



## *Supreme Court of Judicature of Jamaica*

### **Commercial Division**

#### **List of Sittings for the week commencing the 26<sup>th</sup> day of OCTOBER 2026**

#### **OPEN COURT**

#### **MONDAY 26<sup>th</sup> OCTOBER 2026**

**COURTROOM NO. 18 (2ND FLOOR, 52-54 KING STREET)**

**COR: THE HONOURABLE MR. JUSTICE D. BATTS**  
**CLERK: MR. C. NUGENT**

|                      |                   |   |                    |                                                           |
|----------------------|-------------------|---|--------------------|-----------------------------------------------------------|
| <b>10:00 a.m.</b>    | Digicel (Jamaica) | v | Celli-Shac Limited | <b>Trial (part heard)</b>                                 |
| <b>SU2021CD00335</b> | Limited           |   |                    | Nunes Scholefield<br>DeLeon & Company:<br>Duane O. Thomas |
| <b>(3 days)</b>      |                   |   |                    |                                                           |

#### **TUESDAY 27<sup>th</sup> OCTOBER 2026**

**COURTROOM NO. 20 (2ND FLOOR, 52-54 KING STREET)**

**COR: THE HONOURABLE MISS JUSTICE A. JARRETT**  
**CLERK: MISS K. EDWARDS**

|                      |             |   |                   |                                                          |
|----------------------|-------------|---|-------------------|----------------------------------------------------------|
| <b>11:00 a.m.</b>    | Mirchandani | v | Samtani (Jamaica) | <b>Pre-trial review</b>                                  |
| <b>SU2026IS00001</b> |             |   | Limited           | Earle & Wilson:<br>Jobson Wadsworth<br>Thompson Fontaine |
| <b>(1 hr)</b>        |             |   |                   |                                                          |

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**OPEN COURT**  
**WEDNESDAY 28<sup>th</sup> OCTOBER 2026**

**COURTROOM NO. 20 (2ND FLOOR, 52-54 KING STREET)**  
**COR: THE HONOURABLE MISS JUSTICE A. JARRETT**  
**CLERK: MISS K. EDWARDS**

|                                                     |       |   |                                   |                                                               |
|-----------------------------------------------------|-------|---|-----------------------------------|---------------------------------------------------------------|
| <b>12:00 p.m.</b><br><b>SU2025IS00003</b><br>(1 hr) | James | v | Foreign Options<br>Limited & Anor | First hearing of fixed date<br>claim form                     |
|                                                     |       |   |                                   | TWP, Attorneys-at-Law :<br>Scott Law Chambers:<br>BrahamLegal |

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**MATTERS IN CHAMBERS**  
**MONDAY 26<sup>th</sup> OCTOBER 2026**  
**VIDEO CONFERENCES**

**COR:** **THE HONOURABLE MISS JUSTICE A. JARRETT**  
**CLERK:** **MISS T. ROBINSON**

|                                                     |                                   |   |                                           |                                                                                                                          |
|-----------------------------------------------------|-----------------------------------|---|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>10:00 a.m.</b><br><b>SU2022CD00386</b><br>(1 hr) | Holbrooke                         | v | Silver Stars Motors Limited               | Case management conference<br><br>Henlin Gibson Henlin:<br>Phillipson Partners                                           |
| <b>11:00 a.m.</b><br><b>SU2025CD00386</b><br>(1 hr) | Portview Asset Management Limited | v | Peter and Daley Equipment Rentals Limited | Judgment summons<br><br>Clarke & Clayton                                                                                 |
| <b>12:00 p.m.</b><br><b>SU2022CD00295</b><br>(1 hr) | Barrett                           | v | Kidd & Anor                               | Application for sale of land and application for provisional attachment of debt<br><br>Hylton Powell:<br>Samuel Beckford |
| <b>2:00 p.m.</b><br><b>SU2026CD00244</b><br>(1 hr)  | Dixon                             | v | Maherali                                  | First hearing of fixed date claim form<br><br>Clarke & Clayton                                                           |

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**MONDAY 26<sup>th</sup> OCTOBER 2026**  
**VIDEO CONFERENCES CONT'D**

**COR:** **THE HONOURABLE MISS JUSTICE A. JARRETT**  
**CLERK:** **MISS T. ROBINSON**

|                                                    |       |   |       |                                                    |
|----------------------------------------------------|-------|---|-------|----------------------------------------------------|
| <b>3:00 p.m.</b><br><b>SU2024CD00199</b><br>(1 hr) | Brown | v | Swaby | Application for final<br>attachment of debt orders |
|                                                    |       |   |       | Hylton Powell:<br>Henlin Gibson Henlin             |

**TUESDAY 27<sup>th</sup> OCTOBER 2026**  
**VIDEO CONFERENCES**

**COR:** **THE HONOURABLE MRS. JUSTICE C. BROWN BECKFORD**  
**CLERK:** **MISS T. ROBINSON**

|                                                     |              |   |                           |                                             |
|-----------------------------------------------------|--------------|---|---------------------------|---------------------------------------------|
| <b>10:00 a.m.</b><br><b>SU2021CD00030</b><br>(1 hr) | Williams     | v | Wallace                   | Case management<br>conference               |
|                                                     |              |   |                           | Nea/Lex:<br>McDermott Reynolds<br>McDermott |
| <b>11:00 a.m.</b><br><b>SU2024CD00422</b><br>(1 hr) | Orme Limited | v | Car Door Japan<br>Limited | First hearing of fixed date<br>claim form   |
|                                                     |              |   |                           | Nunes Scholefield<br>DeLeon & Company       |

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**VIDEO CONFERENCES CONT'D**

**COR:** **THE HONOURABLE MRS. JUSTICE C. BROWN BECKFORD**  
**CLERK:** **MISS T. ROBINSON**

|                                                     |                           |   |                                                            |                                                                             |
|-----------------------------------------------------|---------------------------|---|------------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>12:00 p.m.</b><br><b>SU2024CD00410</b><br>(1 hr) | Markland                  | v | National Commercial Bank Limited                           | Case management conference<br><br>K. Churchill Neita & Company:<br>HRC Law  |
| <b>2:00 p.m.</b><br><b>SU2023CD00006</b><br>(1 hr)  | A&S Charley & Son Limited | v | Allistair Construction and Waste Management Limited & Anor | Case management conference<br><br>Murray & Tucker:<br>Zavia Mayne & Company |

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**CLERK:** **MISS K. EDWARDS**

|                                                     |                                          |   |       |                                                                               |
|-----------------------------------------------------|------------------------------------------|---|-------|-------------------------------------------------------------------------------|
| <b>10:00 a.m.</b><br><b>SU2025CD00141</b><br>(1 hr) | National Commercial Bank Jamaica Limited | v | Allen | Case management conference<br><br>Richards & Richards:<br>Defendant-in-person |
|-----------------------------------------------------|------------------------------------------|---|-------|-------------------------------------------------------------------------------|

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**VIDEO CONFERENCES CONT'D**

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**CLERK:** **MISS K. EDWARDS**

|                                                     |                                          |   |                                               |                                                               |
|-----------------------------------------------------|------------------------------------------|---|-----------------------------------------------|---------------------------------------------------------------|
| <b>12:00 p.m.</b><br><b>SU2026CD00179</b><br>(1 hr) | Kingston Electrical Distributors Limited | v | KAPS & Associates Development Company Limited | Case management conference & application for summary judgment |
|                                                     |                                          |   |                                               | Althea McBean & Company:<br>Beecher-Bravo Hanson & Associates |
| <b>2:00 p.m.</b><br><b>SU2025CD00329</b><br>(1 hr)  | Waul                                     | v | Pulse Investments Limited                     | Case management conference & application for summary judgment |
|                                                     |                                          |   |                                               | Kingdom Chambers:<br>Grant Stewart Phillips & Company         |

**COR:** **THE REGISTRAR MISS C. BENNETT**  
**CLERK:** **MRS. M. BURGESS**

|                                                    |           |   |          |                                    |
|----------------------------------------------------|-----------|---|----------|------------------------------------|
| <b>2:30 p.m.</b><br><b>SU2020CD00450</b><br>(1 hr) | Wilkinson | v | Campbell | Taxation (part heard)              |
|                                                    |           |   |          | MayhewLaw:<br>Lindsay Law Chambers |

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## **WEDNESDAY 28<sup>th</sup> OCTOBER 2026**

### **VIDEO CONFERENCES**

**COR:** **THE HONOURABLE MRS. JUSTICE C. BROWN BECKFORD**  
**CLERK:** **MISS T. ROBINSON**

|                                                      |                                 |   |                                                   |                                                                                                                                                    |
|------------------------------------------------------|---------------------------------|---|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>10:00 a.m.</b><br><b>SU2024CD00089</b><br>(½ hr)  | Swaby                           | v | Brown                                             | Pre-trial review<br><br>Henlin Gibson Henlin:<br>Hylton Powell                                                                                     |
| <b>10:30 a.m.</b><br><b>SU2026CD00101</b><br>(½ hr)  | A & N Loan Hub<br>Limited       | v | Jamaica Micro<br>Financing<br>Association Limited | Application to determine<br>the terms of judgment in<br>default<br><br>Archer, Cummings &<br>Company                                               |
| <b>11:00 a.m.</b><br><b>SU2025CD00026</b><br>(2 hrs) | Astronmical<br>Holdings Limited | v | Kintyre Holdings<br>Limited & Ors                 | Case management<br>conference & application<br>for relief from sanctions<br><br>Althea McBean &<br>Company:<br>Grant Stewart Phillips &<br>Company |
| <b>2:00 p.m.</b><br><b>SU2022CD00041</b><br>(2 hrs)  | Noel Brown (t/a<br>Pro Physio)  | v | Vaughn Bignall (t/a<br>Bignall Law)               | Pre-trial review<br><br>Nunes Scholefield<br>DeLeon & Company:<br>John Clarke                                                                      |

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**THURSDAY 29<sup>th</sup> OCTOBER 2026**  
**VIDEO CONFERENCES**

**COR:** **THE HONOURABLE MR. JUSTICE D. BATTS**  
**CLERK:** **MR. C. NUGENT**

|                                                     |                                                                |   |                               |                                                                                                                           |
|-----------------------------------------------------|----------------------------------------------------------------|---|-------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>10:00 a.m.</b><br><b>SU2024CD00353</b><br>(1 hr) | Wong & Anor                                                    | v | Bailey & Ors                  | Pre-trial review<br><br>McLeod Scott Law:<br>HeywoodBlake                                                                 |
| <b>11:00 a.m.</b><br><b>SU2023CD00415</b><br>(½ hr) | Educom Co-<br>Operative Credit<br>Union Limited                | v | Davis & Ors                   | Pre-trial review<br><br>Nunes Scholefield<br>DeLeon & Company:<br>Smith, Afflick, Robinson<br>& Partners                  |
| <b>11:30 a.m.</b><br><b>SU2025CD00304</b><br>(½ hr) | VI-Mar Trust and<br>Property<br>Development<br>Company Limited | v | Innovative Systems<br>Limited | Application for<br>attachment of debt order<br><br>Dabdoub, Dabdoub &<br>Company                                          |
| <b>12:00 p.m.</b><br><b>SU2025CD00044</b><br>(1 hr) | Palmer & Ors                                                   | v | Gallimore                     | Case management<br>conference and<br>application to strike out<br>claim<br><br>Jerome D. Spencer:<br>Mensa Legal Services |

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## **THURSDAY 29<sup>th</sup> OCTOBER 2026**

**COR:** **THE HONOURABLE MR. JUSTICE D. BATTS**  
**CLERK:** **MR. C. NUGENT**

**\*\*\*IN CHAMBERS – COURTROOM NO. 20 (2ND FLOOR, 52-54 KING STREET) \*\*\***

|                                                    |                             |   |                                               |                                                       |
|----------------------------------------------------|-----------------------------|---|-----------------------------------------------|-------------------------------------------------------|
| <b>2:00 p.m.</b><br><b>SU2021CD00156</b><br>(1 hr) | Atlas Protection<br>Limited | v | Gulfray America's<br>Manufacturing<br>Limited | Judgment summons<br><br>Archer, Cummings &<br>Company |
|----------------------------------------------------|-----------------------------|---|-----------------------------------------------|-------------------------------------------------------|

### **VIDEO CONFERENCES**

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|----------------------------------------------------|-----------------------------------------|---|---------------------------------------|------------------------------------------------------------------|
| <b>3:00 p.m.</b><br><b>SU2025CD00083</b><br>(½ hr) | New Raiders<br>Football Club<br>Limited | v | St. Catherine<br>Football Association | Application to determine<br>the terms for judgment in<br>default |
|----------------------------------------------------|-----------------------------------------|---|---------------------------------------|------------------------------------------------------------------|

Cardinal Law

|                                                    |                                         |   |                                       |                                                                  |
|----------------------------------------------------|-----------------------------------------|---|---------------------------------------|------------------------------------------------------------------|
| <b>3:30 p.m.</b><br><b>SU2025CD00277</b><br>(½ hr) | New Raiders<br>Football Club<br>Limited | v | St. Catherine<br>Football Association | Application to determine<br>the terms for judgment in<br>default |
|----------------------------------------------------|-----------------------------------------|---|---------------------------------------|------------------------------------------------------------------|

Cardinal Law

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**THURSDAY 29<sup>th</sup> OCTOBER 2026**  
**VIDEO CONFERENCES**

**COR:** **THE HONOURABLE MRS. JUSTICE C. BROWN BECKFORD**  
**CLERK:** **MISS T. ROBINSON**

|                                                      |                                                           |   |                |                                                                                                                                              |
|------------------------------------------------------|-----------------------------------------------------------|---|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>10:00 a.m.</b><br><b>SU2019CD00092</b><br>(1 hr)  | JPS & Partners<br>Co-Operative<br>Credit Union<br>Limited | v | Dixon          | Judgment summons<br><br>Richards & Richards                                                                                                  |
| <b>11:00 a.m.</b><br><b>SU2019CD00013</b><br>(2 hrs) | Plummer & Ors                                             | v | Plummer & Anor | Application for final<br>charging order and<br>application for sale of<br>realty<br><br>Nelson-Brown, Guy &<br>Francis:<br>Bishop & Partners |
| <b>2:00 p.m.</b><br><b>SU2019CD00422</b><br>(1 hr)   | Jumi                                                      | v | Jumi & Ors     | Pre-trial review<br><br>Grant Stewart Phillips &<br>Company:<br>Nelson-Brown, Guy &<br>Francis:<br>Samuda & Johnson                          |
| <b>3:00 p.m.</b><br><b>SU2023CD00192</b><br>(1 hr)   | National<br>Commercial Bank<br>Jamaica Limited            | v | Leeshue        | Application for<br>attachment of debt orders<br><br>Richards & Richards                                                                      |

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## **THURSDAY 29<sup>th</sup> OCTOBER 2026**

### **VIDEO CONFERENCES**

**COR:** **THE HONOURABLE MISS JUSTICE A. JARRETT**  
**CLERK:** **MISS K. EDWARDS**

|                                                     |                                             |   |                                      |                                                                                                 |
|-----------------------------------------------------|---------------------------------------------|---|--------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>10:00 a.m.</b><br><b>SU2022CD00576</b><br>(1 hr) | Jackson                                     | v | Tanglewood Heights<br>Limited & Anor | Application for sale of<br>land (part heard)<br><br>Donnovan E. Collins:<br>Defendant-in-person |
| <b>12:00 p.m.</b><br><b>SU2020CD00216</b><br>(1 hr) | Sinclair                                    | v | ATL Autobahn<br>Limited              | Case management<br>conference<br><br>Hart Muirhead Fatta:<br>Charles E. Piper &<br>Associates   |
| <b>2:00 p.m.</b><br><b>SU2025CD00263</b><br>(1 hr)  | Falmouth Jamaica<br>Land Company<br>Limited | v | Oubu Coffee Ivs<br>Limited           | Application for final<br>charging order<br><br>Smith, Afflick, Robinson<br>& Partners           |

**COR:** **THE REGISTRAR, MISS C. BENNETT**  
**CLERK:** **MRS. M. BURGESS**

|                                                       |           |   |                                          |                                            |
|-------------------------------------------------------|-----------|---|------------------------------------------|--------------------------------------------|
| <b>2:30 p.m.</b><br><b>SU2024CD00064</b><br>(1 ½ hrs) | Wilkinson | v | CCA Capital<br>Partners Limited &<br>Ors | Taxation<br><br>Cardinal Law:<br>MayhewLaw |
|-------------------------------------------------------|-----------|---|------------------------------------------|--------------------------------------------|

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**FRIDAY 30<sup>th</sup> OCTOBER 2026**  
**VIDEO CONFERENCES**

**COR:** **THE HONOURABLE MR. JUSTICE D. BATTS**  
**CLERK:** **MR. C. NUGENT**

**\*\*\*\*IN CHAMBERS – COURTROOM NO. 20 (2ND FLOOR, 52-54 KING STREET) \*\*\*\***

|                                                     |                                                                              |                                          |
|-----------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------|
| <b>10:00 a.m.</b><br><b>SU2026CD00246</b><br>(1 hr) | In the Matter of Scotia Group Jamaica Limited<br>and the Companies Act, 2004 | Fixed date claim form -<br>final hearing |
|                                                     |                                                                              | Myers Fletcher & Gordon                  |

**VIDEO CONFERENCES**

|                                                         |                                              |   |                                                        |                                                                      |
|---------------------------------------------------------|----------------------------------------------|---|--------------------------------------------------------|----------------------------------------------------------------------|
| <b>11:00 a.m.</b><br><b>SU2024CD00457</b><br>(15 mins.) | RT Equipment &<br>Haulage<br>Company Limited | v | Trevor Dunkley (Jnr)<br>Haulage &<br>Equipment Limited | Pre-trial review                                                     |
|                                                         |                                              |   |                                                        | Diandra A. McPherson:<br>Scott Law Chambers                          |
| <b>11:30 a.m.</b><br><b>SU2025CD00294</b><br>(½ hr)     | Kingalarm<br>Services Limited                | v | George Premium<br>Enterprise Limited                   | Application for provisional<br>attachment of debt                    |
|                                                         |                                              |   |                                                        | Dabdoub, Dabdoub &<br>Company                                        |
| <b>12:00 p.m.</b><br><b>SU2024CD00362</b><br>(½ hr)     | Student's Loan<br>Bureau                     | v | Hanson                                                 | Application to make<br>provisional attachment of<br>debt order final |
|                                                         |                                              |   |                                                        | Richards & Richards                                                  |

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**COR:**      **THE HONOURABLE MRS. JUSTICE C. BROWN BECKFORD**  
**CLERK:**    **MISS T. ROBINSON**

|                                                     |                           |   |                             |                                                                                    |
|-----------------------------------------------------|---------------------------|---|-----------------------------|------------------------------------------------------------------------------------|
| <b>12:00 p.m.</b><br><b>SU2024CD00024</b><br>(1 hr) | VM Investments<br>Limited | v | AHL (SPV) Limited &<br>Anor | Delivery of ruling on<br>application for summary<br>judgment & default<br>judgment |
|-----------------------------------------------------|---------------------------|---|-----------------------------|------------------------------------------------------------------------------------|

MayhewLaw:  
Grant Stewart Phillips &  
Company:  
TWP, Attorneys-at-Law

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Supreme Court Listing for the week, 26<sup>th</sup> day of OCTOBER 2026

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(To view the weekly court list please visit our website [www.supremecourt.gov.jm](http://www.supremecourt.gov.jm).)

**NB: THIS LIST IS SUBJECT TO CHANGE, PLEASE SEE THE NOTICE BOARD FOR CHANGES.**

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