



*Supreme Court of Judicature of Jamaica*  
**Probate and Family Divisions**  
**List of Sittings for the week commencing the 2<sup>nd</sup> MARCH, 2026**

**CHAMBER MATTERS**  
**MONDAY, 2<sup>ND</sup> MARCH, 2026**

**COR: THE HONOURABLE MRS. JUSTICE I. REID**  
**CLERK: MR. E. MILLER**

**VIDEO CONFERENCES**

**10:00 A.M.**

|               |                                           |                                                |
|---------------|-------------------------------------------|------------------------------------------------|
| SU2024ES01991 | Re: Estate of Gordon Arthur Cyril Stewart | Application to Add Party                       |
| SU2023ES02145 |                                           | Application to Transfer to Commercial Division |
| SU2024ES00967 |                                           | Hart Muirhead Fatta:                           |
| SU2024ES03011 |                                           | Patterson Mair Hamilton:                       |
| SU2025ES02382 |                                           | John G. Graham & Company:                      |
| (2 hrs)       |                                           | Dunn Cox:                                      |
|               |                                           | Hylton Powell                                  |

**12:00P.M.**

|               |       |          |                                      |
|---------------|-------|----------|--------------------------------------|
| SU2025FD02472 | Smith | V Wright | Application for Division of Property |
| (1 hr)        |       |          | HJL Legal:                           |
|               |       |          | Anna-Kaye A. Bennett                 |

**2:00 P.M.**

|               |        |          |                                      |
|---------------|--------|----------|--------------------------------------|
| SU2025FD02618 | Lemard | V Miller | Application for Division of Property |
| (½ hr)        |        |          | 876 Legal Suites                     |

**3:00 P.M.**

|               |           |            |                               |
|---------------|-----------|------------|-------------------------------|
| SU2025FD03104 | McFarlane | V Williams | Application to Manage Affairs |
| (1 hr)        |           |            | Patrick A. Peterkin           |

**COR: THE HONOURABLE MRS. JUSTICE S. WONG-SMALL**  
**CLERK: MISS S. SMITH**

**IN PERSON HEARING COURTROOM NO. 16 (1<sup>ST</sup> FLOOR) (PUBLIC BUILDING NORTH)**

**10:00 A.M.**

|                            |                                   |                                     |
|----------------------------|-----------------------------------|-------------------------------------|
| <b>Trial in Open Court</b> | In the Estate of Barbara McCourty | Nunes Scholefield DeLeon & Company: |
| SU2025ES00337              |                                   | Aston McLachlan                     |
| (1 hr)                     |                                   |                                     |

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*Supreme Court Listing (Probate and Family Divisions) for the week of 2<sup>nd</sup> March, 2026*  
*(To view the weekly court list please visit our website [www.supremecourt.gov.jm](http://www.supremecourt.gov.jm).)*

***NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.***

***\*ALL HEARINGS IN CHAMBERS ARE CONDUCTED BY VIDEO CONFERENCE. PLEASE LOG ON AT LEAST THIRTY (30) MINUTES BEFORE THE SCHEDULED START TIME.***

***\*PLEASE CHECK THE CIVIL LIST AND THE PROBATE & FAMILY LIST FOR YOUR MATTERS***

Need to CONTACT US? Family Division: [info.familydivision@jamaicajudiciary.gov.jm](mailto:info.familydivision@jamaicajudiciary.gov.jm)  
(876) 613-8737 or (876) 613-8736  
Probate Division: [probateregistry@jamaicajudiciary.gov.jm](mailto:probateregistry@jamaicajudiciary.gov.jm)  
(876) 613-8656

**MONDAY, 2<sup>ND</sup> MARCH, 2026**  
**CHAMBER MATTERS CONT'D**

**COR: THE HONOURABLE MRS. JUSTICE A. MARTIN SWABY (Ag.)**  
**CLERK: MISS C. HALL**

**VIDEO CONFERENCES**

**CASE MANAGEMENT CONFERENCE**

**10:00 A.M.**

SU2024FD03555      Crosbie-Howard      V   Howard  
(1 hr)

Hugh Brown:  
Roger A. Davis

**11:00 A.M.**

SU2025FD01625      Cooke-Davis      V   Davis  
SU2025FD00841  
(1 hr)

Applications for Court Orders  
Seymour G. Stewart:  
Kazembe Law

**12:00 P.M.**

**Pretrial Review**      In the Estate of Pearlyn Eunice Clarke  
SU2024ES02529  
(1 hr)

Application for Specific Method of Service  
Stephen A. Shaw

**2:00 P.M.**

SU2025FD02810      Re: Child, O.R.J. & Anor  
(1 hr)

Application for Declaration for Paternity  
K. Churchill Neita & Company

**3:00 P.M.**

SU2025FD02398      Anderson      V   Lowe & Anor  
(1 hr)

Application to Manage Affairs  
Heywood Blake

**COR: REGISTRAR N. WALTERS-WELLINGTON**  
**CLERK: MISS S. SCOTT**

**VIDEO CONFERENCE**

**2:30 P.M.**

**Taxation Hearing**      Thorpe Cummings      V   Cummings  
2015M02503  
(2 hrs)

Plam Law:  
Temple Law



**TUESDAY, 3<sup>RD</sup> MARCH, 2026**  
**CHAMBER MATTERS CONT'D**

|                                              |                                           |                                                                                                 |
|----------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>11:00 A.M.</b><br>SU2025FD02686<br>(1 hr) | Re: Child, J.B.L.                         | Application for Declaration of Paternity<br>Global Law:<br>Radean Grant                         |
| <b>12:00 P.M.</b><br>SU2025ES00260<br>(1 hr) | In the Estate of Vary Leslie-Breakenridge | Application to Give an Account<br>Kest Miller & Company:<br>Deacon & Associates                 |
| <b>2:00 P.M.</b><br>SU2025ES02346<br>(2 hrs) | In the Estate of Inez Dockery Huslin      | Application for Directions<br>Archer Cummings & Company:<br>McMorrison & Williams               |
| <b>3:00 P.M.</b><br>SU2023FD02026<br>(1 hr)  | Re: Child, A.A.A.                         | Application for Sole Custody Care & Control<br>Terry-Joy Goloub:<br>Orville C. Morgan & Company |

**COR: THE HONOURABLE MRS. JUSTICE A. MARTIN SWABY (Ag.)**  
**CLERK: MISS C. HALL**

**VIDEO CONFERENCES**

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|---------------------------------------------------------------------------|---------|----------|-----------------------------------------|
| <b>10:00 A.M.</b><br><b>Trial in Chambers</b><br>SU2023FD01425<br>(1 day) | Delmore | V Palmer | Chambers Bunny & Steer:<br>Brown & Shaw |
|---------------------------------------------------------------------------|---------|----------|-----------------------------------------|

**WEDNESDAY, 4<sup>TH</sup> MARCH, 2026**

**COR: THE HONOURABLE MRS. JUSTICE I. REID**  
**CLERK: MR. E. MILLER**

**VIDEO CONFERENCES**

|                                             |              |          |                                                                                          |
|---------------------------------------------|--------------|----------|------------------------------------------------------------------------------------------|
| <b>9:30 A.M.</b><br>SU2023FD03662<br>(½ hr) | Blair-Foster | V Foster | Application for Division of Property<br>Smith Afflick Robinson & Partners<br>Tuere Davis |
|---------------------------------------------|--------------|----------|------------------------------------------------------------------------------------------|

**WEDNESDAY, 4<sup>TH</sup> MARCH, 2026**  
**CHAMBER MATTERS CONT'D**

|                                               |                          |          |                                                                                                                         |
|-----------------------------------------------|--------------------------|----------|-------------------------------------------------------------------------------------------------------------------------|
| <b>10:00 A.M.</b><br>SU2024FD03055<br>(3 hrs) | Nelson-Moore             | V Nelson | Application to Strike out Parts of Affidavit<br>Application to Manage Affairs<br>Henlin Gibson Henlin:<br>Wilkinson Law |
| <b>2:00 P.M.</b><br>SU2025FD02948<br>(1 hr)   | Re: Trevor Johnson       |          | Application for Declaration of Paternity<br>Donovan E. Collins                                                          |
| <b>3:00 P.M.</b><br>SU2025FD03224<br>(1 hr)   | Re: Marjorie Velma Smith |          | Application to Manage Affairs<br>Nunes Scholefield DeLeon & Company                                                     |

**COR: THE HONOURABLE MRS. JUSTICE S. WONG-SMALL**  
**CLERK: MISS S. SMITH**

**VIDEO CONFERENCES**

|                                              |                                           |  |                                                                   |
|----------------------------------------------|-------------------------------------------|--|-------------------------------------------------------------------|
| <b>10:00 A.M.</b><br>SU2025ES00990<br>(1 hr) | In the Estate of Owen Sylvester Cosbie    |  | Application to Interpret Will<br>Lennox Gayle:<br>CT Walker Glegg |
| <b>11:00 A.M.</b><br>SU2025ES02420<br>(1 hr) | In the Estate of Keith Barnett            |  | Application to Admit Copy Will<br>Myers Fletcher & Gordon         |
| <b>12:00 P.M.</b><br>SU2025ES02350<br>(½ hr) | In the Estate of Lascalles Howitt         |  | Application to be Declared Spouse<br>Ineka Brydson                |
| <b>12:30 P.M.</b><br>SU2025ES02482<br>(½ hr) | In the Estate of Nelson Middleton Malcolm |  | Application to Declare Forgery<br>Peta-Gaye Moncrieffe            |
| <b>2:00 P.M.</b><br>SU2025ES01241<br>(1 hr)  | In the Estate of Phillip Desmond Campbell |  | Application to Prove Copy Will<br>Rishille Brown                  |

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(876) 613-8656

**WEDNESDAY, 4<sup>TH</sup> MARCH, 2026**  
**CHAMBER MATTERS CONT'D**

**3:00 P.M.**

SU2026FD00051      Burke      V   Escoffrey      Application for Access to Child  
Steven Powell  
(1 hr)

**COR: THE HONOURABLE MRS. JUSTICE A. MARTIN SWABY (Ag.)**  
**CLERK: MISS C. HALL**

**VIDEO CONFERENCES**

10:00 A.M.      Application to Prove Copy Will  
SU2025ES00122      In the Estate of Gloria Veronica Ellis-      Zara Lewis & Company  
Quidley  
(1 hr)

**11:00 A.M.**

SU2024FD02980      Re: Moses Henriques      Application for Declaration of Paternity  
Douglas Stewart & Associates  
(1 hr)

**12:00 P.M.**

SU2025ES02493      In the Estate of Mercedes Logan      Application to Appoint Administrator Ad Litem  
Oswest Senior Smith & Company:  
Sheika Lawrence  
(½ hr)

**CASE MANAGEMENT CONFERENCE**

**12:30 P.M.**

SU2025FD01509      Crawille      V   Crawille      Frontier Legal Services  
(½ hr)

**2:00 P.M.**

SU2025FD01206      Shurland      V   Shurland      Application for Division of Property  
Pauline M. Brown-Rose:  
Nunes Scholefield DeLeon & Company  
(1 hr)

**3:00 P.M.**

**Pretrial Review**      Omret      V   Facey-Simpson      Sajabi Law:  
Yolanda A. Kiffin  
SU2023FD04140  
(1 hr)



**THURSDAY, 5<sup>TH</sup> MARCH, 2026**  
**CHAMBER MATTERS CONT'D**

**12:00 P.M.**

**Pretrial Review** Mitchell V Mitchell Grant Law Chambers:  
SU2024FD03040 Gayle Franklin & Company  
SU2025FD00124  
(1 hr)

**CASE MANAGEMENT CONFERENCE**

**2:00 P.M.**

SU2024FD02500 Clarke V Weise-Clarke Earle & Wilson:  
(1 hr) Patrick Peterkin

**3:00 P.M.**

**ON PAPER APPLICATIONS**

**COR: THE HONOURABLE MRS. JUSTICE A. MARTIN SWABY (Ag.)**  
**CLERK: MISS C. HALL**

**VIDEO CONFERENCE**

**10:00 A.M**

**Trial in Chambers** Forde V Forde Brown & Shaw:  
2015M02929 Cardinal Law:  
(3 hrs) Child Protection and Family Services Agency

**2:00 P.M.**

**APPLICATIONS FOR DECREE ABSOLUTES (20)**

**FRIDAY, 6<sup>TH</sup> MARCH, 2026**

**COR: THE HONOURABLE MRS. JUSTICE I. REID**  
**CLERK: MR. E. MILLER**

**VIDEO CONFERENCE**

**10:00 A.M.**

SU2023FD02103 Hibbert V Marshall Hibbert Application for Oral Hearing of Decree Nisi  
(1 hr) Charles Benbow & Associates

**FRIDAY, 6<sup>TH</sup> MARCH, 2026**  
**CHAMBER MATTERS CONT'D**

**11:00 A.M.**  
SU2026FD00129      Re: Child, D.T.J. & Anor      Application for the Return of Child  
(1 hr)      Jamaica Central Authority:  
Nunes Scholefield DeLeon & Company

**12:00 P.M.**  
SU2025FD02735      Case-Walters      V      Walters      Application to Manage Affairs  
(½ hr)      Kahadine Brown

**COR: THE HONOURABLE MRS. JUSTICE S. WONG-SMALL**  
**CLERK: MISS S. SMITH**

**VIDEO CONFERENCES**

**10:00 A.M.**  
SU2024FD02394      Re: Child, A.M. & Anor      Application for Custody  
(1 hr)      Legal Capital

**11:00 A.M.**  
SU2024FD03551      Laing      V      Powell Laing      Application for Division of Property  
(½ hr)      Brown Godfrey & Morgan

**11:30 A.M.**  
SU2024FD03604      McDonald      V      Williams      Application for Division of Property  
(½ hr)      Yolanda Kiffin:  
Jason Jones Legal

**12:00 P.M.**  
SU2024ES03262      In the Estate of Henry Johnson      Application to be Declared Spouse  
(½ hr)      Pickersgill Dowding & Bayley Williams:  
Registrar General's Department

**COR: THE HONOURABLE MRS. JUSTICE A. MARTIN SWABY (Ag.)**  
**CLERK: MISS C. HALL**

**VIDEO CONFERENCES**

**CASE MANAGEMENT CONFERENCE**

**10:00 A.M.**  
SU2024FD03409      Cowan      V      Pandohie-Cowan      Lindsay Law Chambers:  
(1 hr)      Saverna Chambers

**FRIDAY, 6<sup>TH</sup> MARCH, 2026**  
**CHAMBER MATTERS CONT'D**

**11:00 A.M.**

**Pretrial Review**  
2015P01674  
(1 hr)

In the Estate of Claude Edgerton Peart

Myers Fletcher & Gordon

**12:00 P.M.**

SU2025FD00012  
(½ hr)

Henry V Henry

Application for Division of Property  
Victoria W. Brown & Associates:  
Dunn Cox

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