### Supreme Court of Judicature of Jamaica <u>Civil Division</u> <u>List of Sittings for the week commencing the 10<sup>TH</sup> MARCH 2025</u>

#### ACTION MATTERS

|   |                       | <u>CIVIL:</u><br><u>COR:</u><br><u>COR:</u><br><u>COR:</u><br><u>CLERK:</u> | <u>THE</u><br><u>THE</u><br>THE | RT NO. 17 (1 <sup>ST</sup> FLOOR)( 52-<br>HONOURABLE MRS. JUST<br>HONOURABLE MISS JUST<br>HONOURABLE MRS. JUST<br>R. COHEN | <u>TCE S. WINT-BLAIR</u>                     |
|---|-----------------------|---|---------------------------------|--|--|
| <u>MONDAY, 10TH M</u><br>FULL COURT                         | IARCH, 2025           |   |                                 |  |  |
| SU2023CV00221<br>(1 day)                                    | Robinson              |   | V                               | Her Honour Ms. Sasha<br>Ashley   | Jacobs Law:<br>Director of State Proceedings |
|   |                       | <u>CIVIL:</u><br><u>COR:</u><br><u>CLERK:</u>                               | THE                             | RT NO. 17 (1 <sup>ST</sup> FLOOR)( 52-<br>HONOURABLE MRS. JUST<br>R. COHEN   |  |
| TUESDAY, 11 <sup>TH</sup> M<br>2017HCV02437<br>(3 days)     | IARCH, 2025<br>Davis  |   | V                               | Rose   | Jean M. Williams:<br>TWP                     |
|   |                       | <u>CIVIL:</u><br><u>COR:</u><br><u>CLERK:</u>                               | THE                             | RT NO. 10 (2 <sup>ND</sup> FLOOR)(PU)<br>HONOURABLE MISS_JUST<br>L. HYLTON   |  |
| MONDAY, 10 <sup>TH</sup> M<br>2014HCV04080                  | ARCH, 2025<br>Stewart |   | V                               | Bancroft & Ors   | Kinghorn & Kinghorn:<br>Dunbar & Company     |
| 2014HCV03866<br>(3 days)                                    | Mitchell              |   | V                               | Titus  | Bignall Law:<br>Jeffrey S. Mordecai          |
| <b>THURSDAY, 13<sup>TH</sup></b><br>2016HCV02784<br>(1 day) | MARCH, 2025<br>Coward |   | V                               | Jarrett  | Evan Evans:<br>Dunbar & Company              |

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Supreme Court Listing for the week 10<sup>TH</sup> MARCH, 2025

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CONSULT THE LIST FOR POSSIBLE CHANGES.

#### ACTION MATTERS (CONT'D)

|   | <u>CIVIL:</u><br><u>COR:</u><br><u>CLERK:</u>              | <u>COURT NO. 9 (2<sup>ND</sup> FLOOR)(PUBLIC BUILDING EAST)</u><br><u>THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE</u><br><u>MR. M. McLARTY</u> |   |   |  |  |  |
|---|--|---|---|---|--|--|--|
| <u>MONDAY, 10TH M</u><br>2015HCV05957<br>(3 days) | ARCH, 2025<br>Robinson                                     | v   | Patterson & Anor  | Patrick O. Forrester Esq.:<br>Director of State Proceedings                               |  |  |  |
|   | <u>CIVIL:</u><br><u>COR:</u><br><u>CLERK:</u>              | THE   | RT NO. 12 (2 <sup>ND</sup> FLOOR)(PUF<br>HONOURABLE MISS JUST<br><u>A. WILSON</u> |   |  |  |  |
| WEDNESDAY, 12T<br>2017HCV03121<br>(2 days)        | <u>H MARCH, 2025</u><br>Ranglin                            | V   | Channer   | Judith M. Clarke & Company:<br>Dunbar & Company   |  |  |  |
| MONDAY, 10TH M                                    | <u>CIVIL:</u><br><u>COR:</u><br><u>CLERK:</u><br>ARCH 2025 | THE   | RT NO. 11 (2 <sup>ND</sup> FLOOR)(PUF<br>HONOURABLE MRS. JUST<br>R. L. SMITH      | <u>BLIC BUILDING EAST)</u><br>TICE T. HUTCHINSON-SHELLY                                   |  |  |  |
| 2016HCV02177<br>(2 days)                          | Causwell Snr.  | V   | Clacken & Anor  | Nunes Scholefield DeLeon & Company:<br>Brady & Company                                    |  |  |  |
| 2014HCV04563                                      | Brooks   | V   | Rose & Ors  | Kinghorn & Kinghorn:<br>Shannon Scott   |  |  |  |
| 2015HCV00386<br>THURSDAY, 13TH                    | Downey<br>MARCH, 2025                                      | V   | Rose  |   |  |  |  |
| MOTIONS<br>2002CLF00039                           | French   | v   | Hall  | Application to commit for contempt of court<br>Lawrence Philpotts-Brown                   |  |  |  |
| 2015HCV01066                                      | First Global Bank<br>Limited                               | V   | Orr   | Application to commit for contempt of court<br>Samuda & Johnson:<br>Pauline M. Brown-Rose |  |  |  |
| SU2021CV01600                                     | Tenn   | V   | Lecky   | Application to commit for contempt of court<br>Earl A. Ferguson:<br>Givans & Company      |  |  |  |
| SU2022FD02433                                     | Long   | V   | Williams Long   | Application to commit for contempt of court<br>Shanika A. Sutton                          |  |  |  |

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#### ACTION MATTERS (CONT'D)

| SU2024CV01051   | Hodges Aggregates &<br>Powders Limited  | V Braham  | Application to commit for contempt of court<br>Legis:<br>Chumu Paris               |
|---|---|---|--|
| SU2024ES00002   | Re: In the Estate of Emma l   | Rose Ledgister  | Application to commit for contempt of court<br>Robertson Smith Ledgister & Company |
| <u>TUESDAY, 11<sup>TH</sup> M</u><br>2017HCV01114<br>(1 day)                                | <u>CIVIL:</u><br><u>COR:</u><br><u>CLERK:</u><br><u>ARCH, 2025</u><br>Cohen   | COURT NO. 14 (GROUND FLOOTHE HONOURABLE MRS. JUSTMISS A. HALLVAttorney General for<br>Jamaica               |  |
| TUESDAY, 11 <sup>TH</sup> M<br>2014HCV04080<br>(3 days)                                     | <u>CIVIL:</u><br><u>COR:</u><br><u>CLERK:</u><br><u>ARCH, 2025</u><br>Stewart | COURT NO. (TO BE ANNOUNCETHE HONOURABLE MRS. JUSTMR. O. BURKEVBancroft & Ors                                |  |
| FRIDAY, 14 <sup>TH</sup> MA   | <u>CIVIL:</u><br><u>COR:</u><br><u>CLERK:</u><br>RCH, 2025                    | <u>COURT NO. 8 (2<sup>ND</sup> FLOOR)(PUB)</u><br><u>THE HONOURABLE MISS JUST</u><br><u>MISS S. CHONG</u>   |  |
| SU2023CV04047   | Coombs & Anor   | V Morris  | Nigel Haynes   |
| TUESDAY, 11 <sup>TH</sup> M   | <u>CIVIL:</u><br><u>COR:</u><br><u>CLERK:</u><br>ARCH 2025                    | <u>COURT NO. 8 (2<sup>ND</sup> FLOOR)(PUB)</u><br><u>THE HONOURABLE MRS. JUST</u><br><u>MISS M. FRANCIS</u> |  |
| SU2023CV00707<br>(1 day)  | Scott   | V Allen   | Oswest Senior-Smith & Company:<br>Latoya Kelly                                     |
| COURT NO. 12<br>FRIDAY, 14 <sup>TH</sup> MA<br>SU2020CV02902<br>Judgment to be<br>delivered | <b>RCH, 2025</b><br>Jacobs  | V Progressive Grocers of<br>Jamaica & Ors   | Reitzin & Hernandez:<br>Mayhewlaw  |

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#### **ASSESSMENT OF DAMAGES**

|  |                            | <u>CIVIL:</u><br><u>COR:</u><br><u>CLERK:</u> | THE | <u>RT NO. 15 (1<sup>st</sup> FLOOR)( 52-<br/>HONOURABLE MISS JUST<br/>N. THOMPSON</u> |  |
|--|----------------------------|---|-----|---|--|
| <u>MONDAY, 10TH M</u><br>SU2019CV03591       | LARCH, 2025<br>Cherrington |   | V   | Minott Janitorial Services<br>Limited   | Jason Jones Legal  |
| SU2021CV03230<br>(2 days)                    | Allison                    |   | V   | Hay & Anor  | Kara R. Graham:<br>Kori Soares                               |
| <u>THURSDAY, 13TH</u><br>SU2019CV02847       | MARCH, 2025<br>Alexander   |   | V   | Easy  | Everton J. Dewar & Company:<br>Defendant-in-person           |
|  |                            | <u>CIVIL:</u><br><u>COR:</u><br><u>CLERK:</u> | THE | RT NO. 14 (GROUND FLOC<br>HONOURABLE MRS. JUST<br>5. DUHANEY                          | <u>)R)(52-54 KING STREET)</u><br>TICE S. MILWOOD-MOORE (Ag.) |
| MONDAY, 10TH M<br>2017HCV04178<br>(1 day)    | IARCH, 2025<br>Turner      |   | V   | Washington  | Kinghorn & Kinghorn:<br>Campbell McDermott                   |
| SU2019CV05147                                | Gordon                     |   | V   | Spence & Ors  | Samuels Samuels:<br>Campbell McDermott                       |
| WEDNESDAY, 12T                               | 'H MARCH. 202              | 25  |     |   |  |
| 2014HCV02687                                 | Bromfield                  | <u></u>                                       | V   | Powell  | Kinghorn & Kinghorn  |
| SU2019CV00131                                | Buckley                    |   | V   | Chung & Ors   | K. Churchill Neita & Company:<br>Andrea Walters-Isaacs       |
| SU2019CV02933<br>Judgment to be<br>delivered | McKane                     |   | V   | Danville & Ors  | Zavia T. Mayne & Company:<br>Burton-Campbell & Associates    |
| THURSDAY, 13TH                               | MARCH 2025                 |   |     |   |  |
| 2016HCV03633                                 | Gayle                      |   | V   | Wilks & Ors   | Kinghorn & Kinghorn:<br>Campbell McDermott                   |
| SU2020CV01385                                | Todd                       |   | V   | Housen & Anor   | Campbell McDermott   |

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### MONDAY, 10<sup>TH</sup> MARCH, 2025

#### **CHAMBERS MATTERS**

|  | <u>COR:</u><br><u>CLERK:</u>             | <u>THE HONOURABLE MR. JUSTICE K. ANDERSON</u><br><u>MISS T. GRIZZLE</u> |  |  |  |  |
|--|--|---|--|--|--|--|
| VIDEO CONFE  | <u>RENCE</u>                             |   |  |  |  |  |
| <b>10:00 A.M.</b><br>SU2022CV03194<br><b>Trial in Chambers</b><br>(4 days)                     | The Administrator<br>General for Jamaica | v   | Wisdow-Harvey                                  | Sheika Lawrence:<br>Vivienne Washington  |  |  |
| VIDEO CONFE  | <u>COR:</u><br><u>CLERK:</u><br>RENCES   |   | HONOURABLE MRS. JUST<br>S A. HALL              | <u>ICE N. HART-HINES</u>   |  |  |
|  |  |   |  |  |  |  |
| <b>10:00 A.M.</b><br>SU2024CV00919<br>( <sup>1</sup> / <sub>2</sub> hr)                        | Cox (Estate of Cyril<br>Boothe)          | V   | Campbell & Ors                                 | Application for first hearing for recovery of<br>possession<br>Zaieta E. Skyers:<br>Marc Morgan                    |  |  |
| 10:30 A.M.   |  |   |  |  |  |  |
| SU2024CV03670  | Lewis                                    | V   | Henry  | Application to revoke policy<br>Tameka K. Dunbar   |  |  |
| SU2024CV03671<br>( <sup>1</sup> / <sub>2</sub> hr)   | Lewis                                    | V   | Henry  |  |  |  |
| PRE-TRIAL REVI   | EW                                       |   |  |  |  |  |
| <b>11:00 A.M.</b><br>SU2020CV03986<br>( <sup>1</sup> / <sub>2</sub> hr)                        | Satchwell                                | V   | Jones  | Davdane & Company:<br>Jeffrey S. Mordecai  |  |  |
| <b>11:30 A.M.</b><br>SU2022CV03427<br>( <sup>1</sup> / <sub>2</sub> hr)                        | Jackson                                  | V   | Robinson                                       | Application for the registrar of titles disclose all<br>documents submitted<br>Legal Capital:<br>Marlon C. Bennett |  |  |
| <b>12:00</b><br>SU2024CV02264<br><b>Trial in Chambers</b><br>( <sup>1</sup> / <sub>2</sub> hr) | Cormack                                  | v   | British Caribbean Insurance<br>Company Limited | Kinghorn & Kinghorn:<br>Angele Powell-Hylton   |  |  |

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#### PRE-TRIAL REVIEWS

| <b>12:30 P.M.</b><br>2014HCV04642                                 | Parkinson            | V      | Williams                          | Application to appoint expert witness<br>Bignall Law:<br>Philmore H. Scott & Associates  |
|---|----------------------|--------|-----------------------------------|--|
| 2014HCV05567<br>2017HCV03070<br>( <sup>1</sup> / <sub>2</sub> hr) | McGregor<br>Williams | V<br>V | Williams<br>McGregor              | Thimble II. Scott & Associates   |
| <b>2:00 P.M.</b><br>SU2022CV01566<br>(1 hr)                       | Rowe                 | v      | Prince & Anor                     | Application to appoint expert witness;<br>defendant's application for relief from<br>sanctions<br>Reitzin & Hernandez:<br>Smith Afflick Robertson & Partners |
| <b>3:00 P.M.</b><br>SU2024CV04706<br>(1 hr)                       | Petgrave & Anor      | v      | Jangelee Seafood Joint<br>Limited | Application for first hearing to declare beneficial owners of property   |

## COR:THE HONOURABLE MRS. JUSTICE T. CARRCLERK:MR. M. CAMPBELL

McNeil & McFarlane

#### **VIDEO CONFERENCES**

| PRE-TRIAL REVII<br>10:00 A.M.   | <u>EW</u>                           |   |                                    |  |
|---|-------------------------------------|---|------------------------------------|--|
| 2013HCV02832<br>( <sup>1</sup> / <sub>2</sub> hr)                       | Wallace                             | V | Clarke                             | Bignall Law:<br>Burton-Campbell & Associates   |
| <b>10:30 A.M.</b><br>SU2024CV01951<br>( <sup>1</sup> / <sub>2</sub> hr) | Manchester Municipal<br>Corporation | V | The Commissioner of Lands<br>& Ors | Application for first hearing to declare breach<br>of Planning Act<br>Bennett Cooper Smith:<br>Director of State Proceedings |
| <b>11:00 A.M.</b><br>SU2023CV03653<br>( <sup>1</sup> / <sub>2</sub> hr) | Burnett                             | V | Tain                               | Application for first hearing to appoint<br>representative<br>Chen Green & Company:<br>Melissa N. Powell-Wright              |

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#### CASE MANAGEMENT CONFERENCE

| <b>11:30 A.M.</b><br>2017HCV04113<br>( <sup>1</sup> / <sub>2</sub> hr) | Shackleford         | v | Brown & Anor   | Application to appoint expert witness<br>Charles R. Campbell                                    |
|--|---------------------|---|--|---|
| PRE-TRIAL REVIE<br>12:00<br>SU2020CV03137<br>(1 hr)                    | <u>EW</u><br>McKane | V | Chemical & Construction<br>International (1958)<br>Limited | Janett Levy:<br>Nunes Scholefield DeLeon & Company  |
| <b>2:00 P.M.</b><br>2018HCV00598<br>(2 hrs)                            | O'Conner            | V | Johnson & Anor   | Application for defendants to be heard<br>in claim<br>Dixon & Associates:<br>Campbell McDermott |

COR:THE HONOURABLE MR. JUSTICE D. STAPLECLERK:MISS A. MILLS

#### VIDEO CONFERENCES

### CASE MANAGEMENT CONFERENCES

| SU2022CV01533<br>( <sup>1</sup> / <sub>2</sub> hr)                     | Smiley                        | V     | Mansukhani                               | K. Churchill Neita & Company:<br>Burton-Campbell & Associates                          |
|--|-------------------------------|-------|--|--|
| <b>10:30 A.M.</b><br>2018HCV01255<br>( <sup>1</sup> / <sub>2</sub> hr) | Re: Lot # 75, Waltham Park    | Road, | St. Andrew                               | E. D. Davis & Associates   |
| <b>11:00 A.M.</b><br>SU2023CV02256<br>(2 hrs)                          | Robertson                     | V     | Board of Jamaica<br>Agricultural Society | Application to declare breach<br>Hugh Wildman & Company:<br>Georgia Hamilton & Company |
| <b>2:00 P.M.</b><br>SU2023CV03116<br>(10 mins)                         | The Registrar of<br>Companies | V     | Muirton Holdings Limited                 | Application to file annual returns<br>Sutherland & Wallace                             |

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#### 2:10 P.M.

| SU2023CV03117<br>(10 mins)                     | The Registrar of Companies    | V | Urban Revolution Energy<br>Limited                                | Application to file annual returns<br>Sutherland & Wallace |
|--|-------------------------------|---|---|--|
| <b>2:20 P.M.</b><br>SU2023CV03301<br>(10 mins) | The Registrar of<br>Companies | V | Diaspora of Zion Christian<br>Council of Churches Int.<br>Limited | Application to file annual returns<br>Sutherland & Wallace |
| <b>2:30 P.M.</b><br>SU2023CV03302<br>(10 mins) | The Registrar of<br>Companies | V | Leginn Mechanical &<br>Construction Limited                       | Application to file annual returns<br>Sutherland & Wallace |
| <b>2:40 P.M.</b><br>SU2023CV03305<br>(10 mins) | The Registrar of<br>Companies | v | The Whyte House & Tours<br>Limited                                | Application to file annual returns<br>Sutherland & Wallace |
| <b>2:50 P.M.</b><br>SU2023CV03306<br>(10 mins) | The Registrar of<br>Companies | V | Ancott Limited  | Application to file annual returns<br>Sutherland & Wallace |
| <b>3:00 P.M.</b><br>SU2023CV03307<br>(10 mins) | The Registrar of<br>Companies | V | 876 Track One Company<br>Limited                                  | Application to file annual returns<br>Sutherland & Wallace |
| <b>3:10 P.M.</b><br>SU2023CV03308<br>(10 mins) | The Registrar of<br>Companies | v | Amalgamated Deliveries<br>Limited                                 | Application to file annual returns<br>Sutherland & Wallace |
| <b>3:20 P.M.</b><br>SU2023CV03309<br>(10 mins) | The Registrar of<br>Companies | v | El Shaddai 1000 Souls<br>Ministries International<br>Limited      | Application to file annual returns<br>Sutherland & Wallace |
| <b>3:30 P.M.</b><br>SU2023CV03310<br>(10 mins) | The Registrar of<br>Companies | V | Gladness Holdings Limited   | Application to file annual returns<br>Sutherland & Wallace |

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## COR:THE HONOURABLE MISS JUSTICE S. ORR (Ag.)CLERK:MISS S. CHONG

#### **VIDEO CONFERENCES**

#### **DOCKET REVIEW (NEGLIGENCE)**

#### CASE MANAGEMENT CONFERENCES 10:00 A.M.

| 2018HCV03189<br>( <sup>1</sup> / <sub>2</sub> hr)                       | Elliot                     | V      | Evans & Ors                                    | Marcus Greenwood:<br>Director of State Proceedings                   |
|---|----------------------------|--------|--|--|
| <b>10:30 A.M.</b><br>SU2023CV02662                                      | Sommerville                | V      | Lattibeaudiere & Anor                          | Jacobs Law:<br>Legal Chambers  |
| SU2023CV02663<br>SU2023CV02729<br>( <sup>1</sup> / <sub>2</sub> hr)     | Sommerville<br>Sommerville | V<br>V | Lattibeaudiere & Anor<br>Lattibeaudiere & Anor |  |
| <b>11:00 A.M.</b><br>SU2023CV02121<br>( <sup>1</sup> / <sub>2</sub> hr) | Davis                      | V      | Taylor & Ors                                   | Hugh Brown:<br>Director of State Proceedings                         |
| <b>11:30 A.M.</b><br>SU2023CV03039<br>( <sup>1</sup> / <sub>2</sub> hr) | James                      | V      | St. Ann Development<br>Company Limited & Anor  | Application to appoint expert witness<br>McHugh & Martin:<br>Nea Lex |
| <b>12:00</b><br>SU2023CV01712<br>( <sup>1</sup> / <sub>2</sub> hr)      | Adams                      | V      | NS Development Waste<br>Management & Anor      | Tana Scarlett:<br>Kerry-Ann Sewell                                   |
| <b>12:30 P.M.</b><br>SU2023CV01497<br>( <sup>1</sup> / <sub>2</sub> hr) | Young                      | V      | Brooks & Anor                                  | Kinghorn & Kinghorn:<br>Dunbar & Company                             |
| <b>2:00 P.M.</b><br>SU2023CV03618<br>( <sup>1</sup> / <sub>2</sub> hr)  | Daley                      | V      | Hanson   | Oshane Vaccianna   |

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| 3:00 P.M.       SU2023CV02515       Birde       V       Minister of National Security & Ors       Application for breach of constitutional John Clarke: Director of State Proceedings         SU2023CV02584       Dawkins       V       Minister of National Security & Ors       Director of State Proceedings         SU2023CV02634       Noble       V       Minister of National Security & Ors       Vecurity & Ors |          |
|--|----------|
| SU2023CV02584     Dawkins     V     Minister of National<br>Security & Ors     John Clarke:<br>Director of State Proceedings       SU2023CV02634     Noble     V     Minister of National  |          |
| SU2023CV02584     Dawkins     V     Minister of National<br>Security & Ors       SU2023CV02634     Noble     V     Minister of National  | l rights |
| SU2023CV02584DawkinsVMinister of National<br>Security & OrsSU2023CV02634NobleVMinister of National   | -        |
| SU2023CV02584DawkinsVMinister of National<br>Security & OrsSU2023CV02634NobleVMinister of National   |          |
| SU2023CV02634 Noble V Minister of National   |          |
|  |          |
| Security & Ors   |          |
|  |          |
| SU2023CV03376 Lawrence V Minister of National  |          |
| Security & Ors   |          |
| SU2024CV01297 Brackett V Minister of National  |          |
| Security & Ors   |          |
| SU2024CV00791 Douglas V Minister of National   |          |
| Security & Ors   |          |
| SU2024CV00936 Thompson V Minister of National  |          |
| Security & Ors   |          |
| SU2024CV04600 Johnson V Minister of National   |          |
| Security & Ors   |          |
| SU2024CV04599 Bignall V Minister of National   |          |
| (1 hr) Security & Ors  |          |
|  |          |

### COR:THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)CLERK:MRS. J. DOUGLAS-ANDERSON

#### VIDEO CONFERENCES

10.00 4 3/

### <u>CLERK:</u> <u>MRS. J. DOUGLAS-ANDERSON</u>

| 10:00 A.M.        |                  |              |          |  |
|-------------------|------------------|--------------|----------|--|
| SU2024CV00064     | Reading Holdings | $\mathbf{V}$ | Reid     | Maurice G. McCurdy:                      |
|                   | Limited          |              |          | Livingston Alexander & Levy              |
| SU2024CV00137     | Reading Holdings | $\mathbf{V}$ | Leslie   | Livingston menander ee Levy              |
|                   | 0                | v            | Lesite   |  |
| Trial in Chambers | Limited          |              |          |  |
|                   |                  |              |          |  |
| 10:30 A.M.        |                  |              |          |  |
|                   | Malleat          | N/           | Matterat | A nulling the supervised by an units of  |
| SU2024CV01856     | McHugh           | v            | McHugh   | Application for property to be appraised |
| $(1/_2 hr)$       |                  |              |          | Barnes Burrell Lawrence:                 |
|                   |                  |              |          | Vinette A. Grant                         |
|                   |                  |              |          | VIIIette A. Orant                        |

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| <b>11:00 A.M.</b><br>SU2023CV04045<br>( <sup>1</sup> / <sub>2</sub> hr)          | Francis & Ors            | V | Hamilton         | Application for first hearing of fixed date claim<br>form<br>Nunes Scholefield DeLeon & Company:<br>Radcliffe Gordon |
|--|--------------------------|---|------------------|--|
| <b>11:30 A.M.</b><br>SU2024CV04738<br>( <sup>1</sup> / <sub>2</sub> hr)          | Campbell                 | V | Virgadamo & Anor | Application for first hearing to declare sole<br>owner of land<br>Cecil J. Mitchell & Company                        |
| <b>12:00</b><br>2018HCV03217<br>(1 hr)   | Hartley                  | V | Mighty           | Application for relief from sanctions & to<br>vary court orders<br>Bignall Law                                       |
| CASE MANAGEMI<br>2:00 P.M.<br>SU2022CV03239<br>( <sup>1</sup> / <sub>2</sub> hr) | ENT CONFERENCE<br>Whorms | v | Whorms           | Frater Ennis & Gordon:<br>Zavia T. Mayne & Company   |

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Supreme Court Listing for the week 10<sup>TH</sup> MARCH, 2025

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## COR:THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)CLERK:MISS M. FRANCIS

#### VIDEO CONFERENCES

#### DOCKET REVIEW (NEGLIGENCE)

### CASE MANAGEMENT CONFERENCES

| SU2023CV03520<br>(1 hr)   | Saunders | V | Holiday Inn Resorts & Anor  | Palomino Gordon Palomino:<br>Samuda & Johnson |
|---|----------|---|---|---|
| <b>11:00 A.M.</b><br>SU2023CV00479<br>( <sup>1</sup> / <sub>2</sub> hr) | Knite    | V | Mowatt's Construction<br>Concrete and Equipment<br>Rental Limited | Oswest Senior-Smith & Company                 |

### COR:MASTER MISS R. HARRISCLERK:MRS. S. HAYDEN JONES

#### **VIDEO CONFERENCES**

CASE MANAGEMENT CONFERENCE

| <b>10:00 A.M.</b><br>2018HCV01995<br>( <sup>1</sup> / <sub>2</sub> hr)            | Cassell  | V | Cassell  | Glenroy W. Mellish & Company:<br>Naylor & Mullings |
|---|--|---|--|--|
| PRE-TRIAL REVI<br>10:30 A.M.<br>2015HCV05593<br>( <sup>1</sup> / <sub>2</sub> hr) | EW<br>Findley (Widow of<br>Renford Findley,<br>deceased) | V | Johnson & Ors  | H. Charles Johnson & Company:<br>Oraina Lawrence   |
| CASE MANAGEM<br>11:00 A.M.<br>SU2023CV02883<br>( <sup>1</sup> / <sub>2</sub> hr)  | ENT CONFERENCE<br>Edwards                                | v | Coletrain (Executrix of the<br>Estate of Katleen Advira<br>Wood) | PeterMc & Associates:<br>Zara Lewis                |

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#### PRE-TRIAL REVIEW

| <b>11:30 A.M.</b><br>2018HCV04968<br>( <sup>1</sup> / <sub>2</sub> hr) | Dwyer   | V        | Dacosta                                 | Application to appoint representative<br>Jacobs Law:<br>Ishia Robinson |  |  |  |  |  |  |
|--|---|----------|---|--|--|--|--|--|--|--|
| CASE MANAGEM   | CASE MANAGEMENT CONFERENCE  |          |   |  |  |  |  |  |  |  |
| <b>12:00</b><br>SU2020CV05052<br>(1 hr)                                | Saunders  | V        | Webster & Anor                          | Application to dispense with mediation Naylor & Mullings               |  |  |  |  |  |  |
| <b>2:00 P.M.</b><br>SU2023ES02030<br>( <sup>1</sup> / <sub>2</sub> hr) | Re: In the Estate of Merlena                                      | a Elizat | beth Moodie                             | Application to prove copy will<br>Frater Ennis & Gordon                |  |  |  |  |  |  |
| CASE MANAGEMENT CONFERENCES  |   |          |   |  |  |  |  |  |  |  |
| 2:30 P.M.  | Varia (Erroria of the   | V        | Maladaa & Anan                          | Nadan & Mullinger  |  |  |  |  |  |  |
| SU2019CV04280<br>( <sup>1</sup> / <sub>2</sub> hr)                     | Young (Executrix of the<br>Estate of Joyce<br>Daughmer, deceased) | V        | McIndoe & Anor                          | Naylor & Mullings:<br>Horace A. Gray & Associates                      |  |  |  |  |  |  |
| 3:00 P.M.  |   |          |   |  |  |  |  |  |  |  |
| 2018HCV00257<br>( <sup>1</sup> / <sub>2</sub> hr)                      | Foster  | V        | The Attorney General for Jamaica & Anor | Jacqueline Samuels-Brown:<br>Director of State Proceedings             |  |  |  |  |  |  |
| COR:MASTER MRS. K. HENRY ANDERSONCLERK:MISS K. PRIESTLEY               |   |          |   |  |  |  |  |  |  |  |
| VIDEO CONFERENCES  |   |          |   |  |  |  |  |  |  |  |

### PRE-TRIAL REVIEWS

| <b>10:00 A.M.</b><br>SU2020CV03140<br>(1 hr)                           | Stewart | V | Buggman                          | Marsha A. Grant:<br>Travis Ebanks                     |
|--|---------|---|----------------------------------|---|
| <b>11:00 A.M.</b><br>2017HCV03789<br>( <sup>1</sup> / <sub>2</sub> hr) | Dacosta | V | The Attorney General for Jamaica | Kinghorn & Kinghorn:<br>Director of State Proceedings |

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| <b>11:30 A.M.</b><br>SU2023CV00518<br>( <sup>1</sup> / <sub>2</sub> hr) | Pindling  | V | The Attorney General for Jamaica                | Application for extension of time to file defence<br>out of time<br>Donnovan E. Collins:<br>Director of State Proceedings |  |  |  |  |  |  |
|---|---|---|---|---|--|--|--|--|--|--|
|   | ENT CONFERENCE  |   |   |   |  |  |  |  |  |  |
| <b>12:00</b><br>2006HCV02838<br>( <sup>1</sup> / <sub>2</sub> hr)       | Lodowica (infant who<br>sues by mother and friend<br>Angela Lodowica) | V | Fraser  | Kinghorn & Kinghorn:<br>Charles E. Piper  |  |  |  |  |  |  |
| <b>12:30 P.M.</b><br>SU2022CV02639<br>( <sup>1</sup> / <sub>2</sub> hr) | Anderson  | V | Anderson & Ors                                  | Application to declare ownership of property<br>Harricamp Law:<br>Marion Rose-Green & Company                             |  |  |  |  |  |  |
|   | CASE MANAGEMENT CONFERENCE  |   |   |   |  |  |  |  |  |  |
| <b>2:00 P.M.</b><br>SU2022CV02577<br>( <sup>1</sup> / <sub>2</sub> hr)  | Lawrence  | V | Kemtek Development &<br>Construction Limited    | Application to evaluate property<br>Terryka N. Reid:<br>Beecher-Bravo Hanson & Associates                                 |  |  |  |  |  |  |
| PRE-TRIAL REVI  | EW  |   |   |   |  |  |  |  |  |  |
| <b>2:30 P.M.</b><br>SU2022CV00498<br>( <sup>1</sup> / <sub>2</sub> hr)  | Cole  | V | Jamaica Urban Transit<br>Company Limited & Anor | Jacobs Law:<br>Latoya Kelly   |  |  |  |  |  |  |
| <b>3:00 P.M.</b><br>SU2024CV04654<br>( <sup>1</sup> / <sub>2</sub> hr)  | Francis   | V | Carabana Enterprises<br>Limited                 | Application for declaration to honour IDT decision<br>Georgia Hamilton & Company  |  |  |  |  |  |  |
| <b>3:30 P.M.</b><br>SU2023CV00414<br>( <sup>1</sup> / <sub>2</sub> hr)  | Whyte   | V | Church of God of Prophecy<br>of Jamaica         | Application to give evidence by video link<br>Maureen J. O'Conner:<br>Kemoy McEkron                                       |  |  |  |  |  |  |

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## COR:MASTER MISS S. REIDCLERK:MR. R. SMITH

#### **VIDEO CONFERENCES**

| <b>10:00 A.M.</b><br>2012HCV03349<br>(1 hr)  | Allen  | V | Allen   | Judgment Summons<br>Joseph Jarrett & Company:<br>Lemar R. Neale  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|
| PRE-TRIAL REVI   | EWS  |   |   |  |  |  |  |  |
| <b>11:00 A.M.</b><br>2017HCV03165<br>( <sup>1</sup> / <sub>2</sub> hr)                                     | Palmer   | v | Kelly & Ors   | K. Churchill Neita & Company:<br>David Clarke  |  |  |  |  |
| CASE MANAGEM   | ENT CONFERENCES  |   |   |  |  |  |  |  |
| 11:30 A.M.<br>SU2023CV00269<br>(1 hr)  | Douglas & Anor   | v | The Attorney General for Jamaica                      | Kinghorn & Kinghorn:<br>Director of State Proceedings  |  |  |  |  |
| <b>12:30 P.M.</b><br>2013HCV03733<br>( <sup>1</sup> / <sub>2</sub> hr)                                     | Robinson   | V | Hall  | Page & Haisley:<br>Monique Cohen   |  |  |  |  |
| <b>2:30 P.M.</b><br>SU2023CV04182<br>( <sup>1</sup> / <sub>2</sub> hr)                                     | McDonald & Anor  | V | The Attorney General for Jamaica                      | TWP:<br>Director of State Proceedings  |  |  |  |  |
| <u>COR:</u> <u>MASTER MISS C. THOMAS</u><br><u>CLERK:</u> <u>MISS S. EVANS</u><br><u>VIDEO CONFERENCES</u> |  |   |   |  |  |  |  |  |
| CASE MANAGEMENT CONFERENCE   |  |   |   |  |  |  |  |  |
| <b>10:00 A.M.</b><br>SU2021CV00160<br>( <sup>1</sup> / <sub>2</sub> hr)                                    | Speid (by agent Gloria<br>Leckie under power of<br>attorney) | v | Morris-Speid (Executor of the Esatate of Lione Speid) | Naylor & Mullings:<br>Gladys M. Brown  |  |  |  |  |
| <b>10:30 A.M.</b><br>2012HCV03675<br>( <sup>1</sup> / <sub>2</sub> hr)                                     | Eubanks  | V | Clayton   | Judgment Summons<br>Oswest Senior-Smith & Company:<br>Kingston Legal Aid Clinic<br>Page <b>15</b> of <b>64</b> |  |  |  |  |
| Supreme Cou  | Supreme Court Listing for the week $10^{TH}$ MARCH, 2025     |   |   |  |  |  |  |  |

| <b>11:00 A.M.</b><br>2018HCV00687<br>( <sup>1</sup> / <sub>2</sub> hr)  | Rowe                       | V | Rowe                                       | Judgment Summons; application to remove<br>attorney's name from record<br>Ewan Thompson |  |  |  |  |  |
|---|----------------------------|---|--|---|--|--|--|--|--|
| CASE MANAGEMI   | CASE MANAGEMENT CONFERENCE |   |  |   |  |  |  |  |  |
| <b>11:30 A.M.</b><br>SU2021CV01850<br>( <sup>1</sup> / <sub>2</sub> hr) | Lawrence                   | V | Wells                                      | Oswest Senior-Smith & Company:<br>Michelle Shand Forbes                                 |  |  |  |  |  |
| <b>12:00</b><br>SU2020CV03058<br>( <sup>1</sup> / <sub>2</sub> hr)      | Rainford                   | V | Morrison                                   | Nigel Jones & Company:<br>Samuda & Johnson  |  |  |  |  |  |
| PRE-TRIAL REVIE   | EWS                        |   |  |   |  |  |  |  |  |
| <b>12:30 P.M.</b><br>2014HCV04403                                       | Grant                      | V | Carrol                                     | Archer Cummings & Company:<br>Campell McDermott   |  |  |  |  |  |
| 2016HCV04308<br>( <sup>1</sup> / <sub>2</sub> hr)                       | Grant                      | V | Carrol                                     |   |  |  |  |  |  |
| <b>2:00 P.M.</b><br>SU2021CV03918<br>(1 hr)                             | Morgan                     | v | General Alumina Jamaica<br>Limited & Anor  | Khadrea Folkes:<br>Samuda & Johnson   |  |  |  |  |  |
| CASE MANAGEM  | ENT CONFERENCE             |   |  |   |  |  |  |  |  |
| <b>3:00 P.M.</b><br>SU2020CV02283<br>( <sup>1</sup> / <sub>2</sub> hr)  | Robinson                   | V | National Commercial Bank<br>Limited & Anor | Bignall Law:<br>Samuda & Johnson  |  |  |  |  |  |
|   |                            |   |  |   |  |  |  |  |  |

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### COR:MASTER MISS T. DICKENSCLERK:MISS L. EDWARDS

#### VIDEO CONFERENCES

### **DOCKET REVIEW (NEGLIGENCE)**

### CASE MANAGEMENT CONFERENCE

| SU2023CV03341 Rich<br>( <sup>1</sup> / <sub>2</sub> hr)   |                        | V | Thompson       | Nunes Scholefield DeLeon & Company:<br>Andrea Walters-Isaacs  |
|---|------------------------|---|----------------|---|
| PRE-TRIAL REVIEW           11:00 A.M.           SU2023CV00377           Will           (45 mins)                  | liams                  | V | Edwards & Anor | Kinghorn & Kinghorn   |
| CASE MANAGEMENT (           12:00           SU2023CV01253         McF           ( <sup>1</sup> / <sub>2</sub> hr) | CONFERENCES<br>Farlane | V | Ramdeen        | Beecher-Bravo Hanson & Associates:<br>Campbell McDermott      |
| <b>12:30 P.M.</b><br>SU2023CV00726 Harr<br>( <sup>1</sup> / <sub>2</sub> hr)                                      | riott                  | V | Davis          | Application to appoint expert witness<br>I.P. Davis & Company |
| <b>2:00 P.M.</b><br>SU2023CV03613 Woo<br>( <sup>1</sup> / <sub>2</sub> hr)  | od                     | v | Gordon         | Ashford Washington Meikle:<br>Annalise Bennett                |

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## COR:MASTER MRS. L. JACKSON (Ag.)CLERK:MISS L. SAMMS

#### VIDEO CONFERENCES

|   | ENT CONFERENCE |   |                 |  |  |  |  |  |
|---|----------------|---|-----------------|--|--|--|--|--|
| <b>10:00 A.M.</b><br>SU2021CV05262<br>( <sup>1</sup> / <sub>2</sub> hr) | Wint & Anor    | V | Simpson & Anor  | Bignall Law:<br>Shannon Scott  |  |  |  |  |
| <b>10:30 A.M.</b><br>SU2023FD04316<br>( <sup>1</sup> / <sub>2</sub> hr) | Moseley        | V | Jackson-Moseley | Application for substituted service<br>Carole Phillips   |  |  |  |  |
| <b>11:00 A.M.</b><br>SU2024CV01971<br>( <sup>1</sup> / <sub>2</sub> hr) | Morgan         | v | Morgan          | Application to extend validity and substituted<br>services<br>The Law Office of David J. Stone       |  |  |  |  |
| <b>11:30 A.M.</b><br>SU2024CV02616<br>( <sup>1</sup> / <sub>2</sub> hr) | Baxter         | V | Caroll          | Application to extend validity and substituted<br>services<br>Gayle Franklin & Company               |  |  |  |  |
| <b>12:00</b><br>SU2024CV03358<br>( <sup>1</sup> / <sub>2</sub> hr)      | Russelle       | V | Mighty & Anor   | Application to extend validity and substituted<br>services<br>Gordon & Associates                    |  |  |  |  |
| <b>12:30 P.M.</b><br>SU2024CV03608<br>( <sup>1</sup> / <sub>2</sub> hr) | Bernard        | V | Johnson         | Application to declare payment of rent<br>Cardinal Law:<br>Selvyn Johnson                            |  |  |  |  |
| PRE-TRIAL REVIEW  |                |   |                 |  |  |  |  |  |
| 2:00 P.M<br>SU2020CV02523<br>(1 hr)                                     | Lawla          | V | Green           | Defendant's application to appoint expert witness;<br>application to dismiss claim<br>Cardena Clarke |  |  |  |  |

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### COR:MASTER MISS C. McNEIL (Ag.)CLERK:MISS B. PICTON

#### **VIDEO CONFERENCES**

| PRE-TRIAL REVIE   | 2W                            |         |                      |   |
|---|-------------------------------|---------|----------------------|---|
| <b>10:00 A.M.</b><br>SU2022CV01448<br>(1 hr)                            | Shaw                          | V       | Allen                | Janene A. Laing:<br>Scott Bhoorasingh & Bonnick   |
| <b>11:00 A.M.</b><br>SU2023CV03286<br>( <sup>1</sup> / <sub>2</sub> hr) | Re: Lot # 302, Aintree, Great | ter Por | tmore, St. Catherine | Application for first hearing to sever joint<br>tenancy<br>Julianne Hewitt  |
| <b>11:30 A.M.</b><br>SU2023CV02486<br>( <sup>1</sup> / <sub>2</sub> hr) | Samuels                       | V       | Tomlinson & Anor     | Application to declare legal owner of property<br>Olive A. Gardener:<br>Mel Brown & Company                         |
| <b>12:00</b><br>2011HCV03744<br>( <sup>1</sup> / <sub>2</sub> hr)       | Britton                       | V       | Barrett              | Application to remove attorney's name from<br>record<br>Townsend Whyte & Porter                                     |
| <b>12:30 P.M.</b><br>SU2024CV01178<br>( <sup>1</sup> / <sub>2</sub> hr) | Samuels                       | V       | Black                | Application for first hearing to deliver up<br>possession of property<br>Chambers Bunny & Steer:<br>Marshalee White |
| PRE-TRIAL REVIE<br>2:00 P.M.<br>SU2019CV02172<br>(1 hr)                 | 2 <u>W</u><br>McKenzie        | V       | Gray                 | K. Churchill Neita & Company:<br>Travis Ebanks  |

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#### TUESDAY, 11<sup>TH</sup> MARCH, 2025

#### CHAMBERS MATTERS

# COR:THE HONOURABLE MR. JUSTICE K. ANDERSONCLERK:MISS T. GRIZZLE

#### VIDEO CONFERENCE

| <b>10:00 A.M.</b><br>SU2022CV03194<br><b>Trial in Chambers</b><br>(3 days) | The Administrator<br>General for Jamaica | V           | Wisdom-Harvey     | Sheika Lawrence:<br>Vivienne Washington |
|--|--|-------------|-------------------|---|
|  | <u>COR:</u>                              | THE         | HONOURABLE MISS J | USTICE A. NEMBHARD                      |
|  | <u>CLERK:</u>                            | <u>MISS</u> | A. WILSON         |   |
|  |  |             |                   |   |

#### VIDEO CONFERENCES

10:00 A.M.

| SU2021CV01871<br>(3 hrs)                     | Henlin   | V | Rose & Ors                                      | Application for default judgment;<br>application to appoint representative;<br>defendant's notice of application for court<br>orders<br>Catherine J. Minto:<br>Judith M. Clarke |
|--|--|---|---|---|
| <b>2:00 P.M.</b><br>SU2022CV03890<br>(2 hrs) | Duncan Bay Citizens<br>Association Benevolent<br>Society | V | Duncan Bay Development<br>Company Limited & Ors | Application to appoint representative<br>Jerome D. Spencer:<br>John P. Ross   |

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# COR:THE HONOURABLE MISS JUSTICE C. BARNABYCLERK:MISS M. RODNEY

#### VIDEO CONFERENCES

#### DOCKET REVIEW (NEGLIGENCE)

### CASE MANAGEMENT CONFERENCES

| 10:00 A.M.<br>SU2023CV02792<br>(40 mins)                                | Virgo   | V | The Attorney General for Jamaica | K. Churchill Neita & Company:<br>Director of State Proceedings |
|---|---------|---|----------------------------------|--|
| <b>11:00 A.M.</b><br>SU2023CV00303<br>(40 mins)                         | Walters | V | Brown                            | K. Churchill Neita & Company:<br>Mayhewlaw                     |
| <b>12:00</b><br>SU2023CV00498<br>( <sup>1</sup> / <sub>2</sub> hr)      | Witter  | V | Organic World                    | Campbell McDermott:<br>Nunes Scholefield DeLeon & Company      |
| <b>12:30 P.M.</b><br>SU2023CV02145<br>( <sup>1</sup> / <sub>2</sub> hr) | Afflick | v | Knight                           | Harricamp Law:<br>Andrea Walters-Isaacs                        |

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Clarke

## COR:THE HONOURABLE MRS. JUSTICE T. CARRCLERK:MR. M. CAMPBELL

#### VIDEO CONFERENCES

#### PRE-TRIAL REVIEW

**10:00 A.M.** 2001CLW00212 Wilkinson (1 hr)

Minister of Education & Ors

Application to appoint expert witness Wilkinson Law: Director of State Proceedings

#### 11:00 A.M.

2:00 P.M. SU2023CV02507

(1 hr)

SU2025CV00597 Carter (1/2 hr)

V Director of Public Prosecutions

Figeroux

V

V

Application for bail Kalisa Greaves-Fearon: Director of Public Prosecutions

Application to declare interest in land Smith Afflick Robertson & Partners

### COR:THE HONOURABLE MR. JUSTICE D. STAPLECLERK:MISS A. MILLS

#### VIDEO CONFERENCES

PRE-TRIAL REVIEW

#### 10:00 A.M. SU2019CV01396 Opa Greek Restaurant White Diamond Hotels and V Application for relief from sanctions Limited **Resorts Limited** Collielaw: (1 hr)Livingston Alexander & Levy 11:00 A.M. V SU2020CV03391 Walford The Attorney General for Application for relief from sanctions Jamaica HRC Law: (1 hr) **Director of State Proceedings** 12:00 SU2024CV01646 Griffiths V Thomas Application to declare ownership $(1/_2 hr)$ Oswest Senior-Smith & Company

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| <b>12:30 P.M.</b><br>2017HCV01019<br>( <sup>1</sup> / <sub>2</sub> hr) | Cummings        | V | Shand-Cummings | Application for first hearing to declare beneficial<br>interest in property<br>Bertram A. Anderson:<br>Leroy K. Equiano |
|--|-----------------|---|----------------|---|
| PRE-TRIAL REVI   | EW              |   |                |   |
| <b>2:00 P.M.</b><br>SU2019CV02644<br>( <sup>1</sup> / <sub>2</sub> hr) | Crowe           | V | Jackson-Smith  | Carlton G. Collman:<br>Mayhewlaw  |
| <b>2:30 P.M.</b><br>2018HCV04144<br>( <sup>1</sup> / <sub>2</sub> hr)  | Peart-Bromfield | V | Gayle          | Application to remove attorney's name from<br>record<br>Rachel Donaldson & Associates                                   |
| <b>3:00 P.M.</b><br>SU2024CV00329<br>( <sup>1</sup> / <sub>2</sub> hr) | Morrison        | V | McKenzie       | Application for first hearing to declare joint<br>tenancy<br>claim form<br>Zaieta E. Skyers                             |

### COR:THE HONOURABLE MRS. JUSTICE S. MILWOOD-MOORE (Ag.)CLERK:MR. S. DUHANEY

#### **VIDEO CONFERENCES**

| PRE-TRIAL REVIE   | <u>EWS</u> |   |         |                                    |
|---|------------|---|---------|------------------------------------|
| <b>10:00 A.M.</b><br>2014HCV04165<br>( <sup>1</sup> / <sub>2</sub> hr)  | Young      | V | Levy    | Bignall Law:<br>Kalima Bobb-Senple |
| <b>10:30 A.M.</b><br>SU2022CV00212<br>( <sup>1</sup> / <sub>2</sub> hr) | Buckle     | V | Roach   | Charles Benbow & Associates        |
| <b>11:00 A.M.</b><br>2011HCV07435<br>( <sup>1</sup> / <sub>2</sub> hr)  | Adams      | V | Wright  | Rogers & Associates Law Offices    |
| <b>11:30 A.M.</b><br>2018HCV00389<br>( <sup>1</sup> / <sub>2</sub> hr)  | Palmer     | V | Russell | Bignall Law                        |
|   |            |   |         | Page 23 of 64                      |

12.00

| 12:30 P.M.<br>SU2020CV00191SmithVMurrayShelly-Ann Beckford-Louden:<br>Andrea Walters-Isaacs2:00 P.M.<br>SU2019CV00664<br>( $\frac{1}{2}$ hr)BarnesVHewitt<br>TyndaleNunes Scholefield DeLeon & Company2:30 P.M.<br>2016HCV01900<br>( $\frac{1}{2}$ hr)EdmondsonVJamaica Insulation District<br>Works Limited & OrsCarolyn C. Reid & Company3:00 P.M.<br>SU2019CV02699<br>( $\frac{1}{2}$ hr)MorrisVBlairKinghorn & Kinghorn:<br>Dunbar & Company | <b>12:00</b><br>2013HCV05036<br>( <sup>1</sup> / <sub>2</sub> hr) | McDonald  | V | Miller & Anor | Bignall Law:<br>Lexine Campbell    |
|--|---|-----------|---|---------------|------------------------------------|
| SU2019CV00664<br>SU2020CV02864<br>(1/2 hr)BarnesV<br>WHewitt<br>TyndaleNunes Scholefield DeLeon & Company<br>Tyndale2:30 P.M.<br>2016HCV01900<br>(1/2 hr)EdmondsonVJamaica Insulation District<br>Works Limited & OrsCarolyn C. Reid & Company3:00 P.M.<br>SU2019CV02699MorrisVBlairKinghorn & Kinghorn:   | SU2020CV00191   | Smith     | V | Murray        |                                    |
| 2016HCV01900<br>(1/2 hr)EdmondsonVJamaica Insulation District<br>Works Limited & OrsCarolyn C. Reid & Company3:00 P.M.<br>SU2019CV02699MorrisVBlairKinghorn & Kinghorn:  | SU2019CV00664<br>SU2020CV02864                                    |           |   |               | Nunes Scholefield DeLeon & Company |
| SU2019CV02699 Morris V Blair Kinghorn & Kinghorn:  | 2016HCV01900  | Edmondson | V |               | Carolyn C. Reid & Company          |
|  | SU2019CV02699   | Morris    | V | Blair         | • •                                |

# COR:THE HONOURABLE MISS JUSTICE S. ORR (Ag.)CLERK:MISS S. CHONG

#### VIDEO CONFERENCES

#### DOCKET REVIEW (NEGLIGENCE)

| CASE MANAGEM<br>10:00 A.M.<br>2017HCV00173<br>( <sup>1</sup> / <sub>2</sub> hr) | ENT CONFERENCES<br>Bravo | V | Brown        | Kinghorn & Kinghorn:<br>Kerry-Ann D. Sewell |
|---|--------------------------|---|--------------|---|
| <b>10:30 A.M.</b><br>SU2023CV01647<br>( <sup>1</sup> / <sub>2</sub> hr)         | Adair                    | V | Smith & Anor | Kinghorn & Kinghorn:<br>Annalise Bennett    |
| <b>11:00 A.M.</b><br>SU2023CV02876<br>( <sup>1</sup> / <sub>2</sub> hr)         | Wright-Stewart           | V | Bryan & Anor | Kinghorn & Kinghorn:<br>Hart Muirhead Fatta |

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#### PRE-TRIAL REVIEW

11:30 A.M. SU2023CV00848 Shreeves V Gordon & Anor **Dixon & Associates**  $(1/_2 hr)$ 12:00 SU2023CV01794 V Whittick Bennett & Anor Deacon & Associates: (1 hr) Collielaw

#### COR: THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)

#### 10:00 A.M. **DECREES ABSOLUTE (30)**

#### COR: MASTER MISS R. HARRIS CLERK: MRS. S. HAYDEN JONES

#### VIDEO CONFERENCES

| 10:00 A.M.    |  |
|---------------|--|
| SU2023CV03445 |  |
| (15  mins)    |  |

Re: Lot # 369, The Aviary, St. Catherine (15 mms)

#### 10:15 A.M.

SU2021CV04183 Re: Lot # 985, Pembroke Hall, St. Andrew (15 mins)

10:30 A.M.

SU2023CV03268 Re: Lot # 5 Block G, Lauriston, St. Catherine (15 mins)

#### 10:45 A.M.

2016HCV02632 Re: Lot # 248, Southboro, St. Catherine (15 mins)

11:00 A.M.

2017HCV03140 Re: Lot # 274. Cumberland Pen. St. Catherine (15 mins)

#### 11:15 A.M.

(15 mins)

SU2024CV04733 Re: Lot # 28, Syndenham Gardens, St. Catherine Application for first hearing Kareen Wilson

Application for first hearing Craig Jacas

Application for first hearing Joseph Jarrett & Company

Application for first hearing Carol Sewell

Application for first hearing Taylorlaw

Application for first hearing Livingston Alexander & Levy

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#### 11:30 A.M.

SU2020CV03428 Re: Lot # 62, Caribbean Estates, Block E, St. Catherine (15 mins)

#### 11:45 A.M.

2018HCV00257 Re: Lot # 920, Stone Hole, Cumberland Pen, St. Catherine (15 mins)

#### 12:00

2011HCV05890 Re: Lot # 557, 21 Tropical Drive, Horizon Park, St. Catherine (15 mins)

#### 12:00

SU2024CV03882Re: Lot # 80, Tankerville Pen, St. AndrewApplication for first hearing<br/>Grant Henry & Rhooms

#### CASE MANAGEMENT CONFERENCE 12:30 P M

| SU2020CV01687<br>( <sup>1</sup> / <sub>2</sub> hr) | Griffiths (by next friend<br>and mother Patricia<br>Whittaker) | V Russell & Anor | Everton J. Dewar & Company:<br>Andrea Walters-Isaacs               |
|--|--|------------------|--|
| <b>2:00 P.M.</b><br>SU2023CV03501<br>(15 mins)     | Re: Lot # 4, 32 Norbrook Dri                                   | ve, St. Andrew   | Application for final hearing<br>Beecher-Bravo Hanson & Associates |
| <b>2:15 P.M.</b><br>SU2023CV04189<br>(15 mins)     | Re: Westmore Gardens, West                                     | tmoreland        | Application for final hearing<br>Paola Arscott                     |

#### 2:30 P.M. DECREES NISI (20)

Page 26 of 64

Application for first hearing

Application for first hearing

Application for final hearing

Lelieth D. Lambie- Thomas & Company

**Richards & Richards** 

Joan Walker

### COR:MASTER MRS. K. HENRY ANDERSONCLERK:MISS K. PRIESTLEY

#### VIDEO CONFERENCES

| <b>10:00 A.M.</b><br>SU2024CV02627<br>(15 mins) | Re: Billy Dunn, St. Andrew                        | Application for first hearing<br>Livingston Alexander & Levy   |
|---|---|--|
| <b>10:15 A.M.</b><br>SU2024CV02641<br>(15 mins) | Re: Lot # 2, Little Nightengale Grove, St. Andrew | Application for first hearing<br>Rachel E. Adams               |
| <b>10:30 A.M.</b><br>SU2022CV01561<br>(15 mins) | Re: Lot # 1104, Ensom Pen, St. Catherine          | Application for first hearing<br>Fullerton Delisser & Company  |
| <b>10:45 A.M.</b><br>SU2020CV01249<br>(15 mins) | Re: Lot # 552, West Cumberland, Greater Portmore  | Application for first hearing<br>Earl Ferguson                 |
| <b>11:00 A.M.</b><br>SU2024CV02642<br>(15 mins) | Re: Lot # 345, Barbican Heights, St. Andrew       | Application for first hearing<br>Legis                         |
| <b>11:15 A.M.</b><br>SU2021CV02254<br>(15 mins) | Re: Lot # 416, Orange Bay. Hanover                | Application for final hearing<br>McMorrison & Williams         |
| <b>11:30 A.M.</b><br>SU2022CV02019<br>(15 mins) | Re: Lot # 611, Waterford, St. Catherine           | Application for final hearing<br>AYN Associates                |
| <b>11:45 A.M.</b><br>SU2022CV02657<br>(15 mins) | Re: Lot # 432, Cedar Grove, St. Catherine         | Application for first hearing<br>Grayson & Company             |
| <b>12:00</b><br>SU2024CV01236<br>(15 mins)      | Re: Brumalia, Manchester                          | Application for first hearing<br>Director of State Proceedings |
| Summer Cou                                      | the Listing for the mech 10TH MADCH 2025          | Page 27 of 64  |

#### 12:15 P.M.

SU2022CV03242 Re: Lot # 50, Primrose Hill, St. Ann Application for final hearing (15 mins)Gaunique Williams 12:30 P.M. SU2022CV01799 Re: Lot # 114, Bella Vista, St. Andrew Application for final hearing **Dionne Forbes** (15 mins)12:45 P.M. SU2022CV02647 Re: Lot # 5, Norbrook, St. Andrew Application for final hearing Oswest Senior-Smith & Company (15 mins)2:00 P.M. SU2023CV02473 Re: Norbrook, St. Andrew Application for first hearing (15 mins)**Oswest Senior-Smith & Company** 2:15 P.M. SU2024CV03129 Re: Lot # 2, Chesterfield Avenue, Constant Spring Road, Application for first hearing Nunes Scholefield DeLeon & Company St. Andrew (15 mins)

#### 2:30 P.M. DECREES NISI (20)

#### <u>COR:</u> <u>MASTER MISS S. REID</u> <u>CLERK:</u> <u>MR. R. SMITH</u>

#### **VIDEO CONFERENCES**

#### 10:00 A.M.

SU2021CV00731 Re: Lot # 676, Rhyne Village, St. James (15 mins)

10:15 A.M.

SU2024CV04244 Re: Lot # 520, West Aintree, Greater Portmore, St. Catherine (15 mins)

#### 10:30 A.M.

SU2024CV00134 (15 mins) Re: Lot # 1, Tower Hill, St. Mary

Application for first hearing Bertram Anderson

Application for first hearing Scott Bhoorasingh & Bonnick

Application for first hearing Robinson Phillips & Whitehorne

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#### 10:45 A.M.

| <b>10:45 A.M.</b><br>SU2024CV01605<br>(15 mins) | Re: Spitzbergen, Manchester                              | Application for first hearing<br>Robertson Smith Ledgister & Company |
|---|--|--|
| <b>11:00 A.M.</b><br>SU2021CV00673<br>(15 mins) | Re: Lot # 135, Angels, St. Catherine                     | Application for first hearing<br>Lambie-Thomas & Company             |
| <b>11:15 A.M.</b><br>2018HCV03795<br>(15 mins)  | Re: In the Matter of Cuffie Ridge, St. Ann               | Application for first hearing<br>Zavia T. Mayne & Company            |
| <b>11:30 A.M.</b><br>SU2024CV04206<br>(15 mins) | Re: Lot # 74, Greenwood, St. James                       | Application for first hearing<br>Murray & Tucker                     |
| <b>11:45 A.M.</b><br>SU2024CV04664<br>(15 mins) | Re: Lot # 1, Charlton, St. Catherine                     | Application for first hearing<br>Sheryl Markland                     |
| <b>12:00</b><br>SU2024CV01620<br>(15 mins)      | Re: Lot # 331, Smokey Vale Estate, St. Catherine         | Application for first hearing<br>Simone Morris Rattray & Associates  |
| <b>12:15 P.M.</b><br>SU2024CV04262<br>(15 mins) | Re: Lot # 7 Block 1, Part of Eden Garden, St. Andrew     | Application for first hearing<br>Sylvester Hemmings & Associates     |
| <b>12:30 P.M.</b><br>SU2024CV04915<br>(15 mins) | Re: Lot # 3, Rosemount Pen, St. James                    | Application for first hearing<br>Chapman Law                         |
| <b>12:45 P.M.</b><br>SU2021CV03597<br>(15 mins) | Re: Lot # 383, Eltham Park and Angels Pen, St. Catherine | Application for first hearing<br>Richards & Richards                 |

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#### PRE-TRIAL REVIEW

**2:00 P.M.** SU2023CV03661 (<sup>1</sup>/<sub>2</sub> hr) Ramsay

V Forrest & Anor

Kinghorn & Kinghorn: Director of State Proceedings

#### 2:30 P.M. DECREES NISI (20)

### COR:MASTER MISS C. THOMASCLERK:MISS S. EVANS

#### VIDEO CONFERENCES

### 9:45 A.M.

| SU2022CV02932<br>(15 mins)   | Re: Lot # 24, # 56, Old Harbour Road, St. Catherine            | Application for final hearing<br>MH & Company                       |  |  |  |
|--|--|---|--|--|--|
| <b>10:00 A.M.</b><br>SU2024CV01871<br>(15 mins)                                  | Re: Lot # 39, Shooters Hill, Manchester                        | Application for first hearing<br>Knight Junor & Samuels             |  |  |  |
| <b>10:15 A.M.</b><br>SU2024CV04278<br>(15 mins)                                  | Re: Lot # 172, 63 St. John's Road, St. Catherine               | Application for first hearing<br>Simone Gordon                      |  |  |  |
| <b>10:30 A.M.</b><br>SU2024CV04734<br>(15 mins)                                  | Re: Lot # 137, Richmond Park, St. Andrew                       | Application for first hearing<br>Smith Afflick Robertson & Partners |  |  |  |
| <b>10:45 A.M.</b><br>SU2023CV02387<br>(15 mins)                                  | Re: Lot # 124, Molynes Road, St. Andrew                        | Application for final hearing<br>Bolam Law                          |  |  |  |
| <b>11:00 A.M.</b><br>SU2022CV03330<br>(15 mins)                                  | Re: Lot # 250, Portmore Pines, Greater Portmore, St. Catherine | Application for final hearing<br>Asher & Asher                      |  |  |  |
| <b>11:15 A.M.</b><br>SU2024CV03175<br>(15 mins)                                  | Re: Lot # 138, on the plan of Norwood Pen, St. James           | Application for first hearing<br>Stacy-Ann Young                    |  |  |  |
| Page 30 of 64<br>Supreme Court Listing for the week 10 <sup>TH</sup> MARCH, 2025 |  |   |  |  |  |

#### 11:30 A.M.

SU2024CV04185 Re: Lot # 318, Coral Gardens, St. James (15 mins)

#### 11:45 A.M.

SU2024CV04636 (15 mins) Re: Lot # 73a, Mammee Bay, St. Ann

#### 12:00

SU2024CV04605 Re: Lot # 267, Daytona, Greater Portmore, St. Catherine (15 mins)

#### 12:15 P.M.

SU2024CV04195 Re: Lot # 136, Eltham Farms & Angels Pen, St. Catherine (15 mins)

#### 12:30 P.M.

SU2020CV02237 Re: Lot # 1420, Longville Park, Clarendon (15 mins)

#### 12:45 P.M.

SU2023CV01964 Re: Lot # 108, Salt Spring, St. James (15 mins)

#### 2:00 P.M.

SU2024CV03802 Re: Lot # 221, Ironshore, St. James (15 mins)

#### 2:15 P.M.

SU2023CV01141 Re: Lot # 1, Kew Park, St. Andrew (15 mins)

#### 2:30 P.M. DECREES NISI (20)

Application for first hearing Duane Thomas

Application for first hearing Daly Thwaites & Company

Application for first hearing Richards & Richards

Application for first hearing Karene N. Stanley & Company

Application for first hearing Kimmon Henry

Application for final hearing Aprill Lawson

Application for first hearing Global Law

Application for first hearing John G. Graham & Company

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## COR:MASTER MISS T. DICKENSCLERK:MISS L. EDWARDS

#### VIDEO CONFERENCES

#### DOCKET REVIEW (NEGLIGENCE)

#### CASE MANAGEMENT CONFERENCES 10:00 A.M. SU2023CV00186 Wright Legal: Williams Murray & Ors V Dunbar & Company (1 hr)11:00 A.M. Oraina Lawrence: Administrator General for V Petroleum Company of SU2023CV01277 Nunes Scholefield DeLeon & Company $(1/_2 hr)$ Jamaica Jamaica & Anor PRE-TRIAL REVIEWS 12:00 SU2023CV03080 K. Churchill Neita & Company: Thomas V Norsai Enterprise Limited (1 hr)Archer Cummings & Company 2:00 P.M. Application for relief from sanctions SU2023CV01703 Knutsford Express Service McLeod V Kinghorn & Kinghorn: Limited $(1/_2 hr)$ Samuda & Johnson

### COR:MASTER MRS. L. JACKSON (Ag.)CLERK:MISS L. SAMMS

#### **VIDEO CONFERENCES**

#### 10:00 A.M.

SU2022CV03034 Re: Lot # 5, Phoenix Park, St. Ann (15 mins)

#### 10:30 A.M.

SU2022CV01733 Re: Lot # 86, Havendale, St. Andrew (15 mins)

#### 11:00 A.M.

SU2022CV01934 Re: Lot # 245, Meadowbrook, St. Andrew (15 mins)

Application for final hearing Pickersgill Dowding & Bayley

Application for first hearing Heywood Blake

Application for final hearing Hart Muirhead Fatta

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#### 11:15 A.M.

SU2023CV01331 Re: Sedburgh, Manchester (15 mins)

#### 11:30 A.M.

SU2023CV03087 Re: Lot # 646, Ironshore Estate, St. James (15 mins)

#### 11:45 A.M.

SU2023CV03087 Re: Lot # 28, Kingsland, Manchester (15 mins)

#### 12:00

SU2023CV01767 Re: Bengal, St. Ann (15 mins)

#### 12:15 P.M.

SU2023CV03515 Re: Lot # 29 Block B, Forest Hills, St. Andrew (15 mins)

#### 12:45 P.M.

SU2021CV03194 Re: Lot # 2, Nelson Close, Keystone, St. Catherine (15 mins)

#### 2:00 P.M. DE<u>CREES NISI (20)</u>

### COR:MASTER MISS C. McNEIL (Ag.)CLERK:MISS B. PICTON

#### **VIDEO CONFERENCES**

#### 10:00 A.M.

SU2022CV02733 Re: Lot # 723, Westgate Hill, Phase 3, St. James (15 mins)

#### 10:30 A.M.

SU2022CV02903 Re: Lot # 186, The Aviary, St. Catherine (15 mins)

Application for final hearing Renae Baker-Richards

Application for first hearing Nunes Scholefield DeLeon & Company

Application for final hearing McKenzie-Howell & Company

Application for final hearing Hart Muirhead Fatta

Application for final hearing Robinson & Partners

Application for final hearing Hart Muirhead Fatta

Application for first hearing Munroe & Munroe

Application for first hearing Nunes Scholefield DeLeon & Company

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#### 11:00 A.M.

SU2024CV02376 Re: Lot # 617, New Harbour Village 3 (Phase 2), St. Catherine Application for first hearing E.D. Davis & Associates

#### 11:30 A.M.

SU2022CV01796 (15 mins) Re: Lot # 914, Cumberland, St. Catherine

#### 12:00

SU2023CV03129 Re: Lot # 363, Orange Bay, Hanover (15 mins)

#### 12:30 P.M.

SU2023CV03444 Re: Lot # 298, Epsom, Greater Portmore, St. Catherine (15 mins)

12:45 P.M. DECREES NISI (20)

### COR:REGISTRAR, MRS. N. WALTERS-WELLINGTONCLERK:MR. N. BARNETT

#### **VIDEO CONFERENCE**

#### NOTICE OF TAXATION

(**11:00 A.M.**) 2012HCV06858 Smith

Smith

V

Application for taking of accounts Taylorlaw Williams Nembhard: Andrew W. Campbell

Application for final hearing Gifford Thompson & Shields

Application for final hearing

Application for final hearing

Aprill Lawson

Sashawah Newby

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Supreme Court Listing for the week 10<sup>TH</sup> MARCH, 2025

(To view the weekly court list please visit our website <u>www.supremecourt.gov.jm.</u>)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or <u>Tel:(876)613-8753</u> should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM. N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER. NB: The asterisk (\*) is used to indicate that Counsel is deceased. NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

#### WEDNESDAY, 12TH MARCH, 2025

#### CHAMBERS MATTERS

## COR:THE HONOURABLE MR. JUSTICE K. ANDERSONCLERK:MISS T. GRIZZLE

#### VIDEO CONFERENCE

 10:00 A.M.
 SU2022CV03194
 The Administrator
 V
 Wisdom-Harvey
 Sheika Lawrence: Vivienne Washington

 Trial in Chambers
 General for Jamaica
 V
 Wisdom-Harvey
 Sheika Lawrence: Vivienne Washington

 (2 days)
 COR:
 THE HONOURABLE MISS JUSTICE C. BARNABY

 CLERK:
 MISS M. RODNEY

#### VIDEO CONFERENCES

#### **DOCKET REVIEW (NEGLIGENCE)**

#### CASE MANAGEMENT CONFERENCES 10:00 A.M.

| SU2023CV02902<br>(40 mins)  | Williams-Hylton    | V | UC Rusal Alumina Jamaica<br>Limited | Lambie-Thomas & Company:<br>Myers Fletcher & Gordon    |
|---|--------------------|---|-------------------------------------|--|
| <b>11:00 A.M.</b><br>SU2023CV02452<br>( <sup>1</sup> / <sub>2</sub> hr) | Ramsay             | V | Thomas                              | Georgia Hamilton & Company                             |
| <b>11:30 A.M.</b><br>SU2023CV01459<br>( <sup>1</sup> / <sub>2</sub> hr) | Davis              | V | Gordon & Ors                        | Samuels Samuels:<br>Nunes Scholefield DeLeon & Company |
| <b>12:00</b><br>SU2023CV03671<br>( <sup>1</sup> / <sub>2</sub> hr)      | Nattoo-Carty & Ors | V | Forrester                           | Donaldson Silvera & Associates:<br>Miguel C. Palmer    |
| <b>12:30 P.M.</b><br>SU2023CV02697<br>(40 mins)                         | Bramwell           | V | Campbell                            | Melissa N. Powell:<br>Dionne Meyler Reid & Associates  |

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## COR:THE HONOURABLE MRS. JUSTICE N. HART-HINESCLERK:MISS A. HALL

#### **VIDEO CONFERENCES**

11.00 A M

| PRE-TRIAL REVID<br>10:00 A.M.<br>SU2020CV00528<br>( <sup>1</sup> / <sub>2</sub> hr) | E <b>W</b><br>Lugg                               | v | Attorney General for<br>Jamaica    | Allison A. Coote:<br>Director of State Proceedings   |  |
|---|--|---|------------------------------------|--|--|
| CASE MANAGEM<br>10:30 A.M.<br>2016HCV05029<br>( <sup>1</sup> / <sub>2</sub> hr)     | ENT CONFERENCE<br>Ethiopian Zion Optic<br>Church | V | Dunkenfield Sugar Estate<br>& Anor | Wright Legal   |  |
| <b>12:00</b><br>2009HCV03801<br>(1 hr)  | Robinson   | V | Chen                               | Application to enforce judgment<br>Henlin Gibson Henlin:<br>Archer Cummings & Company          |  |
| <b>2:00 P.M.</b><br>2018HCV00308<br>(2 hrs)   | Jennings   | V | Welsh & Anor                       | Application to declare jurisdiction to hear claim<br>Bobbie-Ann Malcolm:<br>Kalima Bobb-Semple |  |
| COR:THE HONOURABLE MRS. JUSTICE T. CARRCLERK:MR. M. CAMPBELL                        |  |   |                                    |  |  |
| VIDEO CONFERENCES   |  |   |                                    |  |  |

| SU2020CV00807<br>( <sup>1</sup> / <sub>2</sub> hr)                      | Campbell                                      | V | Wilson & Anor                  | Garth E. Lyttle & Company:<br>Director of State Proceedings   |
|---|---|---|--------------------------------|---|
| <b>11:30 A.M.</b><br>SU2024CV02514<br>( <sup>1</sup> / <sub>2</sub> hr) | Clarke (by next friend<br>Shanna-Kay Simpson) | V | King Alarm Services<br>Limited | Application for approval of settlement<br>Abendana & Abendana |

Page 36 of 64

#### CASE MANAGEMENT CONFERENCES

| <b>12:00</b><br>SU2022CV00099<br>( <sup>1</sup> / <sub>2</sub> hr)      | Reece  | v | Surdeen Equipment &<br>Trucking Company Limited<br>& Anor | Zavia T. Mayne & Company:<br>Samuda & Johnson                        |
|---|--------|---|---|--|
| <b>12:30 P.M.</b><br>SU2021CV00259<br>( <sup>1</sup> / <sub>2</sub> hr) | Best   | V | Bahia Principe Jamaica                                    | Daly Thwaites & Company:<br>Samuda & Johnson                         |
| <b>2:00 P.M.</b><br>2018HCV01357  | Ashley | V | Barrett & Anor  | Application for summary judgment<br>Bignall Law:<br>Samuda & Johnson |
| 2018HCV01359<br>( <sup>1</sup> / <sub>2</sub> hr)                       | Carney | V | Barrett   | Samuda & Johnson   |
| <b>2:30 P.M.</b><br>SU2022CV01850<br>( <sup>1</sup> / <sub>2</sub> hr)  | Turner | v | Turner  | Application to provide account of sum collected<br>Michael Williams  |

## COR:THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REIDCLERK:MR. O. BURKE

### VIDEO CONFERENCE

## CASE MANAGEMENT CONFERENCE

**9:30 A.M.** 2015HCV05972 Jarrett (<sup>1</sup>/<sub>2</sub> hr)

Surrey Paving & Aggregate I Company Limited

Bignall Law: Archer Cummings & Company

## COR:THE HONOURABLE MR. JUSTICE D. STAPLECLERK:MISS A. MILLS

## VIDEO CONFERENCES

10:00 A.M.

SU2024CV01979 Nathani (2 hrs)

McDonald & Ors

V

V

Application for interiminjunction Hugh Wildman & Company: Livingston Alexander & Levy

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Supreme Court Listing for the week 10<sup>TH</sup> MARCH, 2025

(To view the weekly court list please visit our website <u>www.supremecourt.gov.jm.</u>)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or <u>Tel:(876)613-8753</u> should you have any issues/concerns

Gibson

#### 12:00

SU2024CV00813 Re: Lot # 349, Havendale, St. Andrew (1/2 hr)

Application for case management conference Ruel Woolcock & Company: Depass & Company

## CASE MANAGEMENT CONFERENCE

## 2:00 P.M.

SU2024CV01837 (<sup>1</sup>/<sub>2</sub> hr) V The Attorney General for Jamaica

#### 2:30 P.M.

SU2024CV01448 Shand  $(^{1}/_{2} hr)$ 

V McGlashan

Application to remove interested party Donahue Martin: Director of State Proceedings

Knight Junor & Samuels:

Director of State Proceedings

## COR:THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)CLERK:MR. N. THOMPSON

## VIDEO CONFERENCES

| PRE-TRIAL REV | VIEWS |
|---------------|-------|
| 9.00 A M      |       |

| 9:00 A.M.<br>SU2019CV03478<br>( <sup>1</sup> / <sub>2</sub> hr)        | Allem       | V | Wilson   | Vernon Daley   |
|--|-------------|---|--|--|
| <b>9:30 A.M.</b><br>2014HCV06105<br>( <sup>1</sup> / <sub>2</sub> hr)  | Whittingham | V | McNeil & Anor  | Marion Rose-Green & Company:<br>Archer Cummings & Company      |
| <b>10:00 A.M.</b><br>2018HCV02743<br>( <sup>1</sup> / <sub>2</sub> hr) | Graham      | V | The Department of<br>Correctional Services &<br>Anor | Treshia Griffiths & Company:<br>Director of State Proceedings  |
| <b>10:30 A.M.</b><br>2016HCV01996<br>( <sup>1</sup> / <sub>2</sub> hr) | Fowler      | V | Mayne & Anor   | Garth E. Lyttle & Company:<br>Director of State Proceedings    |
| <b>11:00 A.M.</b><br>SU2019CV02180<br>(1 hr)                           | McKenzie    | V | Campbell & Anor                                      | K. Churchill Neita & Company:<br>Director of State Proceedings |

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12.00

| 12:00<br>2012HCV01092<br>( <sup>1</sup> / <sub>2</sub> hr)             | Morris   | V | Scott         | Danielle S. Archer & Associates   |
|--|----------|---|---------------|---|
| <b>12:30 P.M.</b><br>2018HCV04139<br>( <sup>1</sup> / <sub>2</sub> hr) | Mitchell | v | Nebar & Ors   | Bignall Law   |
| <b>2:00 P.M.</b><br>SU2019CV04624<br>( <sup>1</sup> / <sub>2</sub> hr) | Graham   | V | Hanson & Anor | Application to appoint expert witness<br>Samuels Samuels:<br>Dunbar & Company                 |
| <b>2:30 P.M.</b><br>SU2022CV01735<br>( <sup>1</sup> / <sub>2</sub> hr) | Vernon   | V | Bryan & Anor  | Application to appoint expert witness<br>Douglas Stewart & Associates:<br>Defendant-in-person |
| <b>3:30 P.M.</b><br>SU2022CV02455<br>( <sup>1</sup> / <sub>2</sub> hr) | Watson   | v | Jefferson     | Zavia T. Mayne & Company:<br>Frater Ennis & Gordon  |

## COR:THE HONOURABLE MISS JUSTICE S. ORR (Ag.)CLERK:MISS S. CHONG

## VIDEO CONFERENCES

## DOCKET REVIEW (NEGLIGENCE)

| CASE MANAGEM<br>10:00 A.M.<br>SU2023CV03627<br>(1 hr) | IENT CONFERENCES<br>Chambers | V | Dannio & Anor                         | Kinghorn & Kinghorn:<br>Angele Powell-Hylton             |
|---|------------------------------|---|---------------------------------------|--|
| <b>11:00 A.M.</b><br>SU2023CV03187<br>(1 hr)          | Lewis                        | V | Continental Baking<br>Company Limited | K. Churchill Neita & Company:<br>Samuda & Johnson        |
| <b>12:00</b><br>SU2023CV00223<br>(1 hr)               | Lewis                        | V | Ramdeen                               | Beecher-Bravo Hanson & Associates:<br>Campbell McDermott |

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#### 2:00 P.M.

SU2019CV02327 Leslie (1/2 hr)

V Woodscotch

Michael B.P. Erskine & Company: Dunbar & Company

## COR:THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)CLERK:MRS. J. DOUGLAS-ANDERSON

## VIDEO CONFERENCES

| <b>10:00 A.M.</b><br>SU2025CV00632<br>( <sup>1</sup> / <sub>2</sub> hr) | Private  | V | Private  |  |
|---|----------|---|--|--|
| <b>11:00 A.M.</b><br>SU2025CV00624<br>( <sup>1</sup> / <sub>2</sub> hr) | Williams | V | The Director of Public<br>Prosecutions         | Application for review of parish court judge's<br>decision on bail<br>Jacobs Law |
| <b>11:30 A.M.</b><br>SU2025CV00647<br>( <sup>1</sup> / <sub>2</sub> hr) | Brown    | V | South East Regional Health<br>Authority & Anor | Application for leave to apply for judicial<br>review<br>Wilkinson Law           |

#### 2:00 P.M. DECREES ABSOLUTE (20)

COR: THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.) CLERK: MISS M. FRANCIS

## **VIDEO CONFERENCES**

## **DOCKET REVIEW (NEGLIGENCE)**

#### CASE MANAGEMENT CONFERENCES 10:00 A.M.

| SU2023CV01833<br>( <sup>1</sup> / <sub>2</sub> hr) | Morgan  | V | Tomlinson & Anor | K. Churchill Neita & Company:<br>Shannon Scott |
|--|---------|---|------------------|--|
| <b>11:00 A.M.</b><br>SU2023CV03044<br>(40 mins)    | Walters | V | Alorica Jamaica  | Clarke & Clayton:<br>DunnCox                   |

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#### 12:00

| SU2023CV03803 | Windsor Haulage Limited | V | Blair |
|---------------|-------------------------|---|-------|
| (40 mins)     | -                       |   |       |

Claudia McKay: Dunbar & Company

# COR:MASTER MISS R. HARRISCLERK:MRS. S. HAYDEN JONES

## VIDEO CONFERENCES

| PRE-TRIAL REVIE   | EWS  |   |   |  |
|---|--|---|---|--|
| <b>10:00 A.M.</b><br>2016HCV01375<br>(1 hr)                             | Edwards  | v | Jamaica Public Service<br>Company Limited           | McNeil & McFarlane:<br>Livingston Alexander & Levy   |
| <b>11:00 A.M.</b><br>SU2023CV00092<br>( <sup>1</sup> / <sub>2</sub> hr) | Galloway   | V | Wallace & Anor                                      | Robinson Phillips & Whitehorne:<br>Colman & Associates   |
| <b>11:30 A.M.</b><br>SU2023CV01581<br>( <sup>1</sup> / <sub>2</sub> hr) | Davidson   | v | Brown   | Application for first hearing to deliver up<br>possession of property<br>JNW Taylor & Associates                               |
| <b>12:00</b><br>SU2022CV00508<br>( <sup>1</sup> / <sub>2</sub> hr)      | Smalling (Administrator<br>Ad Litem of the Estate of<br>Viola Lewis) | V | Moodie  | Application for first hearing to appoint<br>administrator ad litem<br>Nelson-Brown Guy & Francis:<br>Dabdoub Dabdoub & Company |
|   | ENT CONFERENCES  |   |   |  |
| <b>12:30 P.M.</b><br>SU2023CV03456<br>( <sup>1</sup> / <sub>2</sub> hr) | Henriques  | V | Clarke & Anor                                       | Douglas Stewart & Associates:<br>John Clarke   |
| <b>2:00 P.M.</b><br>SU2021CV01607<br>( <sup>1</sup> / <sub>2</sub> hr)  | Thompson   | V | First heritage Co-Operative<br>Credit Union Limited | Donald A. Bryan & Associates:<br>Nelson-Brown Guy & Francis  |
| <b>2:30 P.M.</b><br>SU2024CV00176<br>( <sup>1</sup> / <sub>2</sub> hr)  | Supreme Ventures<br>Limited  | V | Robinson Jnr.                                       | Application to pay by installments<br>Grant Stewart Phillips & Company:<br>Grace A. McKoy                                      |

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#### 3:00 P.M.

 $(1/_2 hr)$ 

| 2016HCV01623 | Clacken | V | Duval | Oral Examination                    |
|--------------|---------|---|-------|-------------------------------------|
|              |         |   |       | Smith Afflick Robertson & Partners: |
|              |         |   |       | Phillipson Partners                 |
| 2016HCV01626 | Clacken | V | Duval |                                     |

# COR:MASTER MRS. K. HENRY ANDERSONCLERK:MISS K. PRIESTLEY

### VIDEO CONFERENCES

| CASE MANAGEMI<br>10:00 A.M.<br>SU2021CV00155<br>( <sup>1</sup> / <sub>2</sub> hr) | E <b>NT CONFERENCES</b><br>Blair | V | Brock-Lewin   | Brown Godfrey & Morgan:<br>Jonathan J. Burton                |
|---|----------------------------------|---|---------------|--|
| <b>11:00 A.M.</b><br>2012HCV03865<br>(1 hr)                                       | Blackwood                        | V | Brown & Ors   | Kinghorn & Kinghorn:<br>Dunbar & Company                     |
| <b>12:00</b><br>2018HCV01096<br>(1 hr)  | Kirlew                           | V | McConnell     | Oswest Senior-Smith & Company:<br>Phillipson Partners        |
| <b>2:00 P.M.</b><br>SU2020CV01787<br>( <sup>1</sup> / <sub>2</sub> hr)            | Johnson                          | V | Clarke & Anor | TWP  |
| <b>2:30 P.M.</b><br>SU2019CV01468<br>( <sup>1</sup> / <sub>2</sub> hr)            | McLaren                          | V | McLaren       | Jacqueline Samuels-Brown                                     |
| <b>3:00 P.M.</b><br>SU2022CV01451<br>( <sup>1</sup> / <sub>2</sub> hr)            | Bailey                           | V | Powell & Anor | Robertson Smith Ledgister & Company:<br>Earle & Wilson       |
| <b>3:30 P.M.</b><br>SU2020CV04458<br>( <sup>1</sup> / <sub>2</sub> hr)            | Lawrence                         | V | Bond          | Application to enter default judgment<br>Kinghorn & Kinghorn |

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## COR:MASTER MISS S. REIDCLERK:MR. R. SMITH

### VIDEO CONFERENCES

| <u>CASE MANAGEMI</u><br>10:00 A.M.                                     | CASE MANAGEMENT CONFERENCES     |   |                                       |  |  |  |
|--|---------------------------------|---|---------------------------------------|--|--|--|
| SU2023CV01838<br>(1 hr)  | Chambers                        | V | Transport Authority of Jamaica & Anor | Isat Buchanan:<br>Director of State Proceedings  |  |  |
| <b>11:00 A.M.</b><br>2013HCV01209<br>(1 hr)                            | Lee                             | V | Beckford & Anor                       | Kinghorn & Kinghorn:<br>Charles R. Campbell  |  |  |
| <b>12:00</b><br>2016HCV00093<br>(1 hr)                                 | Maragh                          | V | Mustard Seed Communities              | David A. Fleming:<br>Bobbie-Ann Malcolm  |  |  |
| <b>2:00 P.M.</b><br>SU2023CV03459<br>(1 hr)                            | Smith                           | V | Attorney General for<br>Jamaica       | Application to extend time to file and serve<br>defence<br>Garth E. Lyttle & Company:<br>Director of State Proceedings |  |  |
| <b>3:00 P.M.</b><br>SU2022CV01409<br>( <sup>1</sup> / <sub>2</sub> hr) | Proprietors Strata Plan<br>2602 | V | Nika Management<br>Company Limited    | Application to remove attorney's name from<br>record<br>Clayton Morgan & Company:<br>Nigel Jones & Company             |  |  |

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### COR: MASTER MISS C. THOMAS

#### CLERK: MISS S. EVANS

### VIDEO CONFERENCES

| <b>10:00 A.M.</b><br>SU2019CV01527<br>( <sup>1</sup> / <sub>2</sub> hr)  | Wray   | V | Jamaica Urban Transit<br>Company Limited & Anor | Application for consolidation; application to<br>appoint expert witness<br>Bignall Law:<br>Everton J. Dewar & Company                       |
|--|--|---|---|---|
|  | ENT CONFERENCES  |   |   |   |
| <b>10:30 A.M.</b><br>2016HCV03536<br>( <sup>1</sup> / <sub>2</sub> hr)   | Scott  | V | Morris  | Alexander Williams & Company:<br>Townsend Whyte & Porter  |
| <b>11:00 A.M.</b><br>SU2022CV02472<br>(1 <sup>1</sup> / <sub>2</sub> hr) | Griffin (Administratrix of<br>the Estate of Enid<br>Malcolm Davis) | V | Booker  | Application for court orders; application for<br>extension of time to file reply<br>Oswest Senior-Smith & Company:<br>Frater Ennis & Gordon |
| <b>12:30 P.M.</b><br>2018HCV03149<br>( <sup>1</sup> / <sub>2</sub> hr)   | Samsons Herbal Products<br>Limited                                 | V | Williams  | Roger A. Davis & Company:<br>Bishop & Partners  |
| <b>2:00 P.M.</b><br>SU2023CV01984<br>(10 mins)                           | Blake  | v | Quest Security Services<br>Company Limited      | Application for further and better particulars<br>Robert Moore:<br>Rachael S. Dibbs   |
| <b>2:10 P.M.</b><br>SU2023CV01985<br>(10 mins)                           | Lawrence   | V | Quest Security Services<br>Company Limited      | Application for further and better particulars<br>Robert Moore:<br>Rachael S. Dibbs   |
| <b>2:20 P.M.</b><br>SU2023CV01986<br>(10 mins)                           | Waite  | V | Quest Security Services<br>Company Limited      | Application for further and better particulars<br>Robert Moore:<br>Rachael S. Dibbs   |

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#### 2:30 P.M.

| SU2023CV01988<br>(10 mins)                     | Melbourne | V | Quest Security Services<br>Company Limited | Application for further and better particulars<br>Robert Moore:<br>Rachael S. Dibbs |
|--|-----------|---|--|---|
| <b>2:40 P.M.</b><br>SU2023CV01992<br>(10 mins) | Gardener  | V | Quest Security Services<br>Company Limited | Application for further and better particulars<br>Robert Moore:<br>Rachael S. Dibbs |
| <b>2:50 P.M.</b><br>SU2023CV01995<br>(10 mins) | Cole      | V | Quest Security Services<br>Company Limited | Application for further and better particulars<br>Robert Moore:<br>Rachael S. Dibbs |
| <b>3:00 P.M.</b><br>SU2023CV01996<br>(10 mins) | Tucker    | V | Quest Security Services<br>Company Limited | Application for further and better particulars<br>Robert Moore:<br>Rachael S. Dibbs |

# COR:MASTER MISS T. DICKENSCLERK:MISS L. EDWARDS

### VIDEO CONFERENCES

### DOCKET REVIEW (NEGLIGENCE)

| CASE MANAGEME   | CASE MANAGEMENT CONFERENCES |   |                  |                                 |  |  |  |  |
|---|-----------------------------|---|------------------|---------------------------------|--|--|--|--|
| <b>10:00 A.M.</b><br>SU2023CV03030<br>( <sup>1</sup> / <sub>2</sub> hr) | Wilson                      | V | Schobough & Anor | Jacobs Law:<br>McLeod Scott Law |  |  |  |  |
| <b>10:30 A.M.</b><br>SU2023CV03610<br>( <sup>1</sup> / <sub>2</sub> hr) | Barnes                      | V | Brown & Anor     | Marva Hanson-Burnett            |  |  |  |  |
| <b>11:00 A.M.</b><br>SU2023CV01671<br>( <sup>1</sup> / <sub>2</sub> hr) | Gayle-Callom                | V | Dawkins & Ors    | Kinghorn & Kinghorn             |  |  |  |  |

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#### PRE-TRIAL REVIEW

 $(1/_2 hr)$ 

 11:30 A.M.
 SU2023CV00929
 Mais
 V
 Grove Broadcasting<br/>Company Limited
 Kinghorn & Kinghorn:<br/>Nunes Scholefield DeLeon & Company

 12:00
 SU2023CV00625
 Walker
 V
 Knowles
 Bignall Law

# COR:MASTER MRS. L. JACKSON (Ag.)CLERK:MISS L. SAMMS

### **VIDEO CONFERENCES**

| CASE MANAGEM   | <u>ENT CONFERENCE</u>  |   |   |   |
|--|------------------------|---|---|---|
| <b>10:00 A.M.</b><br>SU2022CV03411<br>( <sup>1</sup> / <sub>2</sub> hr)        | Jackson                | V | Walton & Ors                                    | Kinghorn & Kinghorn:<br>Shannon Scott                           |
| <b>10:30 A.M.</b><br>2018HCV03998<br>( <sup>1</sup> / <sub>2</sub> hr)         | Holness                | V | Jamaica Urban Transit<br>Company Limited & Anor | Oraine Nelson:<br>Allison Gaye-Bryan                            |
| PRE-TRIAL REVIE<br>12:00<br>SU2022CV03416<br>( <sup>1</sup> / <sub>2</sub> hr) | E <u>W</u><br>Campbell | V | The Attorney General for Jamaica                | Nigel Jones & Company:<br>Director of State Proceedings         |
| <b>2:00 P.M.</b><br>SU2021MT03204<br>( <sup>1</sup> / <sub>2</sub> hr)         | Edwards                | V | Edwards   | Application for specified method of service<br>Jahyudah Barrett |

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CONSULT THE LIST FOR POSSIBLE CHANGES.

# COR:MASTER MISS C. McNEIL (Ag.)CLERK:MISS B. PICTON

#### VIDEO CONFERENCES

| PRE-TRIAL REVI<br>10:00 A.M.<br>SU2021CV03482<br>(1 hr)                         | E <b>W</b><br>Reid        | V      | Tastee Limited  | K. Churchill Neita & Company:<br>Nunes Scholefield DeLeon & Company |
|---|---------------------------|--------|---|---|
| CASE MANAGEM<br>11:30 A.M.<br>2016HCV04654<br>( <sup>1</sup> / <sub>2</sub> hr) | ENT CONFERENCE<br>Stewart | V      | Davis & Anor  | Garth McBean & Company:<br>Robertson & Company                      |
| PRE-TRIAL REVI  | EW                        |        |   |   |
| <b>12:00</b><br>SU2019CV00310   | Williams                  | V      | Jamaica Urban Transit<br>Company Limited & Ors            | Page & Haisley:<br>Deidre Coy & Company                             |
| SU2023CV03144   | Williams                  | V      | Jamaica Urban Transit<br>Company Limited & Ors            |   |
| SU2019CV02035   | Gillies                   | V      | Jamaica Urban Transit<br>Company Limited & Ors            |   |
| SU2023CV03145<br>SU2020CV01537<br>(1 hr)  | Gillies<br>Moovery        | V<br>V | Stewart<br>Jamaica Urban Transit<br>Company Limited & Ors |   |
|   | ENT CONFERENCE            |        |   |   |
| <b>2:00 P.M.</b><br>SU2020CV00228<br>( <sup>1</sup> / <sub>2</sub> hr)          | Wright                    | V      | Simpson & Anor  | Chen Green & Company:<br>Evan Evans                                 |
| PRE-TRIAL REVI  | EW                        |        |   |   |
| <b>2:30 P.M.</b><br>2013HCV04774<br>( <sup>1</sup> / <sub>2</sub> hr)           | Anglin                    | V      | Montaque  | Bignall Law:<br>Nicosie R. Dummett                                  |

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# COR:REGISTRAR, MRS. N. WALTERS-WELLINGTONCLERK:MR. N. BARNETT

### VIDEO CONFERENCE

#### NOTICE OF TAXATION

| ( <b>2:30 P.M.</b> )<br>2013HCV02311 | Hinds & Anor | V | Stephenson & Ors | Archer Cummings & Company:<br>Balli & Associates |
|--------------------------------------|--------------|---|------------------|--|
| 2013HCV03755                         | Hinds & Anor | V | Stephenson & Ors | Dani & Associates                                |

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## THURSDAY, 13TH MARCH, 2025

### CHAMBERS MATTERS

# COR:THE HONOURABLE MR. JUSTICE K. ANDERSONCLERK:MISS T. GRIZZLE

#### VIDEO CONFERENCE

| 10:00 A.M.                       |                           |   |               |                     |
|----------------------------------|---------------------------|---|---------------|---------------------|
| SU2022CV03194                    | The Administrator General | V | Wisdow-Harvey | Sheika Lawrence:    |
| <b>Trial in Chambers</b> (1 day) | for Jamaica               |   |               | Vivienne Washington |

## COR:THE HONOURABLE MRS. JUSTICE S. WOLFE-REECECLERK:MR. M. McLARTY

### **VIDEO CONFERENCES**

| <b>10:00 A.M.</b><br>SU2025CV00123<br>(1 hr)  | Smith                                     | V | Jackson  | Application for interim injunction<br>Legal Capital  |
|---|---|---|----------|--|
| PRE-TRIAL REVIE<br>11:00 A.M.<br>SU2022CV00144<br>( <sup>1</sup> / <sub>2</sub> hr) | <u>W</u><br>Williams & Anor               | V | МсКау    | Wilkinson Law:<br>Zara Lewis & Company   |
| <b>11:30 A.M.</b><br>SU2019CV00352<br>( <sup>1</sup> / <sub>2</sub> hr)             | Wright (by next friend<br>Tracian Braham) | V | Robinson | Application for relief from sanctions<br>Georgia Hamilton & Company:<br>Kara Graham  |
| <b>12:00</b><br>SU2023CV03361<br>(1 hr)   | Jones                                     | V | Henry    | Application for first hearing for declaration of<br>entitlement to property<br>Lawrence L. Haynes:<br>Mark C.A. Jennings & Company |
| <b>2:00 P.M.</b><br>SU2024CV01526<br>(1 hr)   | Mullings                                  | V | Vidal    | Application to furnish all deeds<br>Janice Buchanan-McLean:<br>Ruel Woolcock & Company   |

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#### 3:00 P.M.

2018HCV02872

(2 hrs)

Williams

SU2023CV03465 Private V Application for inter partes hearing Private (1 hr)COR: THE HONOURABLE MISS JUSTICE C. BARNABY **CLERK: MISS M. RODNEY** VIDEO CONFERENCES **DOCKET REVIEW (NEGLIGENCE)** 9:45 A.M. SU2023CV01245 Campbell V Scott Application to enter consent judgment Yolanda A. Kiffin (15 mins)**CASE MANAGEMENT CONFERENCES** 11:00 A.M. SU2023CV01685 Johnson V Grant Kinghorn & Kinghorn  $(1/_2 hr)$ 11:30 A.M. SU2023CV02628 Graham V Attorney General for Application to appoint expert witness Claudia McKay: Jamaica  $(1/_2 hr)$ **Director of State Proceedings** COR: THE HONOURABLE MRS. JUSTICE N. HART-HINES MISS A. HALL CLERK: VIDEO CONFERENCES CASE MANAGEMENT CONFERENCE 10:00 A.M. 2016HCV05034 Jamaica Public Service Freeman V Green & Company: Company Limited Livingston Alexander & Levy  $(1/_2 hr)$ 10:30 A.M.

> Application for relief from sanctions; Judgment Summons Oswest Senior-Smith & Company: Nigel Jones & Company

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Gonzales & Anor

V

#### **CASE MANAGEMENT CONFERENCE**

| <b>12:30 P.M.</b><br>SU2021CV01722<br>( <sup>1</sup> / <sub>2</sub> hr) | Jennings         |               | V            | Thompson            | Oswest Senior-Smith & Company:<br>Director of State Proceedings                                 |
|---|------------------|---------------|--------------|---------------------|---|
| <b>2:00 P.M.</b><br>2016HCV02910<br>(1 hr)                              | Re: Jason Clarke |               |              |                     | Application for joint custody<br>Global Law:<br>Chambers Bunny & Steer                          |
| <b>3:00 P.M.</b><br>SU2021CV03872<br>(1 hr)                             | Knight           |               | V            | Knight              | Application to vary court orders<br>Bramwell Melbourne & Associates:<br>Usim Williams & Company |
|   |                  | <u>COR:</u>   | <u>THE</u>   | HONOURABLE MRS. JUS | TICE T. CARR  |
|   |                  | <u>CLERK:</u> | <u>MR.</u>   | M. CAMPBELL         |   |
| VIDEO CONFER  | <u>ENCE</u>      |               |              |                     |   |
| <b>10:00 A.M.</b><br>2015HCV02588<br>(1 day)                            | Private          |               | V            | Private             | Application to strike out claim   |
|   |                  | <u>COR:</u>   |              |                     | STICE T. MOTT TULLOCH-REID  |
| VIDEO CONFER  | <u>ENCE</u>      | <u>CLERK:</u> | <u>IVIK.</u> | <u>O. BURKE</u>     |   |
| <b>9:30 A.M.</b><br>2003HCV02487<br>( <sup>1</sup> / <sub>2</sub> hr)   | Kerr             |               | V            | Fletcher            | Application for permission to enforce<br>Chambers Bunny & Steer:<br>Buckley & Francis Taylor    |

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# COR:THE HONOURABLE MR. JUSTICE D. STAPLECLERK:MISS A. MILLS

### **VIDEO CONFERENCES**

| <b>10:00 A.M.</b><br>SU2023CV04023<br>(1 hr)                            | Spectrum Systems Limited         | V | The Industrial Disputes<br>Tribunal | Application for leave for judicial review<br>Myers Fletcher Gordon:<br>Director of State Proceedings |
|---|----------------------------------|---|-------------------------------------|--|
| <b>11:00 A.M.</b><br>SU2024CV01477<br>( <sup>1</sup> / <sub>2</sub> hr) | Edwards                          | V | Vickers                             | Application for first hearing to deliver up<br>possession of property<br>Bennett Cooper Smith        |
| <b>11:30 A.M.</b><br>SU2024CV02018<br>( <sup>1</sup> / <sub>2</sub> hr) | Key Insurance Company<br>Limited | V | Bell                                | Application for first hearing to avoid<br>policy<br>Mayhewlaw  |
| <b>12:00</b><br>SU2023CV03288<br>(1 hr)                                 | Azar & Anor                      | V | CVM Television Limited<br>& Anor    | Application to dismiss claim for<br>defamation<br>Hylton Powell:<br>Archer Cummings & Company        |
| <b>2:00 P.M.</b><br>SU2022CV02747<br>(1 hr)                             | Reid                             | V | The Attorney General for Jamaica    | Application to enter default judgment<br>Caroline P. Hay:<br>Director of State Proceedings           |

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# COR:THE HONOURABLE MISS JUSTICE S. ORR (Ag.)CLERK:MISS S. CHONG

### VIDEO CONFERENCES

### **DOCKET REVIEW (NEGLIGENCE)**

| <b>9:45 A.M.</b><br>SU2023CV01245<br>(15 mins)                          | Campbell       | V | Scott & Anor                      | Application to enter consent judgment<br>Yolanda A. Kiffin:<br>Melissa N. Powell                         |
|---|----------------|---|-----------------------------------|--|
| CASE MANAGEME   | NT CONFERENCES |   |                                   |  |
| <b>10:00 A.M.</b><br>SU2023CV02875<br>( <sup>1</sup> / <sub>2</sub> hr) | Richards       | V | Forbes & Anor                     | Kinghorn & Kinghorn:<br>Colman & Associates  |
| <b>10:30 A.M.</b><br>SU2023CV00832<br>( <sup>1</sup> / <sub>2</sub> hr) | Hunter         | V | Shaw-Thompson & Anor              | McNeil & McFarlane:<br>Nea Lex   |
| <b>11:00 A.M.</b><br>SU2023CV02556<br>( <sup>1</sup> / <sub>2</sub> hr) | Bryant         | V | The Inn at Westcliff<br>Limited   | Application for relief from sanctions<br>Smith Robinson-Miller & Company:<br>H.M.Millerlaw               |
| <b>11:30 A.M.</b><br>SU2023CV04186<br>( <sup>1</sup> / <sub>2</sub> hr) | Dunnan         | v | The Board of Management<br>& Anor | Application for extension of time to file<br>defence<br>Page & Haisley:<br>Director of State Proceedings |
| <b>12:30 P.M.</b><br>SU2023CV00113<br>( <sup>1</sup> / <sub>2</sub> hr) | Morgan         | V | Riu Jamaicotel Limited            | Wright Legal:<br>DunnCox   |

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# COR:THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)CLERK:MRS. J. DOUGLAS-ANDERSON

## VIDEO CONFERENCES

| PRE-TRIAL REVIEV<br>10:00 A.M.<br>2016HCV04243<br>( <sup>1</sup> / <sub>2</sub> hr) | WS<br>Jamaica Association of<br>Composers Authors and<br>Publishers Limited | v | Linscom Network Limited                      | Samuda & Johnson:<br>Grant Stewart Phillips & Company                       |
|---|---|---|--|---|
| <b>10:30 A.M.</b><br>2018HCV03518<br>( <sup>1</sup> / <sub>2</sub> hr)              | Bent  | V | Ellis  | Naylor & Mullings:<br>Williams McKoy & Palmer                               |
| <b>11:00 A.M.</b><br>SU2021CV05197<br>( <sup>1</sup> / <sub>2</sub> hr)             | Duncan  | V | Thompson & Ors                               | Frater Ennis & Gordon   |
| <b>11:30 A.M.</b><br>2018HCV02068<br>( <sup>1</sup> / <sub>2</sub> hr)              | White   | V | Williams & Anor                              | Bignall Law:<br>Dunbar & Company  |
| <b>12:00</b><br>SU2020CV01509<br>( <sup>1</sup> / <sub>2</sub> hr)                  | Thomas & Ors  | V | Southern Regional Health<br>Authority & Anor | Robertson Smith Ledgister & Company:<br>Director of State Proceedings       |
| <b>12:30 P.M.</b><br>SU2021CV02278<br>( <sup>1</sup> / <sub>2</sub> hr)             | Brown-Gibson  | V | Francis & Anor                               | Nelson-Brown Guy & Francis  |
| <b>2:00 P.M.</b><br>SU2021CV05163<br>( <sup>1</sup> / <sub>2</sub> hr)              | Williams  | V | Moore  | Jacobs Law:<br>Defendant-in-person  |
| <b>2:30 P.M.</b><br>SU2020CV03634<br>( <sup>1</sup> / <sub>2</sub> hr)              | Miripar Limited   | V | Reed & Anor                                  | Application for injunction<br>JNW Taylor & Associates:<br>Bishop & Partners |

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# COR:THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)CLERK:MISS M. FRANCIS

## **VIDEO CONFERENCE**

## **DOCKET REVIEW (NEGLIGENCE)**

| <b>10:00 A.M.</b><br>SU2023CV02110<br>( <sup>1</sup> / <sub>2</sub> hr) | Wallace-Cohen                      | V | Jamaica Broilers Group<br>Limited                | Gayle Franklin & Company:<br>Nunes Scholefield DeLeon & Company                      |  |  |
|---|------------------------------------|---|--|--|--|--|
|   | <u>COR:</u><br><u>CLERK:</u>       |   | <u>STER MISS R. HARRIS</u><br>S. S. HAYDEN JONES |  |  |  |
| VIDEO CONFER  | <u>ENCES</u>                       |   |  |  |  |  |
| <b>10:00 A.M.</b><br>SU2019CV03021<br>(1 hr)                            | Blair                              | V | UC Rusal Alumina                                 | Application to appoint expert witness<br>Winsome Marsh:<br>Myers Fletcher & Gordon   |  |  |
| CASE MANAGEME   | NT CONFERENCE                      |   |  |  |  |  |
| <b>11:00 A.M.</b><br>2015HCV00311<br>( <sup>1</sup> / <sub>2</sub> hr)  | Myrie                              | v | Jamaica Urban Transit<br>Company Limited         | Bignall Law:<br>Latoya Kelly   |  |  |
| <b>11:30 A.M.</b><br>2017HCV02657<br>(1 hr)                             | Scarlett                           | v | Brown & Anor                                     | Application for judgment summons<br>Nunes Scholefield DeLeon & Company               |  |  |
| <b>12:30 P.M.</b><br>SU2022CV03857<br>( <sup>1</sup> / <sub>2</sub> hr) | Proprietors Strata Plan No.<br>305 | V | Moss   | Application to declare outstanding fee<br>Townsend Whyte & Porter:<br>Sanjay Smith   |  |  |
| PRE-TRIAL REVIEW  |                                    |   |  |  |  |  |
| <b>2:00 P.M.</b><br>SU2021CV00590<br>( <sup>1</sup> / <sub>2</sub> hr)  | Craddock-Miller                    | V | Morris   | Application to appoint expert witness<br>Jacobs Law:<br>Burton-Campbell & Associates |  |  |

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**McKella** 

#### **CASE MANAGEMENT CONFERENCE**

## 2:30 P.M.

SU2021CV00969 (<sup>1</sup>/<sub>2</sub> hr) V Wilson

Samuels Samuels: Andrea M. Walters

#### 3:00 P.M.

| SU2023CV02970 | Royal |
|---------------|-------|
| (1 hr)        |       |

V Dwyer & Anor

Application for extension of time to file defence Knight Junor & Samuels: Myers Fletcher & Gordon

# COR:MASTER MRS. K. HENRY ANDERSONCLERK:MISS K. PRIESTLEY

### VIDEO CONFERENCES

| PRE-TRIAL REVIEV  | N        |   |          |   |
|---|----------|---|----------|---|
| <b>10:00 A.M.</b><br>2018HCV04694<br>(1 hr)                             | Walker   | V | Atkinson | Application to appoint expert witness;<br>application for relief from sanctions<br>Kinghorn & Kinghorn:<br>Nunes Scholefield DeLeon & Company |
| PRE-TRIAL REVIEV  | N        |   |          |   |
| <b>11:00 A.M.</b><br>SU2021CV03249<br>( <sup>1</sup> / <sub>2</sub> hr) | Campbell | V | Darby    | Samuels Samuels:<br>Bertram A. Anderson   |
| <b>11:30 A.M.</b><br>SU2024CV04215<br>( <sup>1</sup> / <sub>2</sub> hr) | Redway   | V | Crooks   | Application for first hearing of fixed date claim<br>form<br>Charlene Ann Soares & Associates   |
| <b>12:00</b><br>SU2024CV04216<br>( <sup>1</sup> / <sub>2</sub> hr)      | Redway   | V | Crooks   | Application for first hearing of fixed date claim<br>form<br>Charlene Ann Soares & Associates   |
| <b>12:30 P.M.</b><br>SU2024CV04217<br>( <sup>1</sup> / <sub>2</sub> hr) | Redway   | V | Crooks   | Application for first hearing of fixed date claim<br>form<br>Charlene Ann Soares & Associates   |

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## 2:00 P.M.

| 2:00 P.M.   |                              |    |  |   |
|---|------------------------------|----|--|---|
| 2013HCV01426<br>( <sup>1</sup> / <sub>2</sub> hr) | Morrison                     | V  | Wallace (Executor of the Estate of Bernetta Brown, | Application to remove attorney's name from record                         |
|   |                              |    | deceased) & Anor                                   | Marion Rose-Green & Company:<br>Oswest Senior-Smith & Company             |
|   | •.                           |    |  | es neur semen sinten er company   |
| PRE-TRIAL REVIEV<br>2:30 P.M.                     | <u>N</u>                     |    |  |   |
| 2017HCV02055                                      | Brown                        | V  | Haughton   | Albert S. Morgan & Company:<br>Director of State Proceedings              |
| (1 hr)  |                              |    |  | Director of state Proceedings   |
|   | <u>COR:</u><br><u>CLERK:</u> |    | <u>STER MISS S. REID</u><br><u>R. SMITH</u>        |   |
| VIDEO CONFER                                      | <u>ENCES</u>                 |    |  |   |
| PRE-TRIAL REVIEV                                  | N                            |    |  |   |
| 10:00 A.M.<br>2018HCV03045                        | Campbell                     | v  | Miles  | Application to appoint apport witness                                     |
| (1/2  hr)   | Campben                      | v  | Miles  | Application to appoint expert witness<br>Georgia Hamilton:                |
|   |                              |    |  | Angele Powell-Hylton  |
| CASE MANAGEMEN<br>10:30 A.M.                      | NT CONFERENCE                |    |  |   |
| SU2022CV03467                                     | Glave                        | V  | Howell   | Rachael Medley:   |
| $(1/_2 hr)$                                       |                              |    |  | Miguel C. Palmer  |
| PRE-TRIAL REVIEW                                  | <u>WS</u>                    |    |  |   |
| <b>11:00 A.M.</b><br>SU2019CV04980                | London                       | V  | The Attorney General                               | Application to appoint expert witness                                     |
| (1 hr)  |                              |    |  | HayMcDowell:<br>Director of State Proceedings                             |
| 12.00   |                              |    |  |   |
| <b>12:00</b><br>SU2021CV04565                     | Brown                        | v  | Preston  | Jerome D. Spencer:  |
| (1 hr)  |                              |    |  | Michael D. Thomas   |
| 2:00 P.M.   |                              | 17 | T O A  |   |
| 2017HCV03893<br>(1 hr)                            | Edwards                      | V  | Lawson & Anor                                      | Application for judgment debtor to be examined<br>Knight Junor & Samuels: |
|   |                              |    |  | Patrick A. Peterkin   |
|   |                              |    |  |   |

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| <u>THURSDAY, 13TH MARCH, 2025 (CONT'D)</u><br><u>CHAMBER MATTERS (CONT'D)</u> |   |   |   |  |  |
|---|---|---|---|--|--|
| <b>3:00 P.M.</b><br>SU2024CV01449<br>( <sup>1</sup> / <sub>2</sub> hr)        | Edwards   | v | The Attorney General for Jamaica                | Application to extend time to file defence<br>John Clarke:<br>Director of State Proceedings    |  |
|   | <u>COR:</u><br><u>CLERK:</u>                    |   | <u>STER MISS C. THOMAS</u><br><u>S S. EVANS</u> |  |  |
| VIDEO CONFER  | RENCES  |   |   |  |  |
| <b>10:00 A.M.</b><br>SU2023CV01431<br>(1 hr)                                  | Lewis   | v | Mills   | Application to amend duplicate certificate<br>of title<br>Shadecia G. Hamilton:<br>Barrett Law |  |
| PRE-TRIAL REVIE   | W   |   |   |  |  |
| <b>11:00 A.M.</b><br>SU2019CV02560<br>( <sup>1</sup> / <sub>2</sub> hr)       | Johnson   | V | Nelson  | Kinghorn & Kinghorn:<br>Bobbie-Ann Malcolm   |  |
| CASE MANAGEME   | NT CONFERENCES                                  |   |   |  |  |
| <b>11:30 A.M.</b><br>SU2022CV02628<br>( <sup>1</sup> / <sub>2</sub> hr)       | Mitchell (by power of attorney Melvin Mitchell) | v | Carter & Anor                                   | Shanique Gaye:<br>Helen S. Scott   |  |
| <b>12:00</b><br>SU2022CV01673<br>( <sup>1</sup> / <sub>2</sub> hr)            | Foster  | V | Tastee Limited                                  | Jason Jones Legal:<br>Nunes Scholefield DeLeon & Company                                       |  |
| <b>12:30 P.M.</b><br>SU2021CV04953<br>( <sup>1</sup> / <sub>2</sub> hr)       | Sankey (by next friend<br>Shasanna Swaby)       | v | Bartley   | K. Churchill Neita & Company:<br>Burton-Campbell & Associates                                  |  |
| <b>2:00 P.M.</b><br>SU2022CV02014<br>(1 hr)                                   | McLaughlin                                      | V | McLaughlin                                      | Application to challenge jurisdiction of the<br>court<br>Susan A. Hill:<br>Nelson Law          |  |

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#### PRE-TRIAL REVIEW

| <b>3:00 P.M.</b><br>SU2024CV01457<br>( <sup>1</sup> / <sub>2</sub> hr) | Ransome                            | V | Hampden Wharf Limited                       | Brown & Shaw:<br>HRC Law   |
|--|------------------------------------|---|---|--|
|  | <u>COR:</u><br><u>CLERK:</u>       |   | <u>STER MISS T. DICKENS</u><br>S L. EDWARDS |  |
| VIDEO CONFER   | <u>ENCES</u>                       |   |   |  |
| DOCKET REVIE   | W (NEGLIGENCE)                     |   |   |  |
| <b>9:45 A.M.</b><br>SU2023CV01245<br>( <sup>1</sup> / <sub>2</sub> hr) | Campbell                           | V | Scott & Anor                                | Application to enter consent judgment<br>Yolanda A. Kiffin:<br>Melissa N. Powell |
| PRE-TRIAL REVIEV<br>10:00 A.M.<br>SU2023CV03934<br>(1 hr)              | <u>V</u><br>Bailey                 | V | Watt  | K. Churchill Neita & Company:<br>Samuda & Johnson                                |
| CASE MANAGEMEN   | NT CONFERENCE                      |   |   |  |
| <b>11:00 A.M.</b><br>SU2023CV02637<br>(1 hr)                           | Davis                              | V | Hill & Anor                                 | Nigel Jones & Company:<br>Jasanda S. Ellis                                       |
| PRE-TRIAL REVIEW<br>12:00<br>SU2023CV01266<br>(1 hr)                   | <u>WS</u><br>Administrator General | V | Ricketts                                    | Allia Leith-Palmer   |
| <b>2:00 P.M.</b><br>SU2023CV00098<br>(1 hr)                            | Knight                             | V | Jackson                                     | Donnovan E. Collins:<br>Johnson & Company  |

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# COR:MASTER MRS. L. JACKSON (Ag.)CLERK:MISS L. SAMMS

### **VIDEO CONFERENCES**

| CASE MANAGEMENT CONFERENCE  |  |   |                                  |   |  |  |
|---|--|---|----------------------------------|---|--|--|
| 10:00 A.M.  |  |   |                                  |   |  |  |
| SU2022CV02156   | Elan Vanilla Producers (Ja)<br>Limited | V | Crosdale                         | H.S. Dale & Company:<br>Patrice Riley   |  |  |
| SU2022CV02157   | Elan Vanilla Producers (Ja)            | V | Crosdale                         |   |  |  |
| (1 hr)  | Limited                                |   |                                  |   |  |  |
| PRE-TRIAL REVIEV<br>11:00 A.M.<br>SU2020CV04858<br>(1 hr)         | W<br>Burnett                           | v | The Attorney General for Jamaica | Charles R. Campbell:<br>Natalie E. James  |  |  |
| <b>12:00</b><br>2011HCV05585<br>( <sup>1</sup> / <sub>2</sub> hr) | Hamilton                               | V | Ramdath & Ors                    | Application for permission to attend trial<br>via video link<br>Archer Cummings & Company |  |  |
|   |  |   |                                  |   |  |  |

2:00 P.M. DEFAULT JUDG MENTS (20)

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# COR:MASTER MISS C. McNEIL (Ag.)CLERK:MISS B. PICTON

## **VIDEO CONFERENCES**

| <b>10:00 A.M.</b><br>SU2019CV01845<br>(1 hr)  | Collins   | V | Lawton & Ors                         | Application for amended fixed date claim<br>form to stand as filed<br>Joseph Jarrett & Company:<br>Wright Legal |
|---|---|---|--------------------------------------|---|
| <b>11:00 A.M.</b><br>SU2022CV02005<br>(2 hrs) | Phillips (Administratrix of<br>the Estate of Easton<br>Byfield) | V | Simpson & Anor                       | Application for recovery of possession<br>JNW Taylor & Associates:<br>Nunes Scholefield DeLeon & Company        |
| PRE-TRIAL REVIEV<br>2:00 P.M.                 | WS_   |   |                                      |   |
| 2018HCV00457                                  | Bernard   | V | Jamaica Union Conference             | Deacon & Associates:<br>Taylorlaw Williams Nembhard   |
| SU2019CV02518<br>(1 hr)                       | Jamaica Union Conference<br>of Seventh Day Adventists           | V | of Seventh Day Adventists<br>Bernard | Taylonaw willians itembiard   |
| <b>3:00 P.M.</b><br>2012HCV03557<br>(1 hr)    | Robinson-Brown  | v | Siimpson & Anor                      | Danielle S. Archer & Associates:<br>Burton-Campbell & Associates  |

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## FRIDAY, 14<sup>TH</sup> MARCH, 2025

## **CHAMBERS MATTERS**

## COR:THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)CLERK:MR. N. THOMPSON

### VIDEO CONFERENCES

#### PRE-TRIAL REVIEWS

9:30 A.M.

| SU2021CV03530<br>( <sup>1</sup> / <sub>2</sub> hr)  | Rodes        | V | Grant   | Kinghorn & Kinghorn:<br>Colleen Franklin                               |
|---|--------------|---|---|--|
| <b>10:00 A.M.</b><br>SU2022CV01635<br>( <sup>1</sup> / <sub>2</sub> hr)   | Jackson      | v | BBNH Resorts Limited                            | Michael B.P. Erskine & Company   |
| <b>11:00 A.M.</b><br>2018HCV04607<br>(15 mins)  | Thomas       | V | Martin-Findley                                  | Legal Capital:<br>Chai Chong West & Associates:<br>Kinghorn & Kinghorn |
| 11:15 A.M.<br>SU2023CV01264<br>(15 mins)  | Benjamin     | v | Jamaica Urban Transit<br>Company Limited & Anor | Shelly-Ann Beckford-Louden:<br>Kimberlee Dobson                        |
| <b>2:00 P.M.</b><br>SU2019CV02375<br><b>Judgment to be</b><br><b>delivered</b><br>( <sup>1</sup> / <sub>2</sub> hr) | Kosvogiannis | v | The Attorney General for Jamaica                | Catherine J. Minto:<br>Director of State Proceedings                   |
| <b>2:30 P.M.</b><br>SU2021CV02174<br>(1 <sup>1</sup> / <sub>2</sub> hr)   | Snipe        | V | Rutair Limited                                  | Chen Green & Company:<br>Malcolm Gordon                                |

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### FRIDAY, 14<sup>TH</sup> MARCH, 2025 (CONT'D) CHAMBER MATTERS (CONT'D)

## COR:THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)CLERK:MISS M. FRANCIS

#### **VIDEO CONFERENCE**

**10:00 A.M.** SU2023CV00465

Brown

V Mattis & Anor

Jason Jones Legal

COR:MASTER MISS S. REIDCLERK:MR. R. SMITH

## VIDEO CONFERENCE

**10:30 A.M.** SU2022CV02646 Palmer **Ruling to be delivered** (<sup>1</sup>/<sub>2</sub> hr)

V Vanriel

Tuere E. Davis: Jasanda S. Ellus

## COR:MASTER MISS C. THOMASCLERK:MISS S. EVANS

## **VIDEO CONFERENCES**

| <b>10:00 A.M.</b><br>2017HCV02011<br>(1 hr)                               | Peart & Ors    | v | Duncan & Anor  | Application to file further amended particulars<br>of claim; application to appoint expert witness<br>and for extension of time<br>Hart Muirhead Fatta:<br>John S. Bassie |
|---|----------------|---|----------------|---|
| <b>11:00 A.M.</b><br>SU2022CV02338<br>(1 <sup>1</sup> / <sub>2</sub> hr)  | Goolgar-Bailey | V | Samuels        | Application to appoint administrator ad litem;<br>application to strike out<br>Peta-Gaye Moncrieffe:<br>Nunes Scholefield DeLeon & Company                                |
| <b>12:30 P.M.</b><br>SU2024C V04762<br>(1 <sup>1</sup> / <sub>2</sub> hr) | Samuels        | V | Goolgar-Bailey | Application to appoint administrator ad litem;<br>application to strike out statement of case<br>Peta-Gaye Moncrieffe:<br>Nunes Scholefield DeLeon & Company              |

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#### FRIDAY, 14<sup>TH</sup> MARCH, 2025 (CONT'D) CHAMBER MATTERS (CONT'D)

## COR:MASTER MISS T. DICKENSCLERK:MISS L. EDWARDS

#### VIDEO CONFERENCE

#### **CASE MANAGEMENT CONFERENCE**

**11:00 A.M.** SU2023CV01041 Finnikin (1 hr)

V Richards & Anor

Kinghorn & Kinghorn: Burton-Campbell & Associates

## COR:REGISTRAR, MRS. K. ANGUIN-WILLIAMSCLERK:MR. N. BARNETT

#### VIDEO CONFERENCE

### NOTICE OF TAXATION

(**11:00 A.M.**) SU2020CV04121

Aphrodite Limited

V Elread Realty and Farms Limited Hylton Powell: Bernard & Company

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