & Associates |
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12:45 P.M.

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|----------------------------|--------------------------------------|--|
| SU2024CV01185 (15 mins) | Re: Lot # 19 Forest Hill, St. Andrew | Application for first hearing Karene N. Stanley & Company |
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2:00 P.M.

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|----------------------------|---|---|
| SU2022CV03808 (15 mins) | Re: Lot # 316 The Aviary, St. Catherine | Application for final hearing Jean M. Williams |
|----------------------------|---|---|

2:15 P.M.

DECREES NISI (20)

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

10:00 A.M.

| | | |
|----------------------------|--|--|
| SU2023CV03757 (15 mins) | Re: Lot # 2 Block D, Retreat, St. Andrew | Application for first hearing Audrey D. Johnson |
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10:15 A.M.

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|----------------------------|---------------------------------|---|
| SU2023CV03817 (15 mins) | Re: Lot # 4 Lismore, St. Andrew | Application for first hearing Phillips Malcolm Rattray |
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10:30 A.M.

| | | |
|----------------------------|---|--|
| SU2024CV01171 (15 mins) | Re: Lot # 1198 Bridgewater, Portmore, St. Catherine | Application for first hearing Dianne A. Edwards |
|----------------------------|---|--|

10:45 A.M.

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|---------------------------|---|--|
| 2018HCV03958 (15 mins) | Re: Lot # 1891 Waterford, St. Catherine | Application for first hearing Gloria E. Langrin |
|---------------------------|---|--|

TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | |
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| SU2023CV02445 (15 mins) | Re: Lot # 62 Deanery Gardens, Antrim, St. Andrew | Application for first hearing Base Legal |
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11:30 A.M.

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| SU2021CV02550 (15 mins) | Re: Lot # 16, part of Caribbean Estate (Block D), St. Catherine | Application for first hearing Nadine A. Taylor |
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11:45 A.M.

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| SU2024CV02397 (15 mins) | Re: Section 2, Lloyds & Aylmers, St. Catherine | Application for first hearing Julie-Ann S. Bailey |
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12:00

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| SU2024CV02381 (15 mins) | Re: Lot # 1 Richmond, St. Ann | Application for first hearing Global Law |
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12:15 P.M.

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| SU2024CV02465 (15 mins) | Re: Lot # 19 Tamarind Hill, Hanover | Application for first hearing Mowatt & Mowatt |
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12:30 P.M.

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| SU2021CV05358 (15 mins) | Re: Lot # 4 Spring Valley, St. Mary | Application for first hearing Robinson Phillips & Whitehorne |
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12:45 P.M.

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| SU2024CV02603 (15 mins) | Re: Lot # 9 Springfield, Westmoreland | Application for first hearing Michael Palmer & Company |
|----------------------------|---------------------------------------|---|

2:00 P.M.

DECREES NISI (20)

COR: MASTER MISS C. THOMAS
CLERK: MISS S. EVANS

VIDEO CONFERENCES

9:45 A.M.

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| SU2022CV02653 (15 mins) | Re: Lot # 538 Cedar Grove, St. Catherine | Application for final hearing Keisha-Ann Savage |
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TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:00 A.M.

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| SU2023CV02301 (15 mins) | Re: Lot # 1297, 43 Waterhouse Drive, Kingston 20, St. Andrew | Application for first hearing Samuels Samuels |
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10:15 A.M.

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| SU2019CV02517 (15 mins) | Re: Lot # 66 Ballinware, Hopedale, St. Catherine | Application for first hearing Williams McKoy & Palmer |
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10:30 A.M.

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| SU2024CV00917 (15 mins) | Re: Lot # 49 Mezgar Gardens, St. Thomas | Application for first hearing Whyte Walters Law |
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10:45 A.M.

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| SU2024CV00133 (15 mins) | Re: Lot # 1483 Waterford, St. Catherine | Application for first hearing Yualande Christopher & Associates |
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11:00 A.M.

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| SU2023CV01636 (15 mins) | Re: Lot # 176 Hermitage Farm, Portland | Application for first hearing Thomwill Law |
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11:15 A.M.

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| SU2023CV01265 (15 mins) | Re: Lot # 96 Shrewsbury, Westmoreland | Application for first hearing Brown Godfrey & Morgan |
|----------------------------|---------------------------------------|---|

11:30 A.M.

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| SU2023CV04070 (15 mins) | Re: Lot # 630 Braeton New Town, St. Catherine | Application for first hearing Douglas Stewart & Associates |
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11:45 A.M.

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| SU2023CV04133 (15 mins) | Re: Lot # 2 White River, St. Ann | Application for first hearing Audrey D. Johnson |
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12:00

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| SU2023CV01693 (15 mins) | Re: Lot # 11 Albion, St. Thomas | Application for first hearing PeterMc & Associates |
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12:15 P.M.

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| SU2023CV02849 (15 mins) | Re: Lot # 1233 Cumberland, St. Catherine | Application for first hearing Aprill A. Lawson |
|----------------------------|--|---|

TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

SU2022CV00171 Re: Lot # 5 Lincoln Enfield, St. Ann
(15 mins)

Application for first hearing
Janna-Joe McLeod

12:45 P.M.

SU2021CV03873 Re: Lot # 1 Forest Hills, Mayfair Homes, St. Andrew
(15 mins)

Application for first hearing
Vaccianna & Whittingham

2:00 P.M.

SU2023CV00645 Re: Lots # 49 G & 50 G, Tryall, Hanover
(15 mins)

Application for first hearing
Hart Muirhead Fatta

2:15 P.M.

DECREES NISI (20)

COR: **MASTER MISS T. DICKENS**
CLERK: **MISS L. EDWARDS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEW

10:00 A.M.

SU2023CV00326 Minott V Jackson
(1½ hr)

Application to appoint expert
witness
Michael B. P. Erskine & Company:
Burton-Campbell & Associates

CASE MANAGEMENT CONFERENCES

10:30 A.M.

SU2023CV04220 Jones V Fenton & Anor
(1½ hr)

Marion Rose-Green & Company:
Nunes Scholefield DeLeon & Company

11:00 A.M.

SU2023CV01492 Robinson V Riley
(1½ hr)

Oswest Senior-Smith & Company:
Samuda & Johnson

11:30 A.M.

SU2023CV01323 Forbes V National Water
Commission

Williams McKoy & Palmer:
Allan Hunter

TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

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|--------------------------|--------|---|---------|---|
| SU2023CV00098 (1½ hr) | Knight | V | Jackson | Donnovan E. Collins: Johnson & Company |
|--------------------------|--------|---|---------|---|

12:30 P.M.

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|--------------------------|---------|---|------|--|
| SU2023CV00095 (1½ hr) | Walters | V | Rowe | Donnovan E. Collins: Dunbar & Company |
|--------------------------|---------|---|------|--|

2:00 P.M.

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|--------------------------|---------|---|---------|---|
| SU2023CV01701 (1½ hr) | Broadie | V | Edwards | Campbell McDermott: Burton-Campbell & Associates |
|--------------------------|---------|---|---------|---|

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

10:00 A.M.

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| SU2021CV03820 (15 mins) | Re: Lot # 150 Pembroke Hall, St. Andrew | Application for first hearing Paula Martin |
|----------------------------|---|---|

10:15 A.M.

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|----------------------------|--|--|
| SU2023CV04161 (15 mins) | Re: Lots # 1-5, Lot 5 A Huddersfield, Juan Fernandez Pen, Rio Nuevo Wharf, St. Mary | Application for first hearing Julianne Hewitt |
|----------------------------|--|--|

11:00 A.M.

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|----------------------------|--|--|
| SU2020CV00951 (15 mins) | Re: Lot # 93, Block 3, Pringles, Clarendon | Application for final hearing Rogers & Associates Law Offices |
|----------------------------|--|--|

11:15 A.M.

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|----------------------------|---|---|
| SU2019CV02577 (15 mins) | Re: Lot # 2395 Waterford, St. Catherine | Application for final hearing PeterMc & Associates |
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11:30 A.M.

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| SU2023CV00809 (15 mins) | Re: Lot # 624 Rhyne Park Village, St. James | Application for final hearing FaceyLaw |
|----------------------------|---|---|

12:00

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|----------------------------|---|--|
| SU2020CV02229 (15 mins) | Re: Lot # 3, 17 Rosewell Terrace, David Court, St. Andrew | Application for final hearing Joan Walker |
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TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

SU2022CV03379 Re: Lot # 8 Phoenix Park, St. Andrew
(15 mins)

Application for final hearing
Hart Muirhead Fatta

2:00 P.M.

DECREES NISI (20)

COR: MASTER MS. C. McNEIL (Ag.)
CLERK: MR. N. THOMPSON

VIDEO CONFERENCES

10:00 A.M.

SU2021CV04946 Re: Parcel of land part of 49 Belle Plain, Clarendon
(15 mins)

Application for first hearing
Richards Edwards Theoc & Associates

10:15 A.M.

SU2023CV02772 Re: Parcel of land part of Ironshore & Hartfield, St. James
(15 mins)

Application for first hearing
Nigel Jones & Company

10:30 A.M.

SU2022CV00170 Re: Lot # 4 Lincoln Enfield, St. Ann
(15 mins)

Application for first hearing
Janna-Joe McLeod

10:45 A.M.

SU2021CV04118 Re: Lot # 122 Molyne Park, St. Andrew
(15 mins)

Application for final hearing
Archer Cummings & Company

11:00 A.M.

SU2023CV03353 Re: Parcel of land part of Mona & Papine Estate, St. Andrew
(15 mins)

Application for final hearing
Nunes Scholefield DeLeon & Company

11:15 A.M.

SU2022CV02372 Re: Lot # 39 Ingleside, Manchester
(15 mins)

Application for first hearing
Robinson White & Company

11:30 A.M.

SU2023CV02258 Re: Lot # 1265 Waterford, St. Catherine
(15 mins)

Application for first hearing
Samuels Samuels

TUESDAY, 15TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:45 A.M.

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|----------------------------|--|--|
| SU2021CV03416 (15 mins) | Re: Lot # 724, 27 Annadale Avenue, Pembroke Hall, Kingston 20, St. Andrew | Application for first hearing Brown Findley & Company |
|----------------------------|--|--|

12:00

| | | |
|----------------------------|---|--|
| SU2024CV01444 (15 mins) | Re: Lot # 23 Braeton Meadows, Portmore, St. Catherine | Application for first hearing DunnCox |
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12:15 P.M.

| | | |
|----------------------------|---|---|
| SU2024CV02084 (15 mins) | Re: Lot # 1, 6 Wellington Drive, St. Andrew | Application for first hearing White Graham White |
|----------------------------|---|---|

12:30 P.M.

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|----------------------------|---------------------------------------|--|
| SU2023CV00058 (15 mins) | Re: Lot # 82 Waterford, St. Catherine | Application for final hearing Archer Cummings & Company |
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12:45 P.M.

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|----------------------------|---|---|
| SU2023CV03263 (15 mins) | Re: Lot # 509 Cumberland, St. Catherine | Application for final hearing Okelia A. Parredon |
|----------------------------|---|---|

2:15 P.M.

| | | |
|----------------------------|---|---|
| SU2023CV01103 (15 mins) | Re: Lot # 1929 Waterford, St. Catherine | Application for first hearing Robinson White & Company |
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2:30 P.M.

DECREES NISI (20)

COR: **REGISTRAR, MISS T. BAILEY**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:30 P.M.)

| | | | | |
|--------------|--------|---|--------------------------|-------------------------|
| 2010HCV00881 | Jaddoo | V | Sugar Industry Authority | DunnCox: Carol Davis |
|--------------|--------|---|--------------------------|-------------------------|

Part heard

WEDNESDAY, 16TH OCTOBER, 2024

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS, SPJ**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|--------|---|---------|----------------------------|
| 2018HCV00883 | Morris | V | Barnaby | Bignall Law: |
| SU2019CV04527 | Morris | V | Barnaby | Georgia Hamilton & Company |
| SU2019CV01027 | Morris | V | Barnaby | |

($\frac{1}{2}$ hr)

11:00 A.M.

| | | | | |
|--------------|--------|---|-------------|--|
| 2009HCV02149 | Fraser | V | Davis & Ors | 2 nd defendant's application to strike out claim Givans & Company: Director of State Proceedings |
|--------------|--------|---|-------------|--|

(1 hr)

CASE MANAGEMENT CONFERENCES

12:30 P.M.

| | | | | |
|---------------|---|---|----------------|---|
| SU2019CV02428 | Laing (by next friend and mother, Antherine Gooden Lopez) | V | Richards & Ors | Oswest Senior-Smith & Company: Director of State Proceedings |
|---------------|---|---|----------------|---|

($\frac{1}{2}$ hr)

2:00 P.M.

| | | | | |
|--------------|---|---|----------------------|---------------------------------------|
| 2018HCV01377 | Petroleum Company of Jamaica Limited | V | Angel's Mart Limited | Cardinal Law: Chen Green & Company |
|--------------|---|---|----------------------|---------------------------------------|

(1 hr)

CASE MANAGEMENT CONFERENCE

3:00 P.M.

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|---------------|----------|---|---------------------------------------|----------------------------------|
| SU2019CV00937 | Robinson | V | TransJamaica Highway Limited & Ors | Bignall Law: Dunbar & Company |
|---------------|----------|---|---------------------------------------|----------------------------------|

($\frac{1}{2}$ hr)

PRE-TRIAL REVIEW

3:30 P.M.

| | | | | |
|---------------|-------------------|---|-------|--|
| SU2020CV02523 | Prendergast Lawla | V | Green | Cardena L.U. Clarke & Associates: Defendant-in-person |
|---------------|-------------------|---|-------|--|

($\frac{1}{2}$ hr)

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|------------------------|------------------|---|---|---|
| 2013HCV01171 (1 hr) | Northover & Anor | V | Lawrence (o/c Minette Palmer or Minett Hochoy Palmer) | Application to appoint personal representative Joseph Jarrett & Company: Phillipson Partners |
|------------------------|------------------|---|---|---|

11:00 A.M.

| | | | | |
|-------------------------|------------------------------|---|------------------------------------|--|
| SU2021CV02723 (1 hr) | Accupower Jamaica Limited | V | The Attorney General of Jamaica | Application to enter default judgment PeterMc & Associates: Director of State Proceedings |
|-------------------------|------------------------------|---|------------------------------------|--|

12:00

| | | | | |
|-------------------------|----------|---|---|--|
| SU2021CV03094 (1 hr) | Madourie | V | Samuels (in both her capacity and her capacity as Executrix of Estate Valtona Madourie, deceased) | Application for defendant to give account of all properties Sue-Ann Williams: Oraine Nelson |
|-------------------------|----------|---|---|--|

2:00 P.M.

| | | | | |
|-------------------------|-----------|---|--|--|
| SU2022CV01446 (1 hr) | Ambersley | V | National People's Co-operative Bank of Jamaica Limited | Application for court order in terms of draft consent order Mikael A. Lorne: PeterMc & Associates |
|-------------------------|-----------|---|--|--|

3:00 P.M.

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|------------------------|------------|---|------------------------------------|---|
| 2016HCV00291 (1 hr) | McNaughton | V | The Attorney General of Jamaica | Application to enter judgment Knight Junor & Samuels: Director of State Proceedings |
|------------------------|------------|---|------------------------------------|---|

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE C. STAMP**
CLERK: **MISS A. MILLS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------------------|------|---|-------------|---|
| 2010HCV04836 (15 mins) | Azan | V | Azan & Anor | Application to vary consent orders C&C Williams & Associates: Zavia Mayne & Company |
|---------------------------|------|---|-------------|---|

10:15 A.M

| | | | | |
|----------------------------|----------|---|--------------------------------------|--|
| SU2020CV04978 (15 mins) | Morrison | V | New Creation Nursing Home Limited | Application to remove attorney's name from record John Clarke: Defendant-in-person |
|----------------------------|----------|---|--------------------------------------|--|

10:30 A.M.

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|--------------------------|----------|---|--|--|
| SU2024CV02556 (2 hrs) | Ingleton | V | The Human Employment & Resource Training Trust/National Service Training Agency & Ors | Application for leave to apply for judicial review Earle & Wilson: Defendants-in-person |
|--------------------------|----------|---|--|--|

12:30 P.M.

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|----------------------------|----------|---|--|--|
| SU2023CV01420 (15 mins) | Woolcock | V | Mesquita & Anor (Executors for Estate York Anthony Woolcock) | Application for sale of property Sediann Graham: Richmond & Richmond: 2 nd Defendant-in-person |
|----------------------------|----------|---|--|--|

2:00 P.M.

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|--------------------------|-------|---|----------------------------|--|
| SU2024CV00810 (2 hrs) | Davis | V | The Review Board & Anor | Application for leave to apply for judicial review Nea Lex: Director of State Proceedings |
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COR: **THE HONOURABLE MISS JUSTICE A. NEMBARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCE

10:00 A.M.

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|--|----------|---|---------|------------------------------------|
| SU2023CV00119 Trial in Chambers (1 day) | Campbell | V | Willacy | Balcostics Law: Duane O. Thomas |
|--|----------|---|---------|------------------------------------|

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCES

10:00 A.M.

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|---------------|-------|---|-----------------------------------|---|
| SU2022CV02538 | Newby | V | The Commissioner of Police & Anor | Application to enter default judgment; application to extend time to file defence; application to request information |
| (1 hr) | | | | Kinghorn & Kinghorn: Director of State Proceedings |

11:00 A.M.

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|---------------|--------|---|---------------|--|
| SU2022CV03358 | Carter | V | Blidgen & Ors | 3 rd defendant's application to strike out claim; claimant's application to strike out amended acknowledgement of service |
| (2 hrs) | | | | Kinghorn & Kinghorn: Director of State Proceedings |

IN-PERSON HEARING - COURT NO. 15 (1ST FLOOR)(52-54 KING STREET)

2:00 P.M.

| | | | | |
|---------------|---------|---|---------------|---|
| SU2019CV03025 | Johnson | V | Lawson & Anor | Application to strike out claim; defendants' application to dispute jurisdiction of the court |
| (2 hrs) | | | | Samuels Samuels: Dunbar & Company |

COR: **THE HONOURABLE MISS JUSTICE C. BARNABY**
CLERK: **MISS M. RODNEY**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|--------|---|---------|---|
| SU2023CV00224 | Rodney | V | Francis | Beecher-Bravo Hanson & Associates: Archer Cummings & Company |
| (1½ hr) | | | | |

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------|---------|---|----------------|--|
| SU2023CV03081 | Johnson | V | Edwards & Anor | Application to appoint expert witness K. Churchill Neita & Company: Samuda & Johnson |
|---------------|---------|---|----------------|--|

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|---------------|------------|---|--------------------------------------|--|
| SU2023CV01311 | Hutchinson | V | China Harbour Engineering Company | Oswest Senior-Smith & Company: Colleen Franklin |
|---------------|------------|---|--------------------------------------|--|

12:00

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|---------------|------|---|-------|---|
| SU2023CV00885 | Reid | V | Henry | Claimant's application to appoint expert witness Ashford Washington Meikle: Dunbar & Company |
|---------------|------|---|-------|---|

12:45 P.M.

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|---------------|----------|---|----------------|---|
| SU2023CV01670 | Williams | V | Antonio & Anor | Kinghorn & Kinghorn: Michelle Shand Forbes |
|---------------|----------|---|----------------|---|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

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|---------------|---------|---|--------|----------------------------|
| SU2023CV03346 | Stewart | V | Foster | Archer Cummings & Company: |
| SU2023CV03370 | Bell | V | Foster | Jeffrey S. Mordecai |

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCE

10:00 A.M.

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|---------------|------------|---|-----------|---|
| SU2023CV01804 | Cunningham | V | Ledgister | Rogers & Associates Law Offices: Samuels Samuels |
|---------------|------------|---|-----------|---|

Trial in Chambers (in his capacity as
Administrator of Estate
Keeble Cunningham,
deceased)

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

9:30 A.M.

| | | | | |
|---------------|--------|---|--|----------------------------------|
| SU2023CV02834 | Thomas | V | China Harbour Engineering Company Jamaica Limited & Anor | Nigel Jones & Company: MayhewLaw |
|---------------|--------|---|--|----------------------------------|

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|-------------|---|--------------|---|
| SU2023CV03590 | Grant-Brown | V | Jiang & Anor | Ewan Thompson & Associates: Monique T. Rowe |
|---------------|-------------|---|--------------|---|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

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|---------------|---------|---|-----------------|---|
| SU2023CV04210 | Dinnall | V | Osbourne & Anor | Application to appoint expert witness Bignall Law: Burton-Campbell & Associates |
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CASE MANAGEMENT CONFERENCE

11:00 A.M.

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|---------------|--------|---|--------------|--|
| SU2023CV01385 | Thomas | V | Dwyer & Anor | Seymour G. Stewart: Director of State Proceedings |
|---------------|--------|---|--------------|--|

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MR. O. BURKE**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

9:30 A.M.

| | | | | |
|--------------|-------------|---|---------------------------------|---|
| 2017HCV02558 | Bajoo & Ors | V | The Attorney General of Jamaica | Application to appoint representative and for relief from sanctions Knight Junor & Samuels: Director of State Proceedings |
|--------------|-------------|---|---------------------------------|---|

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------------------|--|---|----------------|---|
| SU2021CV03118 (1/2 hr) | Bennett (Administratrix of Estate Callis Thompson) | V | Francis & Anor | Marva Hanson Burnett: Defendants-in-person |
|---------------------------|--|---|----------------|---|

PRE-TRIAL REVIEWS

10:30 A.M.

| | | | | |
|---------------------------|--------|---|-----------------|---|
| SU2022CV02430 (1/2 hr) | Gordon | V | Thompson & Anor | K. Churchill Neita & Company: Defendants-in-person |
|---------------------------|--------|---|-----------------|---|

11:00 A.M.

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|---------------------------|-------|---|-----------------|--|
| SU2022CV01530 (1/2 hr) | Brown | V | Campbell & Anor | Application to set aside default judgment Green & Company: Samuda & Johnson |
|---------------------------|-------|---|-----------------|--|

CASE MANAGEMENT CONFERENCE

11:30 A.M.

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|---------------------------|------------|---|-------------------|---|
| SU2019CV00628 (1/2 hr) | Sutherland | V | Hutchinson & Anor | Claimant's application for substituted service Archer Cummings & Company: Dunbar & Company |
|---------------------------|------------|---|-------------------|---|

PRE-TRIAL REVIEW

12:00

| | | | | |
|--------------------------|----------|---|--------|--|
| 2018HCV03080 (1/2 hr) | Robinson | V | Flench | Application to appoint expert witness Everton J. Dewar & Company: Defendant-in-person |
|--------------------------|----------|---|--------|--|

PRE-TRIAL REVIEW

12:30 P.M.

| | | | | |
|--------------------------|--------|---|--------|---|
| 2006HCV01933 (1/2 hr) | Gibson | V | Linton | Paris & Company: Jeffrey S. Mordecai |
|--------------------------|--------|---|--------|---|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

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|--------------------------|--------|---|--------------|--|
| 2015HCV03387 (1/2 hr) | Watson | V | Martin & Ors | Jordon & Francis: Director of State Proceedings |
|--------------------------|--------|---|--------------|--|

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEWS

2:30 P.M.

| | | | | |
|--------------------------|--|---|----------------------------------|---|
| SU2019CV00551 (1½ hr) | Jamaica North South Highway Limited | V | Banbury Motor Traders Limited | Caribbean Legal Suite: Davion L. Vassell |
|--------------------------|--|---|----------------------------------|---|

3:00 P.M.

| | | | | |
|-------------------------|--------|---|---|---|
| SU2022CV01305 (½ hr) | Hayden | V | Latchford (t/a Bill's Block Factory) | Jason Jones Legal: Defendant-in-person |
|-------------------------|--------|---|---|---|

3:30 P.M.

| | | | | |
|-------------------------|--------|---|--|--|
| SU2021CV00165 (½ hr) | Salmon | V | The Jamaica Biscuit Company Limited & Anor | Jason Jones Legal: Defendants-in-person |
|-------------------------|--------|---|--|--|

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--|--------|---|---|--|
| SU2023CV02413 Trial in Chambers (3 hrs) | Venner | V | Tully-Venner (and/or her agent, Kent Smith) | FloJam Legal: Nigel Jones & Company |
|--|--------|---|---|--|

2:00 P.M.

| | | | | |
|-------------------------|-------|---|--|--|
| SU2023CV03205 (1 hr) | Scott | V | The Chairman of the Land Surveyors Board on behalf of himself and the other members of the Land Surveyors Board & Anor | Application to appoint representative Wilkinson Law: Director of State Proceedings |
|-------------------------|-------|---|--|--|

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|-------------------------|-------|---|---|---|
| 2017HCV04333 (1½ hr) | Royes | V | West Indies Home Contractors Limited & Anor | Bignall Law: Shannon Scott: 2 nd Defendant-in-person |
|-------------------------|-------|---|---|---|

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS R. HARRIS**
CLERK: **MISS I. HALL**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|-------------------------|--------|---|--|--|
| 2018HCV00257 (1½ hr) | Foster | V | The Attorney General of Jamaica & Ors | Jacqueline Samuels-Brown, K.C.: Director of State Proceedings |
|-------------------------|--------|---|--|--|

11:00 A.M.

| | | | | |
|-------------------------|---------------|---|----------------------------------|--|
| SU2024CV02528 (1 hr) | Duncan & Anor | V | The Registrar of Titles & Ors | First hearing of application for specific disclosure; application to remove caveat Claimant-in-person: Director of State Proceedings |
|-------------------------|---------------|---|----------------------------------|--|

PRE-TRIAL REVIEW

12:00

| | | | | |
|-------------------------|--------|---|------------------------------------|--|
| 2015HCV03848 (1½ hr) | Gordon | V | The Attorney General of Jamaica | Nunes Scholefield DeLeon & Company: Director of State Proceedings |
|-------------------------|--------|---|------------------------------------|--|

CASE MANAGEMENT CONFERENCES

12:30 P.M.

| | | | | |
|--------------------------|--------|---|--------|---|
| SU2022CV02799 (1½ hr) | O'Neil | V | O'Neil | K. Churchill Neita & Company: Angele Powell-Hylton |
|--------------------------|--------|---|--------|---|

2:00 P.M.

| | | | | |
|--------------------------|-------------|---|------------|---|
| SU2024CV00799 (1½ hr) | Davy & Anor | V | Davy & Ors | Page & Haisley: Defendants-in-person |
|--------------------------|-------------|---|------------|---|

2:30 P.M.

| | | | | |
|--------------------------|--|--|--|--|
| SU2021CV02084 (1½ hr) | Re: Parcel of land part of Southboro, Portmore, St. Catherine | | | Application to amend court orders Dawn Campbell-Douglas |
|--------------------------|--|--|--|--|

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|--------------------------|----------|---|----------|--------------------|
| SU2022CV02178 | Findlay | V | Scarlett | Alexander L. Shaw: |
| SU2022CV02644 (1½ hr) | Scarlett | V | Findlay | Naylor & Mullings |

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|-------|---|-----------------|--|
| 2017HCV02055 | Brown | V | Haughton & Anor | Albert S. Morgan & Company: Director of State Proceedings |
|--------------|-------|---|-----------------|--|

(1/2 hr)

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------|---------------------------------|---|--------------------------------|---|
| SU2023CV03680 | New Falmouth Resorts Limited | V | Estate William Downer & Ors | Riam Esor Law: Grayson & Company: 5 th Defendant-in-person |
|---------------|---------------------------------|---|--------------------------------|---|

(1 hr)

PRE-TRIAL REVIEWS

11:30 A.M.

| | | | | |
|--------------|---------------|---|--------------|---|
| 2016HCV00233 | Thomas & Anor | V | Smith & Anor | Claimants-in-person: JamLawCaribbean |
|--------------|---------------|---|--------------|---|

(1/2 hr)

12:00

| | | | | |
|---------------|---------|---|---|--|
| SU2019CV04548 | Forrest | V | Logistical Distribution & Services Limited | Jason Jones Legal: Samuda & Johnson |
|---------------|---------|---|---|--|

(1/2 hr)

12:30 P.M.

| | | | | |
|---------------|------|---|------|------------------------------------|
| SU2022CV02376 | Bell | V | Bell | Brown & Shaw: Ramsay & Partners |
|---------------|------|---|------|------------------------------------|

(1/2 hr)

2:00 P.M.

| | | | | |
|---------------|---|---|---------------------------------|--|
| SU2023CV00486 | Biggs (t/a MWB Mechanical & Imports) | V | Jamaica Defence Force & Anor | Claimant's application to enter default judgment; defendant's application to extend time to file defence TWP: Director of State Proceedings |
|---------------|---|---|---------------------------------|--|

(1 hr)

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS S. REID**
CLERK: **MR. R. SMITH**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|--------|---|---------------------------------|---|
| SU2019CV04980 | London | V | The Attorney General of Jamaica | Claimant's application to appoint expert witness Caroline P. Hay, K.C.: Director of State Proceedings |
|---------------|--------|---|---------------------------------|---|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------|--------|---|---------------------------------|--|
| SU2022CV00940 | Pearce | V | The Attorney General of Jamaica | Kinghorn & Kinghorn Director of State Proceedings |
|---------------|--------|---|---------------------------------|--|

11:00 A.M.

| | | | | |
|---------------|--------|---|-----------------------|---|
| SU2022CV02535 | Creary | V | Duncan-Nwankwo & Anor | Application to set aside default judgment Green & Company: Byfield Mellish & Campbell |
|---------------|--------|---|-----------------------|---|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------|---|---|--------|---|
| SU2022CV01139 | The Administrator-General for Jamaica (Administrator for Estate Derrick Lee) | V | Brooks | Geraldine R. Bradford: Archer Cummings & Company |
|---------------|---|---|--------|---|

2:00 P.M.

| | | | | |
|---------------|--|--|--|--|
| SU2024CV00922 | Re: Lot 6A Whitehall, 11 Carlisle Avenue, St. Andrew | | | First hearing of application to declare ownership by adverse possession Peta-Gaye D.M. Moncrieffe |
|---------------|--|--|--|--|

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|---------------|----------|---|--|--|
| SU2020CV01078 | Drummond | V | South East Regional Health Authority - Spanish Town Hospital & Ors | Claimant-in-person: Director of State Proceedings |
|---------------|----------|---|--|--|

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

3:00 P.M.

2011HCV06055 Roye V Lawrence & Ors
(1 hr)

Claimant's application to appoint expert witness; 3rd & 4th defendants' applications for relief from sanctions
Kinghorn & Kinghorn:
Monique R. Cohen:
Dunbar & Company

COR: MASTER MISS C. THOMAS
CLERK: MISS S. EVANS

VIDEO CONFERENCES

10:30 A.M.

SU2023CV02797 Franklin Thomas & Anor V Harper's Investment Limited
(1/2 hr)

First hearing of application to declare breach of agreed rate of interest
Ruel Woolcock & Company:
Yvonne Hanson

PRE-TRIAL REVIEW

11:00 A.M.

2016HCV02047 The Children's Advocate & Anor V Robinson & Anor
(1 hr)

Application to add party
Office of the Children's Advocate:
Renee Malcolm Robertson & Associates:
Myers Fletcher & Gordon

CASE MANAGEMENT CONFERENCE

12:00

2018HCV01451 Nelson V Lindo & Anor
(1/2 hr)

Zavia Mayne & Company:
Latona Stewart:
2nd Defendant-in-person

PRE-TRIAL REVIEW

12:30 P.M.

SU2020CV00881 Jones V Stewart & Anor
(1/2 hr)

Claimant's application for relief from sanctions
Nigel Jones & Company:
Miguel C. Palmer

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|---------------|------|---|-------------|---|
| SU2021CV01701 | Hart | V | Davis & Ors | Application to remove attorney's name from record |
| (1/2 hr) | | | | Marva Hanson Burnett: Hart Muirhead Fatta |

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|---------------|---------------|---|----------|---|
| 2016HCV05137 | Williams | V | Hinds | Application to remove attorney's name from record |
| SU2019CV00288 | Nomad Limited | V | Williams | Cowell Kanhai Britton & Company: DunnCox: Clough Long & Company |
| (1/2 hr) | | | | |

COR: MASTER MISS T. DICKENS
CLERK: MISS L. EDWARDS

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

9:30 A.M.

| | | | | |
|---------------|----------|---|----------------|------------------------------------|
| SU2023CV03881 | Chambers | V | Purrier & Anor | Bignall Law: Bobbie-Ann Malcolm |
| (1/2 hr) | | | | |

10:00 A.M.

| | | | | |
|---------------|--------------|---|--------------------------|---|
| SU2023CV02467 | Patten-Brown | V | Whitmore Anderson & Anor | Benjamin Fraser: Andrea Walters-Isaacs |
| (1 hr) | | | | |

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------|---------|---|--------|--|
| SU2023CV00174 | Starrad | V | Butler | Application to appoint expert witness |
| (1/2 hr) | | | | Grayson & Company: Annalise Bennett |

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|---------------|----------|---|---------------|--|
| SU2023CV02025 | Buchanan | V | Pearce & Anor | Michael B.P. Erskine & Company: Michelle Shand Forbes |
| (1 hr) | | | | |

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

12:30 P.M.

| | | | | |
|---------------|--------|---|-------|--|
| SU2023CV00201 | Salmon | V | Brown | Abel Attorneys: Defendant-in-person |
|---------------|--------|---|-------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|-------|---|-------------|--|
| SU2023CV03711 | Brown | V | Ellis & Ors | Kerry-Ann D. Sewell: Samuda & Johnson |
|---------------|-------|---|-------------|--|

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|---------|---|------------------------------------|---|
| 2013HCV03701 | Bisasor | V | The Attorney General of Jamaica | Zavia Mayne & Company: Director of State Proceedings |
|--------------|---------|---|------------------------------------|---|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------|--------|---|--------------------------------|--|
| SU2023CV00304 | Hayles | V | Carland Investments Limited | Peter C. Champagnie, K.C.: Garth McBean & Company |
|---------------|--------|---|--------------------------------|--|

11:00 A.M.

| | | | | |
|---------------|--------|---|----------------|---|
| SU2023CV03675 | Thomas | V | Francis & Anor | First hearing of application to deliver up certificate of title Javed K. Grant: Defendants-in-person |
|---------------|--------|---|----------------|---|

12:00

| | | | | |
|---------------|--------|---|-------------|---|
| SU2020CV02303 | Clarke | V | Hunt & Anor | First hearing of application to declare entitlement to property; application to appoint personal representative Zara Lewis & Company: Defendants-in-person |
|---------------|--------|---|-------------|---|

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|---------------|-------|---|-------|--|
| SU2023CV03186 | Henry | V | Brown | First hearing of application to declare entitlement to property Kadidia Hyman: The Legal Chambers of Cuff & Shaw |
| (1½ hr) | | | | |

2:30 P.M.

| | | | | |
|---------------|-------------------------------------|--|--|--|
| SU2024CV01765 | Re: Estate Agatha Pounall, deceased | | | Application to appoint administrator ad litem Cheanette A. Stobbs |
| (1½ hr) | | | | |

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|------------------|---|--------------|------------------------------------|
| SU2021MT03290 | Depass | V | Paddy-Depass | Kareen G. Wilson |
| SU2024FD02315 | Goulbourne-Mills | V | Mills | Nunes Scholefield DeLeon & Company |
| SU2024CV02669 | Shattock | V | Cousins | Kinghorn & Kinghorn |

COR: **MASTER MS. C. McNEIL (Ag.)**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|--------|---|----------------|--|
| 2017HCV00406 | Morgan | V | Gilzean & Anor | Claimant's application to appoint expert witnesses Nigel Jones & Company: Dunbar & Company: 2 nd Defendant-in-person |
| (1 hr) | | | | |

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|--------------|--|---|---------------|--|
| 2015HCV01710 | Bromfield (Executor for Estate Roy Bromfield) & Anor | V | Labeech & Ors | Application to appoint expert witness and to extend time to file expert report; defendants' application to appoint expert witness Nigel Jones & Company: Lawrence Phillpotts-Brown & Company |
| (1 hr) | | | | |

WEDNESDAY, 16TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

APPLICATION TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|-------|---|---------|---------------------|
| SU2024CV01462 | Jones | V | Johnson | Kinghorn & Kinghorn |
|---------------|-------|---|---------|---------------------|

VIDEO CONFERENCES

2:00 P.M.

| | | | | |
|---|------|---|---|--|
| 2008HCV04357 (¹ / ₂ hr) | Boyd | V | Citrus Growers Association Limited & Anor | Application to enter judgment Samuda & Johnson: Carol Davis: John A. Thompson |
|---|------|---|---|--|

2:30 P.M.

| | | | | |
|---|---------|---|----------------|--|
| 2011HCV03744 (¹ / ₂ hr) | Britton | V | Barrett & Anor | Application to remove attorney's name from record Townsend Whyte & Porter: Defendants-in-person |
|---|---------|---|----------------|--|

THURSDAY, 17TH OCTOBER, 2024

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS, SPJ**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|--|---|--|--|
| 2015HCV06157 | Anderson & Anor | V | Jamaica Urban Transit Company Limited | Application to vary order for approval of settlement and appointment of trustees |
| SU2023CV03551 (1 hr) | Gayle (a minor who sues by her mother and next friend, Shelly-Ann Anderson-Gayle) | V | Jamaica Urban Transit Company Limited | Danielle S. Archer: LegalArcher: Kimberlee Dobson |

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|------------------------|-------------------|---|----------|--|
| 2014HCV03913 (1 hr) | Campbell-Ehiorobo | V | Ehiorobo | Application for continued maintenance; application to vary court order Dianne A. Edwards: Knight Junor & Samuels |
|------------------------|-------------------|---|----------|--|

12:00

| | | | | |
|---------------------------|---|---|-------------|--|
| SU2020CV00848 (1/2 hr) | Hall (an infant who sues by his mother and next friend, Johnell Campbell) | V | Dyer & Anor | Application for approval of settlement Kinghorn & Kinghorn: Samuda & Johnson |
|---------------------------|---|---|-------------|--|

12:30 P.M.

| | | | | |
|---------------------------|---------------------------------|---|-------|--|
| SU2020CV02689 (1/2 hr) | JN Small Business Loans Limited | V | Smith | First hearing of application to recover monies owed Pollard Lee Clarke & Associates: Defendant-in-person |
|---------------------------|---------------------------------|---|-------|--|

2:00 P.M.

DECREES ABSOLUTE (20)

COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|---------|---|-------|--|
| SU2022CV02015 (1 hr) | Burrell | V | Grant | Application to enter summary judgment Forsythe & Forsythe: Ramsay & Partners |
|-------------------------|---------|---|-------|--|

11:00 A.M.

| | | | | |
|---------------------------|----------|---|--------|--|
| SU2024CV03874 (1/2 hr) | Figeroux | V | Clarke | Ex parte application for injunction Bramwell Melbourne & Associates |
|---------------------------|----------|---|--------|--|

11:30 A.M.

| | | | | |
|---------------------------|----------------|---|---------|--|
| SU2022CV02098 (1/2 hr) | Russell & Anor | V | Russell | Application to remove trustee Robertson Smith Ledgister & Company: Defendant-in-person |
|---------------------------|----------------|---|---------|--|

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

| | | | | |
|---------------|---------|---|----------|--|
| SU2023CV01883 | Barrett | V | Hemmings | First hearing of application to deliver up possession of property Nea Lex: Defendant-in-person |
|---------------|---------|---|----------|--|

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|--------------|----------|---|-------------|--|
| 2016HCV03231 | McKenzie | V | Brown & Ors | Knight Junior & Samuels: Burton-Campbell & Associates |
|--------------|----------|---|-------------|--|

2:00 P.M.

| | | | | |
|---------------|----------------|---|---------------------------------------|--|
| SU2019CV04894 | Ramsay-Stewart | V | Canadian Brothers Development Limited | Application to set aside default judgment Hart Muirhead Fatta: Daly Thwaites & Company |
|---------------|----------------|---|---------------------------------------|--|

3:00 P.M.

| | | | | |
|--------------|-------|---|----------------|---|
| 2017HCV00636 | Deane | V | Bariffe & Anor | Claimant's application for provisional charging order to be made final; 2 nd defendant's application for stay of execution of final judgment; application to discharge provisional charging order John G. Graham & Company: Burton-Campbell & Associates |
|--------------|-------|---|----------------|---|

COR: THE HONOURABLE MR. JUSTICE C. STAMP
CLERK: MISS A. MILLS

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------|---|---|--|
| SU2022CV00881 | Steer | V | British Caribbean Insurance Company Limited | Application for relief from sanctions and to extend time to file affidavit in response |
| SU2022CV00934 | Eccles | V | British Caribbean Insurance Company Limited | Kinghorn & Kinghorn: Samuda & Johnson |

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

| | | | | |
|---------------|---------|---|---------|------------------------------|
| SU2024CV03637 | Private | V | Private | Application for court orders |
| (1½ hr) | | | | |

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|--------------|---|---|------------------------------------|---|
| 2015HCV05667 | Administrator General for Jamaica (Administratrix of Estate Stephen McRay, deceased, intestate) & Anor | V | The Attorney General of Jamaica | Marion Rose-Green & Company: Director of State Proceedings |
| (½ hr) | | | | |

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|---------------|-------|---|------------|---|
| SU2021CV01720 | Mason | V | Tate-Laing | Application to remove attorney's name from record Nigel Jones & Company: Forsythe & Forsythe |
| (½ hr) | | | | |

3:00 P.M.

| | | | | |
|---------------|-------------------------------|---|------|--|
| SU2024CV03727 | Wembley Developers Limited | V | Rose | Application for injunctive relief TWP: Defendant-in-person |
| (1 hr) | | | | |

COR: **THE HONOURABLE MISS JUSTICE A. THOMAS**
CLERK: **MISS L. HYLTON**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|----------------|-------|---|--------------|---|
| SU2022CV02366 | Brown | V | Allen & Anor | Claimant's application for relief from calling witnesses Reitzin & Hernandez: Livingston Alexander & Levy: Angele Powell-Hylton |
| (1 hr 45 mins) | | | | |

2:00 P.M.

DECREE ABSOLUTE (20)

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE A. NEMBHARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|----------|---|---|---|
| SU2024CV00507 (1 hr) | McIntosh | V | Administrator General of Jamaica (Administrator De Bois Non of Estate Kenneth Moore, deceased) | Application to strike out claim Tuere E. Davis: Melissa White |
|-------------------------|----------|---|---|---|

11:00 A.M.

| | | | | |
|-------------------------|---------|---|--|---|
| SU2023CV02030 (1 hr) | Johnson | V | The Insurance Company of the West Indies Limited | Application to extend time to file acknowledgement of service Claimant-in-person: Ishia Robinson |
|-------------------------|---------|---|--|---|

12:30 P.M.

| | | | | |
|--------------------------|--------|---|-----------|---|
| SU2021CV00201 (1½ hr) | Foster | V | Satchwell | Application for approval of settlement and appointment of trustee Lettman Greenwood & Company: Campbell McDermott |
|--------------------------|--------|---|-----------|---|

2:00 P.M.

| | | | | |
|-------------------------|----------------|---|-------|--|
| SU2022CV02945 (1 hr) | Henry-Campbell | V | Okoye | Application to declare ownership to property McHugh & Martin: Defendant-in-person |
|-------------------------|----------------|---|-------|--|

3:00 P.M.

| | | | | |
|------------------------|---------|---|---------------|--|
| 2013HCV02849 (1 hr) | Garwood | V | Wilson & Anor | Application to dismiss claim for want of prosecution Bignall Law: Archer Cummings & Company: 2 nd Defendant-in-person |
|------------------------|---------|---|---------------|--|

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCE

10:00 A.M.

SU2020CV01388 Re: Estate Nathaniel Samms o/c Taddius Samms
Trial in Chambers
(1 day)

Georgia Hamilton & Company:
Judith M. Clarke & Company:
Deandra Goss

COR: **THE HONOURABLE MISS JUSTICE C. BARNABY**
CLERK: **MISS M. RODNEY**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

SU2023CV02160 The Administrator- V Overton
(¹/₂ hr) General for Jamaica
(Administrator of Estate
Ricardo Spence o/c
Ricardo Fernandez
Spence, deceased)

Oraina Lawrence:
Defendant-in-person

12:00

SU2023CV01262 Absolam V McIntosh
(1 hr)

Courtney N. Foster & Associates:
Samuda & Johnson

2:00 P.M.

SU2024RV00002 Hunter V The Ministry of Health &
(1 hr) Wellness & Ors

Michelle Thomas & Associates:
Director of State Proceedings

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

10:00 A.M.

DECREES ABSOLUTE (10)

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

VIDEO CONFERENCES

11:00 A.M.

| | | | | |
|------------------------|-----------------------------------|---|-----------------|--|
| 2013HCV00368 (1 hr) | United Petroleum (Ja.) Limited | V | Williams & Anor | Application to vary committal order Myers Fletcher & Gordon: Zara Lewis & Company |
|------------------------|-----------------------------------|---|-----------------|--|

12:00

| | | | | |
|-------------------------|---------|---|---|--|
| SU2020CV03405 (1 hr) | Stewart | V | Jamaica North South Highway Company Limited | Application to strike out defence Facey & Partners: Colleen Franklin |
|-------------------------|---------|---|---|--|

2:00 P.M.

| | | | | |
|------------------------|---------|---|-------|--|
| 2016HCV03906 (1 hr) | Gingues | V | Darby | Application to pay by instalments; application for summary judgment Deanroy R. Bernard: Defendant-in-person |
|------------------------|---------|---|-------|--|

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|------------------------|----------|---|---------------------------------------|--|
| 2010HCV01240 | Hurst | V | Ministry of Water & Housing & Anor | Claimants' application for relief from sanctions; 2 nd defendant's application to allow statement into evidence Samuels Samuels: Director of State Proceedings |
| 2010HCV01241 (1 hr) | Sinclair | V | Ministry of Water & Housing & Anor | |

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

9:30 A.M.

| | | | | |
|---------------------------|----------|---|-----------------------------------|---|
| SU2023CV00020 (1/2 hr) | Garrison | V | Mystic Mountain Limited & Anor | K. Churchill Neita & Company: Debbie-Ann Gordon & Associates |
|---------------------------|----------|---|-----------------------------------|---|

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:00 A.M.

| | | | | |
|--------------|--------|---|--------------|---|
| 2018HCV03730 | Austin | V | Morris & Ors | Claimant's application to set aside default judgment Bignall Law: Samuda & Johnson |
| (1½ hr) | | | | |

DOCKET REVIEW (NEGLIGENCE)

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|----------|---|-----------------|--|
| SU2020CV02490 | Vacciana | V | Christie & Anor | K. Churchill Neita & Company: Courtney Patterson: Jobson Wadsworth Thompson Fontaine |
| (1½ hr) | | | | |

PRE-TRIAL REVIEWS

10:30 A.M.

| | | | | |
|--------------|--|---|---|--|
| 2016HCV02989 | Davis (a minor by her mother and next friend, Debbian Johnson) | V | The Attorney General of Jamaica & Anor | Robinson Phillips & Whitehorne: Director of State Proceedings |
| (1½ hr) | | | | |

11:00 A.M.

| | | | | |
|---------------|---------------|---|-----------|--|
| SU2021CV04668 | Edwards & Ors | V | Woodhouse | Zaieta E. Skyers: Defendant-in-person |
| (1½ hr) | | | | |

11:30 A.M.

| | | | | |
|---------------|----------|---|------|--|
| SU2022CV01535 | Bedessie | V | Haye | Application to appoint expert witness K. Churchill Neita & Company: Burton-Campbell & Associates |
| (1½ hr) | | | | |

PRE-TRIAL REVIEWS

12:00

| | | | | |
|---------------|-------|---|-----------|--|
| SU2021CV02840 | Helps | V | Grandstan | Marva Hanson Burnett: Defendant-in-person |
| (15 mins) | | | | |

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:15 P.M.

| | | | | |
|----------------------------|-------|---|----------------|--|
| SU2021CV02741 (15 mins) | Henry | V | Samuels & Anor | Jason Jones Legal: Defendants-in-person |
|----------------------------|-------|---|----------------|--|

12:30 P.M.

| | | | | |
|-------------------------|---|---|---------------|--|
| 2014HCV05063 (1½ hr) | Allen (Personal Representative of Thelma Allen) | V | Martin & Anor | A. McBean & Company: Defendants-in-person |
|-------------------------|---|---|---------------|--|

2:00 P.M.

| | | | | |
|-------------------------|--------|---|-----------------|---|
| 2012HCV02135 (1½ hr) | Buddoo | V | Richards & Anor | Bignall Law: Frankson & Richmond: 2 nd Defendant-in-person |
|-------------------------|--------|---|-----------------|---|

2:30 P.M.

| | | | | |
|--------------------------|--------|---|-------|---|
| SU2019CV00436 (1½ hr) | Clarke | V | Carty | Frater Ennis & Gordon: Defendant-in-person |
|--------------------------|--------|---|-------|---|

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|----------------------------|--------|---|--------|--|
| SU2022CV02458 (15 mins) | Foster | V | Palmer | Application to appoint expert witness Kingham & Kinghorn: Defendant-in-person |
|----------------------------|--------|---|--------|--|

PRE-TRIAL REVIEWS

3:15 P.M.

| | | | | |
|---------------------------|------|---|------------------|---|
| 2011HCV07738 (15 mins) | Rowe | V | Stephenson & Ors | Wilson Franklyn Barnes: Ruthann G. Morrison-Anderson |
|---------------------------|------|---|------------------|---|

3:30 P.M.

| | | | | |
|--------------------------|--------|---|--------|--|
| SU2019CV02774 (1½ hr) | Wilson | V | Hewitt | Georgia Hamilton & Company: Pauline M. Brown Rose |
|--------------------------|--------|---|--------|--|

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|--------|---|-------|--|
| SU2021CV01022 | Bailey | V | Grant | Claimant's application for relief from sanctions Campbell McDermott: Defendant-in-person |
| (1½ hr) | | | | |

PRE-TRIAL REVIEWS

10:30 A.M.

| | | | | |
|---------------|--------|---|--------------|---|
| SU2021CV03370 | Morris | V | Grant & Anor | Campbell McDermott: Defendants-in-person |
| (1½ hr) | | | | |

11:00 A.M.

| | | | | |
|---------------|------|---|---------------|---|
| SU2021CV02476 | Cole | V | McLean & Anor | 1 st defendant's application to set aside default judgment Nigel Jones & Company: Dunbar & Company: 2 nd Defendant-in-person |
| (1 hr) | | | | |

PRE-TRIAL REVIEWS

12:00

| | | | | |
|---------------|---|---|------------------------------------|---|
| SU2022CV02773 | Davis (a minor) by Shantol Simpson (mother and next friend) | V | The Attorney General of Jamaica | Jason Jones Legal: Director of State Proceedings |
| (1½ hr) | | | | |

12:30 P.M.

| | | | | |
|--------------|----------|---|------|--|
| 2017HCV03324 | Eastwood | V | Hall | K. Churchill Neita & Company: Defendant-in-person |
| (1½ hr) | | | | |

2:00 P.M.

| | | | | |
|--------------|-------|---|---|--|
| 2016HCV02365 | Green | V | Luxury Hotels International Company of Jamaica Limited or The Ritz-Carlton Hotel Company of Jamaica Limited t/a The Ritz-Carlton Limited t/a The Ritz-Carlton & Anor | Application for video link Givans & Company: Samuda & Johnson: Chancellor & Company |
| (1½ hr) | | | | |

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS R. HARRIS**
CLERK: **MISS I. HALL**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|------|---|----------------|--|
| 2016HCV00053 | Rowe | V | Francis & Anor | Application to appoint expert witness; application for relief from sanctions |
| (1/2 hr) | | | | Signall Law: Dunbar & Company |

CASE MANAGEMENT CONFERENCES

10:30 A.M.

| | | | | |
|---------------|--------------------------|---|---|-----------------------------------|
| SU2023CV01909 | Tiemac Technologies Inc. | V | Charles O'Connor Consulting Network Limited | Earle & Wilson: Malcolm Gordon |
| (1/2 hr) | | | | |

11:00 A.M.

| | | | | |
|---------------|--|---|-------|-----------------------------------|
| SU2022CV02378 | The Administrator-General for Jamaica (Administrator of Estate Paul Richards o/c Paul Conroy Richards, deceased) | V | Waugh | Oraina Lawrence: Shannon Scott |
| (1/2 hr) | | | | |

11:30 A.M.

| | | | | |
|---------------|-------|---|-------|--|
| SU2021CV05196 | Jones | V | Jones | Application to remove attorney's name from record |
| (1/2 hr) | | | | Victoria W. Brown & Associates: Beecher-Bravo Hanson & Associates |

12:00

| | | | | |
|---------------|---|---|---------|--|
| SU2019CV00603 | McDowell (Executrix of Estate Sybil Icilda Ducasse) | V | Ducasse | Claimant's application to extend time to file and serve affidavits; defendant's application for permission to file additional affidavits |
| (1 hr) | | | | HRC Law: Peta-Gaye Moncrieffe: Ana-Stassia S. McLeish |

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|---------------|--------|---|--------|---------------------------------------|
| SU2022CV01400 | Pathak | V | Wright | Joseph Jarrett & Company: SmithLaw |
| (1/2 hr) | | | | |

2:30 P.M.

| | | | | |
|---------------|-------|---|------------------------------------|--|
| SU2023CV00525 | Grant | V | The Attorney General of Jamaica | Gabbidon Law: Director of State Proceedings |
| (1/2 hr) | | | | |

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|---|---|--------------|-------------------------------------|
| SU2022CV03733 | Simpson (who sues by his Attorney Kerra Aren Walters by Power of Attorney) | V | Green & Anor | Vanessa Taylor: Trevor R.A. Cuff |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------|----------|---|----------|---|
| 2013HCV06191 | Mitchell | V | Beckford | Application to give evidence by video link Kinghorn & Kinghorn: Dunbar & Company |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|---------------|-------|---|--|--|
| SU2019CV00509 | Small | V | South East Regional Health Authority (Linstead Hospital) & Anor | Application to strike out defence Kinghorn & Kinghorn: Director of State Proceedings |
| (1 hr) | | | | |

12:30 P.M.

| | | | | |
|---------------|----------------|---|---------|---|
| SU2023CV00593 | Pinnock & Anor | V | Manning | Application to enter default judgment Rogers & Associates Law Offices: Defendant-in-person |
| (1/2 hr) | | | | |

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|---------------|------------|---|-----------------|--|
| SU2023CV01317 | West & Ors | V | Reynolds & Anor | Hugh Wildman & Company: Director of State Proceedings |
| (1/2 hr) | | | | |

2:30 P.M.

| | | | | |
|---------------|-------|---|----------------------------------|---|
| SU2022CV01557 | Moore | V | Meadowbrook High School & Ors | Andrea Walters-Isaacs: Director of State Proceedings |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|---------------|----------|---|--------------|--|
| SU2020CV04792 | Whiteley | V | Aswan & Anor | Claimant's application to remove attorney's name from record and for relief from sanctions; defendants' application to appoint expert witness; defendants' application for permission to amend ancillary claim Pickersgill Dowding & Bayley Williams: Nunes Scholefield DeLeon & Company |
| (1 hr) | | | | |

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|----------|---|------|--|
| SU2022CV00541 | Thompson | V | West | Robertson Smith Ledgister & Company: Bobbie-Ann Malcolm |
| (1/2 hr) | | | | |

11:00 A.M.

| | | | | |
|---------------|-------|---|--|---|
| SU2023CV03433 | Henry | V | The Attorney General of Jamaica & Ors | Williams McKoy & Palmer: Director of State Proceedings |
| (1/2 hr) | | | | |

11:30 A.M.

| | | | | |
|---------------|------|---|-------|---|
| SU2023CV02492 | Hall | V | Mills | Application to remove attorney's name from record Nigel Jones & Company: Defendant-in-person |
| (1/2 hr) | | | | |

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|---------------------------|-------|---|---|---|
| SU2021CV00521 (1/2 hr) | Brown | V | The Attorney General of Jamaica & Anor | Bignall Law: Director of State Proceedings |
|---------------------------|-------|---|---|---|

12:30 P.M.

| | | | | |
|---------------------------|-----------|---|---|---|
| SU2021CV00520 (1/2 hr) | Bassaragh | V | The Attorney General of Jamaica & Anor | Bignall Law: Director of State Proceedings |
|---------------------------|-----------|---|---|---|

2:00 P.M.

| | | | | |
|--------------------------|---|---|-----------------|---|
| 2015HCV04958 (1/2 hr) | Kris An Charles Investments Company Limited | V | Williams & Anor | Judgment Summons Joseph Jarrett & Company: Defendants-in-person |
|--------------------------|---|---|-----------------|---|

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|--------------------------|-------|---|---------------|---|
| 2017HCV04246 (1/2 hr) | Allen | V | Dormer & Anor | Nunes Scholefield DeLeon & Company: K. Churchill Neita & Company |
|--------------------------|-------|---|---------------|---|

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|------|---|--|---|
| SU2019CV01527 (1 hr) | Wray | V | Jamaica Urban Transit Company Limited & Anor | Application to consolidate claims; application to appoint expert witness Bignall Law: Everton J. Dewar & Company: 2 nd Defendant-in-person |
|-------------------------|------|---|--|---|

PRE-TRIAL REVIEW

11:00 A.M.

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|------------------------|------|---|-------------|---|
| SU2019CV05059 | Gray | V | Small | Kinghorn & Kinghorn: |
| 2018HCV01427 (1 hr) | Gray | V | Henry & Ors | Angele Powell Hylton: Allison-Gaye Bryan |

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------------------|--------------|---|--|---|
| SU2019CV03682 (1/2 hr) | Hyatt & Anor | V | Stewart (Administrator of Estate Clinton Stewart) | Oswest Senior-Smith & Company: Williams McKoy & Palmer |
|---------------------------|--------------|---|--|---|

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|---------------|---------|---|--------|---|
| SU2022CV03375 | Hazzart | V | Murray | Application to dispense with mediation; application to appoint expert witness Georgia Hamilton & Company: MayhewLaw |
|---------------|---------|---|--------|---|

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|---------------|------------------|---|----------------|----------------------------|
| SU2019CV00465 | Ohara | V | Brissett & Ors | Kinghorn & Kinghorn: |
| SU2019CV04551 | Patterson & Anor | V | Burley & Ors | Jason Jones Legal: TWP: |

2:30 P.M.

| | | | | |
|--------------|-------|---|-------------------------|--|
| 2014HCV03395 | Green | V | Crooks (deceased) & Ors | Claimant's application to appoint representative Samuels Samuels: Michelle Shand Forbes: Dunbar & Company |
| 2016HCV02922 | Brown | V | Crooks (deceased) & Ors | |

COR: **MASTER MISS T. DICKENS**
CLERK: **MISS L. EDWARDS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------|-------|---|-------------------|---|
| SU2023CV03109 | Smith | V | Moncrieffe & Anor | Dixon & Associates Legal Practice: Hart Muirhead Fatta |
|---------------|-------|---|-------------------|---|

11:00 A.M.

| | | | | |
|---------------|------|---|------------------------------------|--|
| SU2023CV00929 | Mais | V | Grove Broadcasting Company Limited | Kinghorn & Kinghorn: Nunes Scholefield DeLeon & Company |
|---------------|------|---|------------------------------------|--|

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|---------------|----------|---|---|--|
| SU2023CV02680 | Marshall | V | Columbus Communications Limited (t/a Flow) & Ors | Kinghorn & Kinghorn: Dunbar & Company |
|---------------|----------|---|---|--|

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|-------------------------|--------------|---|----------|--|
| SU2023CV00186 (1 hr) | Murray & Ors | V | Williams | Claimants-in-person: Dunbar & Company |
|-------------------------|--------------|---|----------|--|

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|------------------------|----------|---|---------------|---|
| 2017HCV00222 (1 hr) | Reynolds | V | Samuels & Ors | Asher & Asher: Caribbean Legal Suite: Director of State Proceedings |
|------------------------|----------|---|---------------|---|

11:00 A.M.

| | | | | |
|-------------------------|------------|---|----------------|-------------------------------|
| 2014HCV04375 | Allen | V | Purcell & Anor | Bignall Law: |
| 2015HCV03118 | Morgan | V | Daniels & Ors | K. Churchill Neita & Company: |
| 2015HCV03759 | White | V | Nearne & Anor | Kinghorn & Kinghorn: |
| 2016HCV01298 | Hutchinson | V | White & Ors | Burton-Campbell & Associates: |
| SU2021CV05572 (1 hr) | White | V | Parcell & Anor | Dunbar & Company |

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------------------|-------|---|--|---|
| SU2021CV02624 (1/2 hr) | Scott | V | JenCare Skin Farm Company Limited & Anor | Claimant's application to appoint expert witnesses Bignall Law: Nunes Scholefield DeLeon & Company |
|---------------------------|-------|---|--|---|

12:30 P.M.

| | | | | |
|---------------------------|------|---|-------------------------------|--|
| SU2023CV02580 (1/2 hr) | Reid | V | Wembley Developers Limited | First hearing of application to declare entitlement to property Tamika K. Dunbar & Company: Defendant-in-person |
|---------------------------|------|---|-------------------------------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------------------|----------|---|------------------------------------|---|
| SU2022CV03416 (1/2 hr) | Campbell | V | The Attorney General of Jamaica | Nigel Jones & Company: Director of State Proceedings |
|---------------------------|----------|---|------------------------------------|---|

THURSDAY, 17TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MS. C. McNEIL (Ag.)**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|-----------------|---|---------------|--|
| SU2023CV03569 | Pandohie & Anor | V | Powell & Anor | First hearing of application for specific performance of agreement Rogers & Associates Law Offices: Defendants-in-person |
| (1/2 hr) | | | | |

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|--------------|-------|---|--------------------|-------------------|
| 2018HCV02568 | Brown | V | Maxwell (deceased) | Bernard & Company |
| (1/2 hr) | | | | |

11:30 A.M.

| | | | | |
|--------------|--------|---|---|--|
| 2017HCV04057 | Panton | V | Advantage General Insurance Company & Ors | Townsend Whyte & Porter: Burton-Campbell & Associates: Vaccianna & Whittingham: Oswest Senior-Smith & Company |
| (1/2 hr) | | | | |

12:00

| | | | | |
|---------------|--------|---|------------|--|
| SU2021CV04259 | Holmes | V | Hall-Homes | Application to remove attorney's name from record Gaunique L. Williams: Charmaine Patterson & Associates |
| (1/2 hr) | | | | |

2:00 P.M.

| | | | | |
|--------------|----------|---|--|---|
| 2004HCV01891 | Williams | V | Islandwide Concrete Company Limited & Anor | Judgment Summons K. Churchill Neita & Company: Defendants-in-person |
| (1 hr) | | | | |

COR: **REGISTRAR, MS. N. WALTERS**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:30 P.M.)

| | | | | |
|---------------|----------|---|----------|---|
| SU2019CV00002 | Stennett | V | Chambers | Georgia Hamilton & Company: Dunbar & Company |
|---------------|----------|---|----------|---|

FRIDAY, 18TH OCTOBER, 2024

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCE

9:00 A.M.

2017HCV01989
(1 hr)

Osbourne

V Stewart

Application to set aside default
judgment
Oswest Senior-Smith & Company:
Phoebe J. Lawrence & Company

COR: **MASTER MISS S. REID**
CLERK: **MR. R. SMITH**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

11:30 A.M.

SU2022CV03027
(1 hr)

Spence

V Mundy

Givans & Company:
Wilkinson Law

COR: **MASTER MISS T. DICKENS**
CLERK: **MISS L. EDWARDS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

SU2023CV03038
(1 hr)

Dawes

V Johnson

Phillipson Partners:
Annalise Bennett

CASE MANAGEMENT CONFERENCE

11:00 A.M.

SU2023CV03744
(1½ hr)

Simpson

V Tenn

Bignall Law:
Andrea Walters-Isaacs

FRIDAY, 18TH OCTOBER, 2024 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

SU2023CV00295

Barnes

V

Lugg

(1/2 hr)

Application to extend time to
file defence

Kinghorn & Kinghorn:

Kerry-Ann D. Sewell

COR: **REGISTRAR, MRS. K. ANGUIN WILLIAMS**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(11:00 A.M.)

2015HCV00948

Lawes

V

Shelton & Anor

Bignall Law:

Archer Cummings & Company

COR: **REGISTRAR, MISS T. BAILEY**
CLERK: **MRS. A. LONGBRIDGE-MESSAM**

VIDEO CONFERENCE

NOTICE OF TAXATION

(11:00 A.M.)

SU2021CV00803

Re: Conrod St. Patrick Christie

Usim Williams & Company:

Johnson & Company:

Administrator-General's Department
