

Supreme Court of Judicature of Jamaica
Civil Division
List of Sittings for the week commencing the 2ND JUNE 2025

ACTION MATTERS

CIVIL: **COURT NO. 17 (1STFLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE S. WINT-BLAIR**
COR: **THE HONOURABLE MISS JUSTICE A. THOMAS**
COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON-SHELLY**
CLERK: **MR. R. COHEN**

MONDAY, 2ND JUNE , 2025

FULL COURT

| | | | | |
|---------------------------|-----------|---|-------------------------------------|---|
| SU2022CV02300 | Gardner | V | Public Service Commission | Patterson Mair Hamilton |
| SU2022CV02474 | Gardner | V | Public Service Commission | |
| SU2020CV04966 (3 days) | Lee & Ors | V | The Attorney General for Jamaica | Hylton Powell: Director of State Proceedings |

CIVIL: **COURT NO. 9 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MR. N.THOMPSON**

MONDAY, 2ND JUNE , 2025

| | | | | |
|--------------------------|-------|---|--|--|
| 2013HCV04796 (2 days) | Hyman | V | South East Regional Health Authority & Anor | Georgia Hamilton & Company: Director of State Proceedings |
|--------------------------|-------|---|--|--|

CIVIL: **COURT NO. 4 (GROUND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MR. JUSTICE C. STAMP**
CLERK:

TUESDAY, 3RD JUNE , 2025

| | | | | |
|---|--------------------|---|--|---|
| 2014HCV05689 Judgment to be delivered | Prendergast & Anor | V | Spaldings Diagonistix Medical Lab & Ors | Gifford Thompson & Shields: Janet A. Patmore |
|---|--------------------|---|--|---|

ACTION MATTERS (CONT'D)

CIVIL: **COURT NO. 17 (1ST FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE S. WINT-BLAIR**
CLERK: **MR. R. COHEN**

THURSDAY, 5TH JUNE, 2025

MOTION

| | | | | |
|------------|----------|---|--------------------|--|
| 2012M02155 | Thompson | V | Christian-Thompson | Application to commit for contempt of court Phillipson Partners |
|------------|----------|---|--------------------|--|

CIVIL: **COURT NO. 15 (1ST FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

MONDAY, 2ND JUNE, 2025

| | | | | |
|--------------------------|---------|---|---|----------------------------------|
| 2016HCV01389 | Hopkins | V | Tropic Island Trading Company Limited & Anor | Bignall Law: Samuda & Johnson |
| 2016HCV01390 | Garvey | V | Tropic Island Trading Company Limited & Anor | |
| 2016HCV01391 (2 days) | Blythe | V | Tropic Island Trading Company Limited & Anor | |

WEDNESDAY, 4TH JUNE, 2025

| | | | | |
|--|-------|---|--------------|---|
| 10:00 A.M. 2017HCV04214 (1½ hr) | Henry | V | Gilby & Anor | K. Churchill Neita & Company: Samuda & Johnson |
|--|-------|---|--------------|---|

| | | | | |
|---|--------|---|---|-------------------------------------|
| 10:30 A.M. 2010HCV00246 (2 days) | Hammil | V | The North East Regional Health Authority & Ors | Kinghorn & Kinghorn: Brahamlegal |
|---|--------|---|---|-------------------------------------|

FRIDAY, 6TH JUNE, 2025

| | | | | |
|--|--------|---|---------------|--|
| 2018HCV01483 Part Heard Video link | Morris | V | Gordon & Anor | Shannon Hay & Company: Georgia Hamilton & Company |
|--|--------|---|---------------|--|

ACTION MATTERS (CONT'D)

CIVIL: **COURT NO. 8 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS T. GRIZZLE**

WEDNESDAY, 4TH JUNE, 2025

| | | | | |
|---------------------------------|---------|---|-------|---------------------------------|
| SU2023CV01726 | Lindsay | V | Hanna | Jacobs Law: Douglas Thompson |
| Judgment to be delivered | | | | |

THURSDAY, 5TH JUNE, 2025

| | | | | |
|---------------------------------|----------|---|--------|---------------------|
| SU2023CV04094 | Hemmings | V | Palmer | Kinghorn & Kinghorn |
| SU2023CV02760 | March | V | Palmer | |
| Judgment to be delivered | | | | |

ASSESSMENT OF DAMAGES

CIVIL: **COURT NO. 10 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MISS S. CHONG**

MONDAY, 2ND JUNE, 2025

| | | | | |
|---------------|--------|---|---------------|--------------------------------------|
| SU2019CV04624 | Graham | V | Hanson & Anor | Samuels Samuels: Dunbar & Company |
|---------------|--------|---|---------------|--------------------------------------|

TUESDAY, 3RD JUNE, 2025

| | | | | |
|-------------------|---------|---|--|----------------|
| SU2022CV03289 | Golding | V | Williams-Clarke Loan Solution Limited | Javed K. Grant |
| Video link | | | | |

THURSDAY, 5TH JUNE, 2025

| | | | | |
|-------------------|----------------------------|---|---------------|--|
| 2012HCV05564 | Re: Estate of Alvin Groves | | | Shernette Robinson & Associates: Robinson White & Company |
| Video link | | | | |
| 2013HCV03516 | Allen | V | Ashman & Anor | Bignall Law: Jeffrey S. Mordecai |

FRIDAY, 6TH JUNE, 2025

| | | | | |
|---------------------------------|----------|---|---------|---|
| SU2020CV02575 | Franceco | V | Mignott | Devon G. Deslandes: Dunbar & Company |
| Judgment to be delivered | | | | |

ASSESSMENT OF DAMAGES (CONT'D)

CIVIL: **COURT NO. 12 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

MONDAY, 2ND JUNE, 2025

| | | | | |
|--------------------------|--------|---|---------------------------------------|---|
| 2014HCV04273 | Gordon | V | Henlon & Ors | Everton J. Dewar: Burton-Campbell & Associates |
| 2013HCV01983 (2 days) | Henry | V | Contracts Enterprise Limited & Ors | |

WEDNESDAY, 4TH JUNE, 2025

| | | | | |
|--------------|---|---|--------|---|
| 2015HCV04724 | Administrator General for Jamaica (Administrator Damion James) | V | Bailey | Marion Rose-Green & Company: Director of State Proceedings |
|--------------|---|---|--------|---|

Video link

CIVIL: **COURT NO. 17 (1ST FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE S. MILWOOD-MOORE (Ag.)**
CLERK: **MR. S. DUHANEY**

FRIDAY, 6TH JUNE, 2025

| | | | | |
|--------------|-------|---|--|-------------------------------|
| 2017HCV01686 | James | V | Cougar International Company Limited & Anor | Oswest Senior-Smith & Company |
|--------------|-------|---|--|-------------------------------|

Judgment to be delivered

CIVIL: **COURT NO. 12 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MR. M. McLARTY**

FRIDAY, 6TH JUNE, 2025

| | | | | |
|---------------|--------|---|--|-----------------------------------|
| SU2020CV02902 | Jacobs | V | Progressive Grocers of Jamaica Limited & Anor | Reitzin & Hernandez: Mayhewlaw |
|---------------|--------|---|--|-----------------------------------|

Judgment to be delivered

MONDAY, 2ND JUNE , 2025

CHAMBERS MATTERS

COR: THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS (SPJ.)
CLERK: MISS A. WILSON

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|---------|---|---------|---|
| SU2023CV03393 | McLaren | V | McLaren | Georgia Henry-Samuels: Johnson Hay & Company |
|---------------|---------|---|---------|---|

Trial in Chambers

11:00 A.M.

| | | | | |
|---------------------------|---------------|---|----------|---|
| SU2024CV04121 (1/2 hr) | Sackey-Clarke | V | Shepperd | Application to declare joint tenancy John G. Graham & Company: Sharian Hanson |
|---------------------------|---------------|---|----------|---|

11:30 A.M.

| | | | | |
|---------------------------|-------|---|--------------------------------|--|
| SU2025CV01836 (1/2 hr) | Smith | V | Firearm Licensing Authority | Application for leave to apply for judicial review Bishop & Partners |
|---------------------------|-------|---|--------------------------------|--|

12:00

| | | | | |
|--------------------------|------|---|------------------------------------|---|
| 2010HCV04924 (1/2 hr) | Feyl | V | Seal Investments Limited & Anor | Ex parte application for provisional charging order Richards & Richards |
|--------------------------|------|---|------------------------------------|---|

12:30 P.M.

| | | | | |
|---------------------------|-------|---|-----------|--|
| SU2024CV01448 (1/2 hr) | Shand | V | McGlashan | Application to remove interested party Donahue Martin: Director of State Proceedings |
|---------------------------|-------|---|-----------|--|

2:00 P.M.

| | | | | |
|-------------------------|----------|---|-------|---|
| SU2024CV02635 (1 hr) | O'Conner | V | Brown | Application for first hearing Jared Johnson: Jayson Houslin |
|-------------------------|----------|---|-------|---|

3:00 P.M.

| | | | | |
|-------------------------|---------|---|-------|---|
| SU2021CV05314 (1 hr) | Ying Li | V | Zhong | Application for stay of proceedings Barbara Hines & Associates: Myers Fletcher & Gordon |
|-------------------------|---------|---|-------|---|

Page 5 of 66

Supreme Court Listing for the week 2ND JUNE, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:8766138753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

NB: The asterisk (*) is used to indicate that Counsel is deceased.

NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE C. DAYE**
CLERK: **MR. M. CAMPBELL**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------|-----|---|------------|--|
| SU2021CV03278 | Tai | V | Wedderburn | Application for relief from sanctions Cecil J. Mitchell & Company: Director of State Proceedings |
|---------------|-----|---|------------|--|

12:00

| | | | | |
|--------------|------|---|--|--|
| 2018HCV00262 | Nain | V | The Attorney General for Jamaica & Anor | Curtis D. Cochrane: JNW Taylor & Associates |
|--------------|------|---|--|--|

12:30 P.M.

| | | | | |
|---------------|---------|---|--|---|
| SU2021CV00519 | Spencer | V | The Attorney General for Jamaica & Anor | Bignall Law: Director of State Proceedings |
|---------------|---------|---|--|---|

2:00 P.M.

| | | | | |
|---------------|---|---|--------|--|
| SU2024CV03969 | Ingleton (by next friend Oniel Ingleton) | V | Tyrell | Application for approval of settlement Jacobs Law |
|---------------|---|---|--------|--|

2:30 P.M.

| | | | | |
|------------|-------|---|-------------|---|
| 1997E00379 | Mears | V | Mears & Ors | Application for sale of property Brahamlegal: Ann Marie Feurtado Richards |
|------------|-------|---|-------------|---|

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|--------------|-------|---|-------|--|
| 2015HCV06097 | Chang | V | Chang | Althea McBean & Company: Kristina Exell |
|--------------|-------|---|-------|--|

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE C. BARNABY**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|-------|---|----------|---|
| SU2023CV02823 | Brown | V | Martlock | K. Churchill Neita & Company: Dunbar & Company |
|---------------|-------|---|----------|---|

(40 mins)

11:00 A.M.

| | | | | |
|---------------|------|---|--------|--|
| SU2023CV03535 | Chin | V | Nelson | Kinghorn & Kinghorn: Nunes Scholefield DeLeon & Company |
|---------------|------|---|--------|--|

(1½ hr)

11:30 A.M.

| | | | | |
|---------------|--------------|---|-------|-------------------------------|
| SU2023CV03519 | Hinds-Tucker | V | Mills | Oswest Senior-Smith & Company |
|---------------|--------------|---|-------|-------------------------------|

(1½ hr)

PRE-TRIAL REVIEW

12:00

| | | | | |
|---------------|--------|---|---------------------------------|--------------------------------------|
| SU2023CV01074 | Walker | V | Hilda Transportation Limited | Bignall Law: Angele Powell-Hylton |
|---------------|--------|---|---------------------------------|--------------------------------------|

(45 mins)

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|---------------|----------|---|-----------------------------------|---|
| SU2023CV03417 | Branford | V | The Commissioner of Police & Anor | Application for leave to apply for judicial review Althea G.M. Grant: Director of State Proceedings |
|---------------|----------|---|-----------------------------------|---|

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------------------------------------|---|---------------|--|
| SU2023CV00391 | Administrator General for Jamaica | V | Thomas & Anor | Oraina Lawrence: Angele Powell-Hylton |
| SU2024CV03850 | Administrator General for Jamaica | V | Graham | |

11:00 A.M.

| | | | | |
|---------------|-------|---|-------------|---|
| SU2023CV04135 | Smith | V | Blake & Ors | Norman Manley Law School Legal Aid Clinic: Michelle Shand Forbes |
|---------------|-------|---|-------------|---|

12:00

| | | | | |
|---------------|--------|---|--------------|--|
| SU2023CV01385 | Thomas | V | Dwyer & Anor | Seymour G. Stewart: Director of State Proceedings |
|---------------|--------|---|--------------|--|

2:00 P.M.

| | | | | |
|---------------|-------|---|----------|--|
| SU2023CV02633 | Scott | V | Williams | Ewan Thompson & Associates: Kingston Legal Aid Clinic |
|---------------|-------|---|----------|--|

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

9:30 A.M.

| | | | | |
|---------------|--------|---|----------------------------|---|
| SU2021CV02661 | Wilson | V | Lisjam Auto Limited & Anor | Colman & Associates: Ruel Woolcock & Company |
|---------------|--------|---|----------------------------|---|

Judgment to be delivered
(1/2 hr)

PRE-TRIAL REVIEWS

12:00

| | | | | |
|---------------|--------|---|--|--|
| SU2021CV00165 | Salmon | V | The Jamaica Biscuit Company Limited & Anor | Jason Jones Legal: Miguel C. Palmer |
|---------------|--------|---|--|--|

(1/2 hr)

2:00 P.M.

| | | | | |
|---------------|-------|---|----------|--|
| SU2020CV02806 | Bowie | V | Campbell | Clarke & Clayton: Andrea Walters & Associates |
|---------------|-------|---|----------|--|

COR: **THE HONOURABLE MRS. JUSTICE S. MILWOOD-MOORE (Ag.)**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------|----------|---|----------------------------|---|
| 2017HCV01595 | Bramford | V | Worthy Park Estate Limited | Catherine Minto: Hart Muirhead Fatta: Tavares Finson-Adams: Geraldine Bradford |
|--------------|----------|---|----------------------------|---|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|--------------|-------|---|-------------------------|----------------------------|
| 2017HCV04358 | Waite | V | Fidelity Motors Limited | Ishia Robinson: DunnCox |
|--------------|-------|---|-------------------------|----------------------------|

(1 hr)

3:00 P.M.

| | | | | |
|---------------|--------|---|---|---|
| SU2025CV00469 | Austin | V | Administrator General for Jamaica & Ors | Application for first hearing to declare ownership by adverse possession Williams McKoy & Palmer: Sheika Lawrence |
|---------------|--------|---|---|---|

(1 hr)

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|----------|---|--------------|---|
| 2018HCV01132 (1/2 hr) | Hannigan | V | McKen & Anor | Oswest Senior-Smith & Company: Director of State Proceedings |
|--------------------------|----------|---|--------------|---|

11:00 A.M.

| | | | | |
|---------------------------|--------|---|-------|--|
| SU2023CV01741 (1/2 hr) | Hughes | V | Hinds | Bignall Law: Nunes Scholefield DeLeon & Company |
|---------------------------|--------|---|-------|--|

11:30 A.M.

| | | | | |
|---------------------------|------------|---|-----------------------|-------------------------------|
| SU2023CV02662 | Somerville | V | Lattibeaudiere & Anor | Jacobs Law: Legal Chambers |
| SU2023CV02663 | Somerville | V | Lattibeaudiere & Anor | |
| SU2023CV02729 (1/2 hr) | Somerville | V | Lattibeaudiere & Anor | |

12:00

| | | | | |
|---------------------------|----------|---|-------------------------------------|---|
| SU2023CV01081 (1/2 hr) | Lawrence | V | The Attorney General for Jamaica | Bignall Law: Director of State Proceedings |
|---------------------------|----------|---|-------------------------------------|---|

12:30 P.M.

| | | | | |
|---------------------------|---------|---|-----------------|---|
| SU2023CV01190 (1/2 hr) | Stewart | V | McKnight & Anor | Stacia D. Pinnock-Wright: Dunbar & Company |
|---------------------------|---------|---|-----------------|---|

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MR. M. McLARTY**

VIDEO CONFERENCE

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------------------|--------|---|---------|--|
| SU2019CV05086 (1/2 hr) | Taylor | V | Dockery | Kinghorn & Kinghorn: Burton-Campbell & Associates |
|---------------------------|--------|---|---------|--|

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------------------|-------------------------------|---|---------------------------------|--|
| SU2021CV00329 (1½ hr) | Flight Connections Limited | V | Pac Kingston Airport Limited | Application for relief from sanctions DunnCox: Nicole E.G. Burgher |
|--------------------------|-------------------------------|---|---------------------------------|--|

11:00 A.M.

| | | | | |
|-------------------------|--------|---|-------|--|
| SU2022CV03846 (1 hr) | Bonini | V | Chong | Application to deliver up possession Judith M. Clarke: Hart Muirhead Fatta |
|-------------------------|--------|---|-------|--|

12:00

| | | | | |
|-------------------------|---------------------|---|--------------|--|
| SU2025CV01227 (1 hr) | Davis-Clarke & Anor | V | Waugh & Anor | Application for injunction Harrison Law |
|-------------------------|---------------------|---|--------------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|--------------------------|-------|---|--------|---------------------------------|
| SU2024CV02471 | James | V | Capano | TWP: Williams McKoy & Palmer |
| SU2024CV02937 (1½ hr) | James | V | Capano | |

3:30 P.M.

| | | | | |
|-------------------------|----------------|---|-------------------------------------|--|
| SU2025CV01027 (½ hr) | Packer-Hepburn | V | The Attorney General for Jamaica | Application for injunction Cedric Brown |
|-------------------------|----------------|---|-------------------------------------|--|

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS R. HARRIS**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|----------|---|---------------------------|--|
| SU2020CV03495 | Richards | V | Complete Clean DM Limited | Sylvester Hemmings & Associates: Kinghorn & Kinghorn |
|---------------|----------|---|---------------------------|--|

10:30 A.M.

| | | | | |
|--------------|--------|---|--------|---|
| 2012HCV03126 | Thomas | V | Thomas | Application to give evidence via video link Kinghorn & Kinghorn |
|--------------|--------|---|--------|---|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------|-------|---|----------------------------------|---|
| SU2023CV01281 | Johns | V | The Attorney General for Jamaica | Hugh Wildman & Company: Director of State Proceedings |
| SU2023CV01282 | Blair | V | The Attorney General for Jamaica | |

11:30 A.M.

| | | | | |
|---------------|-------|---|----------|--|
| SU2020CV03829 | Ottar | V | McKenzie | Application to set aside default judgment Nunes Scholefield DeLeon & Company: Cardinal Law |
|---------------|-------|---|----------|--|

PRE-TRIAL REVIEWS

12:00

| | | | | |
|--------------|--------|---|---|---|
| 2018HCV00257 | Foster | V | The Attorney General for Jamaica & Anor | Jacqueline Samuels-Brown: Director of State Proceedings |
|--------------|--------|---|---|---|

12:30 P.M.

| | | | | |
|---------------|---------|---|----------------------------------|--|
| SU2023CV02389 | Bygrave | V | The Attorney General for Jamaica | Robinson & Partners: Director of State Proceedings |
|---------------|---------|---|----------------------------------|--|

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|---------------|--------|---|---------------|--|
| SU2023CV03681 | Gordon | V | Gordon & Anor | Olive A. Gardner: Bennett Cooper Smith |
|---------------|--------|---|---------------|--|

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

| | | | | |
|---------------------------|----------------------------------|---|-------|---|
| SU2021CV05429 (1/2 hr) | The National Water Commission | V | Blake | Joseph Jarrett & Company: K. Churchill Neita & Company |
|---------------------------|----------------------------------|---|-------|---|

3:00 P.M.

| | | | | |
|---------------------------|-------|---|-------|-------------------------------------|
| SU2022CV02909 (1/2 hr) | Swaby | V | Evans | Bignall Law: Jeffrey S. Mordecai |
|---------------------------|-------|---|-------|-------------------------------------|

3:30 P.M.

| | | | | |
|---------------------------|-------------------------------|---|-------|--|
| SU2023CV01473 (1/2 hr) | Prism Construction Limited | V | Hinds | Jerome D. Spencer: Samuda & Johnson |
|---------------------------|-------------------------------|---|-------|--|

COR: MASTER MRS. K. HENRY ANDERSON
CLERK: MISS K. PRIESTLEY

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------------------|--------|---|--------|--|
| SU2021CV03160 (1/2 hr) | Grange | V | Brooks | K. Churchill Neita & Company: Jeffrey S. Mordecai |
|---------------------------|--------|---|--------|--|

10:30 A.M.

| | | | | |
|---------------------------|---------|---|--------------------------------|---|
| SU2024CV01413 (1/2 hr) | Johnson | V | Production Resource Systems | Application for recovery of sum Page & Haisley |
|---------------------------|---------|---|--------------------------------|---|

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|-------------------------|----------|---|-------|--|
| SU2022CV00279 (1 hr) | Anderson | V | Aiken | Claimant's application to add party Nigel Jones & Company: Myers Fletcher & Gordon |
|-------------------------|----------|---|-------|--|

12:00

| | | | | |
|---------------------------|----------------|---|-------------------------------------|---|
| SU2022CV00497 | Marshall | V | The Attorney General for Jamaica | Kinghorn & Kinghorn: Director of State Proceedings |
| SU2022CV03108 (1/2 hr) | McDowell-Smith | V | The Attorney General for Jamaica | |

12:30 P.M.

| | | | | |
|---------------------------|--------|---|------|---|
| SU2024CV00660 (1/2 hr) | Wilson | V | Levy | K. Churchill Neita & Company: Bobbie-Ann Malcolm |
|---------------------------|--------|---|------|---|

Page 13 of 66

Supreme Court Listing for the week 2ND JUNE, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:8766138753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

NB: The asterisk (*) is used to indicate that Counsel is deceased.

NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|-------------------------|---|---|--------------------------------|--|
| 2016HCV04373 (2 hrs) | Jamaica Association of Composers Authors and Publishers Ltd. | V | Stars Cable Company Limited | Application for summary judgment Samuda & Johnson: Oswest Senior-Smith & Company |
|-------------------------|---|---|--------------------------------|--|

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

CASE MANAGEMENT
CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|----------|---|----------------------|---|
| SU2023CV01148 (1 hr) | Movahedi | V | Sagicor Bank Jamaica | Bishop & Partners: Patterson Mair Hamilton |
|-------------------------|----------|---|----------------------|---|

11:30 A.M.

| | | | | |
|-------------------------|-------|---|-------|--------------------------|
| 2017HCV03170 (1½ hr) | Smith | V | Hines | Bobbette Brown & Company |
|-------------------------|-------|---|-------|--------------------------|

PRE-TRIAL REVIEW

12:00

| | | | | |
|------------------------|---------------|---|------|------------------------------|
| 2017HCV00827 (½ hr) | Knott-Francis | V | Tate | Young Law: CND Law Office |
|------------------------|---------------|---|------|------------------------------|

12:30 P.M.

| | | | | |
|-------------------------|------|---|-------|---|
| SU2023CV02492 (½ hr) | Hall | V | Mills | Application to remove attorney's name from record Nigel Jones & Company |
|-------------------------|------|---|-------|---|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|-------------------------|--------|---|--|---|
| SU2020CV03444 (½ hr) | Wright | V | Russell (t/a Austin Russell Paradise) | Westinson Law P.E.: Betton-Small Daley & Company |
|-------------------------|--------|---|--|---|

2:30 P.M.

| | | | | |
|-------------------------|---|---|--|--|
| SU2023CV04102 (½ hr) | Golden Loaf Baking Community Limited | V | Shur Power Generators & Engine Remanufacturing Company | Steven Jackson: Williams McKoy & Palmer |
|-------------------------|---|---|--|--|

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|---------------------------|-------|---|---|--|
| SU2019CV01039 (1/2 hr) | Moore | V | Phil-Rowe Recycling Company Limited & Anor | Claimant's application for relief from sanctions Cecil J. Mitchell & Company: Zara Lewis & Company |
|---------------------------|-------|---|---|--|

COR: MASTER MISS C. THOMAS
CLERK: MISS S. EVANS

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|--------------------------|-------|---|-------|--------------------------------------|
| 2018HCV03728 (1/2 hr) | Logie | V | Myers | Bignall Law: Angele Powell-Hylton |
|--------------------------|-------|---|-------|--------------------------------------|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|---------------------------|----------|---|-----------------------|---|
| SU2021CV05350 (1/2 hr) | Lawrence | V | Eppley Limited & Anor | Application to amend particulars of claim K. Churchill Neita & Company: Travis Ebanks |
|---------------------------|----------|---|-----------------------|---|

11:00 A.M.

| | | | | |
|---------------------------|---------|---|----------------------------|---|
| SU2024CV01742 (1/2 hr) | Johnson | V | Estate of Clifford Johnson | Application for declaration of property Zavia T. Mayne & Company: Ruel Woolcock & Company |
|---------------------------|---------|---|----------------------------|---|

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|---------------------------|--|--|--|----------------------------------|
| SU2021CV03574 (1/2 hr) | Re: 13 West Armour Heights, Kingston 8, St. Andrew | | | Grant Stewart Phillips & Company |
|---------------------------|--|--|--|----------------------------------|

PRE-TRIAL REVIEW

12:00

| | | | | |
|-------------------------|---------|---|-------------|--|
| SU2019CV00598 | Stewart | V | Cole & Anor | Application to appoint expert witness Oswest Senior-Smith & Company: Kerry-Ann D. Sewell |
| SU2019CV03480 (1 hr) | Fearon | V | Cole | |

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|---------------------------|------------|---|------|---------------------------------------|
| SU2023CV02743 (1/2 hr) | Aparajitha | V | Salm | Zavia T. Mayne & Company: Shelards |
|---------------------------|------------|---|------|---------------------------------------|

2:30 P.M.

| | | | | |
|--------------------------|--------|---|---------------|---|
| 2018HCV01699 | Forbes | V | Burton & Anor | Application to appoint expert witness Bignall Law: Miguel C. Palmer |
| 2018HCV01700 (1/2 hr) | Brown | V | Burton | |

3:00 P.M.

| | | | | |
|--------------------------|--------|---|--------------|---------------------------------------|
| 2018HCV03950 (1/2 hr) | Witter | V | Brown & Anor | Bignall Law: Michelle Shand Forbes |
|--------------------------|--------|---|--------------|---------------------------------------|

3:30 P.M.

| | | | | |
|--------------------------|-----------|---|--------------|---|
| 2018HCV00377 (1/2 hr) | Donaldson | V | Bowen & Anor | Nigel Jones & Company: Oraine Nelson |
|--------------------------|-----------|---|--------------|---|

COR: **MASTER MISS T. DICKENS**
CLERK: **MISS M. RODNEY**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|-------------------------|--------|---|-------------|--|
| SU2023CV02874 (1 hr) | Walker | V | Howe & Anor | Kinghorn & Kinghorn: Angele Powell-Hylton |
|-------------------------|--------|---|-------------|--|

12:00

| | | | | |
|---------------------------|---------|---|------|--|
| SU2023CV00095 (1/2 hr) | Walters | V | Rowe | Donnovan E. Collins: Dunbar & Company |
|---------------------------|---------|---|------|--|

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

10:00 A.M.

SU2020CV04643 Re: Avis Heron-Blake
(1 hr)

Application to appoint guardian to manage affairs
Usim Williams & Company:
Ramsay Stimpson

PRE-TRIAL REVIEW

11:00 A.M.

2013HCV03787 Dixon (by next friend V Turner
(1/2 hr) Beverly Murray)

Bignall Law:
Dunbar & Company

11:30 A.M.

SU2024CV03597 Powell V Williams
(1/2 hr)

Application to declare entitlement to property
Smith Robinson-Miller & Company:
Corey Dunkley

12:00

SU2024CV03248 Mills V Chin
(1/2 hr)

Application for entitlement to property
Ranaldo McNeil & Company:
Johnson Hay & Company

12:30 P.M.

SU2025CV00689 Facey V Facey
(1/2 hr)

Application to sever joint tenancy
Buckley & Francis Taylor:
McMorrison & Williams

PRE-TRIAL REVIEWS

2:00 P.M.

2017HCV02102 Rainford V The Attorney General for
(1/2 hr) Jamaica

Knight Junor & Samuels:
Director of State Proceedings

2:30 P.M.

2017HCV03264 Howell V S & T Electrical
(1/2 hr) Company Limited

E.D. Davis & Associates:
Oswest Senior-Smith & Company

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|------------------------|---|------------------------|------------------------------|
| SU2024CV04850 | Taylor | V | Taylor | Wilson & Franklyn |
| SU2024CV03851 | National Housing Trust | V | Myles & Anor | Claimant-in-person |
| SU2024CV03768 | Thomas & Anor | V | Pende | Campbell McDermott |
| SU2024CV03211 | Taffe | V | Mahabier-Greaves & Ors | K. Churchill Neita & Company |

COR: **MASTER MISS C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS-SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|---------|---|---------|--|
| 2011HCV03744 (1/2 hr) | Britton | V | Barrett | Application to remove attorney's name from record TWP |
|--------------------------|---------|---|---------|--|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------------------|-------|---|--------------|---|
| SU2022CV00218 (1/2 hr) | Davis | V | Grant & Anor | Kinghorn & Kinghorn: Andrea Walters-Isaacs |
|---------------------------|-------|---|--------------|---|

PRE-TRIAL REVIEWS

11:00 A.M.

| | | | | |
|-----------------------------|--|---|---|--|
| 2018HCV00457 | Bernard | V | Jamaica Union Conference of Seventh- Day Adventists Limited | Application for relief from sanctions Deacon & Associates: Taylorlaw Williams Nembhard |
| SU2019CV02518 (1 1/2 hr) | Jamaica Union Conference of Seventh- Day Adventists Limited | V | Bernard | |

Page 18 of 66

Supreme Court Listing for the week 2ND JUNE, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:8766138753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

NB: The asterisk (*) is used to indicate that Counsel is deceased.

NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

MONDAY, 2ND JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|-------------------------|------------|---|---------------------------------------|---|
| SU2021CV03537 | Murphy | V | Jamaica Urban Transit Company Limited | Defendant's application to extend time to file and serve witness statements HRC Law: Allison Gaye-Bryan |
| SU2021CV04057 | McFarquhar | V | Jamaica Urban Transit Company Limited | |
| SU2023CV01147 (1 hr) | Murphy | V | Barrows | |

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|-------------------|---|-------------------------|----------------------------|
| SU2024CV03886 | Miller | V | Tank Weld Metals & Anor | Tuere E. Davis |
| SU2025CV00330 | Rhodes | V | Brown & Anor | Georgia Hamilton & Company |
| SU2025CV00473 | Washington Batten | V | Dias | Kinghorn & Kinghorn |
| SU2024CV04246 | Powell | V | Rhule & Ors | Angele Powell |

TUESDAY, 3RD JUNE , 2025

CHAMBERS MATTERS

COR: THE HONOURABLE MR. JUSTICE C. DAYE
CLERK: MR. M. CAMPBELL

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------|---|--------|--|
| SU2020CV03447 | Murphy | V | Murphy | Application to enter judgment SNJ Attorney Law: Kemar Robinson |
|---------------|--------|---|--------|--|

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|---------------|-------|---|----------------|---|
| SU2022CV03088 | Scott | V | Malcolm & Anor | Kinghorn & Kinghorn: Director of State Proceedings |
|---------------|-------|---|----------------|---|

12:00

| | | | | |
|---------------|---------|---|------------------------------------|--|
| SU2025CV01993 | Paisley | v | Director of Public Prosecutions | Application for bail Kemar Robinson |
|---------------|---------|---|------------------------------------|--|

12:30 P.M.

| | | | | |
|---------------|-------------|---|--------|--|
| SU2024CV03538 | Street Snr. | V | Lawton | Application for first hearing to declare binding agreement Kinghorn & Kinghorn |
|---------------|-------------|---|--------|--|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|-----------------|---|------------------------------------|---|
| SU2021CV03485 | Phillips & Anor | V | Pulse Investment Limited & Anor | Zavia T. Mayne & Company: Grant Stewart Phillips & Company |
|---------------|-----------------|---|------------------------------------|---|

2:30 P.M.

| | | | | |
|---------------|---------|---|---------|--|
| SU2022CV01020 | Vanhorn | V | Malahoo | Application for summary judgment; application to extend time for particulars of claim Leighton Jackson: Kingdom Chambers |
|---------------|---------|---|---------|--|

Page 20 of 66

Supreme Court Listing for the week 2ND JUNE, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:(876)613-8753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

NB: The asterisk (*) is used to indicate that Counsel is deceased.

NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE A. NEMBARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|---------|---|---------|---------------------------------|
| SU2025CV00632 | Private | V | Private | Application for restraint order |
|---------------|---------|---|---------|---------------------------------|

(1 hr)

11:00 A.M.

| | | | | |
|---------------|---------|---|---------|---------------------------------|
| SU2025CV01568 | Private | V | Private | Application for restraint order |
|---------------|---------|---|---------|---------------------------------|

(1/2 hr)

11:30 A.M.

| | | | | |
|---------------|---------|---|----------------------------------|---|
| SU2025CV01599 | Barrett | V | Jamaica Redevelopment Foundation | Application for injunction Legal Capital |
|---------------|---------|---|----------------------------------|---|

(1/2 hr)

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|--------------|--------|---|--|--|
| 2015HCV01812 | Hylton | V | Jewels Runaway Bay Beach and Golf Resort | Kinghorn & Kinghorn: Nunes Scholefield DeLeon & Company |
|--------------|--------|---|--|--|

(1/2 hr)

2:00 P.M.

| | | | | |
|---------------|-------------|---|--------------|--|
| SU2025CV00681 | Smith & Ors | V | Brown & Anor | Application for injunction McLeod Scott Law |
|---------------|-------------|---|--------------|--|

(2 hrs)

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE C. BARNABY**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|-----------|---|---------|-------------------|
| SU2023CV03131 | Ratchfall | V | Coleman | Jason Jones Legal |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|---------------|--------|---|----------|--------------------|
| SU2023CV00120 | Munroe | V | Lawrence | Dixon & Associates |
| (1 hr) | | | | |

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|---------------|-------|---|---------------------|-------------------------------------|
| SU2023CV00528 | Moore | V | Island Gully & Anor | Nigel Jones & Company: Mayhewlaw |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEWS

12:00

| | | | | |
|---------------|----------|---|--------|--|
| SU2023CV02806 | Anderson | V | Morris | Kinghorn & Kinghorn: Burton-Campbell & Associates |
| (1/2 hr) | | | | |

12:30 P.M.

| | | | | |
|---------------|---------|---|----------------|--------------------------------------|
| SU2023CV00082 | Burrell | V | Dawkins & Anor | Jacobs Law: Andrea Walters-Isaacs |
| (1/2 hr) | | | | |

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

IN-PERSON HEARING COURT NO. 8 (2ND FLOOR)(PUBLIC BUILDING EAST)

10:00 A.M.

| | | | | |
|---------------|--------|---|---|---|
| SU2022CV00561 | Morgan | V | Clerk of Kingston & St. Andrew Parish Court & Ors | John Clarke: Director of State Proceedings |
|---------------|--------|---|---|---|

Trial in Chambers
(1 day)

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|--------|---|--------|---|
| SU2023CV03538 | Martin | V | Harris | Nelson-Brown Guy & Francis: Romar Dallas |
|---------------|--------|---|--------|---|

(1/2 hr)

11:00 A.M.

| | | | | |
|---------------|---|---|----------------|---|
| SU2023CV02444 | Campbell (by next friend Jenise Martisha Griffiths) | V | Haughton & Ors | Marva Hanson Burnett: Samuda & Johnson |
| SU2023CV02443 | Mullings | V | Haughton & Ors | |

(1 hr)

12:00

| | | | | |
|---------------|--------|---|--|---|
| SU2023CV03603 | Meikle | V | Attorney General for Jamaica & Anor | Jason Jones Legal: Director of State Proceedings |
|---------------|--------|---|--|---|

(1 hr)

2:00 P.M.

| | | | | |
|---------------|----------|---|------------------------------------|---------------------------------------|
| SU2023CV02676 | Thompson | V | Everett Fenton's Garage Limited | Jason Jones Legal: Robert L. Moore |
|---------------|----------|---|------------------------------------|---------------------------------------|

(1 hr)

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

9:00 A.M.

| | | | | |
|------------------------|---|---|----------|--|
| 2017HCV03798 (1 hr) | Gayle (Administrator of the Estate of Oshane Fraser, deceased) | V | Morrison | Knight Junor & Samuels: Bignall Law |
|------------------------|---|---|----------|--|

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

10:00 A.M.

| | | | | |
|----------------------------|-------|---|-----------|---|
| SU2025FD00628 (45 mins) | Burke | V | Escoffery | Application for return of child and for substituted service Nigel Jones & Company |
|----------------------------|-------|---|-----------|---|

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|-------------------------|-------|---|---|---|
| SU2023CV01248 | Brown | V | Llewellyn Allen & Associates Limited & Anor | Nunes Scholefield DeLeon & Company: CND Law Office |
| SU2023CV01249 (1 hr) | Brown | V | Llewellyn Allen & Associates Limited & Anor | |

12:15 P.M.

| | | | | |
|---------------------------|---------------|---|--|--|
| 2012HCV02305 (45 mins) | Jobson & Anor | V | The Administrator General for Jamaica | Oswest Senior-Smith & Company: Allia Leith-Palmer |
|---------------------------|---------------|---|--|--|

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MR. M. McLARTY**

10:00 A.M.
DECREES ABSOLUTE (20)

VIDEO CONFERENCE

PRE-TRIAL REVIEW

12:00

| | | | | |
|---------------------------|---------|---|--|---|
| SU2020CV00166 (1/2 hr) | Edwards | V | Hojapi Limited (t/a Grand Bahia Principe Hotel) | Zavia T. Mayne & Company: Samuda & Johnson |
|---------------------------|---------|---|--|---|

2:30 P.M.

| | | | | |
|---------------------------|-------------------|---|------|---|
| SU2024CV04003 (1/2 hr) | Williamson-Martin | V | Rose | Application for first hearing for recovery of monies Cammesha C. Harrison |
|---------------------------|-------------------|---|------|---|

COR: **MASTER MISS R. HARRIS**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCES

10:00 A.M.

| | | |
|----------------------------|--|--|
| SU2023CV00160 (15 mins) | Re: Lot # 18, Sherbourne Heights, Rocky View, St. Andrew | Application for first hearing Bernard & Company |
|----------------------------|--|--|

10:15 A.M.

| | | |
|----------------------------|--|--|
| SU2021CV05238 (15 mins) | Re: Lot # 5, Renfield Avenue, St. Andrew | Application for first hearing Young Law |
|----------------------------|--|--|

10:30 A.M.

| | | |
|----------------------------|---|---|
| SU2024CV01276 (15 mins) | Re: Lot # 51d, Flamingo Beach, Trelawny | Application for final hearing Sonja Anderson-Byfield |
|----------------------------|---|---|

10:45 A.M.

| | | |
|----------------------------|--------------------------------|---|
| SU2025CV00580 (15 mins) | Re: Lot # 93, Tripoli, St. Ann | Application for first hearing Grant Stewart Phillips & Company |
|----------------------------|--------------------------------|---|

11:15 A.M.

| | | |
|----------------------------|--|--|
| SU2024CV02034 (15 mins) | Re: Lot # 4, Swallowfield Estate, St. Andrew | Application for first hearing Watson Mendes & Company |
|----------------------------|--|--|

Page 25 of 66

Supreme Court Listing for the week 2ND JUNE, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:8766138753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

NB: The asterisk (*) is used to indicate that Counsel is deceased.

NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

| | | |
|----------------------------|--------------------------------------|---|
| SU2024CV03454 (15 mins) | Re: Lot # 89, Queensbury, St. Andrew | Application for first hearing Freeman & Wade |
|----------------------------|--------------------------------------|---|

11:45 A.M.

| | | |
|----------------------------|--------------------------------------|---|
| SU2021CV00381 (15 mins) | Re: Lot # 156, Angels, St. Catherine | Application for first hearing Joan A. Walker |
|----------------------------|--------------------------------------|---|

12:00

| | | |
|----------------------------|---|---|
| SU2023CV03532 (15 mins) | Re: Lot # 258, New Harbour Village, St. Catherine | Application for final hearing Keish-Ann Savage |
|----------------------------|---|---|

12:15 P.M.

| | | |
|----------------------------|---|--|
| SU2023CV03636 (15 mins) | Re: Lot # 460, Spanish Village 3, St. Catherine | Application for final hearing Hylton & Hylton |
|----------------------------|---|--|

12:30 P.M.

| | | |
|----------------------------|--|---|
| SU2023CV01716 (15 mins) | Re: Lot # 449, 18 Rose Avenue, Spanish Town, St. Catherine | Application for final hearing Global Law |
|----------------------------|--|---|

12:45 P.M.

| | | |
|----------------------------|--|--|
| SU2025CV00637 (15 mins) | Re: Lot # 544a, Washington Gardens, Maverley, St. Andrew | Application for first hearing Earl A. Ferguson & Associates |
|----------------------------|--|--|

2:00 P.M.

DECREES NISI (20)

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

10:00 A.M.

| | | |
|----------------------------|--|---|
| SU2023CV04196 (15 mins) | Re: Lot # 1565, Cumberland, St. Catherin | Application for first hearing Andrew Antonio |
|----------------------------|--|---|

10:15 A.M.

| | | |
|----------------------------|-------------------------------------|--|
| SU2024CV04451 (15 mins) | Re: Lot # 8, Lloyds Pen, St. Thomas | Application for final hearing Aligned law |
|----------------------------|-------------------------------------|--|

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

| | | |
|----------------------------|--|--|
| SU2023CV00681 (15 mins) | Re: Lot # 18, Napa Heights, Phase 1, St. Ann | Application for final hearing Frater Ennis & Gordon |
|----------------------------|--|--|

10:45 A.M.

| | | |
|----------------------------|-----------------------------|---|
| SU2024CV04058 (15 mins) | Re: Lot # 414, Barrett Hall | Application for first hearing Suzette Spence-Pinnock |
|----------------------------|-----------------------------|---|

11:00 A.M.

| | | |
|----------------------------|---|---|
| SU2024CV02300 (15 mins) | Re: Lot # 45, Braeton New Town, St. Catherine | Application for final hearing Judith M. Clarke & Company |
|----------------------------|---|---|

11:15 A.M.

| | | |
|----------------------------|--|---|
| SU2024CV04057 (15 mins) | Re: Lot # 3538, on the plan of part of Green Pond, St. James | Application for first hearing Suzette Spence-Pinnock |
|----------------------------|--|---|

11:30 A.M.

| | | |
|----------------------------|---|--|
| SU2025CV00542 (15 mins) | Re: Lot # 1, Block B, Retreat, St. Andrew | Application for first hearing Ruel Woolcock & Company |
|----------------------------|---|--|

11:45 A.M.

| | | |
|----------------------------|---------------------------------------|--|
| SU2021CV03702 (15 mins) | Re: Lot # 13, Bellevue, St. Catherine | Application for first hearing Karene N. Stanley & Company |
|----------------------------|---------------------------------------|--|

12:00

| | | |
|----------------------------|----------------------------------|--|
| SU2024CV04548 (15 mins) | Re: Lot # 4, Orange Bay, Hanover | Application for first hearing Bramwell Melbourne & Associates |
|----------------------------|----------------------------------|--|

12:15 P.M.

| | | |
|---------------------------|---|--|
| 2018HCV03474 (15 mins) | Re: Lot # 610, West Kensington, St. Catherine | Application for final hearing Green & Company |
|---------------------------|---|--|

12:30 P.M.

| | | |
|----------------------------|--------------------------------------|--|
| SU2024CV04564 (15 mins) | Re: Lot # 54, Shenton, St. Catherine | Application for first hearing Cardena Clarke & Associates |
|----------------------------|--------------------------------------|--|

12:45 P.M.

| | | |
|----------------------------|---|--|
| SU2022CV01901 (15 mins) | Re: Lot # 1017, Caverly Road, St. Catherine | Application for first hearing Cardena Clarke & Associates |
|----------------------------|---|--|

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | |
|----------------------------|--|--|
| SU2020CV04699 (15 mins) | Re: Lot # 40 & 41, Block D, Forest Hills, St. Andrew | Application for final hearing Young Law |
|----------------------------|--|--|

2:15 P.M.

| | | |
|----------------------------|---|---|
| SU2023CV00227 (15 mins) | Re: Lot # 673, Daytona, Greater Portmore, St. Catherine | Application for final hearing Speidlaw |
|----------------------------|---|---|

2:30 P.M.

| | | |
|----------------------------|---|---|
| SU2023CV01506 (15 mins) | Re: Lot # 263, Cardiff Hall, Runaway Bay, St. Ann | Application for final hearing Daly Thwaites & Company: Zara Lewis & Company |
|----------------------------|---|---|

2:45 P.M.

DECREEES NISI (20)

COR: **MASTER MISS S. REID**
CLERK: **MR. R. SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | |
|----------------------------|--|--|
| SU2024CV01589 (15 mins) | Re: Lot # 729, East Chedwin, Greater Portmore, St. Catherine | Application for first hearing Brooks Law Firm |
|----------------------------|--|--|

10:15 A.M.

| | | |
|----------------------------|----------------------------------|---|
| SU2024CV00166 (15 mins) | Re: Lot # 8, Hyde, St. Catherine | Application for first hearing K. Blackwood |
|----------------------------|----------------------------------|---|

10:30 A.M.

| | | |
|----------------------------|---------------------------------------|--|
| SU2023CV01302 (15 mins) | Re: Lot # 1114, Green Pond, St. James | Application for first hearing Kori Soares |
|----------------------------|---------------------------------------|--|

10:45 A.M.

| | | |
|----------------------------|--|---|
| SU2024CV03796 (15 mins) | Re: Lot # 867, Portmore, St. Catherine | Application for first hearing Freeman and Wade |
|----------------------------|--|---|

11:00 A.M.

| | | |
|----------------------------|---|--|
| SU2025CV00543 (15 mins) | Re: Lot # 903, Brampton Farm, St. Catherine | Application for first hearing Ruel Woolcock & Company |
|----------------------------|---|--|

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:15 A.M.

| | | |
|----------------------------|--|--|
| SU2024CV03876 (15 mins) | Re: Lot # 236, Bedward Gardens, St. Andrew | Application for first hearing Naylor & Mullings |
|----------------------------|--|--|

11:30 A.M.

| | | |
|----------------------------|---|--|
| SU2021CV00769 (15 mins) | Re: Lot # 2, Block C, Monaltrie, St. Andrew | Application for first hearing Denise E. West & Associates |
|----------------------------|---|--|

11:45 A.M.

| | | |
|----------------------------|--|---|
| SU2023CV01783 (15 mins) | Re: Lot # 181, Calder, Greater Portmore, St. Catherine | Application for first hearing Carol Sewell |
|----------------------------|--|---|

12:00

| | | |
|----------------------------|---|---|
| SU2024CV01947 (15 mins) | Re: Lot # 2, 7 West Street, St. Catherine | Application for first hearing Bond Law |
|----------------------------|---|---|

12:15 P.M.

| | | |
|----------------------------|---|--|
| SU2023CV03221 (15 mins) | Re: Lot # 16, West Trade Way, Portmore, St. Catherine | Application for first hearing Grace McKoy |
|----------------------------|---|--|

12:30 P.M.

| | | |
|----------------------------|--|--|
| SU2024CV04293 (15 mins) | Re: Lot # 164, Angels Grove, St. Catherine | Application for first hearing Cecelia Daley |
|----------------------------|--|--|

12:45 P.M.

| | | |
|----------------------------|--|---|
| SU2024CV03683 (15 mins) | Re: Lot # 51,94 Molynes Road, St. Andrew | Application for final hearing Audrey Allen & Company |
|----------------------------|--|---|

2:00 P.M.

| | | |
|----------------------------|---|--|
| SU2024CV01501 (15 mins) | Re: Lot # 426, Leicesterfield, Effort, Old Savoy, Clarendon | Application for final hearing Robertson Smith Ledgister & Company |
|----------------------------|---|--|

2:15 P.M.

DECREEES NISI (20)

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

9:30 A.M.

SU2023CV02698 Re: Lot # 12, Constant Spring Estate, St. Andrew
(15 mins)

Application for final hearing
David Clarke

10:00 A.M.

SU2024CV04178 Re: Lot # 39, Delacree Pen, St. Andrew
(15 mins)

Application for first hearing
Karene N. Stanley & Company

10:15 A.M.

SU2024CV02733 Re: Lot # 22, Devon Lodge, St. Andrew
(15 mins)

Application for first hearing
Nigel Jones & Company

10:30 A.M.

SU2023CV03482 Re: Lot # 96, Penwood, St. Andrew
(15 mins)

Application for first hearing
Taylorlaw

10:45 A.M.

SU2025CV00541 Re: Lot # 20, Cromarty, St. Catherine
(15 mins)

Application for first hearing
P.D. Law

11:00 A.M.

SU2024CV04278 Re: Lot # 172, 63 St. John's Road, St. Catherine
(15 mins)

Application for first hearing
Simone Gordon

11:15 A.M.

2015HCV02652 Re: Lot # 1055, Westchester, St. Catherine
(15 mins)

Application for first hearing
Malcolm Gordon

11:30 A.M.

SU2025CV00529 Re: Waltham Farm, St. Andrew
(15 mins)

Application for first hearing
Bernard & Company

11:45 A.M.

SU2024CV01731 Re: Lot # 12, Birdsucker, St. Andrew
(15 mins)

Application for first hearing
Bramwell Melbourne & Associates

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

| | | |
|----------------------------|---------------------------------------|---|
| SU2024CV01639 (15 mins) | Re: Lot # 5, Mickleton. St. Catherine | Application for first hearing Kleisha Rhoden & Company |
|----------------------------|---------------------------------------|---|

12:15 P.M.

| | | |
|----------------------------|-------------------------------------|---|
| SU2024CV01638 (15 mins) | Re: Lot # 30, Huddersfield St. Mary | Application for first hearing Kleisha Rhoden & Company |
|----------------------------|-------------------------------------|---|

12:30 P.M.

| | | |
|----------------------------|--|---|
| SU2024CV04545 (15 mins) | Re: Lot # 319, Albion Estate, St. Thomas | Application for first hearing Bertram Anderson |
|----------------------------|--|---|

12:45 P.M.

| | | |
|----------------------------|---|--|
| SU2024CV02816 (15 mins) | Re: Lot # 116, Southboro, St. Catherine | Application for first hearing Richards & Richards |
|----------------------------|---|--|

2:00 P.M.

DECREES NISI (20)

COR: **MASTER MISS T. DICKENS**
CLERK: **MISS M. RODNEY**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------------------|------|---|--------|--|
| SU2023CV03613 (1/2 hr) | Wood | V | Gordon | Ashford Washington Meikle: Annalise Bennett |
|---------------------------|------|---|--------|--|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------------------|---------|---|----------------|---------------------------------------|
| SU2023CV01389 (1/2 hr) | Headley | V | Sahadeo & Anor | Kerry-Ann D. Sewell: Jasanda Ellis |
|---------------------------|---------|---|----------------|---------------------------------------|

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

10:00 A.M.

| | | |
|----------------------------|-----------------------------------|---|
| SU2024CV04156 (15 mins) | Re: Lot # 4, Tower Hill, St. Mary | Application for first hearing Robinson White & Company |
|----------------------------|-----------------------------------|---|

10:15 A.M.

| | | |
|----------------------------|---|---|
| SU2025CV00724 (15 mins) | Re: Lot # 35, Hagley Park Pen, St. Andrew | Application for first hearing David Clarke |
|----------------------------|---|---|

10:30 A.M.

| | | |
|----------------------------|------------------------------------|---|
| SU2024CV01736 (15 mins) | Re: Lot # 27, White River, St. Ann | Application for first hearing Pickersgill Dowding & Bayley |
|----------------------------|------------------------------------|---|

11:00 A.M.

| | | |
|----------------------------|--|--|
| SU2023CV04161 (15 mins) | Re: Lot # 1-9, Juan Fernandez Pen, Rio Nuevo Wharf, St. Mary | Application for first hearing Julianne Hewitt |
|----------------------------|--|--|

11:15 A.M.

| | | |
|----------------------------|--|--|
| SU2025CV01058 (15 mins) | Re: Parcel of Land part of Constant Spring, St. Andrew | Application for first hearing Dawn Satterswaite |
|----------------------------|--|--|

11:30 A.M.

| | | |
|----------------------------|--|---|
| SU2023CV04165 (15 mins) | Re: Lot # 15, Cedar Grove, St. Catherine | Application for final hearing NeaLex |
|----------------------------|--|---|

12:00

| | | |
|----------------------------|---|--|
| SU2024CV03577 (15 mins) | Re: Lot # 3, Bridgemount Park, St. Andrew | Application for first hearing Myers Fletcher & Gordon |
|----------------------------|---|--|

12:15 P.M.

| | | |
|---------------------------|---------------------------------------|--|
| 2018HCV00904 (15 mins) | Re: Lot # 142, Queen Hill, St. Andrew | Application for first hearing Nigel Jones & Company |
|---------------------------|---------------------------------------|--|

12:30 P.M.

| | | |
|----------------------------|--|--|
| SU2023CV03676 (15 mins) | Re: Lot # 2078, Waterford, St. Catherine | Application for final hearing Dawn Campbell-Douglas |
|----------------------------|--|--|

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:45 P.M.

| | | |
|----------------------------|---|--|
| SU2019CV01750 (15 mins) | Re: Lot # 309, Wick Hall, Innswood Village, St. Catherine | Application for first hearing Lawrence Phillpotts-Brown & Company |
|----------------------------|---|--|

2:00 P.M.

| | | |
|----------------------------|---|--|
| SU2024CV04581 (15 mins) | Re: Lot # 943, Ensom Pen, St. Catherine | Application for first hearing Skyers Law Office |
|----------------------------|---|--|

2:15 P.M.

| | | | | |
|--------------------------|-------|---|----------|--|
| 2014HCV04600 (1/2 hr) | Wilks | V | Williams | Application to remove attorney's name from record Shelards |
|--------------------------|-------|---|----------|--|

3:00 P.M.

DECREES NISI (20)

COR: **MASTER MISS C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS-SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | |
|----------------------------|-----------------------------------|--|
| SU2025CV00536 (15 mins) | Re: Lot # 3, Ironshore, St. James | Application for first hearing Sheryl Markland |
|----------------------------|-----------------------------------|--|

10:15 A.M.

| | | |
|----------------------------|--|---|
| SU2023CV01592 (15 mins) | Re: Lot # 153a, Billy Dunn, Kingston 6, St. Andrew | Application for final hearing Delroy Chuck & Company |
|----------------------------|--|---|

10:30 A.M.

| | | |
|----------------------------|---|--|
| SU2023CV02582 (15 mins) | Re: Lot # 1190, Ballinware, St. Catherine | Application for first hearing Lambie-Thomas & Company |
|----------------------------|---|--|

11:00 A.M.

| | | |
|----------------------------|--|---|
| SU2025CV00505 (15 mins) | Re: Lot # 637, SE 33 rd Way, 3 East, Greater Portmore | Application for first hearing Phillips Malcolm Rattray |
|----------------------------|--|---|

11:30 A.M.

| | | |
|----------------------------|--|---|
| SU2025CV01523 (15 mins) | Re: Lot # 16, Margaret Ville, St. Andrew | Application for first hearing Sayeed Bernard |
|----------------------------|--|---|

TUESDAY, 3RD JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

| | | |
|----------------------------|---------------------------------------|---|
| SU2025CV00859 (15 mins) | Re: 5 Swallowfield Avenue, St. Andrew | Application for first hearing Simstone Law |
|----------------------------|---------------------------------------|---|

12:15 P.M.

| | | |
|----------------------------|--|---|
| SU2023CV01390 (15 mins) | Re: Lot # 3619, Waterford, St. Catherine | Application for first hearing Donahue Martin |
|----------------------------|--|---|

12:30 P.M.

| | | |
|----------------------------|---|---|
| SU2025CV00584 (15 mins) | Re: Lot # 486, 34 Golden Acres Drive, St. Catherine | Application for first hearing Bertram Anderson |
|----------------------------|---|---|

2:15 P.M.

| | | |
|----------------------------|---|---|
| SU2025CV00435 (15 mins) | Re: Lot # 13, Aylsham Heights, St. Andrew | Application for first hearing Global Law |
|----------------------------|---|---|

2:30 P.M.

DECREE NISI (20)

WEDNESDAY, 4TH JUNE, 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS (SPJ.)**
CLERK: **MISS T. BROWN**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|-------------------------|----------|---|------------------------------------|---|
| SU2025CV01656 (1 hr) | Haughton | V | St. James Municipal Corporation | Application for injunction Maurice G. McCurdy: Bennett Cooper Smith |
|-------------------------|----------|---|------------------------------------|---|

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR. JUSTICE C. DAYE**
CLERK: **MR. M. CAMPBELL**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|------------|---|---------|--|
| SU2022CV00072 (3 hrs) | Hutchinson | V | McGowan | Application for first hearing to declare spouse Karene N. Stanley & Company: Melissa White |
|--------------------------|------------|---|---------|--|

2:00 P.M.

| | | | | |
|--|--------|---|--------|---|
| SU2022CV02037 Trial in Chambers (2 hrs) | Watson | V | Cheeks | Nunes Scholefield DeLeon & Company: Mario Anderson |
|--|--------|---|--------|---|

COR: **THE HONOURABLE MR. JUSTICE K. ANDERSON**
CLERK: **MR. N. THOMPSON**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|--------------------------|---|---|--|---|
| SU2024CV00326 | Reid | V | Jamaica Union Of Travellers Association | Application to appoint representative Georgia Hamilton & Company: Michael A. Hemmings |
| SU2023CV04044 | Jamaica Union Of Travellers Association | V | Kerr | |
| SU2025CV00198 (1½ hr) | Reid | V | Kerr | |

PRE-TRIAL REVIEW

12:00

| | | | | |
|------------------------|-------|---|-----------------|---|
| 2013HCV03540 (½ hr) | Riley | V | Williams & Anor | Oswest Senior-Smith & Company: Director of State Proceedings |
|------------------------|-------|---|-----------------|---|

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|------------------------|-------------------------------|---|---|---|
| 2016HCV01119 (½ hr) | Hometown Telephone Limited | V | Columbus Communications Jamaica Limited | Jobson Wadsworth Thompson Fontaine: Grant Stewart Phillips & Company |
|------------------------|-------------------------------|---|---|---|

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|------------------------|----------|---|-----------------|--|
| 2011HCV04865 (1 hr) | Danville | V | Anderson & Anor | Application for sale of property; application to extend validity of judgment Lyn-Cook Golding & Company: Banjoko Law |
|------------------------|----------|---|-----------------|--|

3:00 P.M.

| | | | | |
|------------------------|------------------|--|--|--|
| 2016HCV02910 (1 hr) | Re: Jason Clarke | | | Application for custody Global Law: Chambers Bunny & Steer |
|------------------------|------------------|--|--|--|

COR: THE HONOURABLE MISS JUSTICE A. NEMBARD
CLERK: MISS A. WILSON

VIDEO CONFERENCES

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------------------|--------|---|---------------|-----------------------------------|
| SU2022CV03544 (1/2 hr) | Clarke | V | Taylor & Anor | John Clarke: Yolanda A. Kiffin |
|---------------------------|--------|---|---------------|-----------------------------------|

11:30 A.M.

| | | | | |
|---------------------------|---------|---|---|--|
| SU2024CV02158 (1/2 hr) | Bartley | V | British Caribbean Insurance Company Limited | Application to honour judgment Kinghorn & Kinghorn: Dunbar & Company |
|---------------------------|---------|---|---|--|

12:00

| | | | | |
|-------------------------|-------|---|----------------------------------|---|
| SU2024CV02813 (1 hr) | Dixon | V | Jisco Alumina Jamaica II Limited | Application for injunction Claimant-in-person: Clarke & Clayton |
|-------------------------|-------|---|----------------------------------|---|

2:00 P.M.

| | | | | |
|--------------------------|--------|---|----------------------------------|--|
| SU2019CV02579 (2 hrs) | Warren | V | The Attorney General for Jamaica | Application to strike out claim John Clarke: Director of State Proceedings |
|--------------------------|--------|---|----------------------------------|--|

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE C. BARNABY**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|-------|---|--|--|
| SU2023CV03283 | Kelso | V | AM Management Jamaica Resorts Limited | Myers Fletcher & Gordon: Nunes Scholefield DeLeon & Company |
|---------------|-------|---|--|--|

(40 mins)

CASE MANAGEMENT CONFERENCES

10:40 A.M.

| | | | | |
|---------------|---------|---|--------------|----------------------------|
| SU2023CV02550 | Pinnock | V | Lilly & Anor | Smithlaw: Shannon Scott |
|---------------|---------|---|--------------|----------------------------|

(15 mins)

11:00 A.M.

| | | | | |
|---------------|-------|---|--------|----------------------------------|
| SU2023CV02665 | Henry | V | Soares | Walter G. Melbourne & Associates |
|---------------|-------|---|--------|----------------------------------|

(1/2 hr)

11:30 A.M.

| | | | | |
|---------------|-------|---|-------|---------------------|
| SU2023CV03045 | Kelly | V | Brown | Kinghorn & Kinghorn |
|---------------|-------|---|-------|---------------------|

(1/2 hr)

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|-------|---|------|---------------------------------------|
| SU2022CV03419 | Bogle | V | Tyme | Depass & Company: Andrew A. Irving |
|---------------|-------|---|------|---------------------------------------|

Trial in Chambers
(3 hrs)

2:00 P.M.

| | | | | |
|---------------|---------|---|---------|--|
| SU2025CV01473 | Private | V | Private | Ex parte application for customer information order |
|---------------|---------|---|---------|--|

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|--------------|-------|---|---------------|--|
| 2018HCV02831 | Simms | V | Hartley & Ors | Scott Bhoorasingh & Bonnick: Allison Gaye-Bryan |
|--------------|-------|---|---------------|--|

(1/2 hr)

3:00 P.M.

| | | | | |
|---------------|----------|---|---------|--|
| SU2021CV03721 | McIntosh | V | Desouza | Application for injunction Kayode O. Smith & Associates |
|---------------|----------|---|---------|--|

(1/2 hr)

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|---------|---|-------------|-----------------------------------|
| SU2023CV03853 | Francis | V | Dias & Anor | Nigel Haynes: Annalise Bennett |
|---------------|---------|---|-------------|-----------------------------------|

(45 mins)

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------|----------------------------|---|-------|------------------------------------|
| SU2023CV03803 | Windsor Haulage Limited | V | Blair | Claudia McKay: Dunbar & Company |
|---------------|----------------------------|---|-------|------------------------------------|

(40 mins)

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------|--------|---|---------------------------------------|--|
| SU2023CV01615 | Burton | V | The Jamaica Constabulary Force & Anor | Dixon & Associates: Director of State Proceedings |
|---------------|--------|---|---------------------------------------|--|

2:00 P.M.

| | | | | |
|---------------|---------|---|-----------------|------------------------------|
| SU2023CV03044 | Walters | V | Alorica Jamaica | Clarke & Clayton: DunnCox |
|---------------|---------|---|-----------------|------------------------------|

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|---------------|---|-------------|--|
| SU2022CV01896 | Powell & Anor | V | James & Ors | Judith Brown-Ramanand & Company: Samuda & Johnson |
|---------------|---------------|---|-------------|--|

11:00 A.M.

| | | | | |
|---------------|---------|---|-----------------------------------|---|
| SU2021CV02458 | Roberts | V | Bruce English & Associates & Anor | Kinghorn & Kinghorn: Elizabeth L. Salmon |
|---------------|---------|---|-----------------------------------|---|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|-----------|---|----------------------------------|---|
| SU2019CV02669 | Albarrows | V | The Attorney General for Jamaica | Kinghorn & Kinghorn: Director of State Proceedings |
|---------------|-----------|---|----------------------------------|---|

3:00 P.M.

| | | | | |
|---------------|--------|---|------|---|
| SU2021CV04462 | Rapley | V | Dias | Dixon & Associates: Dunbar & Company |
|---------------|--------|---|------|---|

Ruling to be delivered
(¹/₂ hr)

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE S. MILWOOD-MOORE (Ag.)**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|--------------------------|-------|---|----------|---|
| SU2024CV01830 | Brown | V | Campbell | Carol Davis & Company: Byfield Mellish & Company |
| Trial in Chambers | | | | |
| (1 day) | | | | |

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT
CONFERENCES

11:00 A.M.

| | | | | |
|---------------|--------|---|---------|--|
| SU2023CV01125 | Murray | V | Arthurs | Oswest Senior-Smith & Company: Annalise Bennett |
| (1/2 hr) | | | | |

11:30 A.M.

| | | | | |
|---------------|------------|---|-----------------------------------|-------------|
| SU2023CV01073 | Stephenson | V | Ashtrom Building System & Anor | Bignall Law |
| (1/2 hr) | | | | |

12:00

| | | | | |
|---------------|--------|---|---------|--|
| SU2023CV02236 | Wilson | V | Johnson | Kinghorn & Kinghorn: Annalise Bennett |
| (1/2 hr) | | | | |

12:30 P.M.

| | | | | |
|---------------|---------|---|-----------------|---------------------|
| SU2023CV02037 | Raymond | V | Peterson & Anor | Jeffrey S. Mordecai |
| (1/2 hr) | | | | |

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS R. HARRIS**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|--------|---|----------------------------|---|
| SU2019CV01516 | Miller | V | Television Jamaica Limited | Knight Junor & Samuels: Henlin Gibson Henlin |
|---------------|--------|---|----------------------------|---|

(1/2 hr)

CASE MANAGEMENT CONFERENCES

10:30 A.M.

| | | | | |
|---------------|-----------|---|--------------|---|
| SU2021CV00168 | Tomlinson | V | Borah & Anor | Kinghorn & Kinghorn: Director of State Proceedings |
|---------------|-----------|---|--------------|---|

(1/2 hr)

11:00 A.M.

| | | | | |
|---------------|----------------|---|--------|--|
| SU2022CV01279 | Ophite Limited | V | Wilson | Application to dispense with mediation Alexander Williams & Company: Bishop & Partners |
|---------------|----------------|---|--------|--|

(1/2 hr)

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|--------------|----------|---|----------------|----------------------------------|
| 2015HCV02887 | Williams | V | Cameron & Anor | Bignall Law: Samuda & Johnson |
|--------------|----------|---|----------------|----------------------------------|

(1/2 hr)

12:00

| | | | | |
|---------------|---------|---|---------------|---|
| SU2022CV00421 | Jackson | V | Oliver & Anor | Application to appoint expert witness Oswest Senior-Smith & Company: Daniel Gyles |
|---------------|---------|---|---------------|---|

(1/2 hr)

12:30 P.M.

| | | | | |
|---------------|--------|---|----------------|---|
| SU2023CV04181 | Isaacs | V | Compass & Anor | TWP: Robertson Smith Ledgister & Company |
|---------------|--------|---|----------------|---|

(1/2 hr)

2:00 P.M.

| | | | | |
|---------------|---------|---|-------------------|-----------------------------|
| SU2022CV04019 | Burrell | V | Guardsman Limited | Robert L. Moore: Brocard |
|---------------|---------|---|-------------------|-----------------------------|

(1/2 hr)

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

IN-PERSON HEARING COURT NO. 8 (2ND FLOOR)(PUBLIC BUILDING EAST)

10:00 A.M.

| | | | | |
|---------------|------|---|-------|---|
| SU2023CV01133 | Azan | V | Smith | Application for declaration Phillipson Partners: Lindsay Law Chambers |
|---------------|------|---|-------|---|

VIDEO CONFERENCES

PRE-TRIAL REVIEW

12:00

| | | | | |
|---------------|----------|---|---------|--|
| SU2022CV02261 | Buchanan | V | Savizon | Application to amend defence and counterclaim; application for relief from sanctions and to appoint expert witness Jacobs Law: Winsome Marsh |
|---------------|----------|---|---------|--|

2:00 P.M.

| | | | | |
|---------------|-----------|---|--|---|
| SU2022CV03144 | McPherson | V | Bank of Nova Scotia Jamaica Limited | Application for relief from sanctions Samuels Samuels: Nunes Scholefield DeLeon & Company |
|---------------|-----------|---|--|---|

CASE MANAGEMENT CONFERENCES

3:00 P.M.

| | | | | |
|---------------|--------|---|------------------|--------------------------------------|
| SU2019CV01891 | Penton | V | Sanderson & Anor | Legal Capital: Campbell McDermott |
|---------------|--------|---|------------------|--------------------------------------|

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS S. REID**
CLERK: **MR. R. SMITH**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------|-------|---|---------------|---|
| SU2019CV01478 | Jones | V | Thomas & Anor | Garth E. Lyttle & Company: Director of State Proceedings |
|---------------|-------|---|---------------|---|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------|------|---|-------------------------------------|---|
| SU2023CV02811 | Cole | V | The Attorney General for Jamaica | Claimant's application for relief from sanctions Heywood Blake: Director of State Proceedings |
|---------------|------|---|-------------------------------------|---|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------|-------|---|------------------------|--|
| SU2023CV03072 | Fenna | V | Tabz RX Limited & Anor | Shieldslaw: Archer Cummings & Company |
|---------------|-------|---|------------------------|--|

12:30 P.M.

| | | | | |
|--------------|--------------------------------|---|---------------------------|---|
| 2012HCV07010 | Rho-Par Enterprises Limited | V | ATLAS Armoured Limited | Application to remove attorney's name from record Kinghorn & Kinghorn: Patrick D. Thompson & Company |
|--------------|--------------------------------|---|---------------------------|---|

2:00 P.M.

| | | | | |
|--------------|---------|---|-------------|---|
| 2008HCV03563 | Edwards | V | Blake & Ors | Judgment Summons Ewan Thompson: Jeffrey S. Mordecai |
|--------------|---------|---|-------------|---|

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------------------|--|---|--------|---|
| SU2020CV01542 (1/2 hr) | The Administrator General for Jamaica (Administrator of the Estate of Dwayne) | V | Martin | Application to give evidence via video link Oraina Lawrence: Dunbar & Company |
|---------------------------|--|---|--------|---|

10:30 A.M.

| | | | | |
|---------------------------|--------|---|--------|---|
| SU2022CV00216 (1/2 hr) | Thomas | V | Spence | Application to appoint expert witness Jason Jones Legal: Burton-Campbell & Associates |
|---------------------------|--------|---|--------|---|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|------------------------|---------------|---|--|---|
| 2013HCV00251 | Johnson-Heron | V | Jamaica Urban Transit Company Limited | Application to strike out claim Bignall Law: Allison Gaye-Bryan |
| 2013HCV00252 (1 hr) | Hylton | V | Jamaica Urban Transit Company Limited | |

12:00

| | | | | |
|-------------------------|--------|---|-------|--------------------------------|
| SU2021CV00761 (1 hr) | Taylor | V | Bryan | Judgment Summons Jacobs Law |
|-------------------------|--------|---|-------|--------------------------------|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------------------|-------|---|----------|--|
| SU2021CV04890 | Adams | V | McKenzie | Application to appoint expert witness Kingham & Kinghorn: Dunbar & Company |
| SU2021CV04897 (1/2 hr) | Adams | V | McKenzie | |

2:00 P.M.

| | | | | |
|---------------------------|-------|---|---------------|--|
| SU2023CV00568 (1/2 hr) | Brown | V | Ruddock & Ors | Application for extension of time to file defence Smithlaw: Robinson White & Company |
|---------------------------|-------|---|---------------|--|

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

| | | | | |
|---------------------------|---|---|---|------------------------------------|
| SU2021CV04639 (1/2 hr) | Administrator General for Jamaica (Eletia Kurneta Brown) | V | Jamaica Urban Transit Company Limited & Anor | Oraine Nelson: Kimberlee Dobson |
|---------------------------|---|---|---|------------------------------------|

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|---------------------------|------|---|-----------|---|
| SU2021CV02243 (1/2 hr) | Weir | V | Parchment | Zara Lewis & Company: Jordon & Francis |
|---------------------------|------|---|-----------|---|

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------------------|----------------|---|----------|--|
| SU2024CV02874 (1/2 hr) | Davis-Williams | V | Drysdale | Application to render accounts Smithlaw |
|---------------------------|----------------|---|----------|--|

10:30 A.M.

| | | | | |
|---------------------------|------|---|---------|--|
| SU2025CV00294 (1/2 hr) | Parr | V | Shearer | Application to declare entitlement to property Radcliffe Gordon |
|---------------------------|------|---|---------|--|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|-------------------------|------|---|-------------------------------------|--|
| SU2022CV00122 (1 hr) | Lowe | V | The Attorney General for Jamaica | K. Churchill Neita & Company: Director of State Proceedings |
|-------------------------|------|---|-------------------------------------|--|

12:00

| | | | | |
|------------------------|--|---|------------------|--|
| 2015HCV02662 (1 hr) | Campbell (by next friend Tanya Henry) | V | Neo Corp Limited | Bignall Law: Burton-Campbell & Associates |
|------------------------|--|---|------------------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|-------------------------|-------|---|--|--|
| SU2020CV00855 (1 hr) | Smith | V | Minister of Water and Housing & Ors | Chen Green & Company: Dabdoub Dabdoub & Company |
|-------------------------|-------|---|--|--|

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS-SMITH**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

9:30 A.M.

| | | | | |
|--------------------------|--------|---|--------|---|
| 2016HCV04562 (1/2 hr) | Foster | V | Bailey | Everton J. Dewar & Company: Burton-Campbell & Associates |
|--------------------------|--------|---|--------|---|

10:00 A.M.

| | | | | |
|--------------------------|---|---|-------------------|--|
| 2012HCV04740 (1/2 hr) | Simon (by his mother and next friend Jacinth Simon) | V | Hutchinson & Anor | Judgment Summons Samuels Samuels: NeaLex |
|--------------------------|---|---|-------------------|--|

11:00 A.M.

| | | | | |
|---------------------------|--------|---|-------|---|
| SU2021CV03931 (1/2 hr) | Leslie | V | Small | Application to enter default judgment K. Churchill Neita & Company: Andrea Walters-Isaacs |
|---------------------------|--------|---|-------|---|

CASE MANAGEMENT CONFERENCES

11:30 A.M.

| | | | | |
|-------------------------|---------|---|----------|--|
| SU2020CV03267 (1 hr) | Lindsay | V | Ricketts | Defendant's application to remove attorney's name from record Tamara Lovelace: Nunes Scholefield DeLeon & Company |
|-------------------------|---------|---|----------|--|

12:30 P.M.

| | | | | |
|---------------------------|---|---|---------|-----------------------------------|
| SU2022CV03110 (1/2 hr) | McDonald (a minor who sues by her mother and next friend Shanisea Freckleton) | V | Byfield | Kinghorn & Kinghorn: Mayhewlaw |
|---------------------------|---|---|---------|-----------------------------------|

PRE-TRIAL REVIEWS

2:00 P.M.

| | | | | |
|-------------------------|--------------|---|----------|---|
| SU2019CV02145 (1 hr) | Clarke-Brown | V | Grossett | Colman & Associates: Ernest A. Smith & Company |
|-------------------------|--------------|---|----------|---|

3:00 P.M.

| | | | | |
|-------------------------|---------|---|--|--|
| SU2019CV04362 (1 hr) | Johnson | V | Marshall Construction Company Limited | Christopher Honeywell & Company: Samuda & Johnson |
|-------------------------|---------|---|--|--|

Page 46 of 66

Supreme Court Listing for the week 2ND JUNE, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:8766138753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

NB: The asterisk (*) is used to indicate that Counsel is deceased.

NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

WEDNESDAY, 4TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

BANKRUPTCY COURT

CIVIL: **COURT NO. (TO BE ANNOUNCED)**
COR: **REGISTRAR, MISS T. BAILEY**
CLERK: **MRS. M. JONAS-LYNCH**

IN-PERSON HEARINGS

2:00 P.M.
BANKRUPTCY

| | | |
|------------|--------------------------------------|--------------------|
| 2010B00009 | Re: In the Matter of Matthew Ryan | Government Trustee |
| 2008B00004 | Re: In the Matter of Hobert Najemesi | Government Trustee |

VIDEO CONFERENCES

| | | |
|------------|-------------------------------------|--------------------|
| 2013B00020 | Re: In the Matter of Leary McLeary | Government Trustee |
| 2011B00025 | Re: In the Matter of Michael Senior | Government Trustee |

THURSDAY, 5TH JUNE, 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MR. JUSTICE C. DAYE**
CLERK: **MR. M. CAMPBELL**

VIDEO CONFERENCES

10:00 A.M.
SU2022CV02889 Gardner V Elliot & Anor Application for judicial review
(1 hr) John Clarke:
Director of State Proceedings

PRE-TRIAL REVIEW

11:00 A.M.
2014HCV02076 Longley V Lothian Bignall Law:
(1½ hr) Burton-Campbell & Associates

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

| | | | | |
|--------------------------|-----------------------------|---|--------------------------|---|
| 2016HCV05029 (1/2 hr) | Ethiopian Zion Optic Church | V | Duckenfield Sugar Estate | Application for declaration Wright Legal: DunnCox |
|--------------------------|-----------------------------|---|--------------------------|---|

PRE-TRIAL REVIEW

12:00

| | | | | |
|-------------------------|-----------|---|----------|--|
| 2016HCV01967 | Squire | V | McBean | Kinghorn & Kinghorn: Jayanne Williams: Ishia Robinson: Latoya Kelly |
| SU2019CV02709 | Johnson | V | Forbes | |
| SU2020CV03293 (1 hr) | Gauntlett | V | Anderson | |

2:00 P.M.

| | | | | |
|-------------------------|---------|---|-----------------------|---------------------------------|
| SU2020CV01883 (1 hr) | Jackson | V | GG Efficiency Limited | Page & Haisley: Flojam Legal |
|-------------------------|---------|---|-----------------------|---------------------------------|

3:00 P.M.

| | | | | |
|---------------------------|--------------|---|----------------|--|
| SU2024CV02554 (1/2 hr) | Scott & Anor | V | Ricketts & Ors | Application for recovery of possession Lindsay Law Chambers |
|---------------------------|--------------|---|----------------|--|

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|--------------------------|--------|---|--|---|
| 2013HCV04498 (1/2 hr) | Hewitt | V | Employ Limited Iberostar Rose Hall Grant Resorts & Ors | Kinghorn & Kinghorn: Myers Fletcher & Gordon |
|--------------------------|--------|---|--|---|

COR: THE HONOURABLE MR. JUSTICE K. ANDERSON
CLERK: MR. N.THOMPSON

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|---------|---|----------------|---|
| SU2025CV00552 (1 hr) | Dawkins | V | Dawkins & Anor | Application for injunction Zara Lewis & Company: Traci-Lee Long |
|-------------------------|---------|---|----------------|---|

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|-------------------------|-------|---|---------------------------------|---|
| SU2025CV01780 (1 hr) | Simms | V | Director of Public Prosecutions | Application to review bail application Robert A. Brown |
|-------------------------|-------|---|---------------------------------|---|

CASE MANAGEMENT CONFERENCE

12:00

| | | | | |
|---------------|--------------|---|-----------|--|
| SU2022CV04026 | Danisinghani | V | Bromfield | Application for summary judgment HRC Law: Duncan Ellis & Company |
|---------------|--------------|---|-----------|--|

| | | | | |
|-------------------------|-----------|---|--------------|--|
| SU2023CV00125 (1 hr) | Bromfield | V | Danisinghani | |
|-------------------------|-----------|---|--------------|--|

2:00 P.M.

| | | | | |
|--------------|----------|---|--|--|
| 2007HCV00553 | Anderson | V | Dodd (Personal representative of the Estate of Clement Seymour Dodd) | Gordon McCrath: John G. Graham & Company: Allia Leith-Palmer |
|--------------|----------|---|--|--|

| | | | | |
|------------------------|----------|---|------|--|
| 2002CLA00001 (1 hr) | Anderson | V | Dodd | |
|------------------------|----------|---|------|--|

3:00 P.M.

| | | | | |
|-------------------------|--------------|---|-------|--|
| SU2024CV03657 (1 hr) | Thomas-Burke | V | Burke | Application for first hearing of application to sever joint tenancy Ruel Woolcock: Williams McKoy & Palmer |
|-------------------------|--------------|---|-------|--|

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE A. NEMBARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|------------|---|---------|--|
| SU2024CV03533 (1 hr) | McDonnaugh | V | Simpson | Application for injunction Lindsay Law Chambers |
|-------------------------|------------|---|---------|--|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|---------------------------|---|---|-------------|---|
| SU2022CV00985 (1/2 hr) | Provost (a minor who sues by his mother and next friend | V | Weir & Anor | Kinghorn & Kinghorn: Jeffrey S. Mordecai |
|---------------------------|---|---|-------------|---|

11:30 A.M.

| | | | | |
|---------------------------|----------|---|-------|--|
| SU2023CV01581 (1/2 hr) | Davidson | V | Brown | Application for first hearing to deliver up possession JNW Taylor & Associates |
|---------------------------|----------|---|-------|--|

12:00

| | | | | |
|--------------------------|---|---|-------|--|
| 2010HCV00874 (1/2 hr) | Joehill (the near relations of Clifton Joehill, deceased) | V | Essor | Application to set aside judgment and to restore claim to list Kedia Delahaye: Dunbar & Company |
|--------------------------|---|---|-------|--|

12:30 P.M.

| | | | | |
|---------------------------|--------|---|------------------------------|--|
| SU2024CV03209 (1/2 hr) | Martin | V | Vanguard Security Limited | Application to declare entitlement to property Vaccianna & Whittingham: Temple Law |
|---------------------------|--------|---|------------------------------|--|

2:00 P.M.

| | | | | |
|-------------------------|-------|---|-----------------------------------|---|
| SU2025CV01680 (1 hr) | Davis | V | The Minister of Justice & Anor | Application for leave to apply for judicial review Jobson Wadsworth Thompson Fontaine |
|-------------------------|-------|---|-----------------------------------|---|

3:00 P.M.

| | | | | |
|-------------------------|---------|---|---------------|---|
| SU2020CV02533 (1 hr) | Bennett | V | Francis & Ors | Application for approval consent order Oswest Senior-Smith & Company: Kinghorn & Kinghorn |
|-------------------------|---------|---|---------------|---|

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE C. BARNABY**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|----------------------------|--------------|---|----------------|--|
| SU2023CV01686 (40 mins) | Drake-Morgan | V | Buchanan-Simms | Kinghorn & Kinghorn: Burton-Campbell & Associates |
|----------------------------|--------------|---|----------------|--|

11:00 A.M.

| | | | | |
|-------------------------|------------|---|-------|--------------------------------------|
| SU2023CV03199 (1 hr) | Livingston | V | Waugh | Zara Lewis & Company: John Clarke |
|-------------------------|------------|---|-------|--------------------------------------|

12:00

| | | | | |
|-------------------------|-------|---|-----------------------|---------------------------------------|
| SU2023CV01400 (1 hr) | Aglam | V | Gayle-Williams & Anor | Kara R. Williams: Dunbar & Company |
|-------------------------|-------|---|-----------------------|---------------------------------------|

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCE

11:30 A.M.

| | | | | |
|---|--------|---|--|-------------|
| 2008HCV02720 Ruling to be delivered (1/2 hr) | Wright | V | Morris (Executor of the Estate of Keith Gordon) | Carol Davis |
|---|--------|---|--|-------------|

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

VIDEO CONFERENCES

9:45 A.M.

| | | | | |
|----------------------------|-----------------|---|---------------|---|
| SU2025CV00174 (15 mins) | Priestley & Ors | V | Coombs & Anor | Application to serve Fixed Date Claim Form outside jurisdiction Heywood Blake |
|----------------------------|-----------------|---|---------------|---|

10:00 A.M.

| | | | | |
|-------------------------|---|---|----------|---|
| 2012HCV02098 (2 hrs) | H.S. Fabrication & Maintenance Services Limited | V | Lawrence | Application for court order Charles Williams: Charles E. Piper & Associates |
|-------------------------|---|---|----------|---|

12:00

| | | | | |
|-------------------------|---------------------------|---|--|--|
| SU2025CV00199 (1 hr) | Fiesta Jamaica Limited | V | Industrial Disputes Tribunal & Anor | Application for first hearing of fixed date claim form Myers Fletcher & Gordon: Director of State Proceedings |
|-------------------------|---------------------------|---|--|--|

2:00 P.M.

| | | | | |
|--------------------------|--------------|---|----------|--|
| SU2023CV00118 (1½ hr) | Senior & Ors | V | Anderson | Application to determine terms of judgment Smith Afflick Robertson & Partners: Adley George Duncan & Company |
|--------------------------|--------------|---|----------|--|

2:30 P.M.

| | | | | |
|--------------------------|------|---|----------|---|
| SU2021CV02789 (1½ hr) | Rowe | V | Marriott | Application for final charging order Leroy K. Equiano: Kara R. Graham |
|--------------------------|------|---|----------|---|

3:00 P.M.

| | | | | |
|-------------------------|-------|---|---------|---|
| SU2024CV04749 (1 hr) | Smith | V | Walters | Application for first hearing to declare owner of land Cammesha C. Harrison |
|-------------------------|-------|---|---------|---|

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MR JUSTICE D. STAPLE**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|---------------|---------|---|--|--|
| SU2022CV01734 | Simpson | V | Simpson (Executor in the Estate of Samuel Simpson) & Ors | Lindsay Law Chambers: Hart Muirhead Fatta |
|---------------|---------|---|--|--|

(1/2 hr)

CASE MANAGEMENT CONFERENCES

11:00 A.M.

| | | | | |
|---------------|--------------|---|--|---|
| SU2023CV03913 | Small & Anor | V | The Attorney General for Jamaica & Ors | Application to amend claim; application to appoint expert witness Bignall Law: Director of State Proceedings |
|---------------|--------------|---|--|---|

(1 hr)

12:00

| | | | | |
|---------------|------|---|----------------------------|--|
| SU2023CV03507 | Reid | V | Beaches Management Limited | Defendant's application to appoint expert witness K. Churchill Neita & Company: Samuda & Johnson |
|---------------|------|---|----------------------------|--|

(1 hr)

2:00 P.M.

| | | | | |
|---------------|----------|---|------|---------------------|
| SU2023CV00586 | Cranston | V | Hall | Shauna-Gay Mitchell |
|---------------|----------|---|------|---------------------|

(45 mins)

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|--------------|-------|---|----------------------------------|--|
| 2017HCV02558 | Bajoo | V | The Attorney General for Jamaica | Knight Junor & Samuels: Director of State Proceedings |
|--------------|-------|---|----------------------------------|--|

COR: **THE HONOURABLE MRS. JUSTICE S. MILWOOD-MOORE (Ag.)**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------|---|---|----------------------------------|--|
| SU2021CV04696 | Johnson (wife and near relation of Oneil Johnson, deceased) | V | The Attorney General for Jamaica | Cardinal Law: Director of State Proceedings |
|---------------|---|---|----------------------------------|--|

10:30 A.M.

| | | | | |
|---------------|--------|---|--------------|-----------------------------------|
| SU2020CV00626 | Morgan | V | Davis & Anor | Kinghorn & Kinghorn: Mayhewlaw |
|---------------|--------|---|--------------|-----------------------------------|

11:30 A.M.

| | | | | |
|--------------|----------|---|---------------|----------------|
| 2018HCV02785 | Williams | V | Harris & Anor | John W. Jacobs |
|--------------|----------|---|---------------|----------------|

12:00

| | | | | |
|--------------|-----------|---|-----------------------------|---|
| 2001CLW00212 | Wilkinson | V | Minister of Education & Ors | Wilkinson Law: Director of State Proceedings |
|--------------|-----------|---|-----------------------------|---|

2:00 P.M.

| | | | | |
|---------------|-----------|---|---------------------------------------|--|
| SU2023CV02256 | Robertson | V | Board of Jamaica Agricultural Society | Application to declare breach Hugh Wildman & Company: Georgia Hamilton & Company |
|---------------|-----------|---|---------------------------------------|--|

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

10:00 A.M.

| | | | | |
|---------------|--------|---|----------------|---------------------------------------|
| SU2023CV00201 | Salmon | V | Brydson & Anor | Abel Attorneys: Bobbie-Ann Malcolm |
|---------------|--------|---|----------------|---------------------------------------|

CASE MANAGEMENT CONFERENCES

10:30 A.M.

| | | | | |
|---------------|---------|---|----------------------|---|
| SU2023CV01682 | Dunkley | V | Vamsi Medical Centre | Kinghorn & Kinghorn: Scott Bhoorasingh & Bonnick |
|---------------|---------|---|----------------------|---|

11:30 A.M.

| | | | | |
|---------------|-------|---|--------------|---------------------|
| SU2023CV02235 | Green | V | Baugh & Anor | Kinghorn & Kinghorn |
|---------------|-------|---|--------------|---------------------|

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------|----------------|---|---------------|---|
| SU2022CV01575 | Patterson-Been | V | Morant & Anor | Nigel Jones & Company: Bishop & Partners |
|---------------|----------------|---|---------------|---|

10:30 A.M.

| | | | | |
|---------------|---------|---|--------|-------------------|
| SU2022CV03343 | Edwards | V | Powell | The Justice Suite |
|---------------|---------|---|--------|-------------------|

11:00 A.M.

| | | | | |
|---------------|--|---|--------|----------------------------|
| SU2022CV03073 | Garrison-Black (Administratrix of the Estate of Joseph Pete) | V | Temple | Georgia Hamilton & Company |
|---------------|--|---|--------|----------------------------|

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

| | | | | |
|---------------------------|---|---|-------|---|
| SU2022CV01422 (1/2 hr) | Campbell (Administrator of the Estate of Damel Shanarie Pringle) | V | Alsol | Fay Chang-Rhule: Oraina Lawrence: Andrea Walters-Isaacs |
|---------------------------|---|---|-------|---|

12:00

| | | | | |
|---------------------------|------|---|--------|--|
| SU2019CV01198 (1/2 hr) | Rowe | V | Graham | Chen Green & Company: Defendant-in-person |
|---------------------------|------|---|--------|--|

12:30 P.M.

| | | | | |
|---------------|-----------|---|--------------|---|
| SU2019CV04270 | Gauntlett | V | Forbes & Ors | Kinghorn & Kinghorn: Georgia Hamilton & Company: Ishia Robinson |
|---------------|-----------|---|--------------|---|

| | | | |
|---------------------------|-----------|---|----------|
| SU2020CV03293 | Gauntlett | V | Anderson |
| SU2019CV01572 | Williams | V | Forbes |
| SU2019CV02709 (1/2 hr) | Johnson | V | Forbes |

2:00 P.M.

| | | | | |
|----------------------------|---------|---|------------------|--|
| SU2022CV00650 (45 mins) | Bennett | V | Griffiths & Anor | Application to set aside default judgment Vernon Daley: Evan Evans |
|----------------------------|---------|---|------------------|--|

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS R. HARRIS**
CLERK: **MRS. J. DOUGLAS-ANDERSON**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------------------|--|---|--------|--|
| SU2023CV01663 (1/2 hr) | Kris An Charles Investments Company Limited | V | Ramsay | Judgment Summons Joseph Jarrett & Company |
|---------------------------|--|---|--------|--|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|---------------------------|-------|---|-------------------------------------|---|
| SU2023CV00702 (1/2 hr) | Adams | V | The Attorney General for Jamaica | Carol Davis: Director of State Proceedings |
|---------------------------|-------|---|-------------------------------------|---|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|---------------------------|--------------|---|--------------|-------------|
| SU2024CV03891 (1/2 hr) | Sadler & Ors | V | Quest & Anor | Brahamlegal |
|---------------------------|--------------|---|--------------|-------------|

11:30 A.M.

| | | | | |
|-------------------------|----------|---|-------------|---|
| SU2023CV01015 (1 hr) | Campbell | V | Chin & Anor | Application to enter judgment Zavia T. Mayne & Company: Marlon C. Bennett |
|-------------------------|----------|---|-------------|---|

CASE MANAGEMENT CONFERENCES

12:30 P.M.

| | | | | |
|---------------------------|--------|---|---|------------------------------|
| SU2020CV00707 (1/2 hr) | Clarke | V | McIntosh Construction Limited & Anor | Bignall Law: Daniel Gyles |
|---------------------------|--------|---|---|------------------------------|

2:00 P.M.

| | | | | |
|---------------------------|--------|---|--------|---|
| SU2021CV04438 (1/2 hr) | Cadler | V | Haslam | Nunes Scholefield DeLeon & Company: Samuda & Johnson |
|---------------------------|--------|---|--------|---|

PRE-TRIAL REVIEW

2:30 P.M.

| | | | | |
|---------------------------|-------|---|----------|---------------------------------------|
| SU2021CV01308 (1/2 hr) | Clare | V | Beckford | Bignall Law: Andrea Walters-Isaacs |
|---------------------------|-------|---|----------|---------------------------------------|

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|--------------|---------|---|-------|-------------------|
| 2016HCV04332 | Douglas | V | Ammar | Bernard & Company |
|--------------|---------|---|-------|-------------------|

(1/2 hr)

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|---------------|-------|---|--------|---------------------|
| SU2019CV01709 | Brown | V | Clough | Kinghorn & Kinghorn |
|---------------|-------|---|--------|---------------------|

(1/2 hr)

10:30 A.M.

| | | | | |
|---------------|-------|---|--|--|
| SU2020CV03568 | Mills | V | SB Resort Management Limited (t/a Sunscape Resort & Spa) | Jason Jones Legal: Samuda & Johnson |
|---------------|-------|---|--|--|

11:00 A.M.

| | | | | |
|---------------|--------------|---|----------------------------------|---|
| SU2022CV02182 | Grant & Anor | V | The Attorney General for Jamaica | Robinson & Partners: Director of State Proceedings |
|---------------|--------------|---|----------------------------------|---|

(1/2 hr)

11:30 A.M.

| | | | | |
|---------------|----------|---|----------------|--|
| SU2024CV01969 | Campbell | V | Edwards & Anor | Application to enter default judgment Terrisha A. Grant: Director of State Proceedings |
|---------------|----------|---|----------------|--|

(1/2 hr)

PRE-TRIAL REVIEW

12:00

| | | | | |
|--------------|---|---|-------------------------------------|---|
| 2011HCV06417 | Wright (infant who sues by his mother and next friend Dorothy Blidgen) | V | The Attorney General for Jamaica | Legalarcher: Director of State Proceedings |
|--------------|---|---|-------------------------------------|---|

(1 hr)

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|--------------|----------|---|--|---|
| 2010HCV01987 | Robinson | V | Jamaica Urban Transit Company Limited | Williams McKoy & Palmer: Dionne A. Cruickshank |
|--------------|----------|---|--|---|

(1 hr)

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

3:00 P.M.

| | | | | |
|------------------------|-------|---|---|------------------------------------|
| 2012HCV02141 (1 hr) | Simms | V | Jamaica Urban Transit Company Limited & Anor | Bignall Law: Allison Gaye-Bryan |
|------------------------|-------|---|---|------------------------------------|

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|-------------------------|---------|---|-----------------------|--|
| SU2022CV00050 (1 hr) | Barrett | V | Harriot-Harvey & Anor | Akuna Noble: Roger & Associates Law Offices |
|-------------------------|---------|---|-----------------------|--|

11:00 A.M.

| | | | | |
|-------------------------|--------------|---|-----------------|--|
| SU2021CV04351 (1 hr) | Wesley-Brown | V | Campbell & Anor | Defendant's application to appoint expert witness RB Caribbean: Knight Junor & Samuels |
|-------------------------|--------------|---|-----------------|--|

PRE-TRIAL REVIEW

12:00

| | | | | |
|--------------------------|--------|---|----------------|---|
| SU2020CV01861 | Clarke | V | Bucknor & Anor | Application for relief from sanctions Bignall Law: Burton-Campbell & Associates |
| SU2020CV03560 (1½ hr) | Watson | V | Bucknor | |

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|-------------------------|----------------|---|--------|---|
| SU2022CV02654 (½ hr) | Hopwood-Morris | V | Joseph | Reitzin & Hernandez: North Eastern Legal Aid Society |
|-------------------------|----------------|---|--------|---|

2:00 P.M.

| | | | | |
|-------------------------|-------|---|-------------------------------------|--|
| SU2021CV00197 (1 hr) | Allen | V | The Attorney General for Jamaica | Application for leave to appeal Yushaine Morgan & Company: Director of State Proceedings |
|-------------------------|-------|---|-------------------------------------|--|

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|-------------------------|--------|---|---|--|
| SU2024CV02283 (½ hr) | Watson | V | National Commercial Bank Jamaica Limited | Lyn-Cook Golding & Company: HRC Law |
|-------------------------|--------|---|---|--|

Page 59 of 66

Supreme Court Listing for the week 2ND JUNE, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:876613-8753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

NB: The asterisk (*) is used to indicate that Counsel is deceased.

NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|----------|---|----------------|--|
| SU2022CV02662 (1 hr) | McDonald | V | Lindsay & Anor | Application to enter default judgment K. Churchill Neita & Company: Dunbar & Company |
|-------------------------|----------|---|----------------|--|

11:00 A.M.

| | | | | |
|---------------------------|---------|---|--|--------------------------------------|
| SU2022CV03450 (1/2 hr) | Spencer | V | National Solid Waste Management Authority & Anor | Knight Junor & Samuels: Mayhewlaw |
|---------------------------|---------|---|--|--------------------------------------|

11:30 A.M.

| | | | | |
|--------------------------|-------|---|--------------|--|
| 2016HCV00829 | Henry | V | Miller & Ors | Kinghorn & Kinghorn: Nunes Scholefield DeLeon & Company |
| 2016HCV01825 (1/2 hr) | Henry | V | Miller | |

12:00

| | | | | |
|-------------------------|-------|---|----------|---|
| SU2021CV03051 (1 hr) | Dwyer | V | McKnight | Claimant's application for the appointment of expert witness; application for summary judgment Ashford Washington Meikle: Kara R. Graham |
|-------------------------|-------|---|----------|---|

PRE-TRIAL REVIEWS

2:00 P.M.

| | | | | |
|------------------------|----------|---|-------|--|
| 2013HCV00687 (1 hr) | Marshall | V | Henry | Claimant's application for relief from sanctions Oraina Lawrence: Burton-Campbell & Associates |
|------------------------|----------|---|-------|--|

3:00 P.M.

| | | | | |
|---------------------------|-----------------------------------|--|--|-----------------------------------|
| SU2022ES00104 (1/2 hr) | Re: In the Estate of Almon Budhai | | | Yualande Christopher & Associates |
|---------------------------|-----------------------------------|--|--|-----------------------------------|

CASE MANAGEMENT CONFERENCE

3:30 P.M.

| | | | | |
|---------------------------|------|---|----------|---|
| SU2022CV03999 (1/2 hr) | Gray | V | Thompson | Yvonne D. Ridguard Harris: Monique D. Scott & Associates |
|---------------------------|------|---|----------|---|

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS T. DICKENS**
CLERK: **MISS M. RODNEY**

VIDEO CONFERENCES

DOCKET REVIEW (NEGLIGENCE)

PRE-TRIAL REVIEWS

10:30 A.M.

| | | | | |
|---------------|-------|---|------------------------|--|
| SU2023CV01418 | Peart | V | National Housing Trust | Defendant's application for relief from sanctions; claimant's amended application for relief from sanctions K. Churchill Neita & Company: Dunbar & Company |
|---------------|-------|---|------------------------|--|

11:00 A.M.

| | | | | |
|---------------|-----------|---|------------------------------------|------------------------------|
| SU2023CV01021 | Satchwell | V | Facey Commodity Company Limited | Nea Lex: Samuda & Johnson |
|---------------|-----------|---|------------------------------------|------------------------------|

12:00

| | | | | |
|---------------|----------|---|----------------|---------------------|
| SU2023CV00377 | Williams | V | Edwards & Anor | Kinghorn & Kinghorn |
|---------------|----------|---|----------------|---------------------|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|---------|---|-----------------|--|
| SU2023CV02442 | Roberts | V | Thompson & Anor | Roxanne A. Bailey & Company: Burton-Campbell & Associates |
|---------------|---------|---|-----------------|--|

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MRS. L. JACKSON (Ag.)**
CLERK: **MISS L. SAMMS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------------------|---------|---|--------|---|
| SU2022CV00726 (1½ hr) | Gardner | V | Risden | Patterson Mair Hamilton: Director of State Proceedings |
|--------------------------|---------|---|--------|---|

10:30 A.M.

| | | | | |
|--------------------------|-------|---|-------------|--|
| SU2024CV04176 (1½ hr) | Denis | V | Gibbs-Denis | Application for recovery of possession Jacqueline Douce |
|--------------------------|-------|---|-------------|--|

11:00 A.M.

| | | | | |
|--------------------------|---------------------------------|--|--|--|
| SU2024CV00894 (1½ hr) | Re: 14 Seaview Avenue, Kingston | | | Application for sale of land Pauline M. Brown-Rose: Zavia T. Mayne & Company |
|--------------------------|---------------------------------|--|--|--|

11:30 A.M.

| | | | | |
|--------------------------|-----------|---|----------|---|
| SU2024CV03611 (1½ hr) | Patterson | V | Yearwood | Application to be declared sole proprietor of property Vanessa Taylor |
|--------------------------|-----------|---|----------|---|

12:00

| | | | | |
|--------------------------|---|---|---------|--|
| SU2025CV00301 (1½ hr) | Scott-Gentles (Administrator of Estate of Herbert Scott) | V | Francis | Application for purchase of interest in property Roger & Associates Law Offices |
|--------------------------|---|---|---------|--|

12:30 P.M.

| | | | | |
|--------------------------|-------|---|-------|---|
| SU2025CV00661 (1½ hr) | Scott | V | Scott | Application to declare beneficial interest HJL Legal |
|--------------------------|-------|---|-------|---|

2:00 P.M.

| | | | | |
|--------------------------|-----------|---|---|---|
| SU2022CV01446 (1½ hr) | Ambersley | V | National People's Co- Operative Bank of Jamaica | Application for summary judgment Mikael Lorne: PeterMc & Associates |
|--------------------------|-----------|---|---|---|

THURSDAY, 5TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. McNEIL (Ag.)**
CLERK: **MRS. S. THOMAS-SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|------------------------|---|---|---|--|
| SU2019CV01845 | Collins | V | Lawton (sued by his mother and next friend) | Application for amended Fixed Date Claim Form Joseph Jarrett & Company: Wright Legal |
| 2015HCV01452 (1 hr) | Lawton (sued by his mother and next friend) | | Collins | |

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|--------------------------|-------|---|--|------------------------------|
| 2018HCV04009 | Waugh | V | Jamaica Urban Transit Company Limited & Anor | Bignall Law: Latoya Kelly |
| 2018HCV04010 (1/2 hr) | Waugh | V | Jamaica Urban Transit Company Limited & Anor | |

11:30 A.M.

| | | | | |
|---------------------------|----------|---|----------|---|
| SU2024CV04538 (1/2 hr) | Campbell | V | Campbell | Application to declare entitlement to property Sylvester Hemmings & Associates |
|---------------------------|----------|---|----------|---|

PRE-TRIAL REVIEW

12:00

| | | | | |
|---------------------------|---------|---|---------------|--|
| SU2023CV03655 (1/2 hr) | Alberga | V | Johnson & Ors | Frater Ennis & Gordon: Ranaldo McNeil & Company |
|---------------------------|---------|---|---------------|--|

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|---------------------------|--------|---|------------------|--------------------------|
| SU2023CV02044 (1/2 hr) | Mattis | V | Marksman Limited | Robert Moore: Brocard |
|---------------------------|--------|---|------------------|--------------------------|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|-------------------------|----------|---|------|--|
| SU2019CV02172 (1 hr) | McKenzie | V | Gray | K. Churchill Neita & Company: Travis Ebanks |
|-------------------------|----------|---|------|--|

FRIDAY, 6TH JUNE, 2025

CHAMBERS MATTERS

COR: **THE HONOURABLE MR. JUSTICE D. PALMER**
CLERK: **MISS T. BROWN**

VIDEO CONFERENCE

2:00 P.M.

SU2022CV02126 Lai V Gray & Ors Application for stay of proceedings
(1 hr) Cardinal Law:
Able Attorneys

COR: **THE HONOURABLE MISS JUSTICE A. THOMAS**
CLERK: **MISS L. HYLTON**

VIDEO CONFERENCE

10:00 A.M.

2016HCV00995 Reid V Blackwood Nigel Jones & Company:
(1 hr) Dunbar & Company

COR: **THE HONOURABLE MISS JUSTICE A. NEMBHARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCE

11:00 A.M.

SU2024CV04793 Donaldson V Brownie Application for inter partes hearing for injunction
(2 hrs) John G. Graham & Company:
Maurice G. McCurdy

COR: **THE HONOURABLE MISS JUSTICE C. BARNABY**
CLERK: **MISS B. PICTON**

VIDEO CONFERENCES

10:00 A.M.

SU2023CV00847 Samuels V Dolphin Cove Limited Dixon & Associates:
(1½ hr) Nunes Scholefield DeLeon & Company

Page **64** of **66**

Supreme Court Listing for the week 2ND JUNE, 2025

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:8766138753) should you have any issues/concerns

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

NB: The asterisk (*) is used to indicate that Counsel is deceased.

NB: THE HEARING TIME MAYBE CHANGED TO ENSURE HEARING CERTAINTY. PLEASE CONSULT THE LIST FOR POSSIBLE CHANGES.

FRIDAY, 6TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|---------------|----------|---|--------------|--------------------------|
| SU2023CV02555 | Williams | V | Allen & Anor | Gayle Franklin & Company |
| (1/2 hr) | | | | |

COR: **THE HONOURABLE MR JUSTICE D. STAPLE**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|-------|---|-------------|--|
| SU2023CV00808 | Davis | V | Reid & Anor | Application to appoint expert witness Robinson Phillips & Whitehorne: Byfield Mellish & Campbell |
| (1/2 hr) | | | | |

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|---------------|--------|---|-----------------------------------|---|
| SU2023CV03436 | Carter | V | Restaurants of Jamaica Limited | K. Churchill Neita & Company: Nunes Scholefield DeLeon & Company |
| (1/2 hr) | | | | |

COR: **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**
CLERK: **MR. M. McLARTY**

VIDEO CONFERENCE

9:30 A.M.

| | | | | |
|---------------|-------|---|---------|--|
| SU2021CV03037 | Grant | V | Wynters | Application for summary judgment Bignall Law: Daniel Gyles |
| (15 mins) | | | | |

10:00 A.M.

| | | | | |
|---------------|-------|---|-------------------------------------|---|
| SU2022CV03451 | Blake | V | The Attorney General for Jamaica | Application for default judgment; application for extension of time Archer Cummings & Company: Director of State Proceedings |
| (1 hr) | | | | |

11:00 A.M.

| | | | | |
|---|--------|---|---|-----------------------------------|
| SU2020CV02902 | Jacobs | V | Progressive Grocers of Jamaica Limited & Ors | Reitzin & Hernandez: Mayhewlaw |
| Judgment to be delivered (1 hr) | | | | |

FRIDAY, 6TH JUNE, 2025 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS S. REID**
CLERK: **MR. R. SMITH**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---|----------|---|---------|--|
| 2015HCV01889 (¹ / ₂ hr) | Williams | V | McGowan | Dixon & Associates: Campbell & Campbell |
|---|----------|---|---------|--|

11:00 A.M.

| | | | | |
|---|--------|---|-----------------------|--|
| SU2022CV02535 Ruling to be delivered (¹ / ₂ hr) | Creary | V | Duncan-Nwankwo & Anor | Green & Company: Byfield Mellish & Campbell |
|---|--------|---|-----------------------|--|

COR: **REGISTRAR, MRS. K. ANGUIN-WILLIAMS**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(11:00 A.M.)

| | | | | |
|---|-------------------|---|--|-------------------------------------|
| SU2020CV04121 (1 ¹ / ₂ hr) | Aphrodite Limited | V | Elread Rally and Farms Limited & Anor | Hylton Powell: Bernard & Company |
|---|-------------------|---|--|-------------------------------------|
