

ACTION MATTERS (CONT'D)

CIVIL: **COURT NO. 11 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. M. CAMPBELL**

WEDNESDAY, 14TH MAY, 2025

2016HCV02177 Causwell Snr. & Anor V Clacken Nunes Scholefield DeLeon & Company:
Defendant-in-person
Part heard
(2 days)

CIVIL: **COURT NO. 8 (1ST FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MISS JUSTICE C. BARNABY**
CLERK: **MISS M. RODNEY**

MONDAY, 12TH MAY, 2025

ACTION MATTER

SU2023CV00219 The Administrator- V Scott & Anor Oraina Lawrence:
(1 day) General for Jamaica Director of State Proceedings
(Administrator of Estate
Shawayne Kever
Armstrong, deceased)

WEDNESDAY, 14TH MAY, 2025

ASSESSMENT OF DAMAGES

10:00 A.M.

SU2023CV03273 Lalah V Miller Grant Law Chambers
(2 hrs) Dunbar & Company

12:00

SU2023CV02452 Ramsay V Thomas Georgia Hamilton & Company:
(1 hr) Defendant-in-person

CIVIL: **COURT NO. 15 (1ST FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

MONDAY, 12TH MAY, 2025

SU2020CV01733 Howell V Smith Law Offices of J. Buchanan-McLean:
(3 days) Duncan Ellis & Company

ACTION MATTERS (CONT'D)

FRIDAY, 16TH MAY, 2025

11:00 A.M.

| | | | | |
|--------------|--------|---|-------|---|
| 2018HCV00683 | Hylton | V | Keene | K. Churchill Neita & Company: Dunbar & Company |
|--------------|--------|---|-------|---|

Judgment to be delivered
Video link
(1 hr)

CIVIL: COURT NO. 18 (2ND FLOOR)(52-54 KING STREET)
COR: THE HONOURABLE MRS. JUSTICE T. CARR
CLERK: MR. M. CAMPBELL

FRIDAY, 16TH MAY, 2025

11:00 A.M.

| | | | | |
|--------------|----------|---|------------------------------------|---|
| 2010HCV01240 | Hurst | V | Ministry of Water & Housing & Anor | Samuels Samuels: Director of State Proceedings |
| 2010HCV01241 | Sinclair | V | Ministry of Water & Housing & Anor | |

Judgment to be delivered

12:00

| | | | | |
|--------------|----------|---|--|--|
| 2012HCV02680 | Williams | V | Hojapi Limited (t/a Grand Bahia Principe Hotel) & Anor | Kinghorn & Kinghorn: Samuda & Johnson |
|--------------|----------|---|--|--|

Judgment to be delivered

CIVIL: COURT NO. 11 (2ND FLOOR)(PUBLIC BUILDING EAST)
COR: THE HONOURABLE MISS JUSTICE A. JARRETT
CLERK: MISS B. PICTON

FRIDAY, 16TH MAY, 2025

10:30 A.M.

| | | | | |
|--------------|----------|---|--------------|--|
| 2017HCV00172 | Thompson | V | Brown & Anor | Kinghorn & Kinghorn: Campbell McDermott |
|--------------|----------|---|--------------|--|

Judgment to be delivered
($\frac{1}{2}$ hr)

11:00 A.M.

| | | | | |
|--------------|-------|---|-------|--------------------------------------|
| 2014HCV03483 | Gavin | V | Gavin | Kinghorn & Kinghorn: HeywoodBlake |
|--------------|-------|---|-------|--------------------------------------|

Judgment to be delivered
($\frac{1}{2}$ hr)

ACTION MATTERS (CONT'D)

CIVIL: **COURT NO. 17 (1ST FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS S. CHONG**

FRIDAY, 16TH MAY, 2025

10:00 A.M.

| | | | | |
|---------------|----------|---|-----------|---|
| SU2023CV00228 | Williams | V | Nicholson | K. Churchill Neita & Company: Nunes Scholefield DeLeon & Company |
|---------------|----------|---|-----------|---|

ASSESSMENT OF DAMAGES

CIVIL: **COURT NO. 12 (GROUND FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MR. N. THOMPSON**

MONDAY, 12TH MAY, 2025

| | | | | |
|--------------|----------------|---|----------|---|
| 2015HCV03165 | Feurtado & Ors | V | McIntosh | Zavia Mayne & Company: Defendant-in-person |
|--------------|----------------|---|----------|---|

TUESDAY, 13TH MAY, 2025

| | | | | |
|---------------|----------|---|-------|--|
| SU2021CV04636 | Richards | V | Smith | Facey & Partners: Defendant-in-person |
|---------------|----------|---|-------|--|

WEDNESDAY, 14TH MAY, 2025

| | | | | |
|---------------|--|---|---|--|
| SU2020CV03532 | Hutchinson (by next friend, Kerisha Cameron) | V | The Attorney General of Jamaica & Anor | K. Churchill Neita & Company: Director of State Proceedings |
|---------------|--|---|---|--|

THURSDAY, 15TH MAY, 2025

| | | | | |
|---------------|----------|---|---------------|--|
| SU2021CV02423 | Campbell | V | Yonkara & Ors | Samuels Samuels: Defendants-in-person |
|---------------|----------|---|---------------|--|

FRIDAY, 16TH MAY, 2025

10:00 A.M.

| | | | | |
|--------------|----------|---|----------|--|
| 2016HCV04442 | Campbell | V | Sinclair | Campbell McDermott: Defendant-in-person |
|--------------|----------|---|----------|--|

ASSESSMENT OF DAMAGES (CONT'D)

COR: THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)
CLERK: MRS. R. GIBBS

COURT NO. 16 (1ST FLOOR)(PUBLIC BUILDING EAST)

MONDAY, 12TH MAY, 2025

2:00 P.M.

SU2022CV02458 Foster V Palmer Kinghorn & Kinghorn:
(2 hrs) Defendant-in-person

CIVIL: COURT NO. 10 (2ND FLOOR)(PUBLIC BUILDING EAST)

TUESDAY, 13TH MAY, 2025

ACTION MATTER

2018HCV03745 Lynch V Jones & Anor Georgia Hamilton & Company:
(2 days) Ewan Thompson & Associates

MONDAY, 12TH MAY, 2025

CHAMBERS MATTERS

COR: THE HONOURABLE MR. JUSTICE K. ANDERSON
CLERK: MISS T. GRIZZLE

VIDEO CONFERENCE

10:00 A.M.

SU2023CV03911 Brooks-Mullings V Watson Copeland Temple Law c/o Lorenzo J. Eccleston:
Trial in Chambers & Anor Knight Junor & Samuels
(2 days)

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. M. CAMPBELL**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|----------------|---|-----------------------------------|---|
| SU2025CV01656 (1 hr) | Haughton & Ors | V | Saint James Municipal Corporation | Inter partes hearing of application for injunction; application for leave to apply for judicial review Maurice G. McCurdy: Bennett Cooper Smith |
|-------------------------|----------------|---|-----------------------------------|---|

11:00 A.M.

| | | | | |
|---------------------------|---------|---|---------|------------------------------|
| SU2024CV00107 (1/2 hr) | Private | V | Private | Application for court orders |
|---------------------------|---------|---|---------|------------------------------|

11:30 A.M.

| | | | | |
|---------------------------|---------|---|-------|--|
| SU2023CV02303 (1/2 hr) | Roberts | V | Stamp | Application to declare entitlement to property Legal Chambers: Defendant-in-person |
|---------------------------|---------|---|-------|--|

12:00

| | | | | |
|---------------------------|---------|---|---------------------------------|---|
| SU2024CV02389 (1/2 hr) | Spencer | V | The Attorney General of Jamaica | Application to declare entitlement to property Rogers & Associates Law Offices: Director of State Proceedings |
|---------------------------|---------|---|---------------------------------|---|

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|---------------------------|--------|---|-----------|---|
| SU2022CV02713 (1/2 hr) | Codner | V | Underhill | Oswest Senior-Smith & Company: Samuels Samuels |
|---------------------------|--------|---|-----------|---|

2:00 P.M.

| | | | | |
|-------------------------|---------|---|----------------|--|
| SU2022CV02889 (1 hr) | Gardner | V | Elliott & Anor | Application for judicial review John Clarke: Director of State Proceedings |
|-------------------------|---------|---|----------------|--|

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

| | | | | |
|-------------------------|---------|---|------------------------------------|--|
| SU2023CV02159 (1 hr) | Edwards | V | The Attorney General of Jamaica | First hearing of application to declare breach of constitutional rights John Clarke: Director of State Proceedings |
|-------------------------|---------|---|------------------------------------|--|

COR: THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID
CLERK: MR O. BURKE

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|------------------------|--------------------|---|----------------------------------|---|
| 2015HCV03038 (1 hr) | Bennett Warmington | V | Right's Bakery Limited & Anor | Kinghorn & Kinghorn: Lynden Wellesley & Associates: Bennett & Beecher-Bravo |
|------------------------|--------------------|---|----------------------------------|---|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|--------------------------|-------|---|--|--|
| SU2022CV02550 (2 hrs) | Black | V | Timeless Car Rentals Limited & Anor | Application to remove claimant's attorney's name from record; 1 st defendant's application to strike out claim TWP: Hugh Wildman & Company |
|--------------------------|-------|---|--|--|

2:00 P.M.

| | | | | |
|-------------------------|-----------------|---|---------------|---|
| SU2025CV00174 (1 hr) | Priestley & Ors | V | Coombs & Anor | First hearing of application to declare owner of land HeywoodBlake: Defendants-in-person |
|-------------------------|-----------------|---|---------------|---|

3:00 P.M.

| | | | | |
|-------------------------|---------|---|----------------|---|
| SU2024CV01979 (1 hr) | Nathani | V | McDonald & Ors | First hearing of application to declare annual general meeting and fees null and void Hugh Wildman & Company: Livingston Alexander & Levy |
|-------------------------|---------|---|----------------|---|

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCE

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

9:30 A.M.

| | | | | |
|---------------|----------|---|---------------|---|
| SU2023CV00483 | Hamilton | V | Palmer & Anor | Claimant's application to appoint expert witness Georgia Hamilton & Company: Audrey Allen & Company |
|---------------|----------|---|---------------|---|

(1/2 hr)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

9:30 A.M.

| | | | | |
|--------------|-------------|---|---------------|---|
| 2014HCV06105 | Whittingham | V | McNeil & Anor | Claimant's application to appoint expert witnesses Marion Rose-Green & Company: Archer Cummings & Company |
|--------------|-------------|---|---------------|---|

(1/2 hr)

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

10:00 A.M.

| | | | | |
|---------------|--------|---|--------------------------------------|---|
| SU2023CV02275 | Watson | V | Alcar Construction & Haulage Company | Application to enter default judgment K. Churchill Neita & Company: Defendant-in-person |
|---------------|--------|---|--------------------------------------|---|

(1/2 hr)

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

| | | | | |
|---------------------------|----------|---|-------------|---|
| SU2023CV00008 (1/2 hr) | Buchanan | V | Gayle & Ors | Application to enter default judgment Radcliffe I. Gordon: Defendants-in-person |
|---------------------------|----------|---|-------------|---|

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|---------------------------|---------|---|----------------|---|
| SU2023CV01904 (1/2 hr) | Dalling | V | Douglas & Anor | K. Churchill Neita & Company: Defendants-in-person |
|---------------------------|---------|---|----------------|---|

12:00

| | | | | |
|--------------------------|--------|---|--------|---|
| 2016HCV03651 (1/2 hr) | Knight | V | McCook | Kinghorn & Kinghorn: Suzette Radlein |
|--------------------------|--------|---|--------|---|

12:30 P.M.

| | | | | |
|---------------------------|----------|---|-------------------------|---|
| SU2023CV02988 (1/2 hr) | Lawrence | V | Guardsman Group Limited | Gifford Thompson & Shields: Nunes Scholefield DeLeon & Company |
|---------------------------|----------|---|-------------------------|---|

2:00 P.M.

| | | | | |
|--------------------------|-------|---|--------|--|
| 2017HCV03618 (1/2 hr) | Daley | V | Hanson | Saverna C. Chambers: Dewayne A. Jonas |
|--------------------------|-------|---|--------|--|

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|--|-------------------------------------|---|-----------------|------------------------------------|
| SU2023CV02398 Trial in Chambers (2 hrs) | The Great House Pharmacy Limited | V | Alexander & Ors | MayhewLaw: Zara Lewis & Company |
|--|-------------------------------------|---|-----------------|------------------------------------|

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (A.g.)**
CLERK: **MR. M. McLARTY**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|-------|---|---------|--|
| SU2022CV02456 (1 hr) | Hines | V | McCalla | First hearing of application to sever joint tenancy Kerry-Ann S. Tracey: Defendant-in-person |
|-------------------------|-------|---|---------|--|

11:00 A.M.

| | | | | |
|-------------------------|---------------------|---|--|--|
| SU2024CV00857 (1 hr) | Thomas Scott & Anor | V | Thomas (Executor in Estate Bevolyn Myrfine Thomas, deceased) | First hearing of application to declare beneficial owner of property Nicole Sappleton: Melissa White |
|-------------------------|---------------------|---|--|--|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|------------------------|---|---|---------------------------------|--|
| 2016HCV04165 (1 hr) | Jamaica Association of Composers Authors & Publishers Limited | V | Combined Communications Limited | Claimant's application for permission to file amended claim form and further amended particulars of clam Samuda & Johnson: Archer Cummings & Company |
|------------------------|---|---|---------------------------------|--|

2:00 P.M.

| | | | | |
|-------------------------|--------------------------------------|---|--------|--|
| SU2024CV02594 (1 hr) | JN General Insurance Company Limited | V | Kirlew | First hearing of application to recover sum owed Katherine P.C. Francis: Defendant-in-person |
|-------------------------|--------------------------------------|---|--------|--|

3:00 P.M.

| | | | | |
|-------------------------|--------------|---|--|--|
| SU2024CV04865 (1 hr) | Ellis & Anor | V | Estate Daniel Joseph Jones (Administrator, Beverley Ione Banhan) | First hearing of application to declare sole beneficial ownership of property Janene A. Pinnock (Laing) |
|-------------------------|--------------|---|--|--|

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: MASTER MISS R. HARRIS
CLERK: MR. R. L. SMITH

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

SU2021CV03031 Betty V Benjamin & Anor Bignall Law:
(1/2 hr) Angele Powell-Hylton

10:30 A.M.

2016HCV01436 Wynter V Douglas & Anor Claimant's application for
(1 1/2 hr) relief from sanctions
Lightbourne & Hamilton:
Brown Findley & Company

CASE MANAGEMENT CONFERENCE

12:00

2018HCV00482 Silvera V Mystic Mountain Limited Nigel Jones & Company:
(1/2 hr) (t/a Mystic Mountain Hart Muirhead Fatta
Jamaica Rainforest Parks
& Excursions)

12:30 P.M.

SU2020CV02724 Ffriend V Thompson-Walker Claimant's application to
(1/2 hr) extend time to file and serve
affidavit and for relief from
sanctions
PeterMc & Associates:
Jacobs Law

CASE MANAGEMENT CONFERENCES

2:00 P.M.

2018HCV00477 Patterson V Petroleum Company of Chen Green & Company:
(1/2 hr) Jamaica Limited Kinghorn & Kinghorn

2:30 P.M.

SU2023CV02852 Harvey (in partnership V McKenzie (t/a New Horizon Claimant-in-person:
(1/2 hr) t/a Melmarc Solutions) Medical Services) Deanroy R. Bernard

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|---------------|-------|---|-------------|---|
| SU2021CV01698 | Hinds | V | Scott & Ors | Claimant's application for relief from sanctions Nunes Scholefield DeLeon & Company: Peta-Gaye Moncrieffe |
|---------------|-------|---|-------------|---|

COR: MASTER MRS. K. HENRY ANDERSON
CLERK: MISS K. PRIESTLEY

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|-------|---|--------------------------|--|
| SU2022CV01532 | White | V | J. Wray & Nephew Limited | K. Churchill Neita & Company: Jeffrey S. Mordecai |
|---------------|-------|---|--------------------------|--|

10:30 A.M.

| | | | | |
|---------------|------------|---|-----------------|---|
| SU2022CV03388 | Hutchinson | V | Gobourne & Anor | 2 nd defendant's application to extend time to file defence Kinghorn & Kinghorn: Jeffrey S. Mordecai |
|---------------|------------|---|-----------------|---|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------|-----------|---|--|---|
| SU2019CV04255 | Patterson | V | Daley (Administratrix of Estate Latoya Jacqueline Daley, deceased) | Claimant's application to appoint expert witness Dian Watson: Charles R. Campbell |
|---------------|-----------|---|--|---|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------|---------|---|----------------|--|
| SU2021CV00182 | Francis | V | Crossman & Ors | Defendants' application for relief from sanctions; defendants' application to appoint expert witness Frater Ennis & Gordon: ShieldsLaw |
|---------------|---------|---|----------------|--|

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|----------------|---|--------------------|--|
| SU2022CV00912 | Francis & Anor | V | Prendergast & Anor | Defendants' application to set aside default judgment Wright Legal: Burton-Campbell & Associates |
|---------------|----------------|---|--------------------|--|

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|--------------|---------------------------|---|--|---|
| 2017HCV03335 | The Commissioner of Lands | V | Liberty Development Company Limited & Anor | Director of State Proceedings: Linton A. Walters & Company: Hart Muirhead Fatta |
|--------------|---------------------------|---|--|---|

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|---------------|----------|---|--------|-------------------------------------|
| SU2023CV02076 | Robinson | V | Howell | HRC Law: Arnaldo Brown & Company |
|---------------|----------|---|--------|-------------------------------------|

3:30 P.M.

| | | | | |
|---------------|---------|---|---------|---|
| SU2020CV02807 | Collins | V | Billing | Application for summary judgment Bignall Law: Andrea Walters-Isaacs |
|---------------|---------|---|---------|---|

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|--------|---|-------|--|
| 2018HCV04881 | Doiley | V | James | Application for relief from sanctions Naylor & Mullings: Linda Wright & Associates |
| 2018HCV04880 | Henry | V | James | |

10:30 A.M.

| | | | | |
|--------------|---------|---|-----------------|--|
| 2017HCV00118 | Edwards | V | Williams & Anor | Application to remove claimant's attorney's name from record Dixon & Associates Legal Practice: Burton-Campbell & Associates |
|--------------|---------|---|-----------------|--|

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|---------------|-------|---|-----------------------------------|---|
| SU2024CV01687 | Daley | V | Registrar General's Department | Claimant's application to enter default judgment; application to extend time to file and serve defence MayhewLaw: Claudette Wright: Director of State Proceedings |
|---------------|-------|---|-----------------------------------|---|

PRE-TRIAL REVIEW

12:00

| | | | | |
|--------------|---------|---|---------------|---|
| 2016HCV02268 | Pinnock | V | Sharpe & Anor | Claimant's application for relief from sanctions Bignall Law: Ishia Robinson |
|--------------|---------|---|---------------|---|

IN-PERSON HEARING – COURT NO. 20 (2ND FLOOR)(52-54 KING STREET)

2:00 P.M.

| | | | | |
|---------------|----------|---|----------|--|
| SU2023CV02333 | Ferguson | V | Ferguson | First hearing of application to declare entitlement to property; application for relief from sanctions Joan J. Thomas: Robb Cunningham & Company |
|---------------|----------|---|----------|--|

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|---------------|----------|---|-------|--|
| SU2020CV03412 | Morrison | V | Moxam | Ruel Woolcock & Company: Maisha Wilson Campbell |
|---------------|----------|---|-------|--|

3:30 P.M.

| | | | | |
|---------------|-------|---|--------------|---|
| SU2022CV01783 | Brown | V | Allen & Anor | First hearing of application to declare ownership of property Geoffrey L.O. Reid: Donaldson Silvera & Associates |
|---------------|-------|---|--------------|---|

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|--------------------------|--|---|-------------|--|
| SU2021CV01600 (2 hrs) | Tenn (Executor of Estate Alfred Tenn) | V | Lecky & Ors | Claimant's application to appoint expert witnesses; 2 nd defendant's application to appoint expert witness; 2 nd defendant's application to extend time to file amended defence; 8 th defendant's application to appoint expert witness Smith Afflick Robinson & Partners: Steven Powell: LegalPointJa: BlackLaw & Associates: Givans & Company: Earl A. Ferguson & Associates |
|--------------------------|--|---|-------------|--|

PRE-TRIAL REVIEW

12:00

| | | | | |
|---------------------------|----------|---|-------------------------------------|----------------------------------|
| SU2021CV01782 | Davy | V | No Limit Trucking Limited & Anor | Bignall Law: Samuda & Johnson |
| SU2021CV01784 (1/2 hr) | Anderson | V | No Limit Trucking Limited & Anor | |

12:30 P.M.

| | | | | |
|---------------------------|-----------------|---|-------------|---|
| SU2024CV01230 (1/2 hr) | Thompson & Anor | V | Smith & Ors | First hearing of application for adverse possession Michelle Thomas & Associates: Radcliffe Gordon |
|---------------------------|-----------------|---|-------------|---|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|-----------------------------|--|---|---------|--------------------------------|
| SU2022CV01745 (1 1/2 hr) | Blake (under and by virtue of Power of Attorney by Ileen Langott) | V | Langott | Jacobs Law: Tamara Lovelace |
|-----------------------------|--|---|---------|--------------------------------|

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS T. DICKENS**
CLERK: **MISS L. EDWARDS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|--------|---|---|--|
| SU2023CV03571 | Walker | V | Ocho Rios Hotel Management Company Limited (t/a Sandals Royal Plantation) | Nigel Jones & Company: Samuda & Johnson |
|---------------|--------|---|---|--|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|---------------|------------------------|---|--------------|-------------------------------------|
| SU2023CV00544 | Henriques Brown & Anor | V | Allen & Anor | Rachael S. Dibbs: Ishia Robinson |
| SU2024CV03258 | Henriques Brown & Anor | V | Allen & Anor | |

PRE-TRIAL REVIEWS

12:00

| | | | | |
|---------------|--------|---|-----------------------------------|--|
| SU2023CV01703 | McLeod | V | Knutsford Express Service Limited | Kinghorn & Kinghorn: Samuda & Johnson |
|---------------|--------|---|-----------------------------------|--|

12:30 P.M.

| | | | | |
|---------------|----------|---|-------|--|
| SU2023CV00726 | Harriott | V | Davis | I.P. Davis & Company: Defendant-in-person |
|---------------|----------|---|-------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|---------|---|-------------------|--|
| SU2023CV02672 | Holness | V | Fairclough & Anor | Defendants' application to extend time to file and serve defence K. Churchill Neita & Company: Kerry-Ann D. Sewell |
|---------------|---------|---|-------------------|--|

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|------------------------|---------|---|---|---|
| 2012HCV04742 (1 hr) | Bennett | V | The Attorney General of Jamaica & Anor | Samuels Samuels: Director of State Proceedings |
|------------------------|---------|---|---|---|

11:00 A.M.

| | | | | |
|-------------------------|-------|---|-------------|--|
| SU2024CV00101 (1 hr) | Brown | V | Grant & Ors | First hearing of application to declare duplicate certificate of title fraudulent; claimant's application for disclosure of documents Germaine M. Smith: TaylorLaw Williams Nembhard |
|-------------------------|-------|---|-------------|--|

PRE-TRIAL REVIEW

12:00

| | | | | |
|--------------------------|------------------------------------|---|---|--|
| 2018HCV04027 (1/2 hr) | Piseas Fishing & Diving Limited | V | Jamaica Public Service Company Limited | Catherine J. Minto: Livingston Alexander & Levy |
|--------------------------|------------------------------------|---|---|--|

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|--------------------------|-------------------------------------|---|---|---|
| 2017HCV03203 (1/2 hr) | Lyn's Funeral Home Limited & Ors | V | Ministry of National Security & Anor | Oraine Nelson & Company: Director of State Proceedings |
|--------------------------|-------------------------------------|---|---|---|

2:00 P.M.

| | | | | |
|---------------------------|---|---|--------|--|
| SU2024FD00788 (1/2 hr) | Pottinger (did not take husband's surname) | V | Holder | Application for alternative method of service Robinson Phillips & Whitehorne |
|---------------------------|---|---|--------|--|

2:30 P.M.

| | | | | |
|---------------------------|----------------|---|--------|---|
| SU2024FD02848 (1/2 hr) | Bartley-Miller | V | Miller | Application for alternative method of service Law Boss Sophia Bryan, Esq. |
|---------------------------|----------------|---|--------|---|

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|--------------|-----------|---|-------------|---|
| 2017HCV02056 | Alexander | V | Brown & Ors | Defendants' application for relief from sanctions Samuels Samuels: Burton-Campbell & Associates |
|--------------|-----------|---|-------------|---|

COR: MASTER MS. C. McNEIL (Ag.)
CLERK: MRS. S. THOMAS-SMITH

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|---------------|--------|---|----------|--|
| SU2024CV01945 | Hanson | V | Chambers | First hearing of application to declare entitlement to property Dwayne O. Trowers: Defendant-in-person |
|---------------|--------|---|----------|--|

10:30 A.M.

APPLICATION TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|--------------|---|--------|------------------------------------|
| SU2024CV04164 | Blake & Anor | V | Irving | Nunes Scholefield DeLeon & Company |
|---------------|--------------|---|--------|------------------------------------|

VIDEO CONFERENCES

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|--------------|--|---|----------|--|
| 2017HCV01794 | Boyd (a minor who Sues by her father and next friend, Oneil Boyd) & Anor | V | Meredith | Claimant-in-person: Green & Company |
|--------------|--|---|----------|--|

11:30 A.M.

| | | | | |
|---------------|---|--|--|--|
| SU2023CV03606 | Re: Lot # 628 Swallowfield Estate, St. Andrew | | | Application to certify expert report and admitted into evidence and for costs Watson Mendes & Company: Deborah Gardner |
|---------------|---|--|--|--|

MONDAY, 12TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

12:30 P.M.

SU2019CV01490 Babolal & Anor V Newman Application to appoint personal representative
(1/2 hr) Munroe & Munroe:
Ruel Woolcock & Company

2:00 P.M.

2018HCV04099 Whyte V Murray & Anor Application to set aside default judgment
Part heard Phillip Traile & Company:
(2 hrs) 1st Defendant-in-person:
Dixon Robb-Hilton & Company

TUESDAY, 13TH MAY, 2025

CHAMBERS MATTERS

COR: THE HONOURABLE MR. JUSTICE K. ANDERSON
CLERK: MISS T. GRIZZLE

VIDEO CONFERENCE

10:00 A.M.

SU2023CV03911 Brooks-Mullings V Watson Copeland Temple Law c/o Lorenzo J. Eccleston:
Trial in Chambers & Anor Knight Junor & Samuels
(1 day)

COR: THE HONOURABLE MISS JUSTICE A. THOMAS
CLERK: MISS L. HYLTON

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

2016HCV05099 Mitchell V Steele Grant Stewart Phillips & Company:
(45 mins) K. Churchill Neita & Company

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|-------------------------|----------|---|---------------------------------|---|
| 2018HCV03713 | Mullings | V | Police Service Commission & Ors | John Clarke: Director of State Proceedings |
| SU2022CV01299 | Mullings | V | The Attorney General of Jamaica | |
| SU2022CV01338 (1 hr) | Mullings | V | The Attorney General of Jamaica | |

3:00 P.M.

| | | | | |
|---------------------------|--------|---|-------------------------|--|
| SU2022CV02875 (1/2 hr) | Smikle | V | The Registrar of Titles | First hearing of application to determine grounds of refusal to issue certificate of title Kingdom Chambers: Director of State Proceedings |
|---------------------------|--------|---|-------------------------|--|

3:30 P.M.

| | | | | |
|---------------------------|---------------|---|--------------|--|
| SU2024CV04149 (1/2 hr) | Gordon & Anor | V | Gordon & Ors | First hearing of application to declare entitlement to property Nelson-Brown Guy & Francis: McNeil & McFarlane |
|---------------------------|---------------|---|--------------|--|

COR: THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY
CLERK: MR. M. CAMPBELL

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------------------|---|---|---------|---|
| 2016HCV03781 (1/2 hr) | Edwards (pursuant to a Power of Attorney) | V | Vaciana | Byfield Mellish & Campbell: Brown Godfrey & Morgan |
|--------------------------|---|---|---------|---|

10:30 A.M.

| | | | | |
|---------------------------|----------|---|--------------|---|
| SU2019CV03283 (1/2 hr) | Jangalee | V | Myles & Anor | Application for summary judgment Georgia Hamilton & Company: Burton-Campbell & Associates |
|---------------------------|----------|---|--------------|---|

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|---------------|--------------|---|---|---|
| SU2023CV01166 | Ellis & Anor | V | Barrett & Ors | First hearing of application to |
| SU2024CV00091 | Ellis & Anor | V | Mitchell (Administratrix in Estate Samuel Allen) | declare ownership of estate Bernard & Company: Ashley Beswick |

12:00

| | | | | |
|---------------|--------|---|--|--|
| SU2023CV03107 | Tharpe | V | National Commercial Bank Jamaica Limited & Ors | Application for leave to file procedural appeal and for stay of court orders; application for damages Claimant-in-person: Myers Fletcher & Gordon |
|---------------|--------|---|--|--|

12:30 P.M.

| | | | | |
|--------------|------------------------|--|--|--|
| 2018HCV00441 | Re: Cecil George White | | | Application to declare paternity Kingston Legal Aid Clinic Limited |
|--------------|------------------------|--|--|--|

2:00 P.M.

DECREES ABSOLUTE (20)

COR: THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID
CLERK: MR. O. BURKE

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------|--|---|---------|---|
| 2015HCV03055 | Simms (a minor who sues by her mother and next friend, Lisa Plummer-Simms) & Ors | V | Gregory | Claimants' application for video link Zavia Mayne & Company; Oswest Senior-Smith & Company |
|--------------|--|---|---------|---|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------|-------|---|----------------|--|
| SU2019CV00763 | Henry | V | Burnett & Anor | Bignall Law: Burton-Campbell & Associates |
|---------------|-------|---|----------------|--|

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|---|-----------|---|----------------|--|
| 2017HCV01889 (¹ / ₂ hr) | Gauntlett | V | Stewart & Anor | 2 nd defendant's application to strike out claim Keith A. Jarrett: Dunbar & Company |
|---|-----------|---|----------------|--|

11:30 A.M.

| | | | | |
|----------------------------|----------------------------|---|-----------------------------------|---|
| SU2024CV01130 (10 mins) | The Registrar of Companies | V | Piranha Security Reliance Limited | First hearing of application to file annual returns Sutherland & Davis: Defendant-in-person |
|----------------------------|----------------------------|---|-----------------------------------|---|

11:40 A.M.

| | | | | |
|----------------------------|----------------------------|---|---|---|
| SU2024CV01133 (20 mins) | The Registrar of Companies | V | Cooper Daily Destination Management Limited | First hearing of application to file annual returns Sutherland & Davis: Defendant-in-person |
|----------------------------|----------------------------|---|---|---|

12:00

| | | | | |
|--|-------|---|--------------------|--|
| SU2023CV00270 (¹ / ₂ hr) | Grant | V | Bhoorasingh & Anor | Claimant's application to enter default judgment Kinghorn & Kinghorn: 1 st Defendant-in-person: Lance Rose |
|--|-------|---|--------------------|--|

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|--|-------|---|---------------------------------|---|
| SU2020CV04223 (¹ / ₂ hr) | Singh | V | National Water Commission & Ors | Application for case management conference hearing date Page & Haisley: Courtney Patterson: Nunes Scholefield DeLeon & Company |
|--|-------|---|---------------------------------|---|

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

| | | | | |
|-------------------------|----------|---|------------------------------------|--|
| SU2024CV02906 | Benjamin | V | Eclectic Security Services Limited | Claimant's application to consolidate claims, strike out defence statement of case and for summary judgment on liability |
| SU2024CV02905 | Boyne | V | Eclectic Security Services Limited | Robert L. Moore: Phillipson Partners |
| SU2024CV02904 | Phoenix | V | Eclectic Security Services Limited | |
| SU2024CV02907 (1 hr) | Bleary | V | Eclectic Security Services Limited | |

COR: THE HONOURABLE MR. JUSTICE D. STAPLE
CLERK: MISS M. FRANCIS

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------------------|--------------------|---|---|---|
| SU2023CV01829 (1/2 hr) | Anderson Parkinson | V | Limpieza y Maintenance Services Limited | Claimant's application to appoint expert witness Jason Jones Legal: Defendant-in-person |
|---------------------------|--------------------|---|---|---|

CASE MANAGEMENT CONFERENCES

10:30 A.M.

| | | | | |
|-------------------------|-------|---|--------|-------------------------------------|
| SU2023CV04144 (1 hr) | Toban | V | Thomas | Bignall Law: Jeffrey S. Mordecai |
|-------------------------|-------|---|--------|-------------------------------------|

11:30 A.M.

| | | | | |
|---------------------------|---------|---|--------|---|
| SU2023CV02102 (1/2 hr) | Barnaby | V | Morgan | Ashford Washington Meikle: Defendant-in-person |
|---------------------------|---------|---|--------|---|

12:00

| | | | | |
|-------------------------|----------|---|--|---|
| SU2023CV02650 (1 hr) | Lawrence | V | Marine Haulage Services Limited & Anor | Application to amend particulars of claim K. Churchill Neita & Company: Jeffrey S. Mordecai: Dionne Forbes |
|-------------------------|----------|---|--|---|

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|---------|---|---|--|
| SU2023CV03754 | Cereace | V | Vantageone Group Company Limited & Anor | Bignall Law: Burton-Campbell & Associates |
|---------------|---------|---|---|--|

COR: THE HONOURABLE MISS JUSTICE S. ORR (Ag.)
CLERK: MISS S. CHONG

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|----------|---|------------------------------------|---|
| SU2023CV01488 | Robinson | V | The Attorney General of Jamaica | Jason Jones Legal: Director of State Proceedings |
|---------------|----------|---|------------------------------------|---|

10:30 A.M.

| | | | | |
|---------------|------|---|---------------|---|
| SU2023CV03988 | Dean | V | Gordon & Anor | The Law Offices of David W. Clarke: Douglas Stewart & Associates |
|---------------|------|---|---------------|---|

11:00 A.M.

| | | | | |
|---------------|-----------|---|---------------|-------------------------------------|
| SU2023CV01475 | Dalhousie | V | Martin & Anor | Jacobs Law: Defendants-in-person |
|---------------|-----------|---|---------------|-------------------------------------|

11:30 A.M.

| | | | | |
|---------------|--------|---|---------------------------------------|--|
| SU2023CV01631 | Clarke | V | Jamaica Urban Transit Centre & Ors | Claimant's application for relief from sanctions Bignall Law: Director of State Proceedings |
|---------------|--------|---|---------------------------------------|--|

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|---------------|--------------|---|----------|---|
| SU2023CV02859 | Morse-Pencil | V | Harriott | Earle & Wilson: John G. Graham & Company |
|---------------|--------------|---|----------|---|

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

SU2023CV00313 Tamasa
(1/2 hr)

V Johnson & Anor

Kinghorn & Kinghorn:
Director of State Proceedings

COR: THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)
CLERK: MR. M. McLARTY

VIDEO CONFERENCE

10:00 A.M.

2017HCV03208 Bailey-Wright
Trial in Chambers
(1 day)

V Wright

Helene Coley Nicholson:
Dale E. Porter

COR: MASTER MISS R. HARRIS
CLERK: MR. R. L. SMITH

VIDEO CONFERENCES

9:45 A.M.

SU2021CV01712 Re: Lot # 348 Angels Grove, St. Catherine
(15 mins)

Application for first hearing
Ellory Taylor

10:00 A.M.

SU2024CV03108 Re: Lot # 500 Swallowfield Estate, Havendale, St. Andrew
(15 mins)

Application for first hearing
Clinton Hart & Company

10:15 A.M.

SU2024CV03103 Re: Lot # 5 Little Kew Pen, St. Andrew
(15 mins)

Application for first hearing

10:30 A.M.

SU2023CV00760 Re: Lot # 748 Daytona, Greater Portmore, St. Catherine
(15 mins)

Application for first hearing
Shantel West

10:45 A.M.

SU2024CV03118 Re: Lot # 3, 2 John Wesley Avenue, Barbican, St. Andrew
(15 mins)

Application for first hearing
A. McBean & Company

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

SU2024CV03498 Re: Lot # 5 Lower Fair Prospect, Portland Application for first hearing
(15 mins) Legal Capital

11:15 A.M.

SU2022CV01119 Re: Lot # 903 Braeton New Town, St. Catherine Application for final hearing
(15 mins) Byfield Mellish & Campbell

11:30 A.M.

SU2024CV03482 Re: Lots # 255 & 258 Richmond Park, St. Andrew Application for first hearing
(15 mins) Victoria W. Brown & Associates

11:45 A.M.

SU2024CV03325 Re: Parcel of land part of Clandon, Spaldings & Deborah Application for first hearing
(15 mins) Burton's Patent, Manchester Knight Junor & Samuels

12:00

SU2025CV00271 Re: Lot # 277, 93 Havendale Drive, Kingston 19, St. Andrew Application for first hearing
(15 mins) Abendana & Abendana

12:15 P.M.

SU2025CV00272 Re: Lot # 37 Barnett Street, Brownie Street, Ocho Rios, Application for first hearing
(15 mins) St. Ann Abendana & Abendana

PRE-TRIAL REVIEW

12:30 P.M.

2014HCV06058 Lawrence V Williams Claimant's application for
(1/2 hr) relief from sanctions
Archer Cummings & Company:
Defendant-in-person

2:00 P.M.

SU2021CV00377 Re: Lot # 152 Westmore, St. Catherine Application for final hearing
(15 mins) Smith Afflick Robinson & Partners

2:15 P.M.

SU2022CV01281 Re: Parcel of land part of Salisbury Plain, St. Andrew Application for final hearing
(15 mins) Althea B. Anderson & Company

2:30 P.M.

DECREES NISI (20)

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: MASTER MRS. K. HENRY ANDERSON
CLERK: MISS K. PRIESTLEY

VIDEO CONFERENCES

| | | |
|---|--|---|
| 10:00 A.M. SU2022CV04030 (1/2 hr) | Re: Lot # 1129 Cumberland Pen, St. Catherine | Application for final hearing Althea A. Freeman |
| 10:30 A.M. 2017HCV00930 (15 mins) | Re: Lot # 28 Tredegar Park, St. Catherine | Application for first hearing Lisa C.A. Campbell |
| 10:45 A.M. SU2021CV00320 (15 mins) | Re: Lot # 4 Block N, Lauriston, St. Catherine | Application for final hearing The Law Offices of Suzette L. Spence |
| 11:00 A.M. SU2024CV02373 (15 mins) | Re: Lot # 37, 24 Auburn Avenue, St. Andrew | Application for first hearing Kadidia Hyman |
| 11:15 A.M. SU2024CV02310 (1/2 hr) | Re: Lot # 7, 140 Barbican Road, St. Andrew | Application for first hearing Sonja Anderson-Byfield |
| 11:30 A.M. SU2024CV03686 (1/2 hr) | Re: Lot # 51 Waltham, Mandeville, Manchester | Application for first hearing Robinson White & Company |
| 11:45 A.M. SU2024CV03681 (15 mins) | Re: Lot # 244 Waltham Park, St. Andrew | Application for first hearing Naylor & Mullings |
| 12:00 SU2022CV02584 (15 mins) | Re: Lot # 1411 Longville Park, Sector R3, Clarendon | Application for final hearing PeterMc & Associates |
| 12:15 P.M. SU2023CV00227 (15 mins) | Re: Lot # 673 Daytona, Greater Portmore, St. Catherine | Application for final hearing SpeidLaw |

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

SU2024CV00092 Re: Lot # 71 Ebony Glades, St. Andrew
(15 mins)

Application for final hearing
Aligned Law

12:45 P.M.

SU2024CV00292 Re: Lot # 2 Cherry Garden, St. Andrew
(15 mins)

Application for final hearing
Dabdoub Dabdoub & Company

2:00 P.M.

SU2022CV02019 Re: Lot # 611 Waterford, St. Catherine
(15 mins)

Application for final hearing
Ayn Associates

2:15 P.M.

SU2023CV02473 Re: Parcel of land part of Norbrook, St. Andrew
(15 mins)

Application for first hearing
Oswest Senior-Smith & Company

2:30 P.M.

DECREES NISI (20)

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

10:00 A.M.

SU2023CV03169 Re: Lot # 718 Green Pond (Phase 9), St. James
(15 mins)

Application for first hearing
Livingston Alexander & Levy

10:15 A.M.

SU2024CV00134 Re: Lot # 1 Tower Hill, St. Mary
(15 mins)

Application for first hearing
Robinson Phillips & Whitehorne

10:30 A.M.

SU2024CV03616 Re: Lot # 50 Southaven, part of Lloyds Pen, St. Thomas
(15 mins)

Application for first hearing
Law Office of Jayson Houslin

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:45 A.M.

SU2021CV02969 Re: Lot # 186 Vista Del Mar, St. Ann Application for final hearing
(15 mins) Smith Robinson-Miller

11:00 A.M.

SU2024CV03737 Re: Lot # 63 Caswell Hill & Bog Estate, Clarendon Application for first hearing
(15 mins) Phillipson Partners

11:15 A.M.

SU2021CV00166 Re: Lot # 193 Eltham Farm & Angels Pen, St. Catherine Application for final hearing
(15 mins) Fullerton Delisser & Company

11:30 A.M.

SU2023CV01621 Re: Lot # 181 Meadowbrook, St. Andrew Application for final hearing
(15 mins) Carol G. Sewell & Company

11:45 A.M.

SU2023CV00172 Re: Lot # 15 Block "E", Merivale, St. Andrew Application for final hearing
(15 mins) Jennifer Simpson James

12:15 P.M.

SU2025CV00280 Re: Lot # 70 Twickenham Gardens, St. Catherine Application for first hearing
(15 mins) Kleisha Rhoden & Company

12:30 P.M.

SU2024CV04093 Re: Lot # 1, 6 Belair Avenue, St. Andrew Application for first hearing
(15 mins) Arnaldo Brown & Company

12:45 P.M.

SU2023CV01580 Re: Lot # 128, 6 Kempton Avenue, Molyne's Gardens, Application for first hearing
(15 mins) St. Andrew Patrick A. Peterkin

2:00 P.M.

SU2022CV01852 Re: Lot # 4 Tower Hill, St. Mary Application for final hearing
(15 mins) Robinson Phillips & Whitehorne

2:15 P.M.

DECREES NISI (20)

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: MASTER MISS C. THOMAS
CLERK: MISS S. EVANS

VIDEO CONFERENCES

| | | |
|---|---|--|
| 9:45 A.M. SU2021CV03600 (15 mins) | Re: Lot # 6 Mountain View Gardens, St. Andrew | Application for final hearing Julie-Ann S. Bailey |
| 10:00 A.M. SU2023CV00670 (15 mins) | Re: Lot # 876 Westchester, St. Catherine | Application for first hearing Jacobs Law |
| 10:15 A.M. SU2024CV01033 (15 mins) | Re: Lot # 377 New Wales, Manchester | Application for final hearing Smith Robinson-Miller |
| 10:30 A.M. SU2024CV01179 (15 mins) | Re: Lot # 55 Caribbean Terrace, Bull Bay Pen, St. Andrew | Application for first hearing Michael D. Thomas |
| 10:45 A.M. SU2023CV03649 (15 mins) | Re: Lot # 10 Albion, St. Thomas | Application for first hearing PeterMc & Associates |
| 11:00 A.M. SU2024CV03904 (15 mins) | Re: Lot # 652 West Cumberland, Greater Portmore, St. Catherine | Application for first hearing Sharon Morgan-Grindley |
| 11:15 A.M. SU2021CV03873 (15 mins) | Re: Lot # 1 Mayfair Homes, St. Andrew | Application for first hearing Vaccianna & Whittingham |
| 11:30 A.M. SU2023CV02587 (15 mins) | Re: Lot # 259, 36 Windsor Drive, St. Catherine | Application for first hearing Romae Quarrie |

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS T. DICKENS**
CLERKS: **MISS L. EDWARDS**
MRS. A. LONGBRIDGE-MESSAM

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------|-----------|---|---------------|--------------------------------|
| SU2023CV03137 | Litchmore | V | Hayman & Anor | Donnovan E. Collins & Company: |
| SU2023CV03138 | Davis | V | Hayman & Anor | Samuda & Johnson |
| SU2023CV03139 | Davis | V | Hayman & Anor | |
| SU2023CV03140 | Matthews | V | Hayman & Anor | |
| SU2023CV03434 | Robinson | V | Hayman & Anor | |

(1 hr)

11:30 A.M.

| | | | | |
|---------------|----------------------------|---|-------------|---------------------------------|
| SU2023CV00419 | Campbell | V | Brown | Defendant's application to |
| SU2020CV03835 | O' Hara-Cummings & Anor | V | Brown & Ors | consolidate claims; defendant's |

(1½ hr)

application for relief from
sanctions
Page & Haisley:
Deacon & Associates:
Dunbar & Company:
Miguel C. Palmer

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|-----------|---|---------------|--------------------------------------|
| SU2023CV01098 | Alexander | V | Barnes & Anor | Application to set aside substituted |
|---------------|-----------|---|---------------|--------------------------------------|

(1 hr)

service
Green & Company:
Dunbar & Company

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

SU2023CV00827 Re: Lot # 560 Fairfield, St. Catherine Application for first hearing
(15 mins) Lancelot Clarke & Company

12:30 P.M.

SU2024CV04581 Re: Lot # 943 Ensom Pen, St. Catherine Application for first hearing
(15 mins) Skyers Law Office

12:45 P.M.

SU2022CV01733 Re: Lot # 86 Havendale, St. Andrew Application for final hearing
(15 mins) HeywoodBlake

2:00 P.M.

2018HCV00924 Re: Lot # 4, 1 Lounsbury Avenue, St. Andrew Application for final hearing
(15 mins) Kara R. Graham

2:15 P.M.

DECREES NISI (20)

COR: MASTER MS. C. McNEIL (Ag.)
CLERK: MRS. S. THOMAS-SMITH

VIDEO CONFERENCES

10:00 A.M.

SU2025CV00296 Re: Lot # 88 Roseneath Park, St. Catherine Application for first hearing
(15 mins) The Legal Chambers of Cuff & Shaw

10:30 A.M.

SU2025CV00268 Re: Lot # 32 Clifton, part of Grays Hill, Manchester Application for first hearing
(15 mins) Robertson Smith Ledgister & Company

10:45 A.M.

SU2025CV00269 Re: Lot # 87 Waltham, Mandeville, Manchester Application for first hearing
(15 mins) Robertson Smith Ledgister & Company

Page **37** of **79**

*Supreme Court Listing for the week 12TH MAY, 2025
(To view the weekly court list please visit our website www.supremecourt.gov.jm.)
Kindly contact the HCV Division at civilregistry@jamaicajudiciary.gov.jm or
Tel: 876-613-8753 should you have any issues/concerns.*

**NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.
NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.**

TUESDAY, 13TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

SU2021CV04210 Re: Lot # 496 C, Barbican Heights, St. Andrew Application for final hearing
(15 mins) Bernard & Company

11:45 A.M.

SU2025CV00415 Re: Lot # 6 Fairfield, Manchester Application for first hearing
(15 mins) Balcostics Law

12:00

SU2024CV00618 Re: Lot # 482 Independence City, St. Catherine Application for first hearing
(15 mins) Kelly Pascoe-Muir

12:15 P.M.

SU2022CV02647 Re: Lot # 5 Norbrook, St. Andrew Application for final hearing
(15 mins) ShieldsLaw

12:30 P.M.

SU2024CV03775 Re: Lot # 10, 20 Waltham Park Road, St. Andrew First hearing of application to
(¹/₂ hr) declare sole owner of property
McKenzie-Howell & Company

2:00 P.M.

SU2025CV00834 Re: Parcel of land part of Black Spring, St. Elizabeth Application for first hearing
(15 mins) Livingston Alexander & Levy

2:15 P.M.

SU2023CV01592 Re: 153A Billy Dun, Kingston 6, St. Andrew Application for final hearing
(15 mins) Delroy Chuck & Company

2:30 P.M.

DECREEES NISI (20)

WEDNESDAY, 14TH MAY, 2025

CHAMBERS MATTERS

COR: THE HONOURABLE MR. JUSTICE K. ANDERSON
CLERK: MISS T. GRIZZLE

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

2017HCV02338 Bryan V Reynolds & Ors Everton J. Dewar & Company:
(1/2 hr) Director of State Proceedings:
MayhewLaw

10:30 A.M.

SU2019CV00396 Green V Robinson Julie-Ann S. Bailey:
(1/2 hr) Samuels Samuels

11:00 A.M.

2017HCV03217 Private V Private Application for court orders
(1/2 hr) Assets Recovery Agency

CASE MANAGEMENT CONFERENCE

11:30 A.M.

SU2021CV02221 McEwan V Morgan Marva Hanson Burnett:
(1/2 hr) Evan Evans

PRE-TRIAL REVIEW

12:00

2018HCV04644 Grant V Crawford & Anor Nicole Gordon-Haynes:
2018HCV04643 Campbell (Administrator V Crawford & Anor Franklin Grenyion & Company
(1 hr) ad litem for Estate
Evangeline Campbell)

2:00 P.M.

2009HCV03600 Green V Bryan & Anor Application to set aside order
SU2019CV03700 Kameka V Green & Anor Chen Green & Company:
(1 hr) Williams McKoy & Palmer:
2nd Defendant-in-person

Page 39 of 79

Supreme Court Listing for the week 12TH MAY, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@jamaicajudiciary.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

3:30 P.M.

SU2020CV04966 Lee & Ors
(1/2 hr)

V The Attorney General
of Jamaica & Ors

Hylton Powell:
Director of State Proceedings:
Kimberley Myrie Eссор:
Dabdoub Dabdoub & Company

COR: THE HONOURABLE MRS. JUSTICE S. WINT-BLAIR
CLERK: MR. R. COHEN

VIDEO CONFERENCE

12:00

SU2022CV03875 Yearwood (by her duly
appointed Attorney,
Stanley Baldwin
Yearwood)

V Condell & Anor (duly
appointed Executors of
Estate Leonard Wesley
Condell o/c Leonard
Condell, deceased)

First hearing of application to declare
entitlement to property
Green & Company:
Archer Cummings & Company

SU2023CV00467 Condell & Anor
(1 hr)

V Yearwood & Anor

COR: THE HONOURABLE MISS JUSTICE A. THOMAS
CLERK: MISS L. HYLTON

VIDEO CONFERENCE

10:00 A.M.

2015HCV04720 Hyman
(1 day)

V Stephenson

Application for custody and
maintenance
Joseph Jarrett & Company:
Chambers Bunny & Steer

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: THE HONOURABLE MISS JUSTICE A. NEMBHARD
CLERK: MISS A. WILSON

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|---|---|---------|---|
| SU2024CV04888 (1 hr) | Cobb (under Power of Attorney for Dianne Bent – Executrix in last will & testament of Winston Williams, Executor of Estate Hedley Williams) | V | Johnson | Application for injunction Naylor & Mullings: Defendant-in-person |
|-------------------------|---|---|---------|---|

11:00 A.M.

| | | | | |
|---------------------------|------|---|---------------------------------|--|
| SU2025CV01581 (1/2 hr) | Rowe | V | Director of Public Prosecutions | Application for review of bail Hugh Wildman & Company: Director of Public Prosecutions |
|---------------------------|------|---|---------------------------------|--|

11:30 A.M.

| | | | | |
|--------------------------|---|---|--------------------------|--|
| 2013HCV03879 (1/2 hr) | Snaith (by Personal Representative, Vernet Brown, deceased) | V | McLeod (deceased) & Anor | Application to enter judgment Oswest Senior-Smith & Company: Defendant-in-person |
|--------------------------|---|---|--------------------------|--|

12:00

| | | | | |
|---------------------------|---------|---|----------------|--|
| SU2022CV03424 | Osborne | V | Campbell & Ors | First hearing of fixed date claim form for 1 st defendant Brown Godfrey & Morgan: Defendants-in-person |
| SU2024CV01759 (1/2 hr) | Osborne | V | Campbell | |

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|---------------------------|-------|---|-------------|--|
| SU2021CV00623 (1/2 hr) | Jones | V | Brown & Ors | Treshia Griffiths & Company: Dunbar & Company |
|---------------------------|-------|---|-------------|--|

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|------|---|----------------|--|
| SU2019CV02001 | Kidd | V | Nesbeth & Anor | Application for permission to amend claim form and particulars of claim and for permission to file and serve amended claim form and amended particulars of claim Nigel Jones & Company: Dunbar & Company |
|---------------|------|---|----------------|--|

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|---------------|----------|---|----------------|---|
| SU2020CV02371 | Crosdale | V | Walters & Anor | Defendants' application to strike out claims for false imprisonment Hugh Wildman & Company: Director of State Proceedings |
| SU2020CV02372 | Nugent | V | Walters & Anor | |
| SU2020CV02373 | Cooper | V | Walters & Anor | |
| SU2020CV02374 | Howard | V | Walters & Anor | |

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|---------|---|-------|--|
| SU2023CV00075 | Johnson | V | Blair | Application to extend time for entitlement to first option to purchase Tameka T. Menzie: Defendant-in-person |
|---------------|---------|---|-------|--|

10:30 A.M.

| | | | | |
|--------------|---------|---|----------------------------|---|
| 2016HCV02269 | Roberts | V | Jones (deceased) & Anor | 2 nd defendant's application to strike out claim Claimant-in-person: Director of State Proceedings |
|--------------|---------|---|----------------------------|---|

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|--|--------|---|--------------|---|
| SU2019CV03619 (¹ / ₂ hr) | Miller | V | Allen & Anor | Ex parte application to set aside order TWP |
|--|--------|---|--------------|---|

11:30 A.M.

| | | | | |
|--|-------|---|----------------------|--|
| SU2024CV02525 (¹ / ₂ hr) | Brown | V | Barrows (nee Morris) | Application to declare agreement for sale valid, binding and enforceable Robinson Phillips & Whitehorne: Defendant-in-person |
|--|-------|---|----------------------|--|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---|--------|---|------------------------------------|---|
| 2013HCV07022 (¹ / ₂ hr) | Tapper | V | The Attorney General of Jamaica | Claimant's application for relief from sanctions Wright Legal: Director of State Proceedings |
|---|--------|---|------------------------------------|---|

12:30 P.M.

| | | | | |
|--|----------|---|--|---|
| SU2024CV04054 (¹ / ₂ hr) | McLymont | V | Summit Betting Company Limited (t/a Lucky Play) | Application for repayment PeterMc & Associates: Defendant-in-person |
|--|----------|---|--|---|

2:00 P.M.

| | | | | |
|---|---|---|--------------|---|
| 2008HCV01387 | Masters & Anor | V | Islam & Anor | Application for provisional charging order to be made final K. Churchill Neita & Company: Georgia Hamilton & Company: Nunes Scholefield DeLeon & Company: Samuda & Johnson |
| 2008HCV05581 | James (Administratrix of Estate Osborn Lloyd James) | V | Islam & Anor | |
| 2009HCV01236 (¹ / ₂ hr) | Woodburn (Administratrix of Estate Shanique Woodburn) | V | Islam | |

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|--|--------|---|------------|---|
| SU2022CV01533 (¹ / ₂ hr) | Smiley | V | Mansukhani | K. Churchill Neita & Company: Burton-Campbell & Associates |
|--|--------|---|------------|---|

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|-------|---|---------------|--|
| SU2023CV02661 (1 hr) | Smith | V | Harper & Anor | Jacobs Law: Shannon Scott: Monique T. Rowe |
|-------------------------|-------|---|---------------|--|

11:00 A.M.

| | | | | |
|---------------------------|-------|---|-------------------|---|
| SU2023CV02027 (1/2 hr) | Brown | V | Brown-Speid & Ors | Georgia A. Henry-Samuels: Nunes Scholefield DeLeon & Company |
|---------------------------|-------|---|-------------------|---|

11:30 A.M.

| | | | | |
|---------------------------|--------|---|-----------------|---|
| SU2023CV03846 (1/2 hr) | Gordon | V | Richards & Anor | Winston R. Roberts: Defendants-in-person |
|---------------------------|--------|---|-----------------|---|

12:00

| | | | | |
|-------------------------|---------------|---|-----------------------------------|---|
| SU2023CV02110 (1 hr) | Wallace-Cohen | V | Jamaica Broilers Group Limited | Claimant's application to appoint expert witness; defendant's application to appoint expert witness Gayle Franklin & Company: Nunes Scholefield DeLeon & Company |
|-------------------------|---------------|---|-----------------------------------|---|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|----------------------------|---|---|---------------|--|
| SU2023CV01339 | Nathan (an infant who sues by his mother and next friend, Samantha Cole) | V | Pearson & Ors | Brydson Campbell: Annalise Bennett: Angele Powell-Hylton |
| SU2023CV01338 | Cole | V | Pearson & Ors | |
| SU2023CV01337 (40 mins) | McFarlane | V | Pearson & Ors | |

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

9:00 A.M.

| | | | | |
|--------------------------|---------|---|--------------|--|
| 2008HCV00756 (1/2 hr) | Blidgen | V | Holmes & Ors | Kinghorn & Kinghorn: Kingston Legal Aid Clinic Limited: Nunes Scholefield DeLeon & Company: 2 nd Defendant-in-person |
|--------------------------|---------|---|--------------|--|

9:30 A.M.

| | | | | |
|---------------------------|------|---|------|------------------------------------|
| SU2022CV02376 (1/2 hr) | Bell | V | Bell | Brown & Shaw: Ramsay & Partners |
|---------------------------|------|---|------|------------------------------------|

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

9:45 A.M.

| | | | | |
|----------------------------|--------|---|----------------------|--|
| SU2023CV00369 (15 mins) | Morgan | V | Clarke-Thomas & Anor | Glenroy St. A. Williams: Defendants-in-person |
|----------------------------|--------|---|----------------------|--|

10:00 A.M.

| | | | | |
|---------------------------|---------|---|-----------------|---|
| SU2023CV01190 (1/2 hr) | Stewart | V | McKnight & Anor | Stacia D. Pinnock Wright: Dunbar & Company |
|---------------------------|---------|---|-----------------|---|

10:30 A.M.

| | | | | |
|---------------------------|----------|---|---------------|--|
| SU2023CV00971 (1/2 hr) | Thompson | V | Flynch & Anor | Samuels Samuels: Defendants-in-person |
|---------------------------|----------|---|---------------|--|

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|---------------------------|------|---|---|---------------------------------------|
| SU2023CV03508 (1/2 hr) | Shaw | V | China Harbour Engineering Company Limited | Legal Capital: Defendant-in-person |
|---------------------------|------|---|---|---------------------------------------|

11:30 A.M.

| | | | | |
|---------------------------|--------|---|--------------|--|
| SU2023CV03165 (1/2 hr) | Harris | V | Grant & Anor | Yushaine Morgan & Company: Defendants-in-person |
|---------------------------|--------|---|--------------|--|

12:00

| | | | | |
|---------------------------|------------|---|-----------------------------------|--------------------------------------|
| SU2023CV01073 (1/2 hr) | Stephenson | V | Ashtrom Building System & Anor | Bignall Law: Defendants-in-person |
|---------------------------|------------|---|-----------------------------------|--------------------------------------|

12:30 P.M.

| | | | | |
|---------------------------|--------|---|-------|---|
| SU2023CV02750 (1/2 hr) | Taylor | V | Hinds | Kinghorn & Kinghorn: Defendant-in-person |
|---------------------------|--------|---|-------|---|

2:00 P.M.

| | | | | |
|---------------------------|---------|---|---|---|
| SU2023CV03961 (1/2 hr) | Goodwin | V | Henry's Haulage Service Limited & Anor | K. Churchill Neita & Company: Samuda & Johnson |
|---------------------------|---------|---|---|---|

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MR. M. McLARTY**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|------------------------|-------|---|---|---|
| 2015HCV02373 (1 hr) | Lewis | V | Jamaica Urban Transit Company Limited & Ors | Application to remove claimant's attorney's name from record; 1 st defendant's application to strike out statement of case Bignall Law: Georgia Hamilton & Company: Samuda & Johnson |
|------------------------|-------|---|---|---|

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|-------------------------|--------------|---|--------------------------------------|--|
| SU2024CV04910 (1 hr) | Blake & Anor | V | Administrator-General for Jamaica | First hearing of application for sale of property The Noble Firm: Defendant-in-person |
|-------------------------|--------------|---|--------------------------------------|--|

12:00

| | | | | |
|---------------------------|-------------------------------|---|--|---|
| SU2024CV01135 (1/2 hr) | The Registrar of Companies | V | Rudmar Auto Imports & Rental Services Limited | First hearing of application to file annual returns Sutherland & Davis: SpeidLaw |
|---------------------------|-------------------------------|---|--|---|

12:30 P.M.

| | | | | |
|---------------------------|---|---|------------------------|--|
| SU2024CV04630 (1/2 hr) | Alexander (Legal Guardian of Lileth Maud Alexander) | V | To Whom It May Concern | First hearing of application to deliver up possession of property Nunes Scholefield DeLeon & Company: Defendant-in-person |
|---------------------------|---|---|------------------------|--|

2:00 P.M.

| | | | | |
|-------------------------|---|---|-------------|---|
| SU2023CV02855 (1 hr) | Sullivan (Executrix of Estate Sternie Sullivan, deceased) & Ors | V | Gray & Anor | First hearing of application for recovery of possession Nunes Scholefield DeLeon & Company: Defendants-in-person |
|-------------------------|---|---|-------------|---|

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|------------------------|----------------|---|--------------|---|
| 2016HCV02055 (1 hr) | Golding & Anor | V | Clarke & Ors | 3 rd & 4 th defendants'/ancillary defendants' application for summary judgment K. Churchill Neita & Company: Samuda & Johnson: Kerry-Ann D. Sewell |
|------------------------|----------------|---|--------------|---|

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: MASTER MISS R. HARRIS
CLERK: MR. R. L. SMITH

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|--|------|---|-----------|--|
| SU2022CV00377 (¹ / ₂ hr) | Reid | V | McFarlane | Application for specific disclosure Bignall Law: Jeffrey S. Mordecai |
|--|------|---|-----------|--|

10:30 A.M.

| | | | | |
|--|----------|---|-------|---|
| SU2023CV01581 (¹ / ₂ hr) | Davidson | V | Brown | First hearing of application to deliver up possession of property JNW Taylor & Associates: Defendant-in-person |
|--|----------|---|-------|---|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|--|---------|---|----------|-------------------------------------|
| SU2022CV00095 (¹ / ₂ hr) | Higgins | V | Chambers | Jason Jones Legal: Shannon Scott |
|--|---------|---|----------|-------------------------------------|

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|--|-------|---|--------------|---|
| SU2020CV04448 (¹ / ₂ hr) | Blake | V | Henry & Anor | Archer Cummings & Company: Wilson & Franklyn |
|--|-------|---|--------------|---|

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|--|------------------------------------|---|----------------------------------|--|
| SU2022CV01594 (¹ / ₂ hr) | The Attorney General of Jamaica | V | Jamaica Urban Transit Company | Director of State Proceedings: Kimberlee Dobson |
|--|------------------------------------|---|----------------------------------|--|

2:00 P.M.

| | | | | |
|---|------|---|-----------------------|--|
| 2015HCV00127 (¹ / ₂ hr) | Webb | V | O'Sullivan Snr & Anor | Bignall Law: Burton-Campbell & Associates |
|---|------|---|-----------------------|--|

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|--------------|-------------|---|--------|---------------|
| 2014HCV02853 | Luton | V | Salmon | Bignall Law: |
| 2014HCV02439 | Whyte | V | Salmon | Travis Ebanks |
| 2014HCV02852 | Davis | V | Salmon | |
| 2014HCV02566 | Scantlebury | V | Salmon | |
| 2014HCV02851 | Davis | V | Salmon | |

($\frac{1}{2}$ hr)

3:00 P.M.

| | | | | |
|---------------|--------|---|--|--|
| SU2023CV03976 | Parker | V | Smith (Personal Representative in Estate Floris Whyte, deceased) | First hearing of application to declare entitlement to property Brown & Bowes: Bignall Law |
|---------------|--------|---|--|--|

COR: MASTER MRS. K. HENRY ANDERSON
CLERK: MISS K. PRIESTLEY

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|-------|---|-------|-------------------------------------|
| SU2019CV03445 | Coley | V | Lawes | Bignall Law: Defendant-in-person |
|---------------|-------|---|-------|-------------------------------------|

($\frac{1}{2}$ hr)

10:30 A.M.

| | | | | |
|---------------|-----------|---|------------|----------------------------------|
| SU2020CV05151 | Moo-Young | V | Hutchinson | Bignall Law: Dunbar & Company |
|---------------|-----------|---|------------|----------------------------------|

(1 hr)

11:30 A.M.

| | | | | |
|---------------|----------|---|------|--|
| SU2023CV04260 | Williams | V | Cole | Claimant's application for disclosure of documents Zara Lewis & Company: Defendant-in-person |
|---------------|----------|---|------|--|

($\frac{1}{2}$ hr)

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|---------------|-------------------------------------|---|--------------|---|
| SU2019CV03468 | Levon Electrical & Hardware Limited | V | Gayle & Anor | Samuda & Johnson: Campbell McDermott |
|---------------|-------------------------------------|---|--------------|---|

($\frac{1}{2}$ hr)

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|---------------------------|--------|---|--------------------------|---|
| SU2022CV01331 (1/2 hr) | Thomas | V | Medimpex Jamaica Limited | Brown Godfrey & Morgan: Samuda & Johnson |
|---------------------------|--------|---|--------------------------|---|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|------------------------|-------|---|--|--|
| 2011HCV03466 (1 hr) | Blake | V | The Attorney General of Jamaica & Anor | Nunes Scholefield DeLeon & Company: Director of State Proceedings |
|------------------------|-------|---|--|--|

3:00 P.M.

| | | | | |
|--|-------|---|---|--|
| SU2022CV01826 Part heard (1 hr) | Raman | V | North East Regional Health Authority & Anor | Application to enter default judgment Archer Cummings & Company: Director of State Proceedings |
|--|-------|---|---|--|

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------------------|--------------------------------------|---|---------------------|---|
| SU2022CV02006 (1/2 hr) | Stewart Brown Investments Limited | V | Morris Hill Limited | Hart Muirhead Fatta: Oswest Senior-Smith & Company |
|---------------------------|--------------------------------------|---|---------------------|---|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------------------|-------|---|--------|--|
| 2010HCV03087 (1/2 hr) | Smith | V | Graham | Application to remove claimant's attorney's name from record; defendant's application to strike out claim Kinghorn & Kinghorn: Samuda & Johnson |
|--------------------------|-------|---|--------|--|

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|---------------------------|--------|---|---------------|--|
| SU2022CV02521 (1/2 hr) | Thomas | V | McLean & Anor | Kinghorn & Kinghorn: Burton-Campbell & Associates |
|---------------------------|--------|---|---------------|--|

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

2016HCV03067 Morrison V Malcolm & Anor Oswest Senior-Smith & Company:
(1/2 hr) Director of State Proceedings

12:00

2015HCV01889 Williams V McGowan Dixon & Associates Legal Practice:
(1/2 hr) Campbell & Campbell

12:30 P.M.

2011HCV00131 Baker V Clarke & Ors Application to remove 1st defendant's
(1/2 hr) attorney's name from record
Archer Cummings & Company:
Carolyn C. Reid & Company

CASE MANAGEMENT CONFERENCE

2:00 P.M.

SU2019CV03300 McDonald V Thomas & Anor Evan Evans:
(1/2 hr) Treshia A. Griffiths

2:30 P.M.

SU2024CV01952 Terrelonge V The National Public Health Lab & Ors Application to extend time to
(1/2 hr) file defence
Neco G. Pagon:
Director of State Proceedings

PRE-TRIAL REVIEW

3:00 P.M.

SU2023CV02175 Simms V Simms & Ors Nicholson Phillips:
(45 mins) Ruel Woolcock & Company

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|--------------|-------|---|---------|----------------------------------|
| 2014HCV04355 | Dixon | V | Chisolm | Mikael Lorne: David W. Clarke |
|--------------|-------|---|---------|----------------------------------|

(1/2 hr)

COR: MASTER MISS T. DICKENS
CLERK: MISS L. EDWARDS

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|------|---|-------------|--|
| SU2023CV02517 | Rush | V | Rowe & Anor | Jason Jones Legal: Samuda & Johnson |
|---------------|------|---|-------------|--|

(1 hr)

11:00 A.M.

| | | | | |
|---------------|-------|---|---------------|--|
| SU2023CV00884 | Davis | V | McLaren & Ors | Ashford Washington Meikle: Samuda & Johnson |
|---------------|-------|---|---------------|--|

(1 hr)

12:00

| | | | | |
|---------------|--------|---|--------------|---|
| SU2023CV03610 | Barnes | V | Brown & Anor | Marva Hanson Burnett: Defendants-in-person |
|---------------|--------|---|--------------|---|

(1/2 hr)

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|---------|---|--|----------------------------------|
| SU2023CV04226 | Shirley | V | Jamaica Urban Transit Company Limited & Anor | Nea Lex: Allison-Gaye Bryan |
|---------------|---------|---|--|----------------------------------|

| | | | | |
|---------------|-------|---|--|--|
| SU2023CV04227 | Grant | V | Jamaica Urban Transit Company Limited & Anor | |
|---------------|-------|---|--|--|

| | | | | |
|---------------|-------|---|--|--|
| SU2023CV04228 | Scott | V | Jamaica Urban Transit Company Limited & Anor | |
|---------------|-------|---|--|--|

(1 hr)

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

2018HCV04529 Hayden V Senior Wallace & Anor Georgia Hamilton & Company:
(1/2 hr) TaylorLaw Williams Nembhard

10:30 A.M.

2017HCV00222 Reynolds V Samuels & Ors Asher & Asher:
(1/2 hr) Caribbean Legal Suite:
Director of State Proceedings

11:00 A.M.

SU2021CV05225 Thomas V The Board of Management
(1 hr) of Glenmuir High School
& Ors Claimant's application for relief
from sanctions
Young Law:
Director of State Proceedings

12:00

SU2025ES00480 Re: Estate Rayon Washington Smith Application to serve outside
(1/2 hr) jurisdiction
Melissa White

12:30 P.M.

SU2023FD00691 Ormsby V Ormsby Application for alternative method
(1/2 hr) of service
Kingdom Chambers

2:00 P.M.

SU2024FD03084 Campbell V Amgomas Application for substituted service
(1/2 hr) Law Boss Sophia Bryan, Esq.

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

| | | | | |
|--|--------|---|-----------------|--|
| SU2024FD03777 (¹ / ₂ hr) | Ormsby | V | Richards-Ormsby | Application to serve outside jurisdiction Kinghorn & Kinghorn |
|--|--------|---|-----------------|--|

3:00 P.M.

| | | | | |
|--|-------|---|-------|--|
| SU2024FD00058 (¹ / ₂ hr) | Davis | V | Davis | Application for specified method of service Ruel Woolcock & Company |
|--|-------|---|-------|--|

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|--|-------|---|--------------|--|
| SU2019CV03481 (¹ / ₂ hr) | Grant | V | Thomas & Ors | Application to dispense with mediation Oswest Senior-Smith & Company: McNeil & McFarlane |
|--|-------|---|--------------|--|

COR: **MASTER MS. C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS-SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|-----------------------------------|---|------------------------------------|--|
| SU2023CV03218 (1 hr) | Housing Agency of Jamaica Limited | V | Central Westmoreland Trust Limited | First hearing of application for recovery of possession Nigel Jones & Company: Defendant-in-person |
|-------------------------|-----------------------------------|---|------------------------------------|--|

11:00 A.M.

| | | | | |
|------------------------|--------------|---|--------|--|
| 2014HCV06143 (1 hr) | Foster-Simms | V | Clough | Claimant's application for relief from sanctions; claimant's application to appoint expert witness Bignall Law: Campbell McDermott |
|------------------------|--------------|---|--------|--|

WEDNESDAY, 14TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

SU2020CV03591 Williams-Dyer V Dyer First hearing of application to
(1/2 hr) declare interest in property
Byfield Mellish & Campbell:
Carl Simpson

PRE-TRIAL REVIEW

12:30 P.M.

SU2019CV04362 Johnson V Marshall Construction Christopher O. Honeywell & Company:
(1/2 hr) Company Limited Samuda & Johnson

CASE MANAGEMENT CONFERENCE

2:00 P.M.

SU2022CV01668 Mott V Littleton Gabbidon Law:
(1 hr) Young Law

PRE-TRIAL REVIEW

3:00 P.M.

2013HCV05814 Watson V Wallace Bignall Law:
(1/2 hr) Dunbar & Company

3:30 P.M.

2018HCV01327 Livermore V Jamaica Urban Transit Kinghorn & Kinghorn:
(1/2 hr) Company Limited Everton J. Dewar & Company

THURSDAY, 15TH MAY, 2025

CHAMBERS MATTERS

COURT NO. 10 (2ND FLOOR)(PUBLIC BUILDING EAST)

COR: THE HONOURABLE MR. JUSTICE K. ANDERSON
CLERK: MISS T. GRIZZLE

IN-PERSON HEARING

10:00 A.M.

SU2023CV02222 Hetridge V Bernard-Hetridge McNeil & McFarlane:
Trial in Chambers Bishop & Partners
(1 day)

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COURT NO. 17 (1ST FLOOR)(52-54 KING STREET)
COR: THE HONOURABLE MRS. JUSTICE S. WINT-BLAIR
CLERK: MR. R. COHEN

IN-PERSON HEARING

11:00 A.M.

SU2023CV03058 Waul
Trial in Chambers
(1 day)

V Waul

Sediann Graham:
Tameka T. Menzie

COR: THE HONOURABLE MISS JUSTICE A. THOMAS
CLERK: MISS L. HYLTON

VIDEO CONFERENCES

10:00 A.M.

SU2024CV00956 King
($\frac{1}{2}$ hr)

V Findlater & Ors

Application to declare interest
in property; application to extend
validity of claim form
SmithLaw:
Shelly-Ann Beckford-Louden

PRE-TRIAL REVIEW

10:30 A.M.

2015HCV03708 Williams
($\frac{1}{2}$ hr)

V The Administrator-General
for Jamaica
(Administrator of Estate
Emmanuel Ramnan)

First hearing of application to
declare interest in property
Avrine A. Bernard:
Shana Kay Shirley

11:00 A.M.

2014HCV04882 JN Small Business Loans
(1 hr) Limited

V Fagan
(t/a Bubbling Spring)

Judgment Summons
Pollard Lee Clarke & Associates:
Defendant-in-person

CASE MANAGEMENT CONFERENCE

12:00

SU2020CV01227 Belle
($\frac{1}{2}$ hr)

V The Attorney General
of Jamaica & Anor

Townsend Whyte & Porter:
Director of State Proceedings

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

SU2020CV03765 Private V Private Application for sale of land
(1/2 hr) John Clarke:
Leveridge Foster & Company

2:00 P.M.

2018M00087 Gray V Gray Application to adduce further
(2 hrs) evidence
Duncan Ellis & Company:
Sue-Ann Williams

COR: THE HONOURABLE MISS JUSTICE A. NEMBARD
CLERK: MISS A. WILSON

VIDEO CONFERENCES

10:00 A.M.

SU2020CV03373 Douglas & Anor V The Trade Board
(1/2 hr) Limited & Anor 1st defendant's application to
extend time to file defence;
2nd defendant's application
to strike out claim
Usim Williams & Company:
Director of State Proceedings

10:30 A.M.

SU2024CV01188 Admiral Sword V Cameron First hearing of application to
(1/2 hr) Limited declare trustee and for sale of
land
Legis: Defendant-in-person

PRE-TRIAL REVIEW

11:00 A.M.

SU2022CV00372 DaCosta V Ascendancy Caribbean I
(1/2 hr) Limited & Anor Lindsay Law Chambers:
Myers Fletcher & Gordon:
Yolanda A. Kiffin

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

| | | | | |
|---------------------------|-------|---|-------|---|
| SU2024CV00108 (1/2 hr) | Jones | V | Blake | First hearing of application for recovery of possession of property Deanroy R. Bernard: Robb Cunningham & Company |
|---------------------------|-------|---|-------|---|

12:00

| | | | | |
|----------------------------|------------|---|---------|--|
| SU2024CV04102 (45 mins) | Bair & Ors | V | Jenkins | Claimant's application to serve outside jurisdiction Joan J. Thomas: Defendant-in-person |
|----------------------------|------------|---|---------|--|

2:00 P.M.

| | | | | |
|--------------------------|--|---|--|---|
| SU2024CV00588 (2 hrs) | Jackson (named Executor & Beneficiary of Estate Kerene Bethune Reid) | V | Cardoza (Administrator of Estate Noella P. Chung) | Application to appoint personal representative Kara R. Graham: Malcolm Gordon |
|--------------------------|--|---|--|---|

COR: THE HONOURABLE MISS JUSTICE C. BARNABY
CLERK: MISS M. RODNEY

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEWS

11:00 A.M.

| | | | | |
|----------------------------|-------|---|---------------------------------------|---|
| SU2023CV00435 (40 mins) | Henry | V | Cousins Construction Services Limited | Nigel Jones & Company: Defendant-in-person |
|----------------------------|-------|---|---------------------------------------|---|

12:00

| | | | | |
|----------------------------|--|---|-----------------|--|
| SU2023CV01172 (40 mins) | Clarke (an infant who sues by his mother and next friend, Syjel Hines) | V | Campbell & Anor | Campbell McDermott: Hart Muirhead Fatta |
|----------------------------|--|---|-----------------|--|

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

SU2019CV04810 Wilson V Eppley Limited & Anor Dwayne O. Trowers:
(1/2 hr) Travis Ebanks

CASE MANAGEMENT CONFERENCES

10:30 A.M.

2017HCV01526 Brown V Waugh Kinghorn & Kinghorn:
(1/2 hr) Nunes Scholefield DeLeon & Company

11:00 A.M.

2015HCV01407 Josephs V Brown Samuels Samuels:
2006HCV03034 Brown V Josephs & Ors McNeil & McFarlane:
(1/2 hr) Director of State Proceedings

PRE-TRIAL REVIEW

11:30 A.M.

SU2023CV01983 Dunn V Foster Shanese Henry & Associates:
(1/2 hr) (Personal Representative Williams McKoy & Palmer
of Hercules Foster,
deceased)

CASE MANAGEMENT CONFERENCE

12:00

2018HCV01483 Morris V Gordon & Ors Claimant's application for
(1 hr) relief from sanctions
Johnson Hay & Company:
Georgia Hamilton & Company:
Latoya Kelly:
Director of State Proceedings

CASE MANAGEMENT CONFERENCE

2:00 P.M.

2016HCV04377 Drummond V Tain & Anor Brown Godfrey & Morgan:
(1 hr) Michael B.P. Erskine & Company

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

SU2019CV01987 Costley V Thomas Judgment Summons
(1/2 hr) Zara Lewis & Company:
Defendant-in-person

COR: THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID
CLERK: MR. O. BURKE

VIDEO CONFERENCE

PRE-TRIAL REVIEW

10:00 A.M.

2017HCV00323 Riley V Jamaica Urban Transit Bignall Law:
Company Limited & Ors Young Law
2018HCV00392 Brown V Jamaica Urban Transit
(15 mins) Company Limited & Ors

IN-PERSON HEARING – COURT NO. 15 (1ST FLOOR)(52-54 KING STREET)

10:30 A.M.

2015HCV01828 Coke V Gilzene 2nd defendant's application to set
(2 hrs) aside default judgment
Oswest Senior-Smith & Company:
Mischel P. Morrison

VIDEO CONFERENCES

2:00 P.M.

2012HCV06671 Davis V Sweeney & Anor Application to withdraw notice
(1 1/2 hr) of discontinuance
Kinghorn & Kinghorn:
Nunes Scholefield DeLeon & Company

CASE MANAGEMENT CONFERENCE

3:30 P.M.

2014HCV00259 Williams V Myers Campbell McDermott:
(1/2 hr) Kara R. Graham

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|---------|---|--|---|
| SU2023CV03819 | Bennett | V | Kingston & St. Andrew Municipal Corporation | Application for permission to amend claimant's statement of case Knight Junor & Samuels: Bennett Cooper Smith |
|---------------|---------|---|--|---|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|---------------|-----------------|---|--|--|
| SU2023CV02645 | Phillips & Anor | V | Messado (carrying on Practice as Jennifer Messado & Company – Attorneys-at-Law) & Anor | 2 nd defendant's application to set aside default judgment Zara Lewis & Company: 1 st Defendant-in-person: Charles E. Piper & Associates |
|---------------|-----------------|---|--|--|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------|--------|---|--------------------------------|--|
| SU2023CV01178 | Tyrell | V | Greenwood Plaza Co. Limited | Temple Law c/o Lorenzo J. Eccleston: Dunbar & Company |
|---------------|--------|---|--------------------------------|--|

2:00 P.M.

| | | | | |
|---------------|-------|---|---------------|--|
| SU2023CV02218 | Lewis | V | Barbee-Wooten | Defendant's application to strike out portions of witness statement; defendant's application to strike out claim Georgia Hamilton & Company: Givans & Company |
|---------------|-------|---|---------------|--|

Ruling

(1/2 hr)

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|----------|---|--------|--|
| SU2023CV02759 | Hamilton | V | Minott | Application to appoint expert witness Kinghorn & Kinghorn: Defendant-in-person |
|---------------|----------|---|--------|--|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------|----------|---|------|---|
| SU2023CV00585 | Cranston | V | Hall | Shauna-Gay Mitchell: Defendant-in-person |
| SU2023CV00584 | Cranston | V | Hall | |

11:00 A.M.

| | | | | |
|---------------|---------|---|---|---|
| SU2023CV00889 | Tulloch | V | South East Regional Health Authority & Anor | 2 nd defendant's application to extend time to file defence Kinghorn & Kinghorn: Director of State Proceedings |
|---------------|---------|---|---|---|

CASE MANAGEMENT CONFERENCES

11:30 A.M.

| | | | | |
|---------------|-------------|---|--------------|---|
| SU2023CV00750 | Gayle & Ors | V | Brown & Anor | Grant Law Chambers: Campbell McDermott |
|---------------|-------------|---|--------------|---|

12:00

| | | | | |
|---------------|--------|---|----------------------|----------------------------------|
| SU2023CV00832 | Hunter | V | Shaw-Thompson & Anor | McNeil & McFarlane: Nea Lex |
|---------------|--------|---|----------------------|----------------------------------|

12:30 P.M.

| | | | | |
|---------------|--------|---|------------------------|--------------------------|
| SU2023CV00113 | Morgan | V | RIU Jamaicotel Limited | Wright Legal: DunnCox |
|---------------|--------|---|------------------------|--------------------------|

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

SU2021CV02840 Helps V Grandstan Marva Hanson Burnett:
(1/2 hr) Defendant-in-person

10:30 A.M.

SU2019CV04292 Johnson V Ricketts & Anor Kinghorn & Kinghorn:
(1/2 hr) Burton-Campbell & Associates

11:00 A.M.

SU2019CV02733 Tucker V Mitchell Kinghorn & Kinghorn:
(1/2 hr) Defendant-in-person

11:30 A.M.

SU2020CV00634 Love (Administrator
(1/2 hr) ad litem in Estate
Joycelin Edwards) V Oneil & Anor Kinghorn & Kinghorn:
Defendants-in-person

12:00

SU2019CV02964 James V SOS Foods Limited
(1/2 hr) (t/a Nicies) & Anor Reitzin & Hernandez:
Nunes Scholefield DeLeon & Company:
2nd Defendant-in-person

12:30 P.M.

SU2021CV02215 Harris V Jones Bernard & Company:
(1/2 hr) Andrea Walters-Isaacs

2:00 P.M.

SU2020CV03796 Walker V Sandals Resort
(1/2 hr) International Limited
& Anor Michael B.P. Erskine & Company:
Samuda & Johnson

2:30 P.M.

2018HCV04162 Beckford V Ebanks & Anor Jason Jones Legal:
(1/2 hr) Defendants-in-person

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

| | | | | |
|---------------|--------------|---|----------------|--------------------------------------|
| SU2020CV04451 | Miller & Ors | V | Walters & Anor | John Clarke: Defendants-in-person |
|---------------|--------------|---|----------------|--------------------------------------|

(1/2 hr)

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MR. M. McLARTY**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------|-------|---|---------------|---|
| 2013HCV00284 | Flynn | V | Wynter & Anor | Application to enter default judgment Kinghorn & Kinghorn: Defendants-in-person |
|--------------|-------|---|---------------|---|

(1/2 hr)

10:30 A.M.

| | | | | |
|---------------|----------|---|---|---|
| SU2024CV04106 | Anderson | V | Advantage General Insurance Company Limited | First hearing of application to honour judgment Kerry-Ann D. Sewell: Dunbar & Company |
|---------------|----------|---|---|---|

(1/2 hr)

11:00 A.M.

| | | | | |
|--------------|-------|---|---------------------------------------|--|
| 2018HCV00097 | Bowes | V | Fiesta Grand Palladium Resorts & Anor | Application to vary court orders Daly Thwaites & Company: Nunes Scholefield DeLeon & Company: 2 nd Defendant-in-person |
|--------------|-------|---|---------------------------------------|--|

(1 hr)

12:00

| | | | | |
|--------------|------------------------------------|---|-----------------------|--|
| 2011HCV00108 | Dynamic Packaging Products Limited | V | Island Breeze Limited | Application to suspend execution of order for seizure and sale Kent Gammon & Company: Cardinal Law |
|--------------|------------------------------------|---|-----------------------|--|

(1 hr)

2:00 P.M.

| | | | | |
|---------------|---------|---|--------|---|
| SU2024CV04775 | Walters | V | Ingram | Application to declare share in property under Property Rights of Spouses Act and Partition Act Robinson White & Company: Defendant-in-person |
|---------------|---------|---|--------|---|

(1 hr)

Supreme Court Listing for the week 12TH MAY, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@jamaicajudiciary.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

| | | | | |
|-------------------------|--------|---|------------|---|
| SU2024CV04800 (1 hr) | Lamoth | V | Ballentine | Application to declare equal entitlement to interest in land Goulbourne Conveyancing: Defendant-in-person |
|-------------------------|--------|---|------------|---|

COR: MASTER MISS R. HARRIS
CLERK: MR. R. L. SMITH

VIDEO CONFERENCES

9:45 A.M.

| | | | | |
|----------------------------|----------|---|--|--|
| 2018HCV04603 | Thompson | V | Continental Baking Company Limited & Ors | Application to remove 3 rd defendant's attorney's name from record Jacobs Law: K. Churchill Neita & Company: Kerry-Ann D. Sewell: McDonald Jordan & Company: 4 th Defendant-in-person |
| 2018HCV04174 | East | V | Continental Baking Company Limited & Ors | |
| SU2019CV03065 | Casey | V | Company Limited & Anor | |
| SU2020CV01708 | Freeman | V | Continental Baking Company Limited & Ors | |
| SU2021CV01710 | Douglas | V | Company Limited & Anor | |
| SU2021CV02407 (15 mins) | Maitland | V | Company Limited & Anor | |

10:00 A.M.

| | | | | |
|---------------------------|---------|---|---------|--|
| SU2022CV01152 (1/2 hr) | Vassell | V | Vassell | First hearing of application to sever joint tenancy Michael G. Howell: TWP |
|---------------------------|---------|---|---------|--|

CASE MANAGEMENT CONFERENCES

10:30 A.M.

| | | | | |
|---------------------------|--------|---|---|--|
| SU2019CV03733 (1/2 hr) | Morant | V | Operadora Palace Resorts (Ja) Limited (t/a Moon Palace Jamaica Grande Hotel) & Anor | Wilson & Franklyn: Nunes Scholefield DeLeon & Company |
|---------------------------|--------|---|---|--|

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|---------|---|---|---|
| SU2022CV02359 | Vickers | V | RIU Jamaicotel Limited (t/a Hotel RIU Reggae) & Ors | Application to extend time to file defence Marva Hanson Burnett: DunnCox: Allen Robb-Cato & Company |
|---------------|---------|---|---|---|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|---------------|------|---|------------------------------------|--|
| SU2019CV04359 | Hall | V | The Attorney General of Jamaica | K. Churchill Neita & Company: Director of State Proceedings |
|---------------|------|---|------------------------------------|--|

11:30 A.M.

| | | | | |
|--------------|----------|---|-------------|---|
| 2011HCV03252 | Crookson | V | Coke & Anor | Judgment Summons Page & Haisley: Defendants-in-person |
|--------------|----------|---|-------------|---|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------|---|---|--|---|
| SU2019CV03320 | Irving Rugg (Administrator ad litem in Estate Tasane Dean Owen Christie) | V | The Attorney General of Jamaica & Ors | Johnson & Company: Director of State Proceedings |
|---------------|---|---|--|---|

12:30 P.M.

| | | | | |
|---------------|--|---|---------|--|
| SU2024CV03913 | Robinson (Representative of Estate Lionel Robinson, deceased) | V | Lowther | Application to appoint administrator ad litem Lindsay Law Chambers: Defendant-in-person |
|---------------|--|---|---------|--|

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|---------------------------|--|---|--------|-------------------------------------|
| SU2019CV03362 (1/2 hr) | The Administrator- General for Jamaica (Administrator of Estate Rodaldo Brown, deceased) | V | Harris | Sheika Lawrence: Janene A. Laing |
|---------------------------|--|---|--------|-------------------------------------|

2:30 P.M.

| | | | | |
|----------------------------|----------|---|-----------------|---|
| 2014HCV02443 | Morgan | V | Reid & Ors | Claimant's application to appoint expert witness Bignall Law: Alexander I.E. Williams: Samuda & Johnson |
| 2017HCV04419 | Harriott | V | McIntosh & Anor | |
| 2017HCV04420 | Walters | V | McIntosh & Anor | |
| 2017HCV04421 (1 1/2 hr) | Atkinson | V | McIntosh & Anor | |

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------------------|----------|---|------------------------------------|---|
| SU2022CV02820 (1/2 hr) | Campbell | V | The Attorney General of Jamaica | Lex Jam Law: Director of State Proceedings |
|---------------------------|----------|---|------------------------------------|---|

10:30 A.M.

| | | | | |
|---------------------------|---------|---|---------------|---|
| SU2020CV02463 (1/2 hr) | Edwards | V | Harris & Anor | Judgment Summons Jacobs Law: Defendants-in-person |
|---------------------------|---------|---|---------------|---|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|--------------------------|-----------|---|-------|--|
| 2018HCV03498 (1/2 hr) | Blackwood | V | Swaby | Norman Manley Law School Legal Aid Clinic: Michelle Shand Forbes |
|--------------------------|-----------|---|-------|--|

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEWS

11:30 A.M.

| | | | | |
|---------------------------|---|---|---|--|
| SU2023CV01983 | Dunn | V | Foster (Personal Representative of Hercules Foster, deceased registered proprietor of the subject property) | Shanese Henry & Associates: Williams McKoy & Palmer |
| SU2024CV00850 (1/2 hr) | Foster (Administrator for Estate Hercules Foster, deceased) | V | Dunn | |

12:00

| | | | | |
|--------------------------|-----------------|---|---------|--|
| 2012HCV01500 (1/2 hr) | Dietrich & Anor | V | Charles | JNW Taylor & Associates: Aston Spencer: Isat A. Buchanan |
|--------------------------|-----------------|---|---------|--|

CASE MANAGEMENT CONFERENCES

12:30 P.M.

| | | | | |
|---------------------------|--------|---|-------|--|
| SU2024CV02138 (1/2 hr) | Duncan | V | Ennis | Deanroy R. Bernard: Spencer & Company |
|---------------------------|--------|---|-------|--|

2:00 P.M.

| | | | | |
|---------------------------|----------|---|---------------------------------------|--|
| SU2020CV02098 (1/2 hr) | Fletcher | V | Impact Trading Company Limited & Anor | Bignall Law: Burton-Campbell & Associates |
|---------------------------|----------|---|---------------------------------------|--|

2:30 P.M.

| | | | | |
|------------------------|---------------------|---|---------------------|--|
| 2011HCV07399 (1 hr) | Arc Systems Limited | V | Tuff Blocks Limited | Judgment Summons Archer Cummings & Company: Defendants-in-person |
|------------------------|---------------------|---|---------------------|--|

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|---------------------------|-----------|---|----------|---------------------------------------|
| SU2021CV02567 (1/2 hr) | Ambersley | V | Campbell | Bignall Law: Andrea Walters-Isaacs |
|---------------------------|-----------|---|----------|---------------------------------------|

Supreme Court Listing for the week 12TH MAY, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@jamaicajudiciary.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------|------------|---|---------------------------|--|
| SU2023CV01438 | Sutherland | V | Stewarts Hardware Limited | Carrone T. Walker: Nunes Scholefield DeLeon & Company |
|---------------|------------|---|---------------------------|--|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------|---------|---|----------------------------|---|
| SU2021CV02035 | Clachar | V | Guardsman Armoured Limited | Application to appoint expert witness Bignall Law: Samuda & Johnson |
|---------------|---------|---|----------------------------|---|

PRE-TRIAL REVIEW

12:30 P.M.

| | | | | |
|---------------|------|---|------------------------------------|--|
| SU2023CV00929 | Mais | V | Grove Broadcasting Company Limited | Kinghorn & Kinghorn: Nunes Scholefield DeLeon & Company |
|---------------|------|---|------------------------------------|--|

2:00 P.M.

| | | | | |
|---------------|-------|---|-------|--|
| SU2023CV01209 | Burke | V | Smith | Claimant's application for leave to appeal Jordon & Francis: Defendant-in-person |
|---------------|-------|---|-------|--|

Ruling

(1/2 hr)

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|--------|---|--|---|
| SU2023CV02631 | Clarke | V | Richards (Administrator of Estate Noel Richards) | Hugh A. Brown & Company: Johnson Hay & Company |
|---------------|--------|---|--|---|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------|----------|---|----------------------------------|---|
| SU2021CV04280 | Richards | V | Multipet Service Station Limited | K. Churchill Neita & Company: Burton-Campbell & Campbell |
|---------------|----------|---|----------------------------------|---|

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|--|--|---|--------|--|
| SU2024CV03635 (¹ / ₂ hr) | Blake (as Administratrix ad litem for Estate Vida Eunice Cole o/c Euda Cole & Uda Cole) | V | Watson | First hearing of application to declare entitlement to property Georgia Hamilton & Company: Bramwell Melbourne & Associates |
|--|--|---|--------|--|

11:30 A.M.

| | | | | |
|--|----------|---|---------|---|
| SU2024CV02669 (¹ / ₂ hr) | Shattock | V | Cousins | Application to extend validity of claim form and for substituted service Kinghorn & Kinghorn |
|--|----------|---|---------|---|

12:00

| | | | | |
|--|-------|---|--------------|--|
| SU2023CV00156 (¹ / ₂ hr) | Smith | V | Vassell Snr. | First hearing of application to declare spouse Marion Rose-Green & Company: Defendant-in-person |
|--|-------|---|--------------|--|

12:45 P.M.

| | | | | |
|----------------------------|-----------------------------------|--|--|--|
| SU2021CV00215 (15 mins) | Re: Lot # 18 Llandoverly, St. Ann | | | Application for final hearing Kinghorn & Kinghorn |
|----------------------------|-----------------------------------|--|--|--|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---|--------|---|--|---|
| 2017HCV02099 (¹ / ₂ hr) | Martin | V | The Jamaica Public Service Company Limited | Lettman Greenwood & Company: Livingston Alexander & Levy |
|---|--------|---|--|---|

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|--|-------------|---|-------|---|
| SU2023CV02133 (¹ / ₂ hr) | Myles & Ors | V | Nayar | Kinghorn & Kinghorn: Sasheeka Richards |
|--|-------------|---|-------|---|

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|------------------------|--------|---|--|--|
| 2016HCV03495 (1 hr) | Shakes | V | The Attorney General of Jamaica & Ors | Claimant's application for relief from sanctions Bignall Law: Director of State Proceedings |
|------------------------|--------|---|--|--|

THURSDAY, 15TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **REGISTRAR, MISS N. WALTERS**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(11:00 A.M.)

2012HCV06858
(2 hrs)

Smith

V Antoine-Smith

Taking of accounts
TaylorLaw Williams Nembhard:
Naylor & Mullings

FRIDAY, 16TH MAY, 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MISS JUSTICE A. NEMBARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCE

11:00 A.M.

SU2020CV02765
(2 hrs)

Mantock Snr. & Anor

V Harrison & Ors

1st defendant's application to
strike out claim
Dabdoub Dabdoub & Company:
Henlin Gibson Henlin:
Director of State Proceedings

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. M. CAMPBELL**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

10:00 A.M.

SU2021CV03615

Maitland

V Jamaica Urban Transit
Company Limited
& Ors

1st defendant's application to strike
out claimant's statement of case
Samuels Samuels:
Campbell McDermott:
Director of State Proceedings

Ruling
(1 hr)

FRIDAY, 16TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCES

9:30 A.M.

| | | | | |
|---------------|---|---|--------|---|
| SU2019CV01987 | Bowen (by next friend, Chistiol Blair) | V | Miller | Application to strike out claim Bignall Law: Samuda & Johnson |
|---------------|---|---|--------|---|

Part heard

(1/2 hr)

12:00

| | | | | |
|------------------------|---|---|----------------|---|
| 2008HCV02720 | Wright | V | Shepherd & Ors | Application to extend time to file reply and defence to counterclaim |
| 2007HCV00973 | The Ethiopian Zion Coptic Church & Ors | V | Wright & Ors | Carol Davis: Wright Legal: |
| 2012HCV03360 (1 hr) | The Ethiopian Zion Coptic Church & Ors | V | Wright & Ors | George G. Soutar, K.C.: Sylvester Morris |

2:00 P.M.

| | | | | |
|------------------------|-----------------|---|--------|---|
| 2018HCV04851 (1 hr) | Ricketts & Anor | V | Skyers | Application for summary judgment Brown & Shaw: Kingham & Kinghorn |
|------------------------|-----------------|---|--------|---|

COR: **THE HONOURABLE MISS JUSTICE A. JARRETT**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|---------------|----------|---|----------------------------|---|
| SU2020CV04553 | Morrison | V | Sailsman Morrison & Ors | Nelson-Brown Guy & Francis: McNeil & McFarlane |
| SU2020CV04554 | Morrison | V | Sailsman Morrison | |

**Judgment to be
delivered**

(1/2 hr)

FRIDAY, 16TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

12:00

SU2023CV01382 Powell V Mitchell K. Churchill Neita & Company:
(1/2 hr) Samuda & Johnson

12:30 P.M.

SU2023CV02968 Laidlaw V Matthews & Clarke Clarke & Clayton:
(1/2 hr) Limited & Ors Jeffrey S. Mordecai:
Andrea Walters-Isaacs

COR: **THE HONOURABLE MRS. JUSTICE S. MILWOOD MOORE (Ag.)**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCE

11:30 A.M.

SU2023FD01049 Chin V Lee-Chin Julie-An Bailey:
Trial in Chambers Zara Lewis & Company
Part heard
Judgment to be
delivered
(1/2 hr)

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCE

11:00 A.M.

SU2022CV00346 Private V Private Application for court orders
(1 hr)

FRIDAY, 16TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS S. REID**
CLERK: **MR. R. SMITH**

VIDEO CONFERENCES

10:00 A.M.

SU2022CV02535 Creary

V Duncan-Nwankwo
& Anor

Application to set aside default
judgment
Green & Company:
Byfield Mellish & Campbell

Ruling

(1/2 hr)

PRE-TRIAL REVIEW

11:00 A.M.

SU2021CV03998 Forbes & Anor

V James & Ors

Melrose G. Reid & Associates:
Director of State Proceedings

(1 hr)

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

11:00 A.M.

2015HCV02506 Selnor Developments
(1/2 hr) Limited

V Boswell

Application to set aside/vary
order
Ramsay Stimpson:
Karen O. Russell

FRIDAY, 16TH MAY, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **REGISTRAR, MISS T. BAILEY**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(11:00 A.M.)

| | | | | |
|-----------------------------------|---|---|---|---|
| 2010HCV02692 Part heard | Capital One, N.A. (Trustee of Estate Alexander Burnham) | V | Business Ventures & Solutions Inc. & Ors | John G. Graham & Company: Defendants-in-person |
| SU2019CV04009 | Tharpe & Anor | V | Robinson & Ors | Claimants-in-person: Nunes Scholefield DeLeon & Company: John G. Graham & Company: Robertson Smith Ledgister & Company |
